

PREPARED BY & RETURN TO:

Rob Stewart  
Lake City Title  
426 SW Commerce Drive, Ste 145  
Lake City, FL 32025

File No. 2021-4367VB

Permit Number: \_\_\_\_\_

Tax Folio No: 23-4S-16-03096-005

## NOTICE OF COMMENCEMENT

State of Florida  
County of Columbia

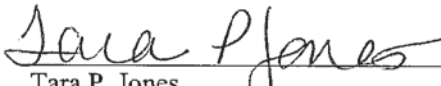
The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement:

1. **DESCRIPTION OF PROPERTY:** 442 SW Tunsil St, Lake City, FL 32024  
Tax Folio No.: 23-4S-16-03096-005  
For Legal Description, see Exhibit "A" attached hereto and made a part hereof.
2. **GENERAL DESCRIPTION OF IMPROVEMENT:** \_\_\_\_\_  
Single Family House  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. **OWNER INFORMATION OR LESSEE INFORMATION (IF THE LESSEE CONTRACTED FOR THE IMPROVEMENT):**
  - (a) Name and address: Adam M. Jones and Tara P. Jones
  - (b) Interest in property: \_\_\_\_\_
  - (c) Name and address of fee simple titleholder (if different from Owner listed above): \_\_\_\_\_
4. **(a) CONTRACTOR'S NAME:** Fierce Construction  
Contractor's address: 162 SW Pinemount Rd, Lake City, FL 32024  
**(b) Phone number:** (386) 867-0867
5. **SURETY** (if applicable, a copy of the payment bond is attached):
  - (a) Name and Address: \_\_\_\_\_
  - (b) Phone number: \_\_\_\_\_
  - (c) Amount of bond: \$ \_\_\_\_\_
6. **(a) LENDER'S NAME:** Lafayette State Bank  
Lender's address: 1119 South Main Street, Bell, FL 32619  
**(b) Lender's phone number:** \_\_\_\_\_

7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes:  
(a) Name and address: \_\_\_\_\_  
(b) Phone numbers of designated persons: \_\_\_\_\_
8. (a) In addition to himself or herself, Owner designates \_\_\_\_\_ of \_\_\_\_\_  
to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes.  
(b) Phone number of person or entity designated by owner: \_\_\_\_\_
9. Expiration date of notice of commencement (the expiration date will be 1 year from the date of recording unless a different date is specified): March 15, 2022


WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.

  
Adam M. Jones

  
Tara P. Jones

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization this 15 day of March, 2021, by Adam M. Jones and Tara P. Jones.

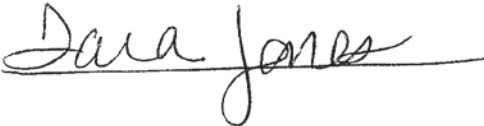
  
\_\_\_\_\_  
Signature of Notary Public  
Print, Type/Stamp Name of Notary

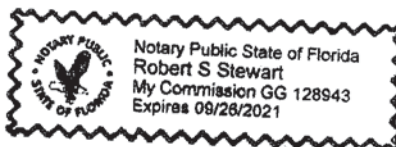
Personally Known: \_\_\_\_\_ OR Produced Identification: ☒  
Type of Identification  
Produced: DVL

Verification pursuant to Section 92.525, Florida Statutes.

Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true to the best of my knowledge and belief.

  
(Signature of Natural Person Signing Above)





**Exhibit "A"**  
**Property Description**

A part of the NE 1/4 of the NW 1/4 of Section 23, Township 4 South, Range 16 East, Columbia County, Florida, being more particularly described as follows:

Begin at the SE corner of the NE 1/4 of the NW 1/4 of said Section 23, and run thence N 02°06'23" W, along the East line of said NE 1/4 of NW 1/4, 415.40 feet; thence S 87°59'13" W, 210.03 feet; thence N 02°00'55" W, 298.58 feet; thence N 02°00'17" W, 629.43 feet to the North line of said NW 1/4; thence S 88°24'17" W, along said North line, 30.11 feet; thence S 01°58'07" E, 630.34 feet; thence S 02°07'07" E, 711.95 feet to the South line of said NE 1/4 of the NW 1/4; thence N 88°18'27" E, 239.91 feet to the Point of Beginning.