



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-0510
DATE PAID: 6/20/20
FEE PAID: 60.00
RECEIPT #: 1512981

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☒ POLE BARN

APPLICANT: LULU ADVENT CHRISTIAN CHURCH

AGENT: ROY L. MORRISON TELEPHONE: 386-365-4811

MAILING ADDRESS: 137 SW TULIP PLACE LAKE CITY FL. 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 344 BLOCK: H SUBDIVISION: TOWN OF LULU PLATTED: _____

PROPERTY ID #: 00-00-00-10427-000 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 5.97 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 306 SE DOUGLAS RD. LULU, FL. 32061

DIRECTIONS TO PROPERTY: EAST ON 100 TO DOUGLAS RD TURN RIGHT -
PROPERTY AT END OF CUL-DE-SAC

BUILDING INFORMATION

☐ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>POLE BARN</u>		<u>1,152 sqft</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Roy L. Morrison DATE: 6-29-2020

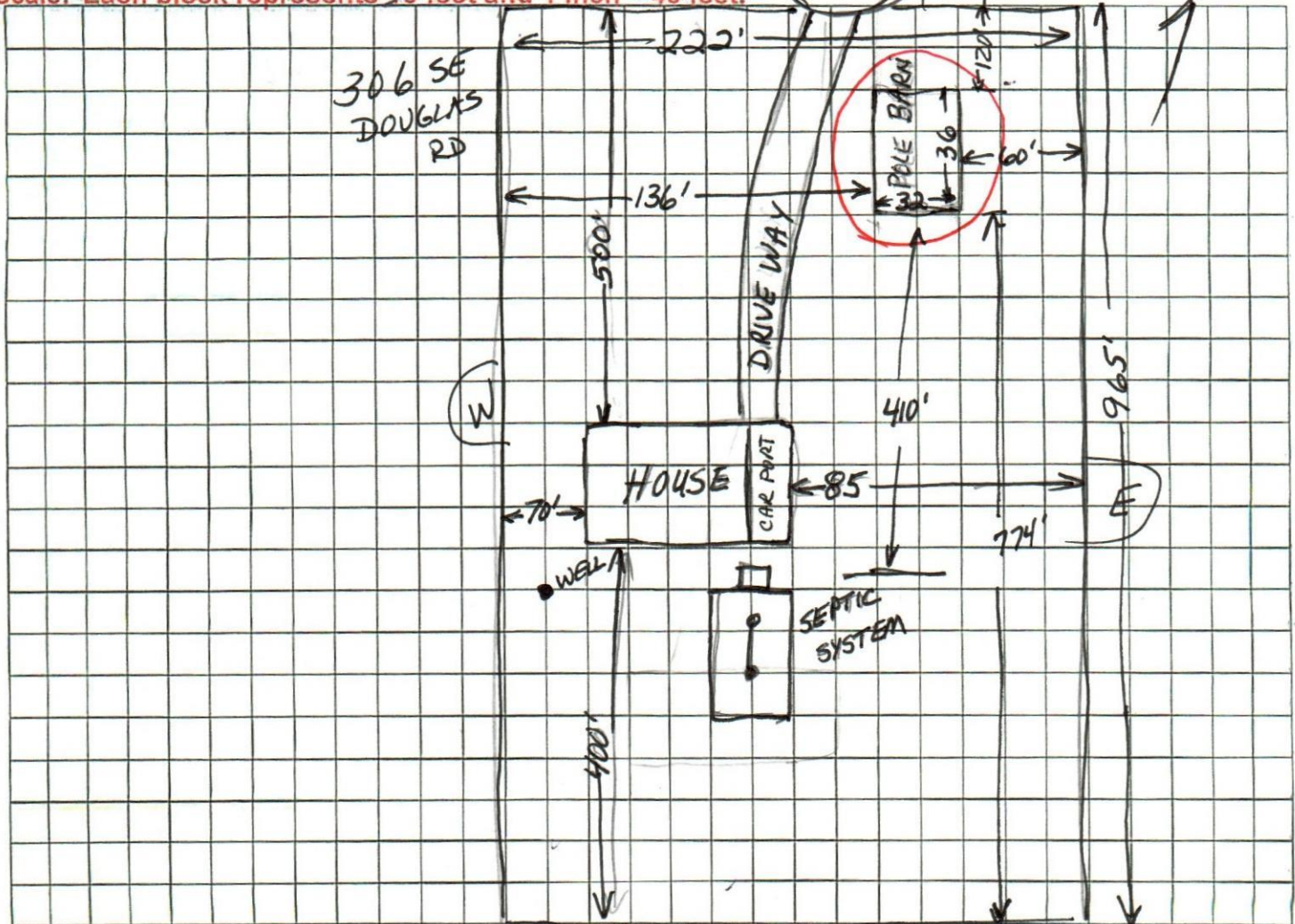
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20-2510

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: TO ERECT POLE BARN

Site Plan submitted by: ROY L. MORRISON

TITLE EDER

DATE: 6-29-2020

Plan Approved ☒

Not Approved ☐

Date 8/7/20

By

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

