

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Proveaux

For Office Use Only (Revised 7-1-15)		Zoning Official _____		Building Official _____	
AP# <u>48224</u>		Date Received <u>1/20/21</u>		By <u>MS</u> Permit # _____	
Flood Zone _____		Development Permit _____		Zoning _____ Land Use Plan Map Category _____	
Comments _____					
FEMA Map# _____		Elevation _____		Finished Floor _____ River _____ In Floodway _____	
☐ Recorded Deed or ☒ Property Appraiser PO		☒ Site Plan		☐ EH# _____ ☐ Well letter OR	
☒ Existing well		☐ Land Owner Affidavit		☐ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid	
☐ DOT Approval		☐ Parent Parcel # _____		☐ STUP-MH _____ ☒ 911 App	
☐ Ellisville Water Sys		☒ Assessment <u>owed</u>		☐ Out County ☐ In County ☒ Sub VF Form	

Property ID # 34-45-18-10547-101 Subdivision Forest view Lot# 1

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 76x32 Year _____

▪ Applicant Richard Brent & Sonja Nichole Proveaux Phone # 478-232-4766

▪ Address 169 SE Gillen Terr Lulu, FL 32061

▪ Name of Property Owner Brent & Nichole Proveaux Phone# 478 232 4766

▪ 911 Address 1184 SE CR 241 Lulu, FL 32061

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Brent & Nichole Proveaux Phone # (478) 232-4766

Address 169 SE Gillen Terr Lulu, FL 32061

▪ Relationship to Property Owner same

▪ Current Number of Dwellings on Property 0

▪ Lot Size 5.030 Acres Total Acreage 5.030 Acres

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property Highway 100 (from lake City) to Lulu - turn (R) onto 241. approx. 1 mile on left is our driveway.

▪ Name of Licensed Dealer/Installer Wendell Cravis Phone # 352-351-6100

▪ Installers Address 4650 NE 35th St Ocala FL 34479

▪ License Number IA1025316 Installation Decal # 76798

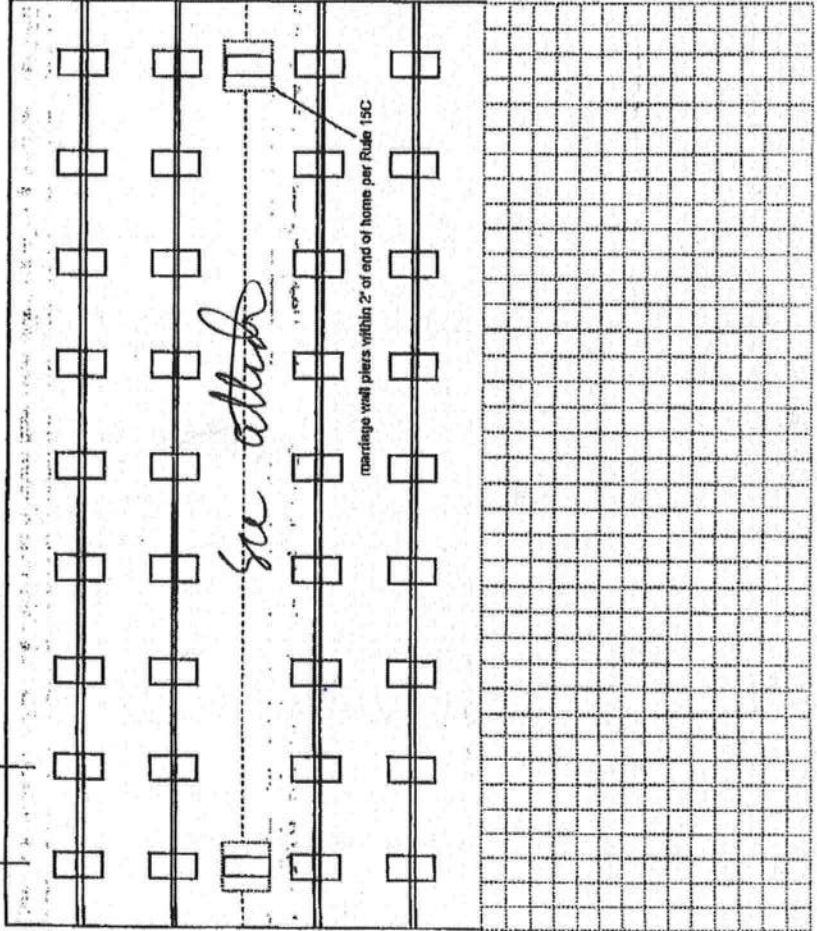
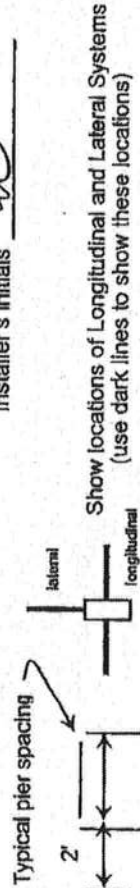
Colepl205@gmail.com

Mobile Home Permit Worksheet

Installer: Wendel Crews License # TH1025376
 Address of home being installed: 1104 SE Gullen Terr
Wulu, FL 32061
 Manufacturer: Destiny Length x width: 76x32

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials WC



Application Number: _____

Date: _____

New Home ☒ Used Home ☐
 Home installed to the Manufacturer's Installation Manual
 Home is installed in accordance with Rule 15-C ☒
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Decal # 76798
 Triple/Quad ☐ Serial # DISH1046668AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'	4'	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
 Perimeter pier pad size NA
 Other pier pad sizes (required by the mfg.) 16x16
DOORS

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____
 Anchors ☒ 4 ft ☒ 5 ft
 Frame ties _____
 within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer Oliver 1101V

OTHER TIES

Sidewall _____
 Longitudinal _____
 Marriage wall _____
 Shearwall _____

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1800 psf or check here to declare 1000 lb. soil without testing.

1800 x 150 x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

1800 x 150 x 1500

TORQUE PROBE TEST

The results of the torque probe test is NA inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's Initials W

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Wendell Crews

Date Tested 1-8-21

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 39

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 39

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 39

Application Number: _____

Date: _____

Site Preparation

Debris and organic material removed ☒ Pad ☒ Other ☐
Water drainage: Natural Swale

Fastening multi wide units

Floor: Type Fastener: Lag Length: 3/6" x 5" Spacing: 16" o.c.
Walls: Type Fastener: Self-drilling Length: 1 1/2" Spacing: 16" o.c.
Roof: Type Fastener: Self-drilling Length: 1 1/2" Spacing: 16" o.c.
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials W

Type gasket Foam
Pg. 13

Installed:
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 13
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

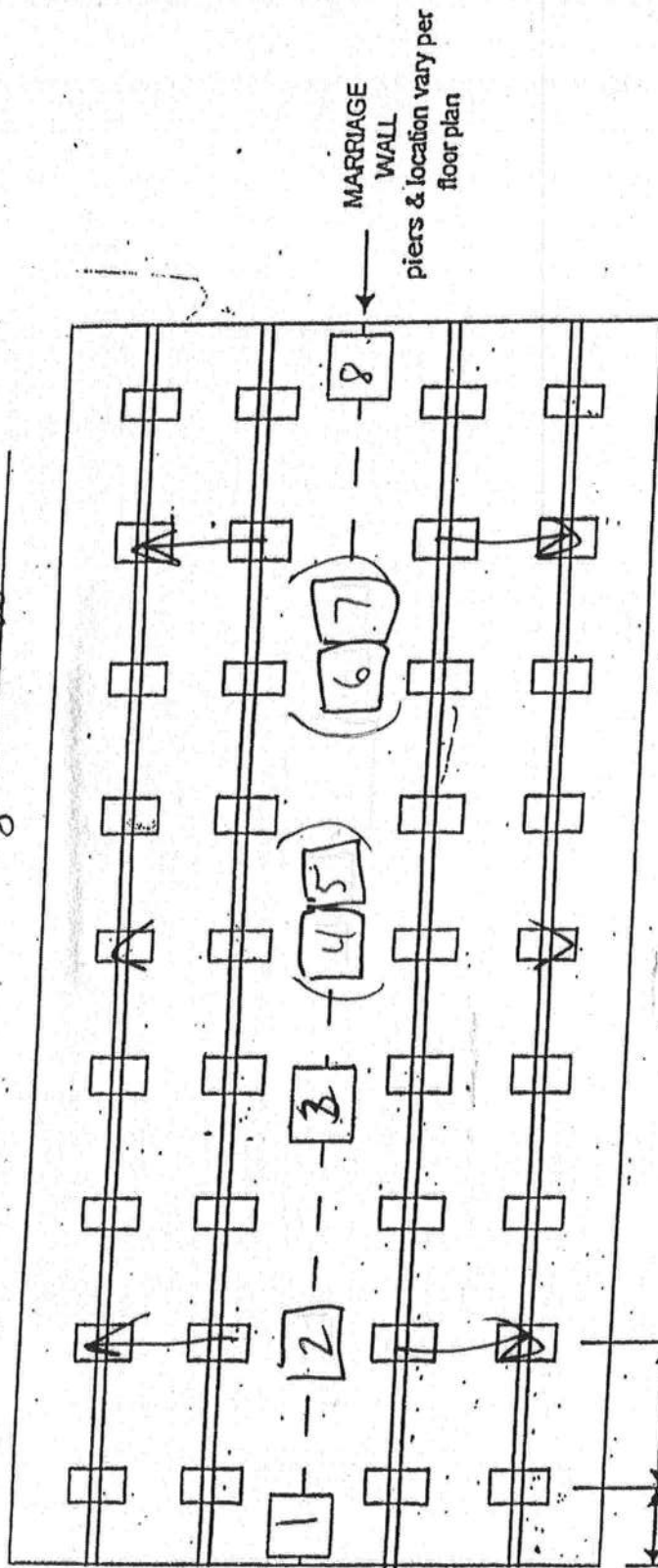
Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Wendell Crews

Date 1-8-21

Manufacturer Destiny
Width x Length 32 x 16



Assumed 1000 lbs

N/A , 4' x 5' on loads over 3150#

17x25

$$\begin{array}{r} 116 \times 16 \\ 516 \times 16 \end{array}$$

Manual

$$\frac{2.24 \times 24}{6.24 \times 24}$$
$$\frac{324 \times 24}{16 \times 10}$$
$$\begin{array}{r} 424 \times 24 \\ \hline 1696 \\ 8480 \\ \hline 10176 \end{array}$$

1621

410
D0018

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR Wendell CrewsPHONE 352-351-6100

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Whittington Electric</u> License #: <u>13002957</u> Qualifier Form Attached ☐	Signature <u>Glenn Whittington</u> Phone #: <u>386-484-4661</u>
MECHANICAL/ A/C _____	Print Name <u>Shatto Heating & Air</u> License #: <u>CAC057875</u> Qualifier Form Attached ☐	Signature <u>Tina Shatto</u> Phone #: <u>386-496-8224</u>

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Columbia County Property Appraiser

Jeff Hampton

2021 Working Values

updated: 12/8/2020

Parcel: << **34-4S-18-10547-101** >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 1 of 1

Owner	BRENT RICHARD & SONJA NICOLE PROVEAUX 169 SE GILLEN TER LULU, FL 32061		
Site	1184 COUNTY ROAD 241, LULU		
Description*	LOT 1 FOREST VIEW S/D. WD 1321-98, QC 1389-2635		
Area	5.03 AC	S/T/R	33-4S-18
Use Code**	VACANT (000000)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2020 Certified Values		2021 Working Values	
Mkt Land (1)	\$33,500	Mkt Land (1)	\$33,500
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$33,500	Just	\$33,500
Class	\$0	Class	\$0
Appraised	\$33,500	Appraised	\$33,500
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$33,500	Assessed	\$33,500
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$33,500 city:\$33,500 other:\$33,500 school:\$33,500	Total Taxable	county:\$33,500 city:\$33,500 other:\$33,500 school:\$33,500

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
7/26/2019	\$100	1389/2635	QC	V	U	11
8/25/2016	\$35,000	1321/0098	WD	V	Q	01

▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

▼ Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
000000	VAC RES (MKT)	1.000 LT - (5.030 AC)	1.00/1.00 1.00/1.00	\$33,500	\$33,500

Search Result: 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com

Department of Health • Vital Statistics
STATE OF FLORIDA
MARRIAGE RECORD
 TYPE IN UPPER CASE
 USE BLACK INK

This license not valid unless seal of Clerk,
 Circuit or County Court, appears thereon.

(STATE FILE NUMBER)

Inst:2006013629 Date:06/07/2006 Time:09:44
 J. P. DC, P. Dewitt Cason, Columbia County B:1085 P:2516

60000264

(APPLICATION NUMBER)

APPLICATION TO MARRY

1. GROOM'S NAME (First, Middle, Last) RICHARD BRENT PROVEAUX			2. DATE OF BIRTH (Month, Day, Year) 08/10/1984	
3a. RESIDENCE - CITY, TOWN, OR LOCATION LAKE CITY	3b. COUNTY COLUMBIA	3c. STATE FLORIDA	4. BIRTHPLACE (State or Foreign Country) FL	
5a. BRIDE'S NAME (First, Middle, Last) SONJA NICHOLE MARKHAM		5b. MAIDEN SURNAME (If different) MARKHAM	6. DATE OF BIRTH (Month, Day, Year) 07/11/1982	
7a. RESIDENCE - CITY, TOWN, OR LOCATION	7b. COUNTY COLUMBIA	7c. STATE FLORIDA	8. BIRTHPLACE (State or Foreign Country) FL	

WE THE APPLICANTS NAMED IN THIS CERTIFICATE, EACH FOR HIMSELF OR HERSELF, STATE THAT THE INFORMATION PROVIDED ON THIS RECORD IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THAT NO LEGAL OBJECTION TO THE MARRIAGE NOR THE ISSUANCE OF A LICENSE TO AUTHORIZE THE SAME IS KNOWN TO US AND HEREBY APPLY FOR LICENSE TO MARRY.

9. SIGNATURE OF GROOM (Sign full name using black ink) <i>Richard Brent Proveaux</i>	10. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) 05/30/2006
11. TITLE OF OFFICIAL P DEWITT CASON, CLERK OF COURT	12. SIGNATURE OF OFFICIAL (Use black ink) <i>Kathy R. Lord DE</i>
13. SIGNATURE OF BRIDE (Sign full name using black ink) <i>Sonja Nichole Markham</i>	14. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) 05/30/2006
15. TITLE OF OFFICIAL P DEWITT CASON, CLERK OF COURT	16. SIGNATURE OF OFFICIAL (Use black ink) <i>Kathy R. Lord DE</i>

LICENSE TO MARRY

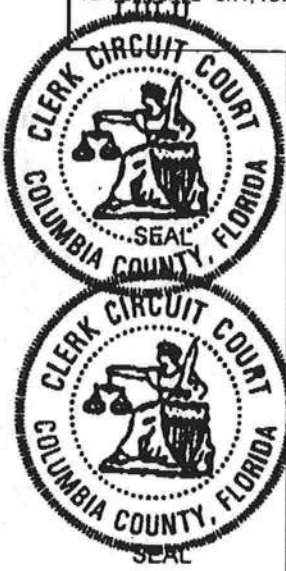
AUTHORIZATION AND LICENSE IS HEREBY GIVEN TO ANY PERSON DULY AUTHORIZED BY THE LAWS OF THE STATE OF FLORIDA TO PERFORM A MARRIAGE CEREMONY WITHIN THE STATE OF FLORIDA AND TO SOLEMNIZE THE MARRIAGE OF THE ABOVE NAMED PERSONS. THIS LICENSE MUST BE USED ON OR AFTER THE EFFECTIVE DATE AND ON OR BEFORE THE EXPIRATION DATE IN THE STATE OF FLORIDA IN ORDER TO BE RECORDED AND VALID.

17. COUNTY ISSUING LICENSE COLUMBIA	18. DATE LICENSE ISSUED 05/30/2006	18a. DATE LICENSE EFFECTIVE 06/02/2006	19. EXPIRATION DATE 07/29/2006
20a. SIGNATURE OF COURT CLERK OR JUDGE P DEWITT CASON, CLERK OF COURT		20b. TITLE CLERK OF CIRCUIT CRT	20c. BY D.C. KRL

CERTIFICATE OF MARRIAGE

I HEREBY CERTIFY THAT THE ABOVE NAMED GROOM AND BRIDE WERE JOINED BY ME IN MARRIAGE IN ACCORDANCE WITH THE LAWS OF THE STATE OF FLORIDA.

21. DATE OF MARRIAGE (Month, Day, Year) 6/3/06	22. CITY, TOWN, OR LOCATION OF MARRIAGE LAKE CITY, FL
23a. SIGNATURE OF PERSON PERFORMING CEREMONY (Use black ink) <i>Rev Lewis Daniels</i>	23c. ADDRESS (Of person performing ceremony) 566 SW CAYMAN C. RD LAKE CITY, FL 32029
23b. NAME AND TITLE OF PERSON PERFORMING CEREMONY (Or notary stamp) Rev Lewis Daniels Minister	24. SIGNATURE OF WITNESS TO CEREMONY (Use black ink) <i>Andrea Chambers</i>
	25. SIGNATURE OF WITNESS TO CEREMONY (Use black ink) <i>Johnnie White</i>



SEAL

SSOCOF #: 238 001 289 done by Ford's Septic on: 08-25-2020



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-2689
DATE PAID: 8/26/20
FEE PAID: 310.00
RECEIPT #: 1554403

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Brent + Sonja Proveaux

AGENT: Ronald Ford - Ford's Septic

TELEPHONE: 386-755-6288

MAILING ADDRESS: 116 NW Lawley Way Lake City, Florida 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 1 BLOCK: _____ SUBDIVISION: Forest View PLATTED: 2009

PROPERTY ID #: 34-4S-18-10547-101 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 5.03 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 1184 SE COUNTY ROAD 241 LULU, FLORIDA 32061

DIRECTIONS TO PROPERTY: From Lake City: Travel East on State Road 100. Turn (R) on SE County Road 241. go approx one mile. property # 1184 on left.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	MOBILE HOME	4	2280	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: R C Ford

DATE: 08-25-2020



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

PERMIT #: 12-SC-2141399
APPLICATION #: AP1554403
DATE PAID: 8/26/2020
FEE PAID: 310⁰⁰
RECEIPT #: 12-P12 4588259
DOCUMENT #: PR1395067

CONSTRUCTION PERMIT FOR: OSTDS New
APPLICANT: BRENT**20-0689 PROVEAUX
PROPERTY ADDRESS: 1184 CR 241 Lulu, FL 32061
LOT: 1 BLOCK: _____ SUBDIVISION: FOREST VIEW
PROPERTY ID #: 10547-101 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [1,050] GALLONS / GPD New Septic CAPACITY
A [] GALLONS / GPD N/A CAPACITY
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]
K [] GALLONS DOSING TANK CAPACITY [] GALLONS @ [] DOSES PER 24 HRS #Pumps []

D [500] SQUARE FEET Drainfield SYSTEM
R [] SQUARE FEET N/A SYSTEM
A TYPE SYSTEM: [] STANDARD [] FILLED [X] MOUND []
I CONFIGURATION: [X] TRENCH [] BED []

F LOCATION OF BENCHMARK: Nail in tree N of septic system

I ELEVATION OF PROPOSED SYSTEM SITE [24.00] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT

E BOTTOM OF DRAINFIELD TO BE [24.00] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT

L

D FILL REQUIRED: [18.00] INCHES EXCAVATION REQUIRED: [] INCHES

O The system is sized for 4 bedrooms with a maximum occupancy of 8 persons (2 per bedroom), for a total estimated flow of 400 gpd.
T
H
E
R

SPECIFICATIONS BY: Ronald Ford TITLE: M Contractor

APPROVED BY: Kelli C Rogers TITLE: Environmental Specialist II Columbia CHD

DATE ISSUED: 08/27/2020 EXPIRATION DATE: 02/27/2022

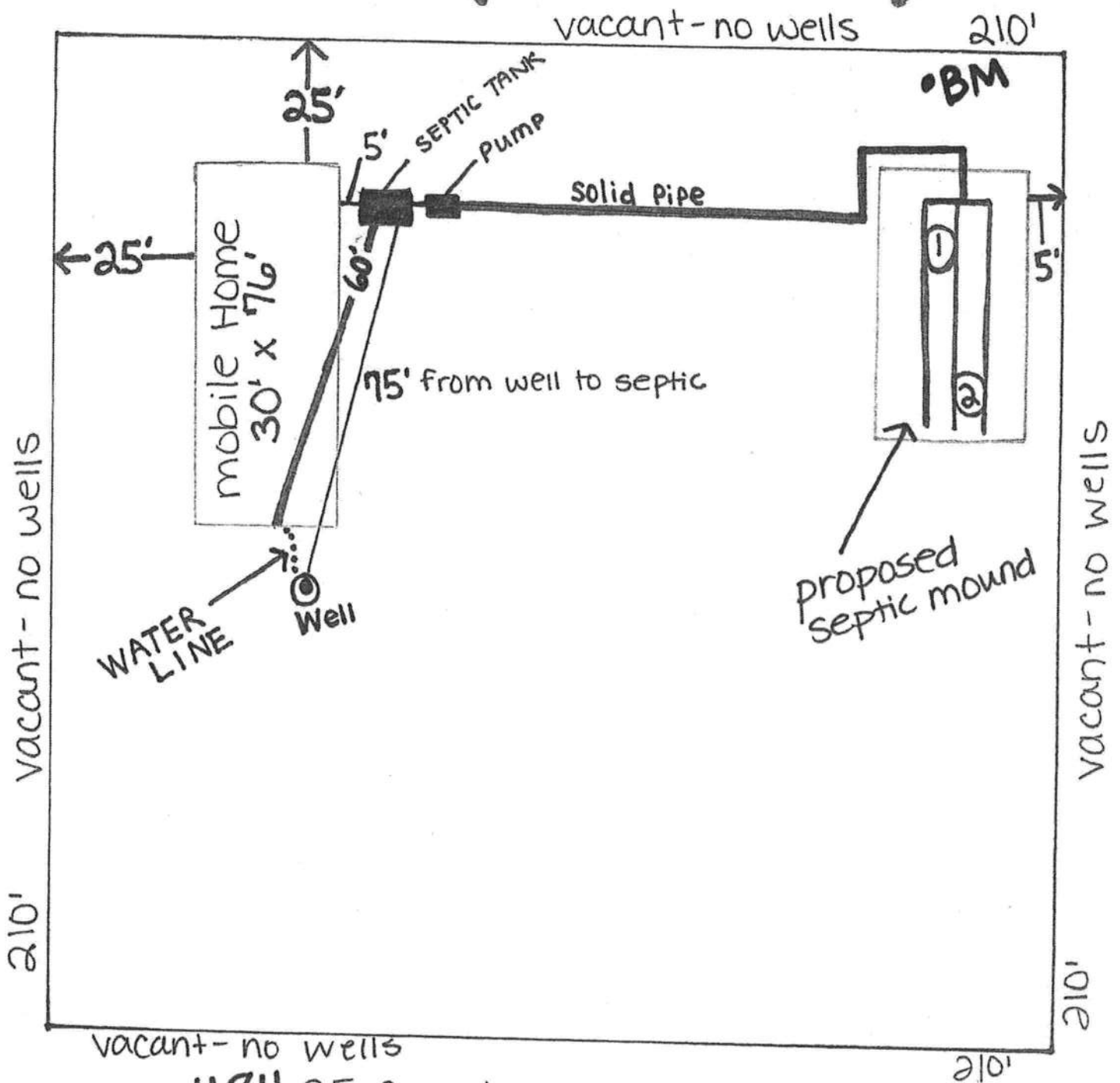
DH 4016, 08/09 (Obsoletes all previous editions which may not be used)

Incorporated: 64E-6.003, FAC Page 1 of 3

(scale: one inch = **30** feet)

20-0689

North ↑



address: **1184** SE County Road 241 Lulu, Florida 32061

Submitted by: Ronald Ford
 Ronald Ford - SM0001346
 Ford's Septic Tank Service

date submitted: 08-25-2020

Approved by: [Signature]

8/2/2020

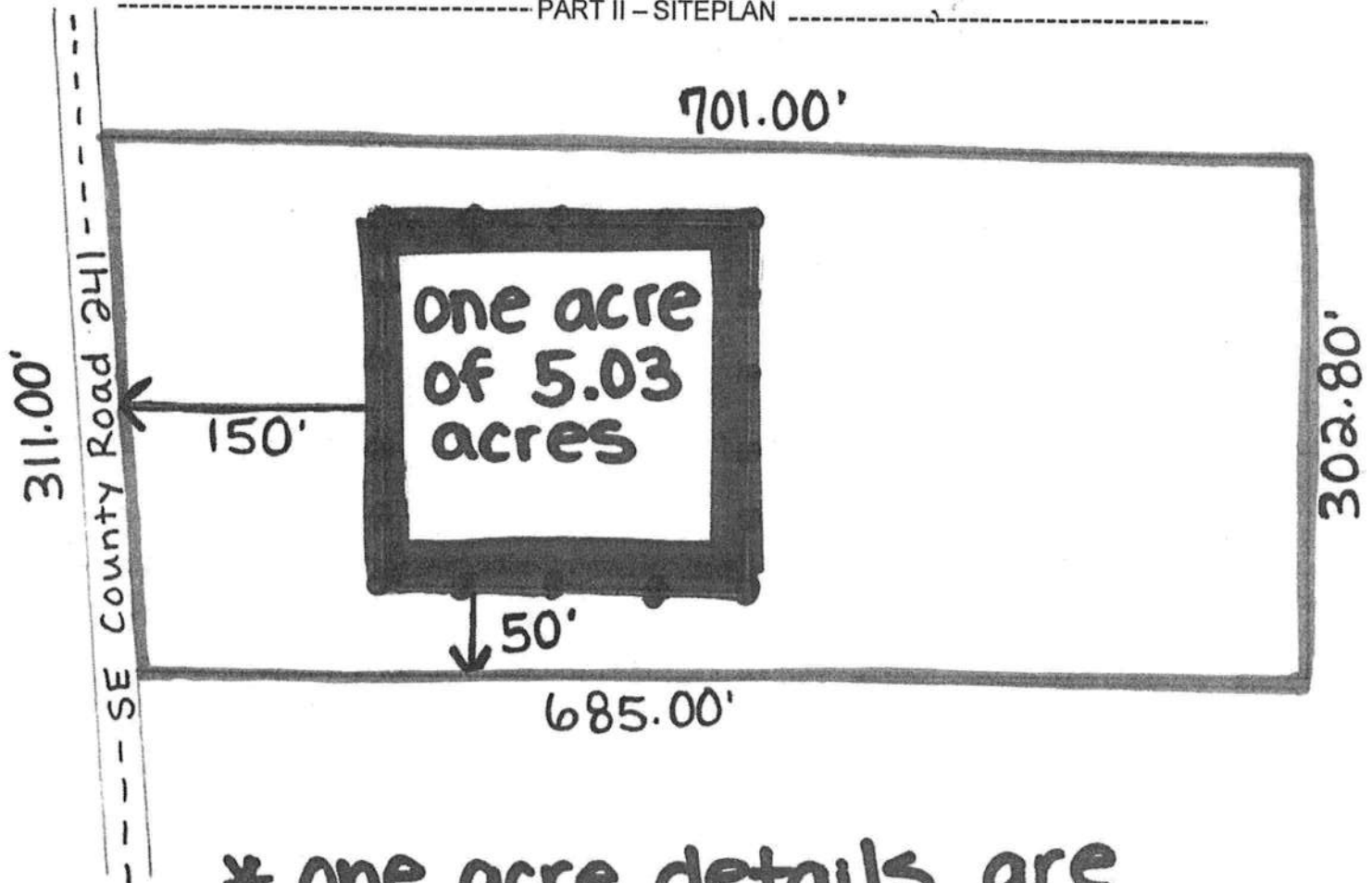


STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 20-0689

****NOT drawn to scale**

PART II - SITEPLAN



*** one acre details are
shown on next page.**

Notes:

Parcel ID #: 34-45-18-10547-101

Site Plan submitted by: Ronald Ford

Plan Approved [Signature] Not Approved [Signature] Date 8/27/2020
By [Signature] Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Columbia County Property Appraiser

updated: 12/8/2020

2021 Working Values

Parcel: 34-4S-18-10547-101

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

<< Next Lower Parcel

Next Higher Parcel >>

2019 TRIM (pdf)

Interactive GIS Map

Print

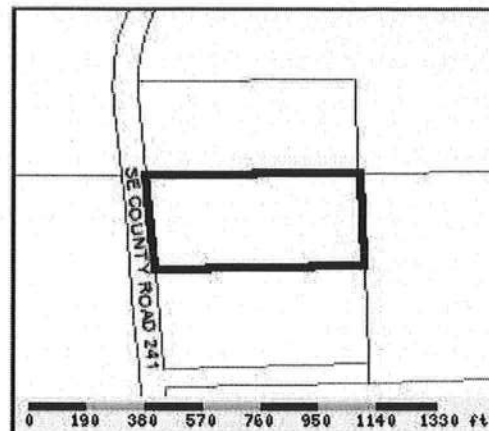
Owner & Property Info

<< Prev

Search Result: 2 of 9

Next >>

Owner's Name	BRENT RICHARD &		
Mailing Address	SONJA NICOLE PROVEAUX 169 SE GILLEN TER LULU, FL 32061		
Site Address	1184 SE COUNTY ROAD 241		
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	34418
Land Area	5.030 ACRES	Market Area	04
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
LOT 1 FOREST VIEW S/D. WD 1321-98, QC 1389-2635			

**Property & Assessment Values**

2020 Certified Values		
Mkt Land Value	cnt: (0)	\$33,500.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$33,500.00
Just Value		\$33,500.00
Class Value		\$0.00
Assessed Value		\$33,500.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$33,500 Other: \$33,500 Schl: \$33,500	

2021 Working Values			(...Hide Values)
Mkt Land Value	cnt: (0)	\$33,500.00	
Ag Land Value	cnt: (1)	\$0.00	
Building Value	cnt: (0)	\$0.00	
XFOB Value	cnt: (0)	\$0.00	
Total Appraised Value		\$33,500.00	
Just Value		\$33,500.00	
Class Value		\$0.00	
Assessed Value		\$33,500.00	
Exempt Value		\$0.00	
Total Taxable Value	Cnty: \$33,500 Other: \$33,500 Schl: \$33,500		

NOTE: 2021 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
7/26/2019	1389/2635	QC	V	U	11	\$100.00
8/25/2016	1321/98	WD	V	Q	01	\$35,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1 LT - (0000005.030AC)	1.00/1.00/1.00/1.00	\$33,500.00	\$33,500.00

Columbia County Property Appraiser

updated: 12/8/2020

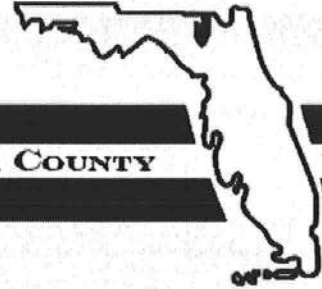
<< Prev

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DISCLAIMER

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Buckley Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **4/18/2019 1:30:41 PM**
Address: **1184 SE COUNTY ROAD 241**
City: **LULU**
State: **FL**
Zip Code **32061**

Parcel ID **10547-101**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**