

DATE 06/13/2006

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT

000024618

APPLICANT DALE BURD PHONE 497-2311

ADDRESS P.O. BOX 39 FT. WHITE FL 32038

OWNER CHRIS & BRENDA LEMBO PHONE 407 466-3171

ADDRESS 1135 SW CUMBERLAND ST FT. WHITE FL 32038

CONTRACTOR DALE HOUSTON PHONE 752-7814

LOCATION OF PROPERTY 47S, TL ON 27, TR ON FRY RD, TR ON CUMBERLAND ST,
LAST DRIVE ON RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 16-7S-16-04226-170 SUBDIVISION SHILOH RIDGE

LOT 70 BLOCK PHASE UNIT TOTAL ACRES

IH0000040

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 06-0523-N BK JH Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 13065

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 33.04 WASTE FEE \$ 49.00

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 357.04

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 6-23-05)

Zoning Official

BLK 07/16/06

Building Official

OK JTH 6/12/08

AP# 0606-01

Date Received 6/1/06

By GT

Permit # 24618

Flood Zone X

Development Permit

N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments

FEMA Map#

Elevation

(need)

Finished Floor

River

In Floodway

Site Plan

Setbacks Shown

EH Signed Site Plan

EH Release

Well letter

Existing well

Copy of Recorded Deed or Affidavit from land owner

Letter of Authorization from installer

~~GH Address needed~~

Shiloh Ridge, lot 70

- Property ID # 167-16-04226-170 Must have a copy of the property deed
- New Mobile Home X Used Mobile Home Year 2007
- Applicant Dale Bird or Rocky Ford Phone # 386-497-2311
- Address PO Box 39, Ft White, FL 32038
- Name of Property Owner Chris + Brenda Lambos Phone# 407-466-3771
- 911 Address 1135 SW Cumberland St., Ft. White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home SAME Phone # SAME
- Address PO Box 225, Largo, FL, 33779
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size 660 x 660 Total Acreage 10
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Walver (Circle one) PRIVATE ROAD
- Is this Mobile Home Replacing an Existing Mobile Home X/O
- Driving Directions to the Property 47 South, TL on US 27, TR on FRY ROAD, TR on CUMBERLAND ST, TO LAST DRIVEWAY ON RIGHT
- Name of Licensed Dealer/Installer Dale Houston Phone # 752-7814
- Installers Address 136 SW BARRS GLEN, LAKE CITY, FL 32024
- License Number IH-0000040 Installation Decal # 269217

PERMIT NUMBER

Installer Dale Howie License # IHO000045

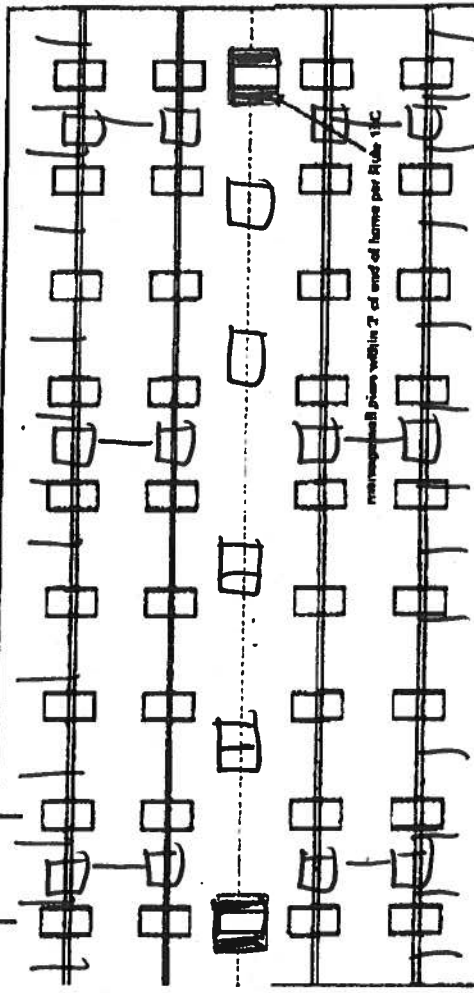
Address of home being installed SW CUMBERLAND ST

Manufacturer Southern Energy Length x width 70 x 28

NOTE: If home is a single wide fill out one half of the bleaching plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials DH



28x70
Piers - 12 ft wide
Anchors 13 ft wide
6 - Longitudinal System

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 269217

Tripler/Quad ☐ Serial # 17961 A418

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16' (256)	18 1/2' x 16 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psi	3'	4'	5'	6'	7'	8'
1500 psi	4'	5'	6'	7'	8'	9'
2000 psi	5'	6'	7'	8'	9'	10'
2500 psi	6'	7'	8'	9'	10'	11'
3000 psi	7'	8'	9'	10'	11'	12'
3500 psi	8'	9'	10'	11'	12'	13'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

1-beam pier pad size 23x31

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage well openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

POPULAR PAD SIZES

Pad Size	Sq In
18 x 18	256
18 x 18	256
18 x 18.5	342
18 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/8 x 25 3/8	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 R ☒ 5 R _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number _____

Sidewall _____

Longitudinal _____

Marriage wall _____

Shearwall _____

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer _____

Oliver Technologies

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psi or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer
3. Using 500 lb increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 400 lb holding capacity.

Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water lap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi-wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherstripping requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

Type gasket _____
Pg. _____

Installed:

Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or lapped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1A.2

Installer Signature

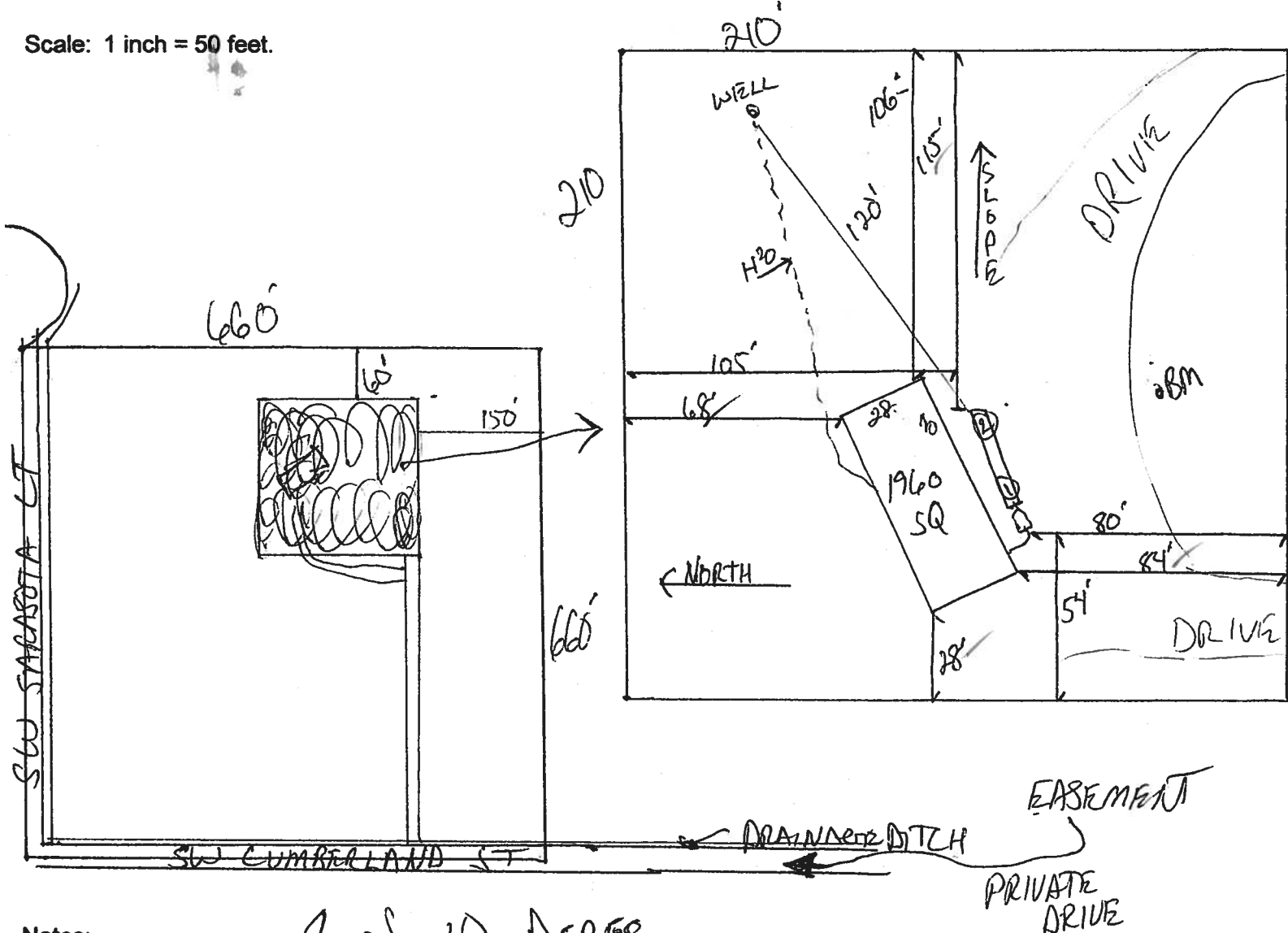
Date 5/16/06

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: 1 of 10 ACRES

Site Plan submitted by: Rock D F

MASTER CONTRACTOR

Plan Approved _____ Not Approved _____

Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

RON E. BIAS WELL DRILLING

RT.2 BOX 5340

FT. WHITE, FLORIDA 32038

(904) 497-1045

MOBILE: 364-9233

TO: Columbia County Building Department

Description of well to be installed for Customer:

Located at Address:

Lembo

SW LUMPKINLAND ST

1 hp – 1 ¼" drop over 86 gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.

Ron Bias

Ron Bias

Prepared by:
Robert Cabral Jr
Duane E. Thomas, Attorney at Law
206 South Marion Avenue
Lake City, Florida 32025

File Number: 06-232

Inst: 2006004129 Date: 02/21/2006 Time: 10:30
Doc Stamp-Deed : 665.00
12 DC, P. Dewitt Cason, Columbia County B: 1074 P: 1914

General Warranty Deed

Made this February 3, 2006 A.D. By **Robert G. Graff and Samantha J. Graff, husband and wife**, whose address is: 1234 Duskway, Ft Pierce, Florida 34945, hereinafter called the grantor, to **Chris Lembo and Brenda Lembo, husband and wife**, whose post office address is: P O. Box 225, Largo, Florida 33779, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Lot 70, Shiloh Ridge

The SE 1/4 of the SW 1/4 of the NE 1/4, Section 16, Township 7 South, Range 16 East, Columbia County, Florida. The West 30 feet and the South 30 Feet of said lands being subjeuct to an easement for ingress and egress.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY.

60-Foot Road Easement

A strip of land 60 feet in width being 30 feet each side of a centerline described as follows:

Commence at the Southeast corner of the SW 1/4 of the NE 1/4, Section 15, Township 6 South, Range 16 East, Columbia County, Florida and run thence S 89 degrees, 03'48" W., 20.45 feet to the West line of Fry Road and to the Point of Beginning, thence continue S 89 degrees 03'48" W., 1976.52 feet to Reference Point "A", thence continue S 89 degrees, 03'48" W., 1317.40 feet to Reference Point "B", thence continue S 89 degrees, 03'48" W., 659.08 feet to the Point of Termination. Also begin Reference Point "A" and run thence N 00 degrees 47'23" W., 1324.16 feet, thence N 00 degrees 12'04" E., 662.25 feet, thence N 00 degrees 47'23" W., 40.00 feet to the Centerpoint of a Cul-de-Sac having a radius of 50 feet to the Point of Termination. Also begin at Reference Point "A" and run thence S 00 degrees, 47'23" E., 702.12 feet to the Centerpoint of a Cul-de-Sac having a radius of 50 feet and to the Point of Termination. Also begin at Reference Point "B" and run thence N 00 degrees 44'30" W., 1323.37 feet, thence N 00 degrees 30'31" W., 701.80 feet to the Centerpoint of a Cul-de-Sac having a radius of 50 feet and to the Point of Termination. Also begin at reference Point "B" and run thence S 00 degrees 44'30" E., 701.74 feet to the Centerpoint of a Cul-de-Sac having a radius of 50 feet and to the Point of Termination.

Parcel ID Number: 16-7S-16-04226-171

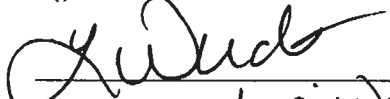
Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2005.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:


Witness Printed Name Lori Wuchter


Robert G. Graff (Seal)
Address: 1234 Duskway, Ft Pierce, Florida 34945

Prepared by:
Robert Cabral Jr
Duane E. Thomas, Attorney at Law
206 South Marion Avenue
Lake City, Florida 32025

File Number: 06-232

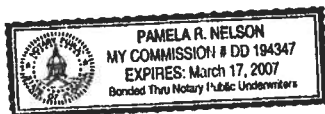
Inst: 2006004129 Date: 02/21/2006 Time: 10:30
Doc Stamp-Deed : 665.00
DC, P. DeWitt Cason, Columbia County B: 1074 P: 1915

[Signature]
Witness Printed Name Lori Wuchte

[Signature] (Seal)
Samantha J. Graff
Address: 123 Duskway, Ft Pierce, Florida 34945

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 9 day of February, 2006, by Robert G. Graff and Samantha J. Graff, husband and wife, who is/are personally known to me or who has produced Florida Driver's License as identification.



[Signature]
Notary Public
Print Name: Pamela R Nelson
My Commission Expires: March 17, 07

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Dale Houston, license number IH 0000040 do

herby state that the installation of the manufactured home for (applicant)

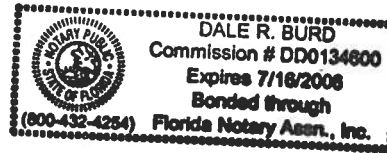
Dale Burd on Perry Ford (customer name) Leambo in
Columbia County will be done under my supervision.

Dale Houston
Signature

Sworn to and subscribed before me this 31 day of MAY, 2006.

Notary Public: [Signature]

My Commission Expires: 7/16/06



LIMITED POWER OF ATTORNEY

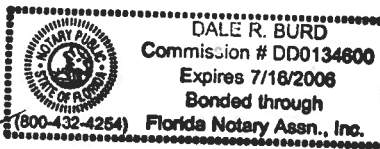
I, Dale Houston, license # IH-0000040 do hereby authorize Dale Burd, Kelly Ford or Rocky Ford to be my representative and act on my behalf in all aspects of applying for a MOBILE HOME MOVE ON PERMIT to be placed in Columbia County, Florida.

Dale Houston
Signed

5/31/06
(Date)

Sworn and subscribed before me this 31 day of MAY, 2006.

[Signature]
Notary Public



Personally Known: _____
Produced ID (Type): _____

FROM :

FAX NO. :

Jun. 01 2006 02:08PM P1

MAY-31-2006 17:46 FROM:

TO: 94974866

P.2

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 5/31/2006 DATE ISSUED: 5/31/2006

ENHANCED 9-1-1 ADDRESS:

1135 SW CUMBERLAND

ST

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

16-7S-16-04226-170

Chris & Brenda
Lembo

Remarks:

LOT 70 SHILOH RIDGE UNREC S/D

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

273

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

4

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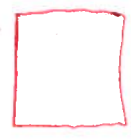
0606-01

ZONE



5

16



17

ZONE X

6

20

21

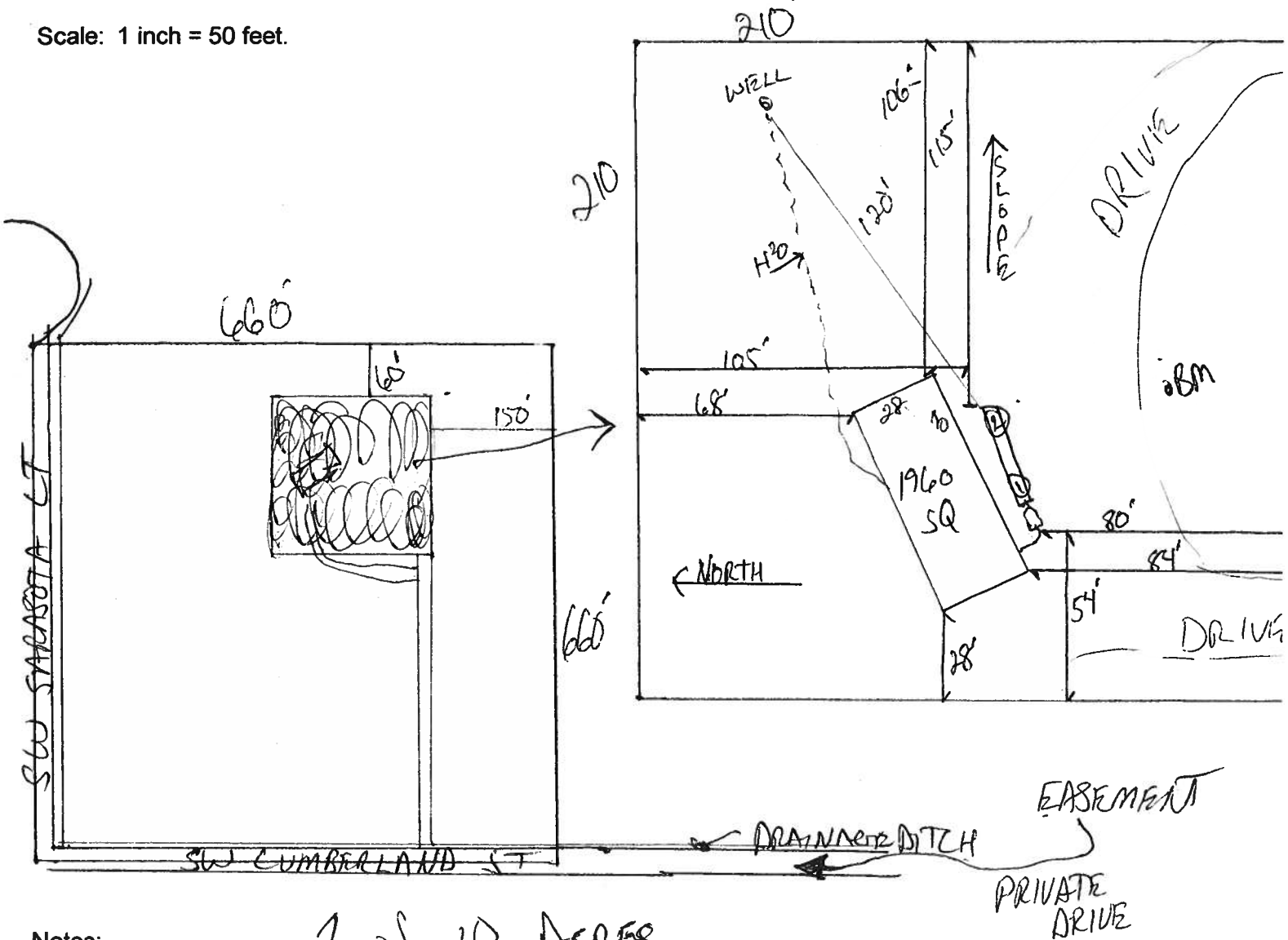
Lembo

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-85231

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: 1 of 10 ACRES

Site Plan submitted by: Rock D F

MASTER CONTRACTOR

Plan Approved ☒

Not Approved ☐

Date 6/3/06

By M A L

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

CERTIFICATE OF ALIENRY

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 16-7S-16-04226-170

Building permit No. 000024618

Permit Holder DALE HOUSTON

Owner of Building CHRIS & BRENDA LEMBO

Location: 1135 SW CUMBERLAND ST(SHILOH RIDGE, LOT 70)



Date: 07/10/2006

Fanny Dieke

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)