DATE 09/13/2004

# Columbia County Building Permit

**This Permit Expires One Year From the Date of Issue**

**PERMIT**
**000022298**

APPLICANT ROBERT MINNELLA PHONE 352 486-0016

ADDRESS 11451 NE 83RD TERR BRONSON FL 32621

OWNER BARBARA & CLENTON CAMPBELL PHONE 386 754-9109

ADDRESS 881 SW SUNVIEW STREET FT. WHITE FL 32038

CONTRACTOR ANDY HALL PHONE

LOCATION OF PROPERTY 47S, TR ON SW SUNVIEW, 3/4 MILE ON RIGHT, CORNER OF SUNVIEW AND TARA

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X PP DEVELOPMENT PERMIT NO.

PARCEL ID 33-5S-16-03745-301 SUBDIVISION SUNVIEW ESTATES ADDITION

LOT 1 BLOCK PHASE UNIT TOTAL ACRES 5.00

| Culvert Permit No. | Culvert Waiver | Contractor's License Number | Applicant/Owner/Contractor | |
|---|---|---|---|---|
| | | IH0000195 | Robert Minnella | |
| EXISTING | 04-0876 N | BK | RK | Y |
| Driveway Connection | Septic Tank Number | LU & Zoning checked by | Approved for Issuance | New Resident |

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 2558

## FOR BUILDING & ZONING DEPARTMENT ONLY

Temporary Power date/app. by Foundation date/app. by Monolithic (footer/Slab) date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE $ .00 CERTIFICATION FEE $ .00 SURCHARGE FEE $ .00

MISC. FEES $ 200.00 ZONING CERT. FEE $ 50.00 FIRE FEE $ 5.67 WASTE FEE $ 12.25

FLOOD ZONE DEVELOPMENT FEE $ CULVERT FEE $ **TOTAL FEE** 267.92

INSPECTORS OFFICE CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

**This Permit Must Be Prominently Posted on Premises During Construction**

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

called 8-30-04 CH

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only — Zoning Official BLK 27.08.04 — Building Official RK 8-30-04

AP# 0408-70 — Date Received 8-23-04 — By CH — Permit # 22298

Flood Zone X per plat — Development Permit N/A — Zoning A-3 — Land Use Plan Map Category A-3

Comments need well letter

CKS# 8558

☑ Site Plan with Setbacks shown ☑ Environmental Health Signed Site Plan ☐ Env. Health Release

N/A Need a Culvert Permit ☑ Need a Waiver Permit ☐ Well letter provided ☐ Existing Well

04-0876

- Property ID 33-5-16-03745-301 Must have a copy of the property deed
- New Mobile Home ✓ Used Mobile Home ____ Year 2004
- Subdivision Information Sunview Est Add. Lot 1
- Applicant Robert Minnella Phone # (352) 486-0016
- Address 11451 NE 83 Terr, Bronson, FL 32621
- Name of Property Owner Campbell, Barbara & Clenton Phone# (386) 754-9109
- 911 Address 881 Sunview St, Ft White 32038
- Name of Owner of Mobile Home Campbell, Barbara & Clenton Phone # (386) 754-9109
- Address 881 Sunview St, Ft White
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 330 X 660 Total Acreage 5
- Explain the current driveway Existing Culvert
- Driving Directions 47 to SW Sunview St (TR) Go approx 3/4 mile to prop on right at Corner of Sunview & Tara.
- Is this Mobile Home Replacing an Existing Mobile Home no (OWC Assessments)
- Name of Licensed Dealer/Installer Andy Hall Phone # (352) 493-0705 ~~IH0000195~~
- Installers Address 1940 SE 35 Ave, Trenton, FL 32693
- License Number IH0000195 Installation Decal # 26533

# INSTALLER AUTHORIZATION

Date 8-16-04

TO Columbia

LICENSE NO IH0000195

I, Andrew J Hall, give full consent to Robert Minnella to pull any and all necessary permits on my behalf for mobile home set-ups in Columbia County.

Signed AJ Hall

Sworn to me this day 16 of August, 2004

Notary Signature Nancy S Phelps

Seal

NANCY S. PHELPS
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD193088
EXPIRES 05/10/2007
BONDED THRU 1-888-NOTARY1

# WARRANTY DEED

**This Warranty Deed** made and executed the 19th day of August, A.D. 2004 by **SUBRANDY LIMITED PARTNERSHIP**, hereinafter called the grantor, to **CLENTON G. CAMPBELL AND BARBARA E. CAMPBELL**, his wife, Whose post office address is 881 SW SUNVIEW STREET, FT. WHITE, FL 32038, hereinafter called the grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

**Witnesseth:** That the grantor, for the consideration of the sum of $ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

LOT 1, SUNVIEW ESTATES ADDITION, a subdivision as recorded in Plat Book 7, Page 107, Columbia County, Florida, subject to Restrictions recorded in O.R. Book 959, Pages 1866-1867, Columbia County, Florida, and subject to Power Line Easement.

**Together** with all the tenements, hereditaments and appurtenances thereto belong or in any-wise appertaining.

**To Have and to Hold,** the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple: that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

**In Witness Whereof,** the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Nanci Nettles
Signature of witness
Nanci Nettles

Suzanne Davis
Signature of witness
Suzanne Davis

Bradley N. Dicks L.S.
Bradley N. Dicks, General Partner
Subrandy Limited Partnership

State of Florida
County of Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Bradley N. Dicks, who is personally known to me to be the person described in and who executed the foregoing instrument, who was not required to furnish identification, and he acknowledged before me that he executed the same and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 19th day of August, A.D. 2004

NANCI NETTLES
MY COMMISSION # DD 287093
EXPIRES: December 28, 2006
Bonded Thru Notary Public Underwriters

Nanci Nettles
Notary Public, State of Florida

This instrument prepared by: Bradley N. Dicks
Address: P.O. Box 513 Lake City, FL 32056

Columbia

# PERMIT WORKSHEET



**PERMIT NUMBER**

Installer Andy Hall/Wilson Homes License # IH0000195

Address of home being installed 881 Sunview St
Ft White, FL

Manufacturer Skyline Length x width 32 X 76

***NOTE:*** *If home is a single wide fill out one half of the blocking plan*
*If home is a triple or quad wide sketch in remainder of home*

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials AH

New Home ☑ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☑

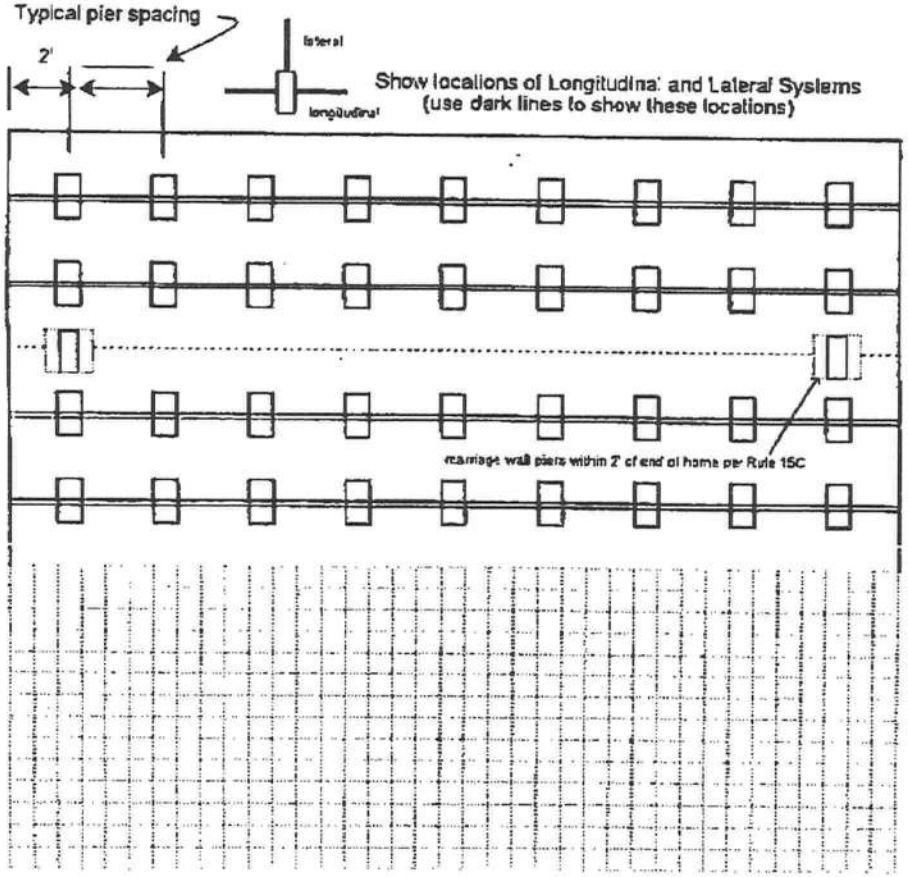
Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☑ Wind Zone III ☐

Double wide ☑ Installation Decal # 26533

Triple/Quad ☐ Serial # 0479-S.

Typical pier spacing




Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

**PIER SPACING TABLE FOR USED HOMES**

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" X 24" (576)* | 26" x 26" (676) |
|---|---|---|---|---|---|---|---|
| 1000 psf | | 3' | 4' | 5' | 6' | 7' | 8' |
| 1500 psf | | 4' 6" | 6' | 7' | 8' | 8' | 8' |
| 2000 psf | | 6' | 8' | 8' | 8' | 8' | 8' |
| 2500 psf | | 7' 6" | 8' | 8' | 8' | 8' | 8' |
| 3000 psf | | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 psf | | 8' | 8' | 8' | 8' | 8' | 8' |

* interpolated from Rule 15C-1 pier spacing table.

**PIER PAD SIZES**

I-beam pier pad size 7 Ft

Perimeter pier pad size Byrd sys

Other pier pad sizes (required by the mfg.) N-A

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

| Opening | Pier pad size |
|---|---|
| | |
| | |
| | |

**POPULAR PAD SIZES**

| Pad Size | Sq In |
|---|---|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

**ANCHORS**

4 ft _____ 5 ft _____

**FRAME TIES**

within 2' of end of home spaced at 5' 4" oc 34

**TIEDOWN COMPONENTS**

***Longitudinal Stabilizing Device (LSD)***
Manufacturer _____
***Longitudinal Stabilizing Device w/ Lateral Arms***
Manufacturer _____

**OTHER TIES**

| | Number |
|---|---|
| Sidewall | 38 |
| Longitudinal | 16 |
| Marriage wall | 8 |
| Shearwall | |

Byrd System

Aug 16 04 09:36a Rob/Nancy (352)486-8002 p.1
WILSON PUBLIC RUME PAGE 04

Columbia

# PERMIT WORKSHEET



**PERMIT NUMBER** _____

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X____ X____ X____

**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer. N-A
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X____ X____ X____

## TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity. N-A

_____ Installer's initials

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Installer Name _____

Date Tested _____

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. N-A

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

## Site Preparation

Debris and organic material removed ✓.
Water drainage: Natural ✓ Swale _____ Pad _____ Other _____.

## Fastening multi wide units

| | | | | | |
|---|---|---|---|---|---|
| Floor: | Type Fastener: lag | Length: 4 | Spacing: 24 | | |
| Walls: | Type Fastener: Nail | Length: 16d | Spacing: 16 | | |
| Roof: | Type Fastener: lag | Length: 4 | Spacing: 24 | | |

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials A H

Type gasket Foam
Pg. 18-27

Installed:
Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

## Miscellaneous

Skirting to be installed. Yes ✓ No _____
Dryer vent installed outside of skirting. Yes ✓ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: _____

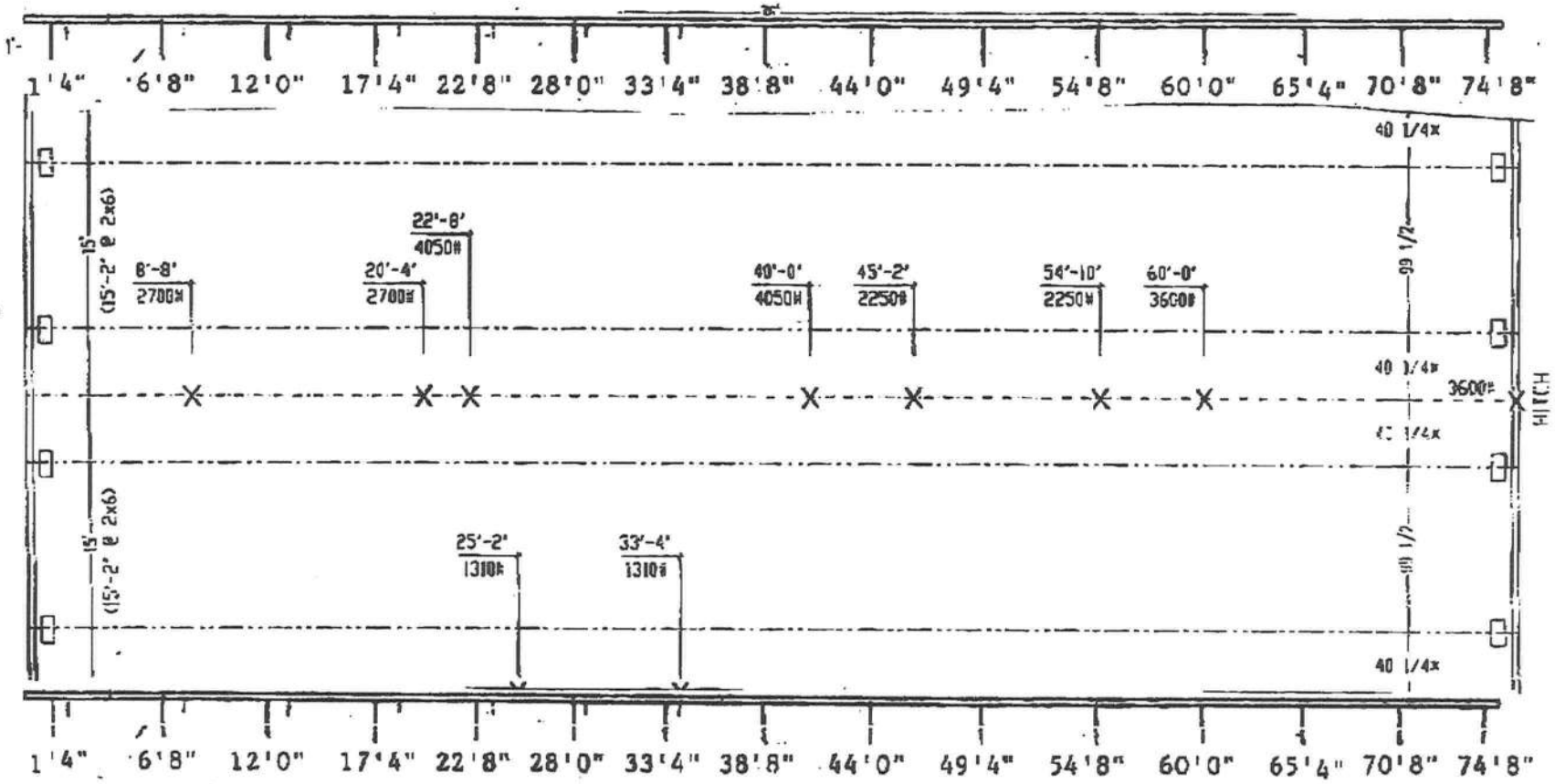
**Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2**

Installer Signature _____ Date _____

Byrd System

Aug 16 04 09:36a Rob/Nancy (352)486-8002 p.2

Zone II




FLORIDA ONLY PIER POINT LAYOUT (PIERS @ I-BEAM & CENTERLINE WITHOUT PERIMETER FOUNDATION)

X COLUMN SUPPORTS : SEE ABOVE DIAGRAM FOR LOCATIONS & LOAD REQUIREMENTS @ 20# ROOF ZONE, SEE TABLE 4 OF INSTALLATION MANUAL FOR FOOTING SIZES.

I-BEAM PIER SUPPORTS - 8' MAX. SPACING - SEE INSTALLATION MANUAL TABLE 2 FOR SPACING AND TABLE 4 FOR FOOTING SIZES

SIDE WALL PIER SUPPORTS FOR LOCATION OF PATIO DOORS OR OTHER LARGE OPENINGS.

NOTE : CONTACT MANUFACTURING DIVISION FOR LOCATION OF OPTIONAL PATIO DOORS OR OTHER LARGE OPENINGS.

| DIVISIONS | | | | |
|---|---|---|---|---|
| 111 | | 341 | | 552 |
| 112 | | 344 | | 553 |
| 116 | | 345 | | 571 |
| 125 | | 356 | | 581 |
| 131 | | 526 | | 612 |
| 143 | | 631 | | |
| 163 | X | 535 | | |
| 171 | | 536 | | |
| 181 | | 538 | | |

REVISIONS

| BOX LENGTH | DESCRIPTION |
|---|---|
| 76'-0" | 7632-4CK-2B-CATH |

SKYLINE

DRAWN BY: VM | WIND ZONE

DATE: 08/11/2005 | ROOF ZONE

SHEET ____ OF ____

DRAWING NUMBER 5751-CTL

AUG-15-2004 22:32

P.02/02

TOTAL P.02

State of Florida
DEPARTMENT OF
HIGHWAY SAFETY AND MOTOR VEHICLES
TALLAHASSEE, FLORIDA 32399-0500

FRED O. DICKINSON, III
Executive Director

January 14, 2002

Mr. William D. Byrd, Sr.
President of Byrd Mobile Home Sales, Inc.
Route 1 Box 127A
San Mateo, Florida 32187

Dear Mr. Byrd:

We wish to acknowledge receipt of your specifications and test results certifying that your Byrd Footer System, listed below, complies with the specifications and regulations set by the Department of Highway Safety and Motor Vehicles, Rules 15C-1.0105, 15C-1.0107 and 15C-1.0108, Florida Administrative Code.

Based on the information submitted to this bureau, the following system is listed for use in Florida when the installation plans, showing the way the system is to be installed, are provided to local jurisdiction for over site of pre-pour and final inspection. This system was tested in 1000 lb. soil with 3000 lb. fiber mesh concrete. Concrete receipt should be on site for final inspection. A copy of this approval letter and the Bureau of Mobile Home Construction, Installer Program stamp which reads "Received Jan. 14, 2002, MH Installer Licensing", along with the facsimile of the engineer's sealed three page plan, must accompany each installation.

If you have any questions, please advise at (407) 623-1340.

| MODEL # | IDENTIFICATION | DESCRIPTION |
|---|---|---|
| Byrd Footer System | 3000 lbs. w/Fiber Mesh Concrete Footer | Lateral/Longitudinal Stabilizing System |

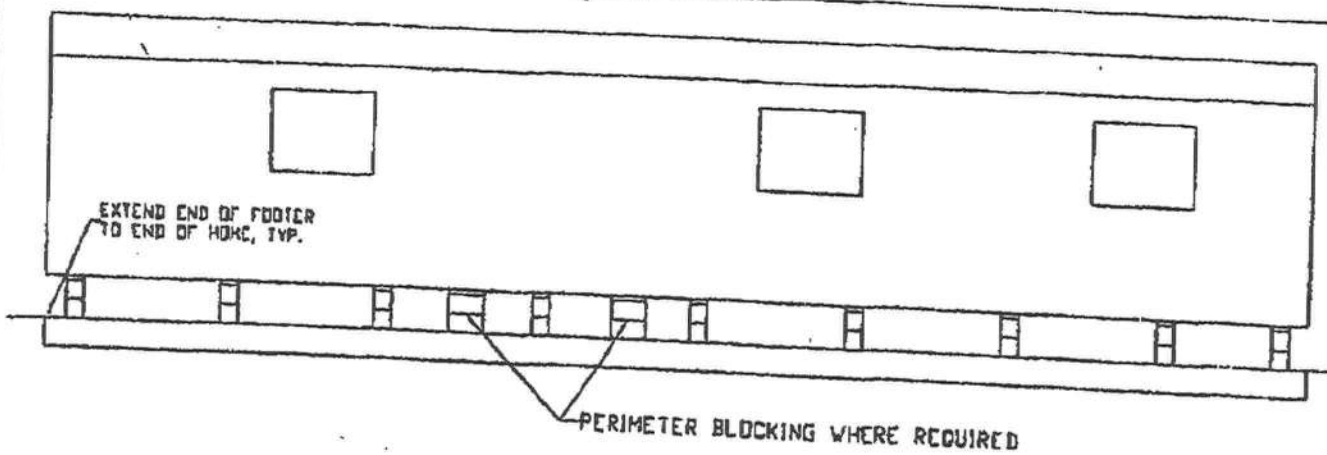
Sincerely,

Phil Bergelt

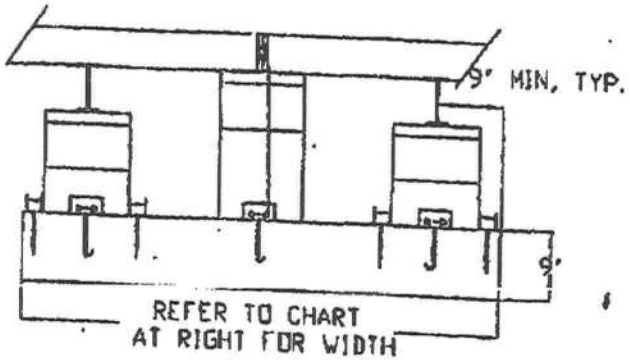
Phil Bergelt, Program Manager
Division of Motor Vehicles
Bureau of Motor Home and
Recreational Vehicle Construction

PRB:srh

08/17/2004 10:08 3024636920 WILSON MOBILE HOME PAGE 11




TYPICAL ELEVATION




SECTION A-A

Cast In Place Concrete Ground Anchor and Stabilizing System
Center Footer Requirements

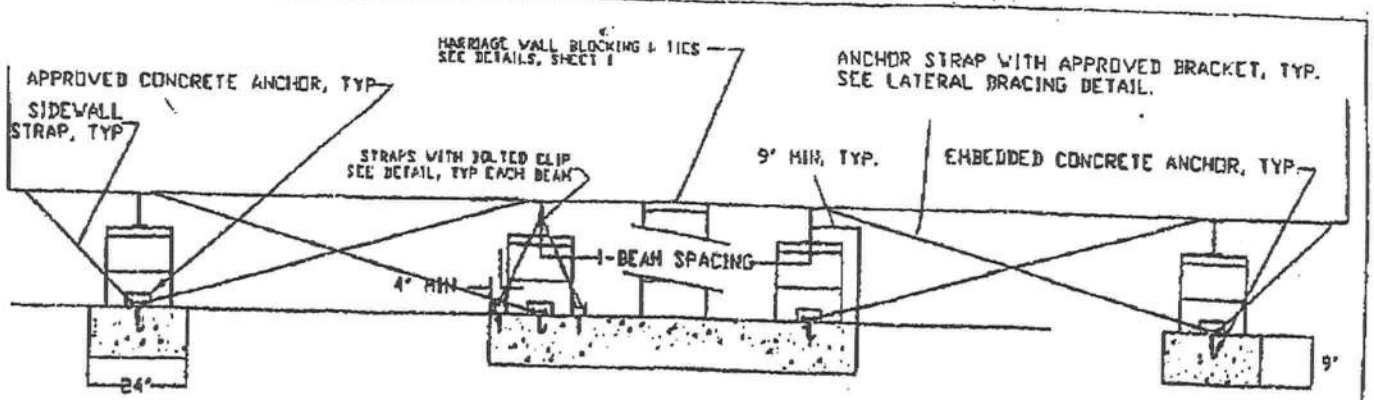
| Box Width | 24" Max | 26" Max | 28" Max | 32" Max |
|---|---|---|---|---|
| Footer Width | 67" | 79" | 91" | 115" |

CONCRETE STRENGTH 3000 PSI MIN. @ 28 DAYS
FIBER MESH REINFORCING REQUIRED
ALL PIERS ARE STANDARD WEIGHT MASONRY UNITS
PRELOAD ALL STRAPS
MINIMUM SOIL BEARING CAPACITY 1000 PSF

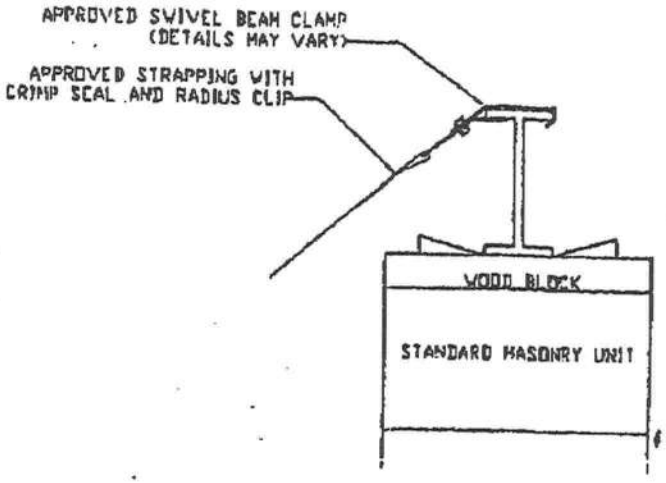
RECEIVED
JAN 14 2002

C.R. Caudel, P.E. #45170
Sr. Registered Engineer

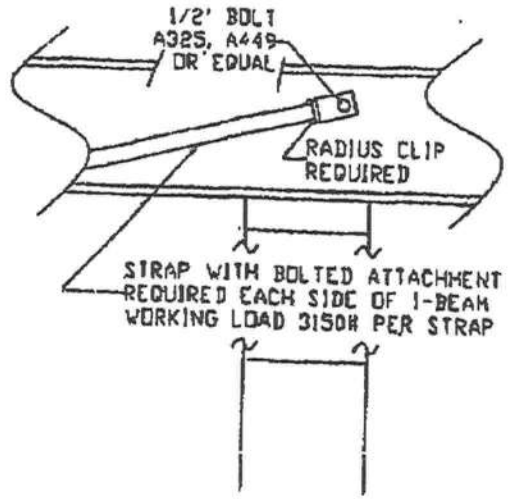
Product Testing, Inc.
111 Spring Street, Unit D




FIBER REINFORCED CONCRETE FOOTERS
ALL FOOTERS ARE CONTUNUOUS
FOR LENGTH OF I-BEAM




LATERAL BRACING DETAIL

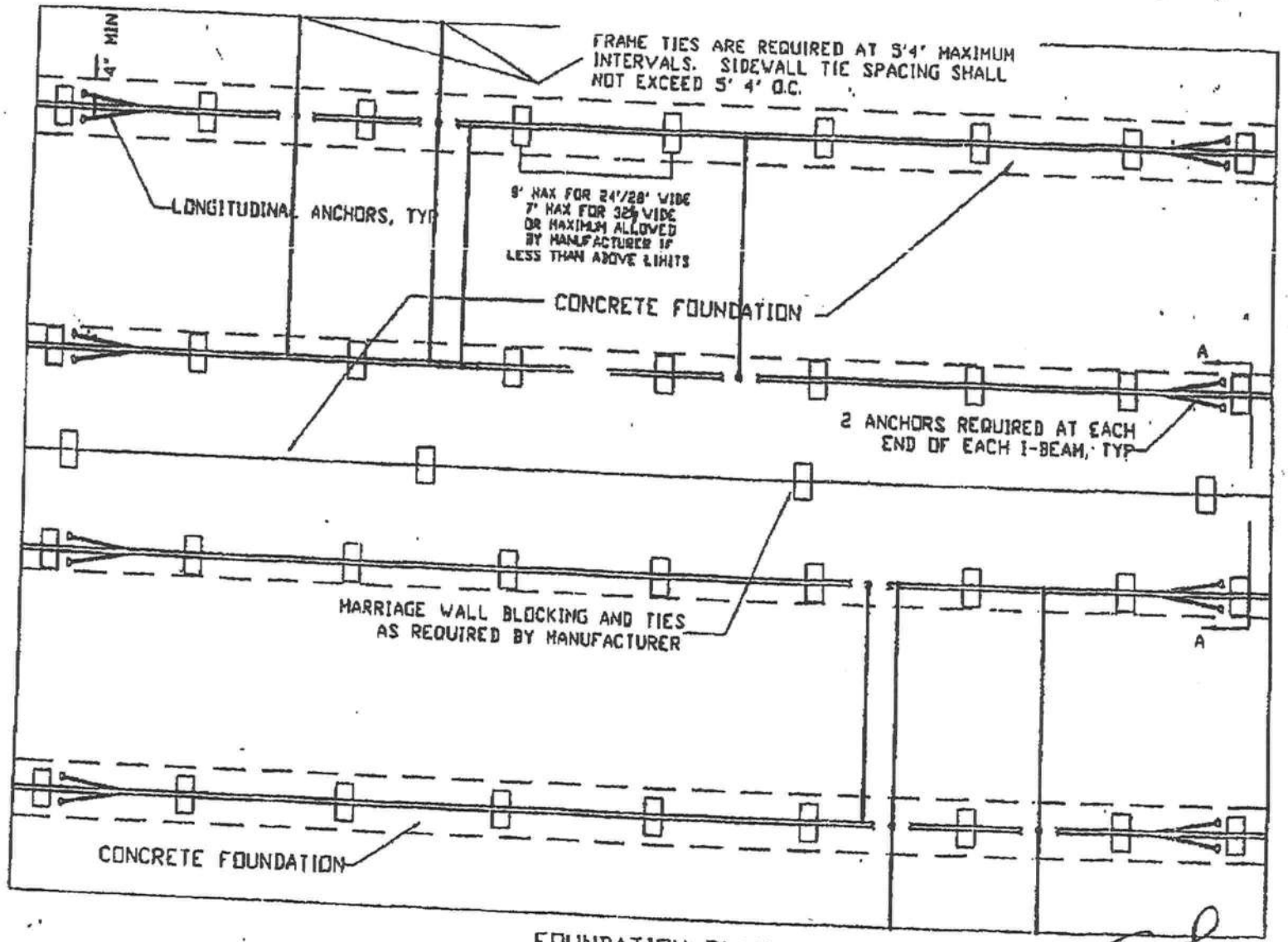



LONGITUDINAL BRACING DETAIL

RECEIVED
Phil Bergelow
JAN 14 2002
MH Installer Licensing

C.R. Caudel, P.E. #45170
Sr. Registered Engineer

Product Testing, Inc.
111 Spring Street, Unit D
Jacksonville, FL 32254-4072
PH: (904) 384-8150




FOUNDATION PLAN
(DOUBLE WIDE)

RECEIVED
Phil Bergeron
JAN 14 2002

C.R. Caudel, P.E. #45170
Sr. Registered Engineer

Product Testing, Inc.
111 Spring Street, Unit D

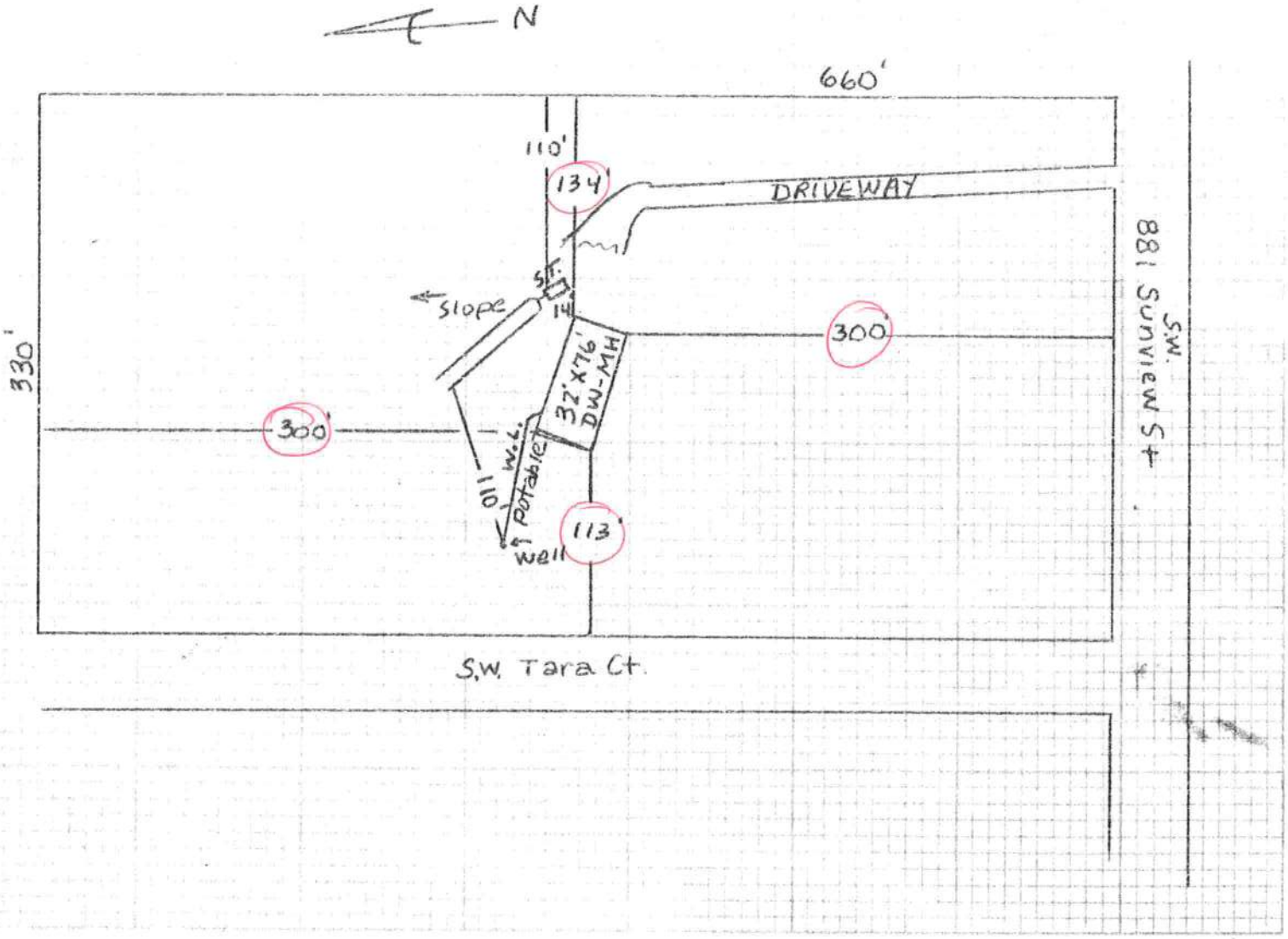
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0876N

Campbell, Clenton + Barbara — PART II - SITE PLAN -

Scale: Each block represents 5 feet and 1 inch = 50 feet.




Notes: _____

Site Plan submitted by: Robert Mundell (Signature) — Agent (Title)

Plan Approved _____ Not Approved _____ Date 8-23-04

By _____ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

STATE OF FLORIDA
DEPARTMENT OF HEALTH

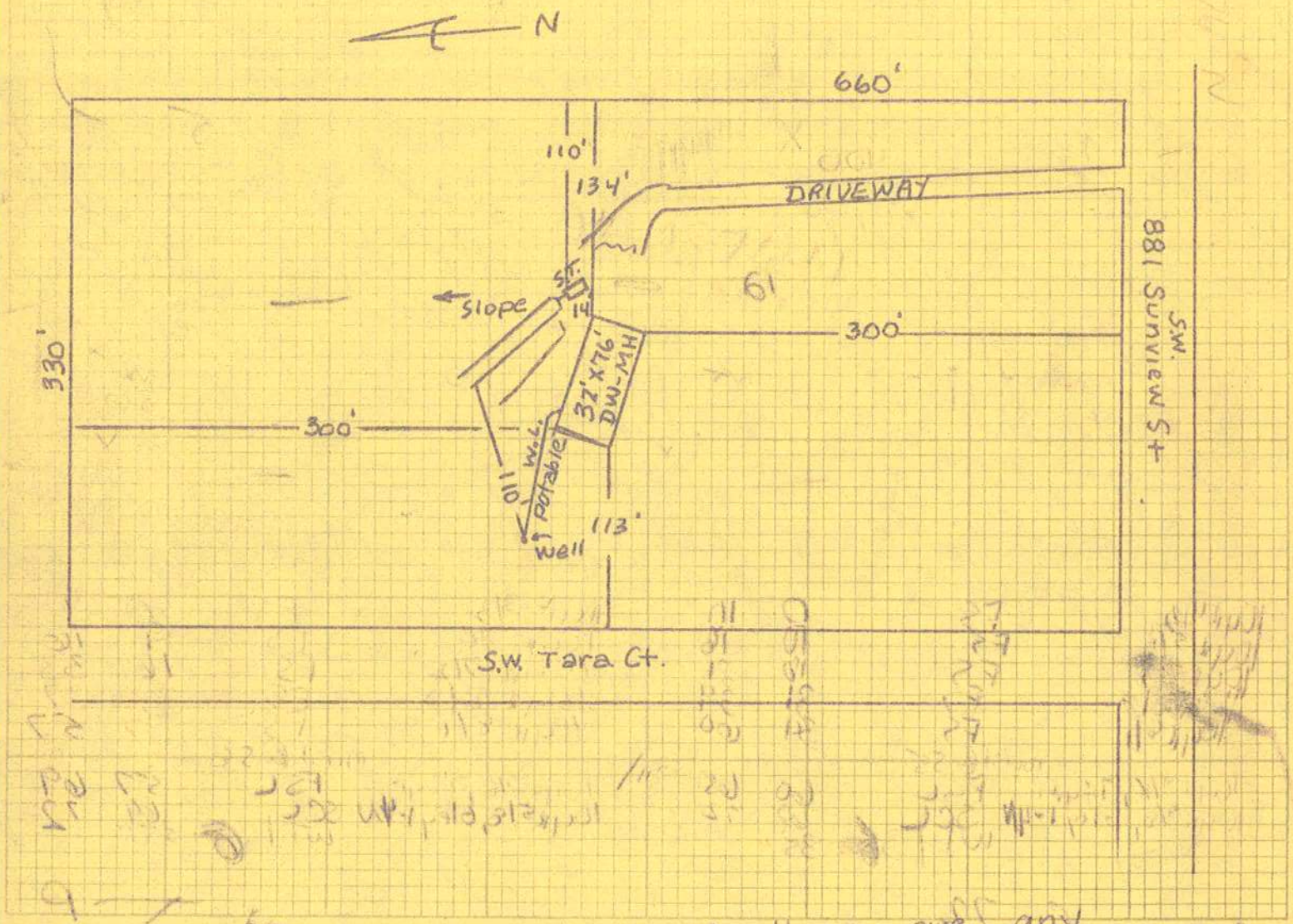
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0876N

Campbell, Clenton + Barbara

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.




Notes: * Call Will Andrews if there are any regarding the gasline easement (850-544-6974) questions

Site Plan submitted by: Robert Mynell (Signature) Agent (Title)

Plan Approved ✓ Not Approved ____ Date 8-23-04

By Lakonte Brown Lakonte Brown County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT** 8-27-04

DH 4015, 10/96 (Replaces HRS-H Form 4015 which may be used)
(Stock Number: 5744-002-4015-6)

# CANNON'S WELL DRILLING, INC.

Phone
(352) 463-6241

1460 NW CR-313
Bell, Florida 32619

Date
To
From Hillman Cannon
Re 4" Well

Proposal for 4" Well including the following

1hp Aer-Motor 20 GPM Submeri b/e Pump
Challenger P.C. 224 220 gallon equivalent Diaphragm Tank
Tank has 25 gallons drawdown at 30/50 Setting

FAXED 11/3/04 G

# CERTIFICATE OF

# M/H OCCUPANCY

## COLUMBIA COUNTY, FLORIDA

## Department of Building and Zoning Inspection

***This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.***

**Parcel Number** 33-5S-16-03745-301 **Building permit No.** 000022298

**Permit Holder** ANDY HALL

**Owner of Building** BARBARA & CLENTON CAMPBELL

**Location:** 881 SW SUNVIEW STREET

**Date:** 11/03/2004

Harry Dicks

**Building Inspector**

**POST IN A CONSPICUOUS PLACE**
***(Business Places Only)***