

COLUMBIA COUNTY, FLORIDA

epartment of Building and Zoning Inspection

and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code. This Certificate of Occupancy is issued to the below named permit holder for the building

Parcel Number 08-5S-16-03490-081

Building permit No. 000029884

Permit Holder RUSTY KNOWLES

Owner of Building JOSHUA & JESSICA ROBINSON

Location: 1118 SW DAIRY STREET, LAKE CITY, FL 32024

Date: 01/31/2012

**Building Inspector** 

**POST IN A CONSPICUOUS PLACE** (Business Places Only)

DWE & LIAB explod 1.1.12

PERMIT	APPLICATION / MANUE	FACTURED HOME INS	TALLATION APPLICATION
For Office Use Only	(Revised 1-11) Zo	oning Official BLK	18 Jan 20/2 Building Official
AP# /201-17	Date Received	<u>/4</u>	D Permit # 29884
Flood Zone X De	velopment Permit	Zoning A	2 Land Use Plan Map Category 4-3
Comments Replacin			-3. [
FEMA Map# N/A	Elevation NA	Finished Floor	River NA In Floodway NA H Release Ma Well letter & Existing well
Recorded Deed or Aff	idavit from land owner	installer Authoriz	ation State Road Access \$ 911 Sheet
			☐ F W Comp. letter ← VF Form
			Out County Vin County
Road/Code	_ School	= 10{AL_imp	act Fees Suspended March 2009_
Property ID # <u>08-5</u>	75-16-03490-0	<u> 28/</u> Subdivision	
New Mobile Home	✓ Used I	Mobile Home	MH Size 32 X 80 Year 2012
· · · · · · · · · · · · · · · · · · ·	o Pax	Ph	one # 386-623-4218
Applicant Male S	WA MAY I	PAULS (N /AL	e City Fl 32024
Address <u>940 St</u>	To church	L Torcion Por	WPhone# 386-623-4218
Name of Property	8 SW DAiny St	- LILLE Pix.	1 32024
Circle the correct p	Oower company -		ectric - Progress Energy
Name of Owner of	Mobile Home Jos	sud Dessica Re	13150 Phone # 386-365,-5265
Address [118 50	Deliny Str CA	Ice City. Flat	: CAKE City FI 32024
	operty Owner		
		11 11.	is a change out (fpd)
<ul> <li>Current Number of</li> </ul>	f Dweilings on Prope	erty O man	
Lot Size N/	H	Total Acreaç	e 4 Aere.
(Cun	rently using) (Blue Ro	ad Sign) (, dui)	g in a Culvert) or Culvert Waiver (Circle one) (Not existing but do not need a Culvert)
Is this Mobile Hom	ne Replacing an Exis	ting Mobile Home_	105
<ul> <li>Driving Directions</li> </ul>	to the Property_5	RY7 to CR	240 (R) go down to malden
	to SW DA:		Deport on (2) side
	18 SW DAIMY		at back from Marvin Hund
<ul> <li>Name of Licensed</li> </ul>	Dealer/Installer <u>R</u>	1sty L. Knowles	Phone # 386-755-6441
<ul> <li>Installers Address</li> </ul>	5801 5W 9	5R47 LAKE	ch, G. 32014
<ul> <li>License Nu</li> </ul>	mber # 4-1038	219	_Installation Decal #_8960
	~ Spoke 1. / M		\$375.00

### **COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787 PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

### **Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

12/15/2011

DATE ISSUED:

12/19/2011

**ENHANCED 9-1-1 ADDRESS:** 

1118

SW DAIRY

ST

LAKE CITY

FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

08-5S-06-03490-081

### Remarks:

RE-ISSUE OF EXISTING ADDRESS FOR NEW STRUCTURE TO REPLACE OLD STRUCTURE.

Address Issued By: SIGNED: / RONAL N. CROFT

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Home is installed in accordance with Rule 15-C

Used Home

Wind Zone III

8960

Installation Decal # Wind Zone II

Double wide

**Triple/Quad** 

Single wide

Serial #

page 1 of 2

75 Hepph:

# COLUMBIA COUNTY PERMIT WORKSHEET

Home installed to the Manufacturer's Installation Manual New Home 1038219 These worksheets must be completed and signed by the installer. Submit the originals with the packet. Installer

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	License #	
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32×76 BOX Length x width Champion . Manufacturer

### if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home NOTE

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.  $$\rm M_{\odot}$ Installer's initials

Typical pier spacing >

9

kneyttadinal

cannot be used on any home (new or used)			PIER SP	PIER SPACING TABLE FOR USED HOMES	FOR US	ED HOME	S	
Installer's initials MC	Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" × 18 20" × 20" × 22" × 22" × 24" × 26" × 2 1/2" (342) (400) (484)" (676)*	20" × 20" (400)	22" x 22" (484)"	24" X 24" (576)*	26" × 2 (676
	1000	pse	30	4.	5	9	7	ĉο
Show locations of Longitudinal and Lateral Systems	1500 psf	psf	4'6"	.9	*	δo	8	ēσ
(use dark lines to show these locations)	2000 psf	pst	-9	ão	.8	8	8	οδ
	2500 psf	pst	7.6"	- <del>-</del>	8	8,	8,	ão
	3000 pst	psf	å	25	ōα	8	ò	00
The second secon	3500 nsf	pst	.00	3	ā	හ	8,	35

·/-	Str
ongitudinal Stabilizing Device (LSD)	of Stabilizing Device w/ Lateral Arm
Longitudinai Manufachinar	Longitudinal Manufacturer
 H	144

8 8	- 80	οδο οδο	interpolated from Rule 15C-1 pier spacing table.	PIER PAD SIZES	20×20		16×16	7	16x16		13 1/4 × 26 1/4	Litaly the approximate locations of marriage 47.3/16 x 25	Ĺ		List all marriage wall openings greater than 4 foot 26 x 26	zes below.	Pier pad size	10/10/10 4th 5th	1872 372	FRAME TIES	within 2' of end of home	spaced at 5. 4. oc	TIEDOWN COMPONENTS	Longitudinal Stabilizing Device (LSD)	Longitudinal Stabilizing Device w/ Lateral Arms Marriage wall
2500 psf 1 7'6"	3000 osf   8	3500 psf B'	* interpolated from Rule	PE	1-beam pier pad size		Perimeter pier pad size		Other pier pad sizes	(required by the mig.)	ď	Law me ap	symbol to sh		List all marriage wal	and their pier pad sizes below	Opening	Š	77	``			TIEDO	Longitudinal Stabi	Longitudinal Stabi
		The state of the s		] 		E					]	+ X		2" of end of home per Rule 150			*								
			С	þ		С	Oliver and the second		î		[	-	ב	12' of send of hon	С										

hage well piers within 2 of and of home

Date 1-4-12

## COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

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Old Description	Debris and organic material removed Water drainage: Natural Swale Pad Cther	Fastening multi wide units	Spacing: Spacing: (Spacing: galvanized mel nd fastened with	Gasket (weatherproofing regulationals)  I understand a property installed gasket is a requirement of all new and used homes and that condensation, mold, mekew and buckled marriage walls are	a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.	Type gasket 2011 F04 4 Installed:  Pg. 756-1  Between Ploors Yes Between Walls Yes Bottom of ridgebeam Yes	The bottomboard will be repaired and/or taped. Yes Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow inbusion of rain water. Yes	Skirting to be installed. Yes  Dryer vent installed outside of skirting. Yes  Range downflow vent installed outside of skirting. Yes  Drain fines supported at 4 foot intervals. Yes	Other: (55-1 Mry 0, and 4 not lafter fage # "N	Installer verifies all information given with this permit workshee	Installer Signature
The state of the s	NETRON	or check here to declare 1000 lb. soil without testing.	POCKET PENETROMETER TESTING METHOD  1. Test the perimeter of the home at 6 locations.	Take the reading at the depth of the footer.     Using 500 lb. increments, take the lowest reading and round down to that increment.	0.1x 0.1x 0.1x	The results of the torque probe test is $M = 10^\circ$ . A find pounds or check here if you are declaring 5' anchors without testing showing 275 inch pounds or less will require 5 foot anchors.	Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all cententhe tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000/b holding capacity.	Installer Name Austr L. Hoodes	Electrical	Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg. 156-6.	Connect all sewer drains to an existing sewer tap or septic tank. Pg. 156-7

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P. 001

2012-01-09 05:59 FAX1

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386 752 4757

P 1/1

5E:80 (NOM)5105-20-NAL

FREEDOM MOBILE HOMES

(HX) 386 (56 4151

P. 001/001

05/25/2011 07:35	3867502160	BUILDING AND ZONING	PAGE 07707
	10.10	ON SUBCONTRACTOR VERIFICATION FORM TRACTOR RUNTS KNOW	BHONE 1755-644/
APPLICATION NUMBER		NTTCO PRIOR TO THE ISSUANCE OF A PERMIT	
			IIDED short we have
records of the subcon	ntractors who actually did the to	loing work at the permitted site. It is <u>REQU</u> ade specific work under the permit. Per Fit tractors to provide evidence of workers' continues to provide evidence of workers' continues to Competer to license in Columbia	ompensation of
Any changes, the pe start of that subcont	rmitted contractor is responsib tractor beginning any work. Vic	le for the corrected form being submitted lations will result in stop work orders and	to this office prior to the Vor fines.

Little Medito Tarti	E\$12000671 Phone of a
	BOLAND SIGNATURE MARGALINE
Print Name Rusty L. KJou	
	Print Nama MICHAEL A License #: CAC 18164

Specialty License	License Number	Sub-Contractors Printed Name	Sub Contractors Signature
MASON		as a contract of the	# A 1 % 7 4 4
ONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Miles Fill out Send BACK

### Columbia County Property Appraiser

DB Last Updated: 11/15/2011

Parcel: 08-5S-16-03490-081

<< Next Lower Parcel Next Higher Parcel >>

### **Owner & Property Info**

Owner's Name	ROBINSON JOSE	HUA & JESSICA	
Mailing Address	1118 SW DAIRY LAKE CITY, FL 3		
Site Address	1118 SW DAIRY	ST	
Use Desc. (code)	MOBILE HOM (0	00200)	
Tax District	3 (County)	Neighborhood	8516
Land Area	4.060 ACRES	Market Area	02
Description	NOTE: This descri Description for this	ption is not to be used as t parcel in any legal transac	he Legal
COMM NE COR, RUN S 299.90 FT, N 580.78 FT	306.03 FT FOR POI	3 RUN W 300 41 FT S 501	

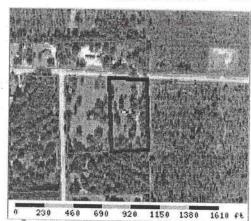
### **Property & Assessment Values**

2011 Certified Values		
Mkt Land Value	cnt: (0)	\$20,978.00
Ag Land Value	cnt: (3)	\$0.00
Building Value	cnt: (1)	\$19,456.00
XFOB Value	cnt: (1)	\$1,200.00
Total Appraised Value		\$41,634.00
Just Value		\$41,634.00
Class Value		\$0.00
Assessed Value		\$41,634.00
Exempt Value	(code: HX)	\$25,000.00
Total Taxable Value	Other	Cnty: \$16,634 r: \$16,634   Schl: \$16,634

### 2011 Tax Year

Tax Collector Tax Estimator Property Card
Parcel List Generator
Interactive GIS Map Print

<< Prev Search Result: 15 of 57 Next >>



### 2012 Working Values

### NOTE:

2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

### **Sales History**

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price		
4/7/2010	1192/391	AG	ī	11 2				
		1000		U	40	\$40,000.00		

### **Building Characteristics**

Bldg Value	Actual S.F.	Heated S.F.	Ext. Walls	Year Blt	Bldg Desc	Bldg Item
\$18,668.00	1096	896	(31)	1998	SFR MANUF (000200)	1
\$	1096		And the second second		Note: All S.F. calculation	***************************************

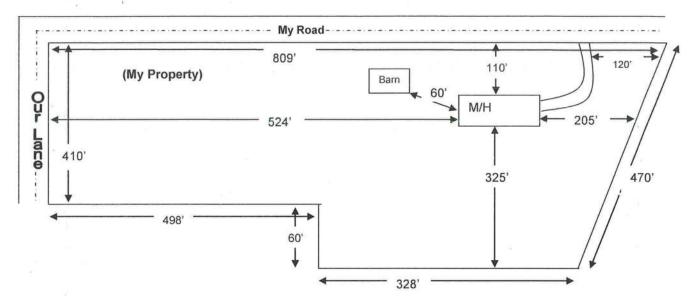
### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0060	CARPORT F	2006	\$1,200.00	0000240.000	12 × 20 × 0	
		1	1 4-/200.00	0000240.000	12 x 20 x 0	(000.00)

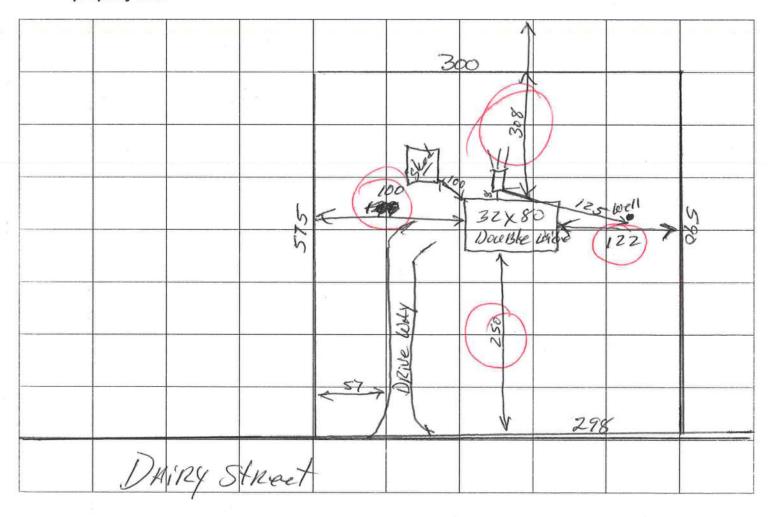
### Land Breakdown

Lnd Code	00200 MBL HM (MKT)	Units	Adjustments	Eff Rate	Lnd Value		
000200	MBL HM (MKT)	1 AC	1.00/1.00/1.00/1.00	-			
000000	VAC RES (MKT)	3.06 AC	†	\$4,207.25	\$4,207.00		
009945	WELL/SEPT (MKT)		1.00/1.00/1.00/1.00	\$4,207.25	\$12,874.00		
		1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00		

### SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



35.50 200.60 140.60 535.50

THIS IS A BALLOON AGREEMENT FOR DEED AND THE FINAL PRINCIPAL PAYMENT OR THE PRINCIPAL PAYMENT DUE UPON MATURITY IS \$23,414.60, TOGETHER WITH ACCRUED INTEREST, IF ANY, AND ALL ADVANCEMENTS MADE BY THE SELLERS UNDER THE TERMS OF THIS AGREEMENT FOR DEED.

### AGREEMENT FOR DEED

THIS AGREEMENT, made this 740 day of April, 2010, by and between DONALD W. COX and his wife MICHELLE L. COX, whose address is 2274 SW Dairy Street, Lake City, Florida 32024, (hereinafter collectively called "Seller"), and JOSHUA ROBINSON and his wife JESSICA ROBINSON, whose address is 1118 SW Dairy Street, Lake City, Florida 32024, (hereinafter collectively called "Buyer"),

### WITNESSETH:

That if Buyer shall first make the payments and perform the covenants hereinafter mentioned on their part to be performed, Seller hereby covenants and agrees to convey and assure to Buyer or their heirs or assigns, in fee simple, clear of all encumbrances whatever, by good and sufficient Warranty Deed of conveyance, that certain land situate in COLUMBIA County, Florida, described as:

SEE SCHEDULE A ATTACHED HERETO.

(Tax Parcel Number 08-5S-16-03490-080)

Buyer hereby covenants and agrees to pay to Seller the principal sum of \$40,000.00 to be paid as follows: Fifty-nine (59) consecutive monthly payments of \$444.08, which includes interest at the rate of six percent (6.00%) per annum, each shall be due and payable on the first day of each month, beginning May 1, 2010, with a final, 60th payment being due on April 1, 2015 in the balloon amount of \$23,414.60. There shall be a late charge due of 5.00% of any payment over ten (10) days late.

Buyer agrees to pay all taxes, assessments, or impositions that may be legally levied or imposed upon said land for the year 2010 and subsequent years.

This Instrument Prepared By: EDDIE M. ANDERSON, P.A. P. O. Box 1179 Lake City, Florida 32056-1179 a transfer of the

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Buyer agrees to maintain hazard insurance on the mobile home in an amount acceptable to Seller, and to have Seller named as a mortgagee and joint payee on said insurance; and to provide proof of such to Seller.

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In case of the failure of Buyer to make any of the payments herein designated, or any part thereof, or failure to perform any of the covenants on their part hereby made and entered into, the entire sum remaining unpaid shall then and there become due and payable, and upon failure to pay said sum within thirty (30) days of written notice of such default, this agreement shall be forfeited and terminated, and Buyer shall forfeit all payments made by them on this agreement, and such payments shall be retained by Seller as part or all of any damages by them sustained; or, at the opt on of Seller, the entire unpaid amount of principal and interest shall be due and payable and Seller shall be entitled to any and all legal remedies for the collection thereof as may be permitted by the laws of Florida. In case of a default by Buyer as to any of the terms of this agreement, Seller shall have the right to reenter and take immediate possession of the premises aforesaid without being liable to any action therefor, and take such other action as may be allowed by law. If Seller employs an attorney because of a default by Buyer, Buyer shall pay all attorneys fees and costs incurred by Seller.

Buyer shall have the privilege at any time of paying the full amount due under this agreement, together with interest, taxes, insurance, and other assessments that may be due, without any penalty, and procuring a deed from Seller.

Time of payment shall be an essential part of this agreement, and all covenants and agreement herein contained shall extend to and be obligatory upon the heirs, executors, administrators, and assigns of the respective parties.

Buyer shall have the right of exclusive possession of the premises from the date hereof, so long as they are not in default under any of the terms of this agreement.

The property is being conveyed "as is", that is, with no warranties whatsoever from Seller as to its condition or suitability. Buyer shall

maintain the premises and property in good order, and shall obtain and pay for all maintenance and repairs as needed. Seller may inspect the premises at any reasonable times, after reasonable notice to Buyer. Any restrictions and covenants which affect the subject land and shown by the public records of COLUMBIA County, Florida are incorporated into this agreement by this reference as if set out herein in full.

IN WITNESS WHEREOF, the parties to this instrument have hereto set their hands and seals the day and year first above written.

THIS IS A BALLOON AGREEMENT FOR DEED AND THE FINAL PRINCIPAL PAYMENT OR THE PRINCIPAL BALANCE DUE UPON MATURITY IS \$23,414.60, TOGETHER WITH ACCRUED INTEREST, IF ANY, AND ALL ADVANCEMENTS MADE BY THE SELLERS UNDER THE TERMS OF THIS AGREEMENT FOR DEED.

Signed, sealed and delivered in the presence of:

Print. Name: Eddie M. Anclessen

Print Name: Andreal Wooden
Witnesses as to all parties

DONALD W. COX, Seller

MICHELL Seller

MICHELL Seller

MICHELL SEAL)

MICHELL SEAL)

MICHELL SEAL)

MICHELL SEAL)

JASSICA ROBINSON, BUYER (SEAL)

STATE OF FLORIDA COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this  $\frac{\gamma \omega}{1}$  day of April, 2010, by Donald W. Cox, Michelle L. Cox, Joshua Robinson, and Jessica Robinson. They are all either personally known to me or they produced  $\frac{1}{2}$  as identification.

(Notarial Seal)

ANDREA L. WALDEN
MY COMMISSION & DD 687722
EXPIRES: October 21, 2011
Bonded Thru Budget Nutary Services

56 F No. 20

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Notary Public

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My Commission Expires:

Inst. Number: 201012005410 Book: 1192 Page: 394 Date: 4/7/2010 Time: 11:24:14 AM Page 4 of 4

SCHEDULE A to Agreement for Deed

Cox to Robinson

### TOWNSHIP 5 SOUTH, RANGE 16 EAST

Section 8: Commence at the Northeast corner of said Section 8 and run thence S. 00" 48' 44" E. along the East line of said Section 8 306.03 feet to the South right-of-way line of Lee Dairy Road as it now exists and the point of beginning; thence run N. 87° 28' 37" W. along said South right-of-way line of Lee Dairy Road as it now exists a distance of 300.41 feet to the Northeast corner of Lot 14 of The Hunt Place, a subdivision as recorded in Plat Book 4, page 69, public records of Columbia County, Florida; thence run S. 00° 48' 44" E. along the East line of said Lot 14 a distance of 598.64 feet to the Southeast corner of said Lot 14, said point being on the North line of Lot 16 of The Hunt Place; thence run N. 89° 06' 56" E. along the North line of said Lot 16 299.90 feet to a point on the East boundary of the aforesaid Section 8, said point being the Northeast corner of said Lot 16: thence run N. 00° 48' 44" W. along the East boundary of said Section 8 580.78 feet to a point on the South right-of-way line of Lee Dairy Road as it now exists, and the point of beginning. Lying in Columbia County, Florida. Containing 4.06 acres, more or less. Together with and including a 1998 MIRG mobile home, i.d. no. H139605G, located on and affixed to the property.

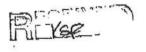


STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. [2-002] - M
DATE PAID: 1 11 12
FEE PAID: 205.00
RECEIPT #:
17-5-180-385
AP1057929

APPLICATION FOR:
[ ] New System [ ] Existing System [ ] Holding Tank [ ] Innovative [ ] Repair [ ] Abandonment [ ] Temporary [ ] YOOLIFACAS
APPLICANT: JOSHUA & JESSICH ROLLINSON
AGENT: Robert FORD HEST INC TELEPHONE: 755-637
MATLING ADDRESS: 580 NW GUERSOW Rd LC Pl 32055
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION
LOT: BLOCK: SUBDIVISION: MEETS & BOUNDS PLATTED:
PROPERTY ID #: 08-55-16-03490-081 ZONING: 19/14 I/M OR EQUIVALENT: [ Y N
PROPERTY SIZE: 4.66 ACRES WATER SUPPLY: [F] PRIVATE PUBLIC [ 1<=2000GPD [ ]>2000GP
IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / 1 DISTANCE TO SEWER: NA F
PROPERTY ADDRESS: 1118 5W DATES
DIRECTIONS TO PROPERTY: HWY 47 SOUTH TO CAZUD TR GO to
MAULDIN TR GO TO DAZRYST TL FOLLOW to PROPE
on the Left
BUILDING INFORMATION [ ] RESIDENTIAL [ ] COMMERCIAL
Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Soft Table 1, Chapter 64E-6, FAC
1 M/H H Z305
3
4
[ ] Floor/Equipment Drains [ ] Other (Specify)
SIGNATURE: Robert W-forly DATE: 1-10-12
DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated 64E-6.001, FAC Page 1 of 4





### STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number\_

12-0021-M

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+	1	1	20	1	KS		-	+				-	-	$\vdash$	+	+	+	-	-	-	-	╁	+	+	╁	╁	-		-
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