

DATE 02/22/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022834

APPLICANT WENDY GRENNELL PHONE 386 688-2739
ADDRESS 12788 US HIGHWAY 90W LIVE OAK FL 32060
OWNER CHARLES LAWSON/SHERRY WILLIS PHONE 386 365-7853
ADDRESS 630 SW SCOUT GLEN FT. WHITE FL 32038
CONTRACTOR BEN CREAMER PHONE 386 362-6306

LOCATION OF PROPERTY 47S, TL ON HERLONG, TR ON OLD WIRE ROAD, TL ON SCOUT GLEN,
TOP OF HILL ON RIGHT, MAILBOX WITH ADDRESS

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 12-6S-16-03816-144 SUBDIVISION CROSSROADS

LOT 44 BLOCK PHASE UNIT TOTAL ACRES 10.00

IH0000344

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor Wendy Grennell
EXISTING 05-077-N BK RK Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD, STUP-MH 05-05, ONE YEAR TEMP PERMIT

Check # or Cash 1691

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by

Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 39.69 WASTE FEE \$ 85.75

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 375.44

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 15.02.05 Building Official RK 2-17-05

AP# 0502-04 Date Received 2-1-05 By GT Permit # 22834

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments
NEEDS: 7
STUP INT# 05.05

FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release

☐ Well letter provided ☒ Existing Well

Revised 9-23-04

- Property ID 12-65-16-03816-144 AX13 Must have a copy of the property deed
 New Mobile Home ☒ Used Mobile Home ☐ Year 2005
 Subdivision Information Crossroads Phase 2 Lot 44
 Applicant Wendy Grennell Phone # 386-688-2739
 Address 12788 US Hwy 90 W Live Oak FL
 Name of Property Owner Charles Lawson + Cynthia Beidler Phone # 386-365-7853
 911 Address 630 SW Scout Glen Ft White FL 32038
 Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progressive Energy
 Name of Owner of Mobile Home Sherry A. Willis Phone # 386-365-7853
 Address 632 SW Scout Glen Ft White FL 32038
 Relationship to Property Owner Sister
 Current Number of Dwellings on Property 1 (owner) 2nd unit for sister
 Lot Size _____ Total Acreage 10.010
 Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
 Driving Directions Take 47 South to Herlong Road turn Left, at stop sign, Old Wire Rd, turn Right, at Scout Glen turn left, go to top of hill property on right - mailbox with address
 Is this Mobile Home Replacing an Existing Mobile Home No (owe)
 Name of Licensed Dealer/Installer Ben Creamer Phone # 386-362-6306
 Installers Address 12788 US Hwy 90 W Live Oak FL
 License Number I H0000344 Installation Decal # 234964

PERMIT NUMBER

Installer Ben Creamer License # IHO00344

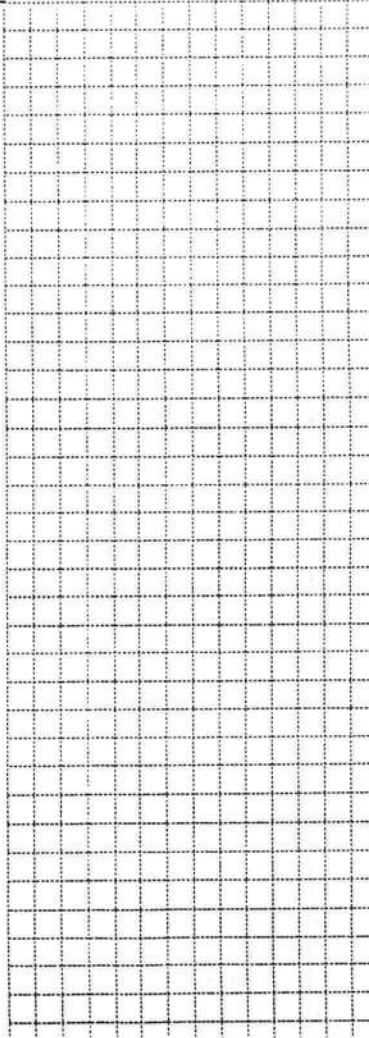
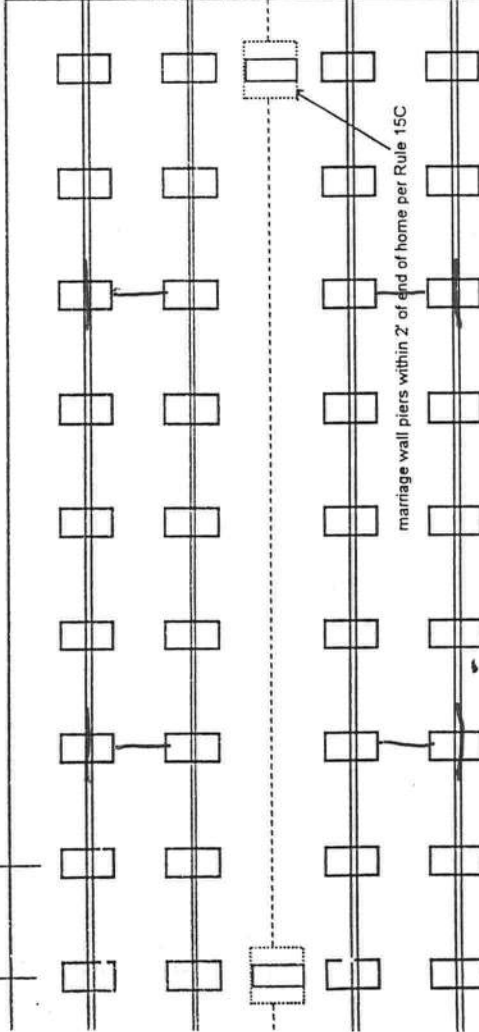
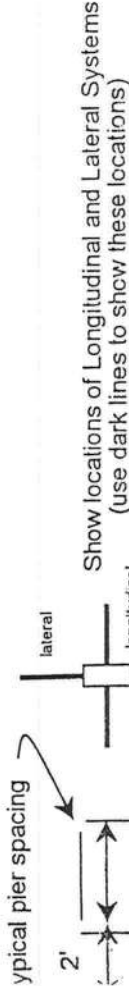
Address of home being installed 632 SW Sunset Cblen

Manufacturer Fleetwood Length x width 60 x 32

NOTE: *if home is a single wide fill out one half of the blocking plan*
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials BC



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 234964

Triple/Quad ☐ Serial # 76259

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12X25

Perimeter pier pad size _____

Other pier pad sizes (required by the mfg.) 22X32

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 12' Pier pad size 22X32

4 ft ☒ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver Tech

OTHER TIES

Number 28
Sidewall _____
Longitudinal _____
Marriage wall 8
Shearwall _____

ANCHORS

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 325 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

BC Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ben Creamer
Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. yes

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. yes

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. yes

Site Preparation

Debris and organic material removed yes
Water drainage: Natural ☒ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: lag Length: 6" Spacing: 16"
Walls: Type Fastener: screw Length: 3" Spacing: 16"
Roof: Type Fastener: strip Length: 8" Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BC

Type gasket Factory Installed

Pg. _____
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No _____
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Ben Creamer Date _____



DEPARTMENT OF HEALTH

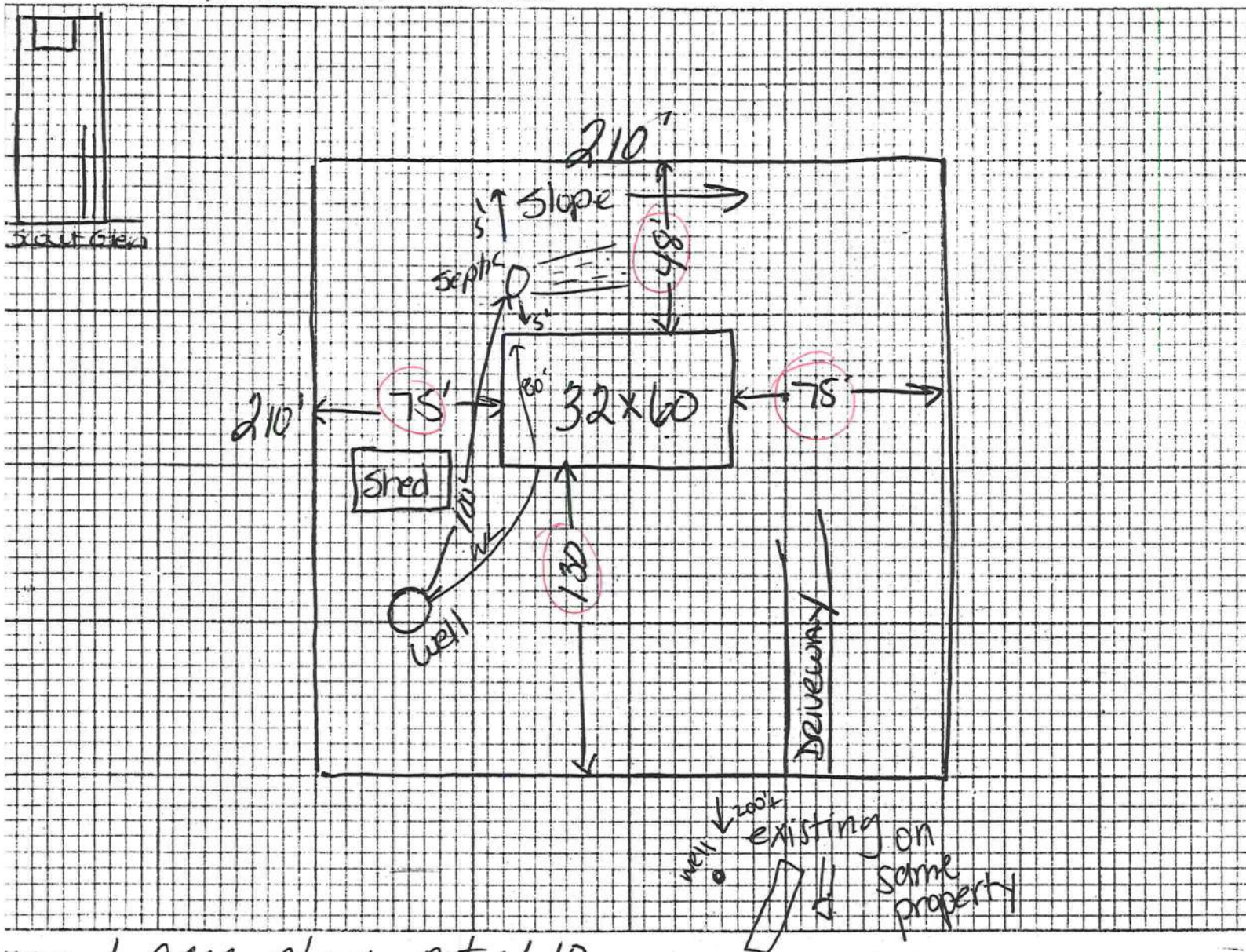
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

05-0077

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 1 acre shown out of 10

Site Plan submitted by: Wendy Shannel

Signature

Plan Approved

X

Not Approved

By

Sallie Haddy-EST-COLUMBIA

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Mobile Home Installer Affidavit

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Ben Creamer, license number IH 0000344 do hereby state that the

installation of the manufactured home for Wendy Grennell
(applicant)

_____ at 630 SW Sunset Glen, Ft White FL
(911 Address)

will be done under my supervision.

Ben Creamer
(Signature of Installer)

Sworn to and subscribed before me this 17 day of January,
2005.

Notary Public: Sherry Jean Dykes
(Signature) SHERRY JEAN DYKES
Notary Public, State of Florida
My comm. exp. Feb. 21, 2006
Comm. No. DD 094417

My Commission Expires: _____

LIMITED POWER OF ATTORNEY

I, Ben Creamer license # I40000344 hereby
authorize Wendy Grennell to be my representative and act
on my behalf in all aspects of applying for a mobile home permit
to be placed on the following described property located in
Columbia County, Florida.

Property Owner: Charles Lawson & Cynthia Berden

911 Address: 630 SW Scout Glen

Parcel ID#: 12-65-16-03816-144

Sect: 12 Twp: 6S Rge: 16

Ben Creamer
Mobile Home Installer Signature

1/17/05
Date

Sworn to and subscribed before me this 17 day of January,
2005.

Sherry Jean Dykes
Notary Public

SHERRY JEAN DYKES
Notary Public, State of Florida
My comm. exp. Feb. 21, 2006
Comm. No. DD 094417

My Commission expires: _____

Commission Number: _____

Personally known: ✓

Produced ID (type): _____

This Warranty Deed Made the 1st day of February A. D. 2001 by
SUBRANDY LIMITED PARTNERSHIP BK 0919 PG 1973

hereinafter called the grantor, to CHARLES R. LAWSON AND CYNTHIA K. BEIDLER
OFFICIAL RECORDS

whose postoffice address is Rt. 3, Box 7080, Fort White, FL 32038
hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

FOR LEGAL DESCRIPTION SEE ATTACHED SCHEDULE "A" WHICH IS BY REFERENCE
HEREBY MADE A PART HEREOF.

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL

01 FEB -6 PM 1:09

01-02262



Documentary Stamp \$168.00
Intangible Tax \$
P. DeWitt Cason
Clerk of Court
By MCK D.C.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2000.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Eva E. Timmons
Witness Eva E. Timmons
Suzanne D. Adams
Witness Suzanne D. Adams
STATE OF Florida
COUNTY OF Columbia

SUBRANDY LIMITED PARTNERSHIP L.S.
Bradley N. Dicks L.S.
BRADLEY N. DICKS, GENERAL PARTNER
SPACE BELOW FOR RECORDERS USE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared BRADLEY N. DICKS, GENERAL PARTNER

/personally
to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 1st day of February, A. D. 2001

NOTARY PUBLIC
Eva E. Timmons
Eva E. Timmons My Commission Expires 19

This Instrument prepared by: Lenvil H. Dicks

Address: U. S. 90 West, Lake City, Florida 32055

OFFICIAL NOTARY SEAL
EVA E. TIMMONS
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC662893
MY COMMISSION EXP. AUG. 2, 2001

SCHEDULE "A"

BK 0919 PG 1974

To Warranty Deed from SUBRANDY LIMITED PARTNERSHIP, GRANTOR, to CHARLES R. LAWSON, AND CYNTHIA K. BEIDLER, GRANTEES, dated February 1, 2001, which is by reference hereby made a part hereof.

OFFICIAL RECORDS

Tract 44 Cross Roads Phase II

TOWNSHIP 6 SOUTH, RANGE 16 EAST

Section 12: Part of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of said Section 12 being more particularly described as follows: Commence at the Southwest corner of said Section 12 and run thence N 88°15'43" E along the South line of said Section 12 a distance of 463.77 feet to a concrete monument and the POINT OF BEGINNING; thence continue N 88°15'43" E along South section line 334.83 feet; thence N 00°42'23" W 1302.16 feet to the South right-of-way line of a 60 foot Ingress-Egress Easement; thence S 88°22'15" W along the South line of said Easement a distance of 334.82 feet; thence S 00°42'23" E 1302.80 feet to the South line of said Section 12 and the POINT OF BEGINNING, containing 10.01 acres more or less.

Grantor grants to Grantee a non-exclusive perpetual Ingress-Egress Easement over and across the North 30 feet of the S $\frac{1}{2}$ of S $\frac{1}{2}$ of Section 11, Township 6 South, Range 16 East as lies East of Old Wire road; and over and across the North 30 feet of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12, Township 6 South, Range 16 East; and over and across the South 30 feet of the N $\frac{1}{2}$ of S $\frac{1}{2}$ of Section 11, Township 6 South, Range 16 East as lies East of Old Wire Road; and over and across the South 30 feet of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12, Township 6 South, Range 16 East. Subject to Restrictions recorded in O. R. Book 0843, Pages 1871-1874, Columbia County, Florida, and subject to Power Line Easement.

Consents for Permit Application

I Charles Lawson + Cynthia Beidler, authorize Wendy Grennell to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to Ben Creamer Mobile Home Installer license # IH0000344 to place the described Mobile Home on the property located in Columbia County.

Property Owner Charles Lawson + Cynthia Beidler
Sec 12 Twp. 6S Rge. 16 Tax Parcel# 03816-144
Lot: _____ Block: _____ Subdivision: Crossroads Phase II
Model _____ Year 2005 Manufacturer Fleetwood
Length 60 Width 32 SN# _____ Model# _____

I understand that this could result in an assessment for solid waste and fire protection services levied on this property.

Dated this 24 day of January, 2005

Witness Wendy Grennell Owner _____

Witness Amy Smith Owner _____

Sworn to and described before me this 24 day of January, 2005

By Charles R. Lawson
Cynthia K. Beidler
Property Owner's Name

Sherry Jean Dykes
Notary's name
SHERRY JEAN DYKES
Notary Public, State of Florida
My comm. exp. Feb. 21, 2006
Comm. No. DD 094417

We, Charles R Lawson and Cynthia Beidler-Lawson give
Sherry Willis permission to put her double-wide mobile home on
our property at 630 SW Scout Gln. Fort White, FL 32038

Charles R Lawson 1/25/2005

Cynth K. Beidle 1/25/2005

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: January 27, 2005

ENHANCED 9-1-1 ADDRESS:

632 SW SCOUT GLN (FORT WHITE, FL 32038)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

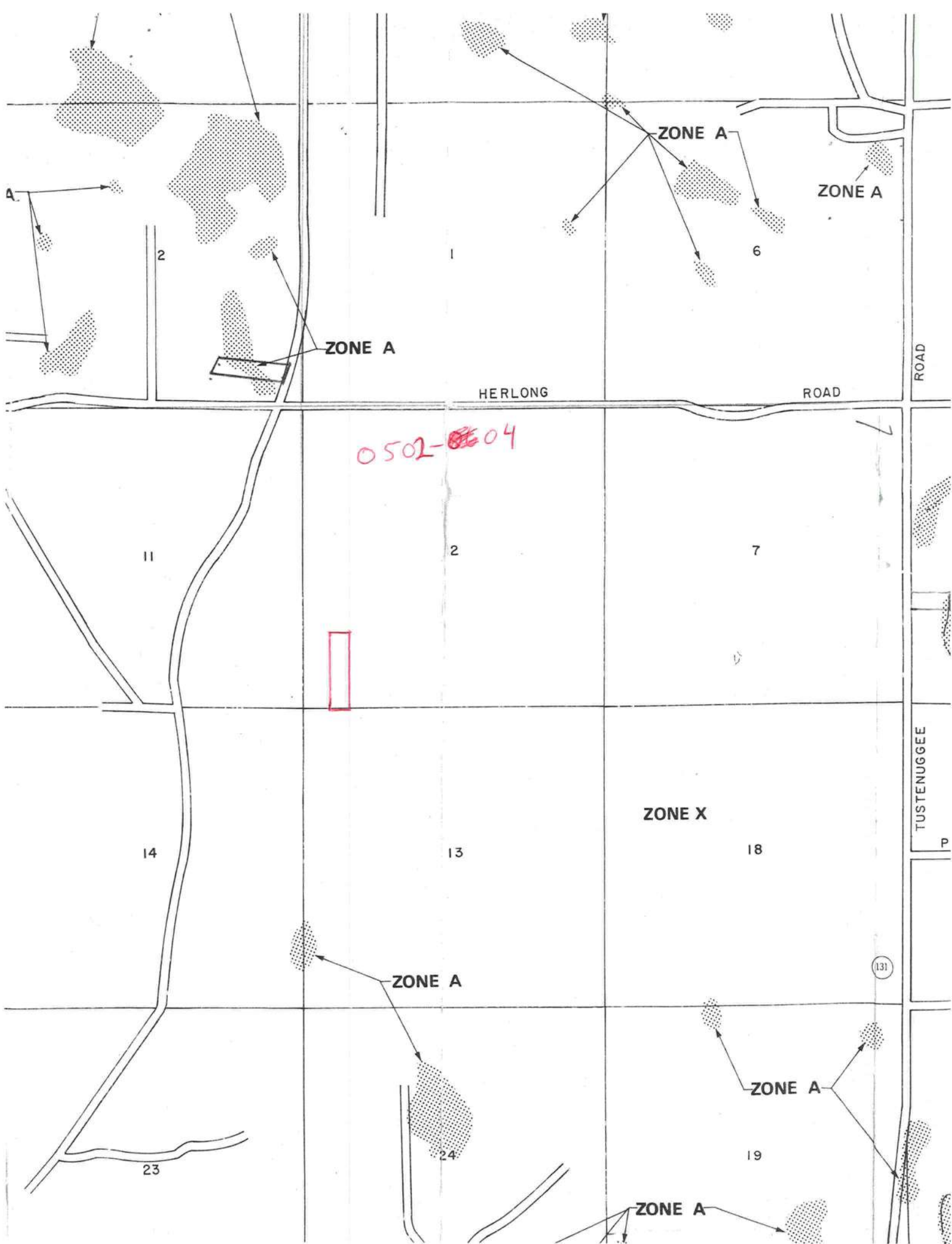
PROPERTY APPRAISER MAP SHEET NUMBER: 76

PROPERTY APPRAISER PARCEL NUMBER: 12-6S-16-03816-144

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: _____



BK

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

Permit No. Stup MH 05-05

Date 2/22/05

Fee 100.00

Receipt No. 3103

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses: excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government: provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.

7.

In agricultural districts: In addition to the principal residential dwelling, one (1) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements, and shall not be located within required yard areas. Such mobile homes shall not be located within twenty (20) feet of any building. A temporary use permit for such mobile homes may be granted for a time period up to one (1) year. When the temporary use permit expires, the applicant may invoke the provisions of Section 14.9, entitled Special Family Lot Permits.

8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
 - a. the name and permanent address or headquarters of the person applying for the permit;
 - b. if the applicant is not an individual, the names and addresses of the business;
 - c. the names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
 - d. the dates and time within which the temporary business will be operated;
 - e. the legal description and street address where the temporary business will be located;
 - f. the name of the owner or owners of the property upon which the temporary business will be located;
 - g. a written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;

- h. a site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. a public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together

with its permanent telephone number, must be posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefor is filed with the Land Development Regulation Administrator.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

1. Name of Title Holder(s) Charles Lawson + Cynthia Beidler

Address 630 SW Scud Glen City Ft White Zip Code 32038

Phone (386) 365-7865

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) _____

Address _____ City _____ Zip Code _____

Phone () _____

2. Size of Property 10.010 acres

3. Tax Parcel ID# 12-65-16-03816-144

4. Present Land Use Classification A-3

5. Present Zoning District A-3

6. Proposed Temporary Use of Property mobile home used as a residence (paragraph 7) by property owners sister

(Include the paragraph number the use applies under listed on Page 1 and 2)

7. Proposed Duration of Temporary Use 1 year

8. Attach Copy of Deed of Property.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Charles R. Lawson
Cynthia R. Beidler
Applicants Name (Print or Type)

Charles R. Lawson
Cynthia R. Beidler
Applicant Signature

2/15/05
Date

Approved

X

OFFICIAL USE

Denied

Reason for Denial _____

Conditions (if any) _____
