



DATE 02/08/2013

## Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000030772

|                               |                                                                    |                                |                          |
|-------------------------------|--------------------------------------------------------------------|--------------------------------|--------------------------|
| APPLICANT                     | WENDY GRENNELL                                                     | PHONE                          | 386.288.2428             |
| ADDRESS                       | 3104 SW OLD WIRE ROAD                                              | FT. WHITE                      | FL 32038                 |
| OWNER                         | ROBERT LITES                                                       | PHONE                          | 386.365.9224             |
| ADDRESS                       | 3218 SW CR 18                                                      | FT. WHITE                      | FL 32038                 |
| CONTRACTOR                    | RUSTY KNOWLES                                                      | PHONE                          | 386.755.6441             |
| LOCATION OF PROPERTY          | 441--S TO TUSTENUGGE, TR TO C-18, TR AND IT'S APPROX. 1 MILE ON L. |                                |                          |
| TYPE DEVELOPMENT              | M/H/UTILITY                                                        | ESTIMATED COST OF CONSTRUCTION | 0.00                     |
| HEATED FLOOR AREA             |                                                                    | TOTAL AREA                     | HEIGHT STORIES           |
| FOUNDATION                    | WALLS                                                              | ROOF PITCH                     | FLOOR                    |
| LAND USE & ZONING             | A-3                                                                | MAX. HEIGHT                    |                          |
| Minimum Set Back Requirments: | STREET-FRONT                                                       | 30.00                          | REAR 25.00 SIDE 25.00    |
| NO. EX.D.U.                   | 1                                                                  | FLOOD ZONE                     | X DEVELOPMENT PERMIT NO. |
| PARCEL ID                     | 31-6S-17-09818-006                                                 | SUBDIVISION                    | Wendy Grennell           |
| LOT                           | BLOCK                                                              | PHASE                          | UNIT TOTAL ACRES 2.50    |

IH1038219

|                     |                    |                             |                                    |
|---------------------|--------------------|-----------------------------|------------------------------------|
| Culvert Permit No.  | Culvert Waiver     | Contractor's License Number | Applicant/Owner/Contractor         |
| EXISTING            | 13-0037-E          | BLK                         | TM N                               |
| Driveway Connection | Septic Tank Number | LU & Zoning checked by      | Approved for Issuance New Resident |

COMMENTS: SECTION 2.3.1. REPLACING EXISTING M/H WHICH IS ALREADY GONE.  
1 FOOT ABOVE ROAD.

Check # or Cash CASH REC'D.

## FOR BUILDING &amp; ZONING DEPARTMENT ONLY

(footer/Slab)

|                                                   |                     |                                                   |
|---------------------------------------------------|---------------------|---------------------------------------------------|
| Temporary Power                                   | Foundation          | Monolithic                                        |
| date/app. by                                      | date/app. by        | date/app. by                                      |
| Under slab rough-in plumbing                      | Slab                | Sheathing/Nailing                                 |
| date/app. by                                      | date/app. by        | date/app. by                                      |
| Framing                                           | Insulation          |                                                   |
| date/app. by                                      | date/app. by        |                                                   |
| Rough-in plumbing above slab and below wood floor | Electrical rough-in |                                                   |
| date/app. by                                      | date/app. by        |                                                   |
| Heat & Air Duct                                   | Peri. beam (Lintel) | Pool                                              |
| date/app. by                                      | date/app. by        | date/app. by                                      |
| Permanent power                                   | C.O. Final          | Culvert                                           |
| date/app. by                                      | date/app. by        | date/app. by                                      |
| Pump pole                                         | Utility Pole        | M/H tie downs, blocking, electricity and plumbing |
| date/app. by                                      | date/app. by        | date/app. by                                      |
| Reconnection                                      | RV                  | Re-roof                                           |
| date/app. by                                      | date/app. by        | date/app. by                                      |

|                          |        |                      |       |                  |        |
|--------------------------|--------|----------------------|-------|------------------|--------|
| BUILDING PERMIT FEE \$   | 0.00   | CERTIFICATION FEE \$ | 0.00  | SURCHARGE FEE \$ | 0.00   |
| MISC. FEES \$            | 250.00 | ZONING CERT. FEE \$  | 50.00 | FIRE FEE \$      | 51.36  |
| FLOOD DEVELOPMENT FEE \$ |        | FLOOD ZONE FEE \$    | 25.00 | CULVERT FEE \$   |        |
| INSPECTORS OFFICE        |        | CLERKS OFFICE        | CH    | TOTAL FEE        | 510.36 |

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOTICE: ALL OTHER APPLICABLE STATE OR FEDERAL PERMITS SHALL BE OBTAINED BEFORE COMMENCEMENT OF THIS PERMITTED DEVELOPMENT.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.





### Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

**PARCEL: 31-6S-17-09818-006** - AC/XFOB (009901)

THE W1/2 OF: COMM SW COR OF NE1/4, RUN N 520.65 FT TO S R/W CR-18, NE 838.52 FT FOR POB, CONT NE 449.99 FT, SE 484 FT, SW 450 FT, NW 484.49 FT TO POB.

NOTES:

|       |                                       |                              |                                                    |
|-------|---------------------------------------|------------------------------|----------------------------------------------------|
| Name: | LITES ROBERT L                        | <b>2012 Certified Values</b> |                                                    |
| Site: | 3248 SW COUNTY ROAD 18                | Land                         | \$24,689.00                                        |
| Mail: | 390 SW HALL AVE<br>FT WHITE, FL 32038 | Bldg                         | \$0.00                                             |
|       |                                       | Assd                         | \$26,489.00                                        |
| Sales | 3/26/2004                             | Exmpt                        | \$0.00                                             |
| Info  | 12/7/2000                             | Taxbl                        | Cnty: \$26,489<br>Other: \$26,489   Schl: \$26,489 |
|       |                                       |                              | \$68,000.00 I / Q<br>\$100.00 V / U                |

This information, updated: 12/12/2012, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



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# COLUMBIA COUNTY OFFICIAL

## M/H OCCUPANCY

### COLUMBIA COUNTY, FLORIDA

#### Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 31-6S-17-09818-006

Building permit No. 000030772

Permit Holder RUSTY KNOWLES

Owner of Building ROBERT LITES

Location: 3218 SW CR 18, FT. WHITE, FL 32038

Date: 02/19/2013



*[Signature]*

Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)



\* m/h setup prior to permit issuance (2 was 190)  
RT called Rusty 2.8.13

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 1-11) Zoning Official BK 31 JAN 2013 Building Official TM 1-28-13

AP# 1301-43 Date Received 1/23 By W Permit # 30772

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Section 2.3.1 Replacing existing MH which is already gone

FEMA Map# N/A Elevation N/A Finished Floor 1' above RL River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 13-0037-E ☒ EH Release ☒ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☐ State Rd Access ☒ 911 Sheet

☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter ☒ App Fee Pd ☒ VF Form

IMPACT FEES: EMS ☐ Fire ☐ Corr ☐ Out County ☐ In County

Road/Code ☐ School ☐ = TOTAL ☐ Suspended March 2009 ☒ Ellisville Water Sys

Property ID # 31-65-17-09818-006 Subdivision Country Oak Farms

▪ New Mobile Home ☒ Used Mobile Home ☐ MH Size 14x66 Year 2013

▪ Applicant Wendy Grennell Phone # 386-288-2428

▪ Address 3104 SW Old Wire Rd Ft White FL 32038

▪ Name of Property Owner Robert Lites Phone # 386-365-9224

▪ 911 Address 3218 SW CR 18 Ft White FL 32038

▪ Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Robert Lites Phone # 386-365-9224  
Address 390 SW Hall Ave Ft White FL 32038

▪ Relationship to Property Owner Same

▪ Current Number of Dwellings on Property 1

▪ Lot Size                      Total Acreage 2.5

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home Yes "OWES"

▪ Driving Directions to the Property Hwy 41 South to Tustenugge (R)  
to CR 18 (R) to 3218 on (L)

▪ Name of Licensed Dealer/Installer Rusty Knowles Phone # 386-755-6441

▪ Installers Address 5801 SW SR 47 Lake City FL 32024

▪ License Number IH1038219 Installation Decal # 13315

Left Wendy a message 1-31-13 8 510.36

## COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Rusty L. Knowles License # 1H-1038219

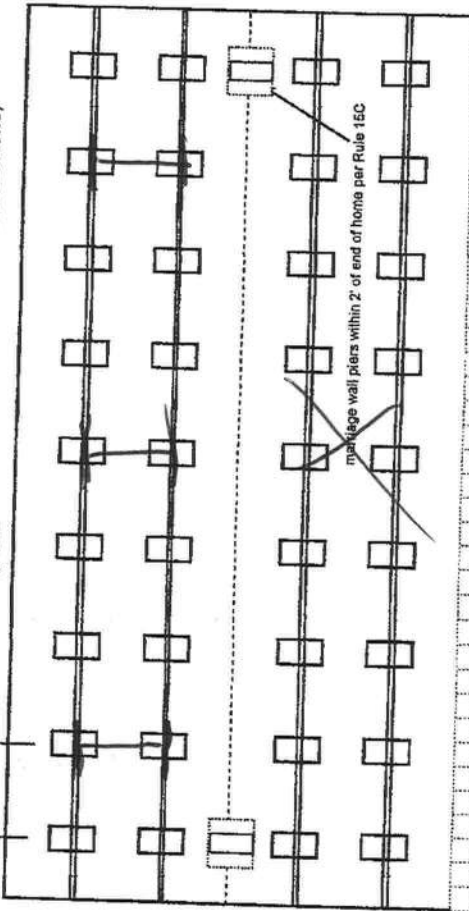
911 Address where home is being installed. 3218 SW CR #18

Manufacturer Livex Oak Length x width 14' x 66" Box

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials RLK



page 1 of 2

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 13315

Triple/Quad ☐ Serial # ordered

## PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf              | 3'                  | 4'              | 4'                      | 5'              | 6'               | 7'               | 8'              |
| 1500 psf              | 4' 6"               | 6'              | 6'                      | 7'              | 8'               | 8'               | 8'              |
| 2000 psf              | 6'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 2500 psf              | 7' 6"               | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3000 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3500 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size NA

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening NA Pier pad size NA

4 ft 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer OLIVER

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer OLIVER

## OTHER TIES

Sidewall dy

Longitudinal NA

Marriage wall NA

Shearwall NA

## ANCHORS

4 ft 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc



## COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

|                                                                                                                                                                                                                                                                                                                                      |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| <b>POCKET PENETROMETER TEST</b><br>The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.                                                                                                                                                                         |       |
| x 1.0                                                                                                                                                                                                                                                                                                                                | x 1.0 |
| <b>POCKET PENETROMETER TESTING METHOD</b><br>1. Test the perimeter of the home at 6 locations.<br>2. Take the reading at the depth of the footer.<br>3. Using 500 lb. increments, take the lowest reading and round down to that increment.                                                                                          |       |
| x 1.0                                                                                                                                                                                                                                                                                                                                | x 1.0 |
| <b>TORQUE PROBE TEST</b><br>The results of the torque probe test is <u>NA</u> inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.                                                                                                         |       |
| <b>Note:</b> A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity. |       |
| <b>ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER</b><br>Installer Name <u>Rusty L. Knowles</u><br>Date Tested <u>1-7-13</u>                                                                                                                                                                                                    |       |

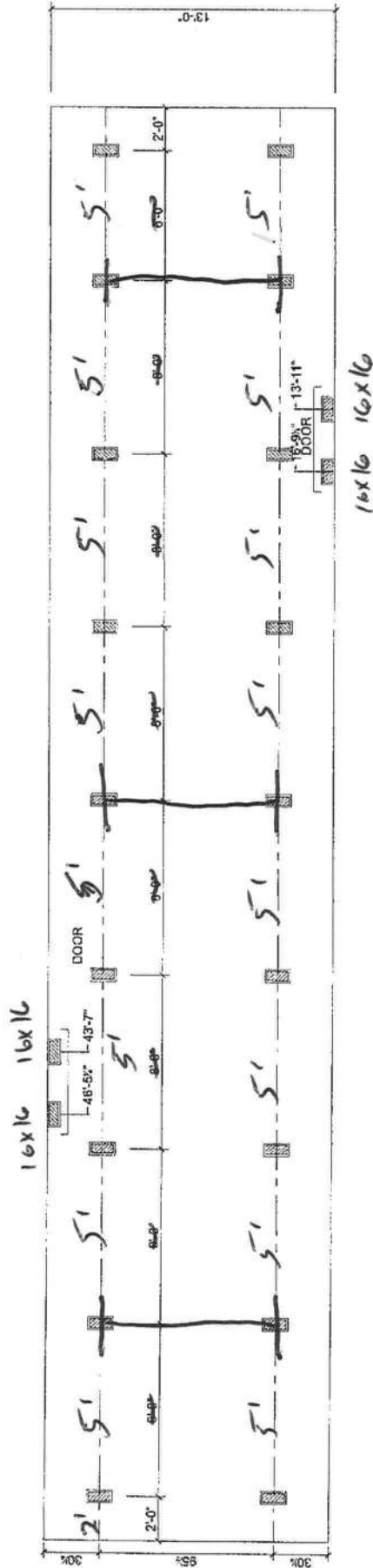
applying for and receiving a building permit, show proof and verify to the permittee compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form: Subcontractor Form: 2/11

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| <b>Site Preparation</b><br>Debris and organic material removed <input checked="" type="checkbox"/><br>Water drainage: Natural <input checked="" type="checkbox"/> Swale <input type="checkbox"/> Pad <input checked="" type="checkbox"/> Other <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                 |                                                                                                                |
| <b>Fastening multi-wide units</b><br>Floor: Type Fastener: <u>NA</u> Length: <u>NA</u> Spacing: <u>NA</u><br>Walls: Type Fastener: <u>NA</u> Length: <u>NA</u> Spacing: <u>NA</u><br>Roof: For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.                                                                                                                                                                                                            |                                                                                                                |
| <b>Gasket (weatherproofing requirement)</b><br>I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.                                                                                                                                                                                                                                                                             |                                                                                                                |
| Type gasket <u>NA</u><br>Pg. <u>NA</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Installer's Initials _____<br>Installed:<br>Between Floors Yes<br>Between Walls Yes<br>Bottom of ridgebeam Yes |
| <b>Weatherproofing</b><br>The bottomboard will be repaired and/or taped. Yes <input checked="" type="checkbox"/> Pg. <u>172-1</u><br>Siding on units is installed to manufacturer's specifications. Yes <input checked="" type="checkbox"/><br>Fireplace chimney installed so as not to allow intrusion of rain water. Yes <input checked="" type="checkbox"/>                                                                                                                                                                                                                                          |                                                                                                                |
| <b>Miscellaneous</b><br>Skirting to be installed. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>Dryer vent installed outside of skirting. Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/><br>Range downflow vent installed outside of skirting. Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/><br>Drain lines supported at 4 foot intervals. Yes <input checked="" type="checkbox"/><br>Electrical crossovers protected. Yes <input checked="" type="checkbox"/><br>Other: <u>172-1 step on way not here yet</u><br><u>in setup</u> |                                                                                                                |
| Installer verifies all information given with this permit worksheet is accurate and true based on the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                |
| Installer Signature <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date <u>1-7-13</u>                                                                                             |

|                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. <u>172-1</u> |
| Connect all sewer drains to an existing sewer tap or septic tank. Pg. <u>172-1</u>                                                                                  |
| Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. <u>172-1</u>                          |

Lites



SUPPORT PIER/TYP

11-21-2011

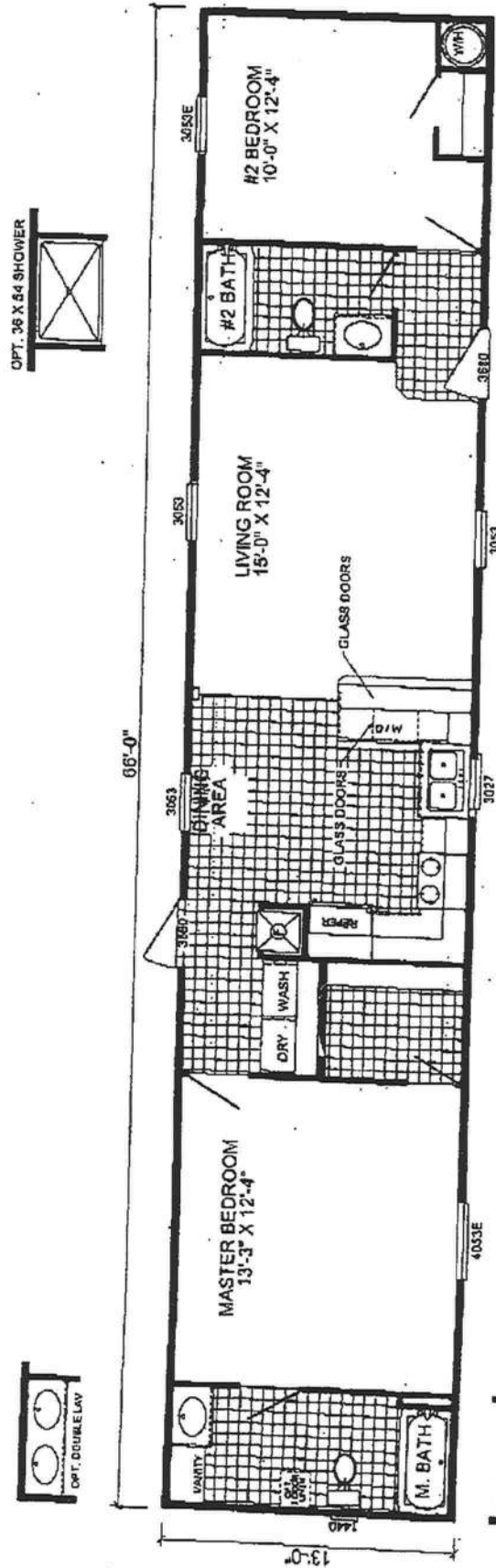
FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.  
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.

**Live Oak Homes**  
**MODEL: S-4662B - 14 X 70**  
**2-BEDROOM / 1-BATH**

S-4662B





**S-4662B** NOTE: HOME NOT AVAILABLE IN WIND ZONE 3

**2 BEDROOM / 2-BATH**

**14 X 70 - Approx. 858 Sq. Ft.**

Date: 8-23-2011

\* All room dimensions include closets and square footage figures are approximate.

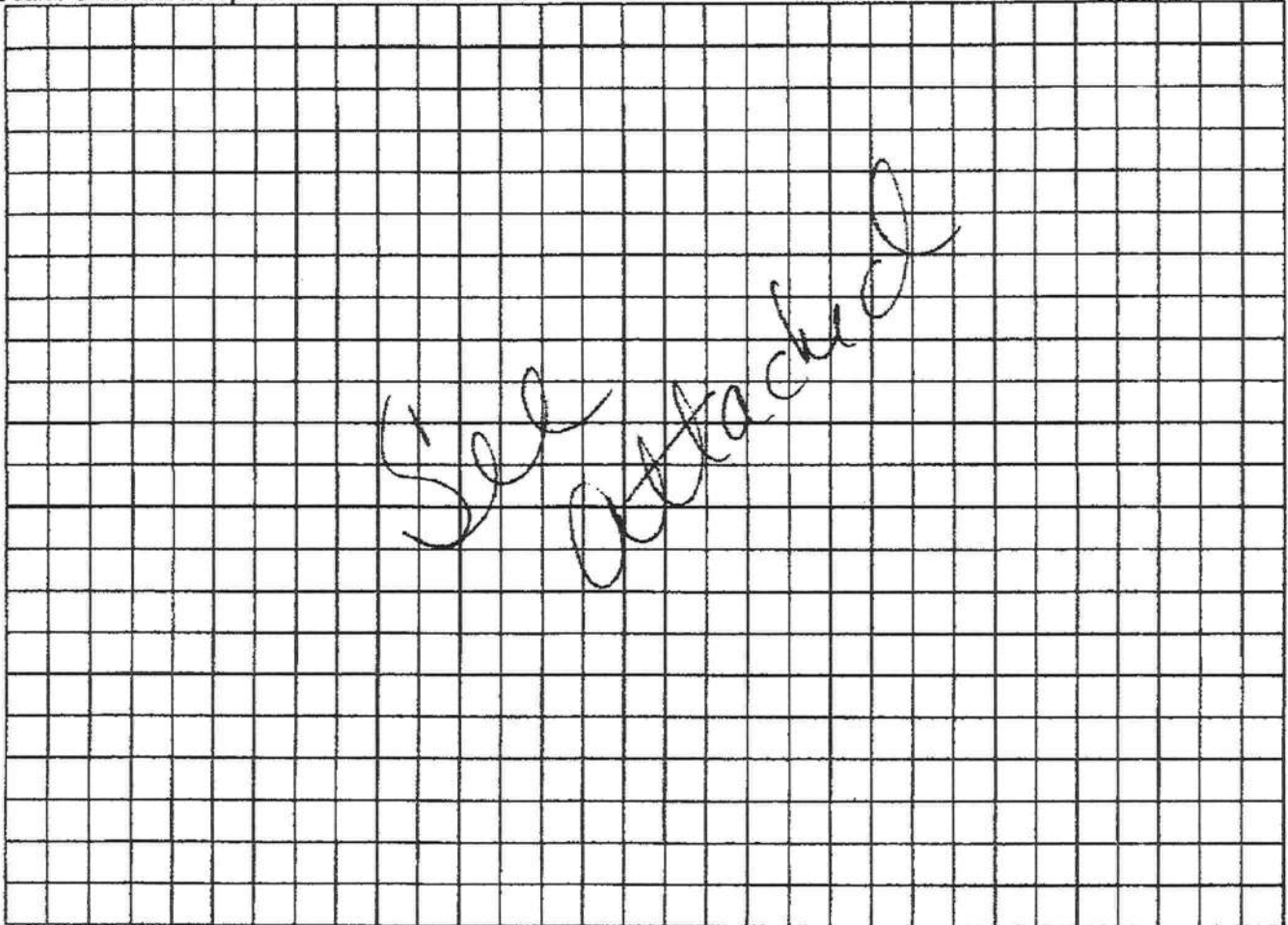
App 1301-43  
Lites

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 13-0037E

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Site Plan submitted by: Wendy Grennell Agent  
Plan Approved X Not Approved \_\_\_\_\_ Date 2-17-13  
By Silbi Ford Env Health Director Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

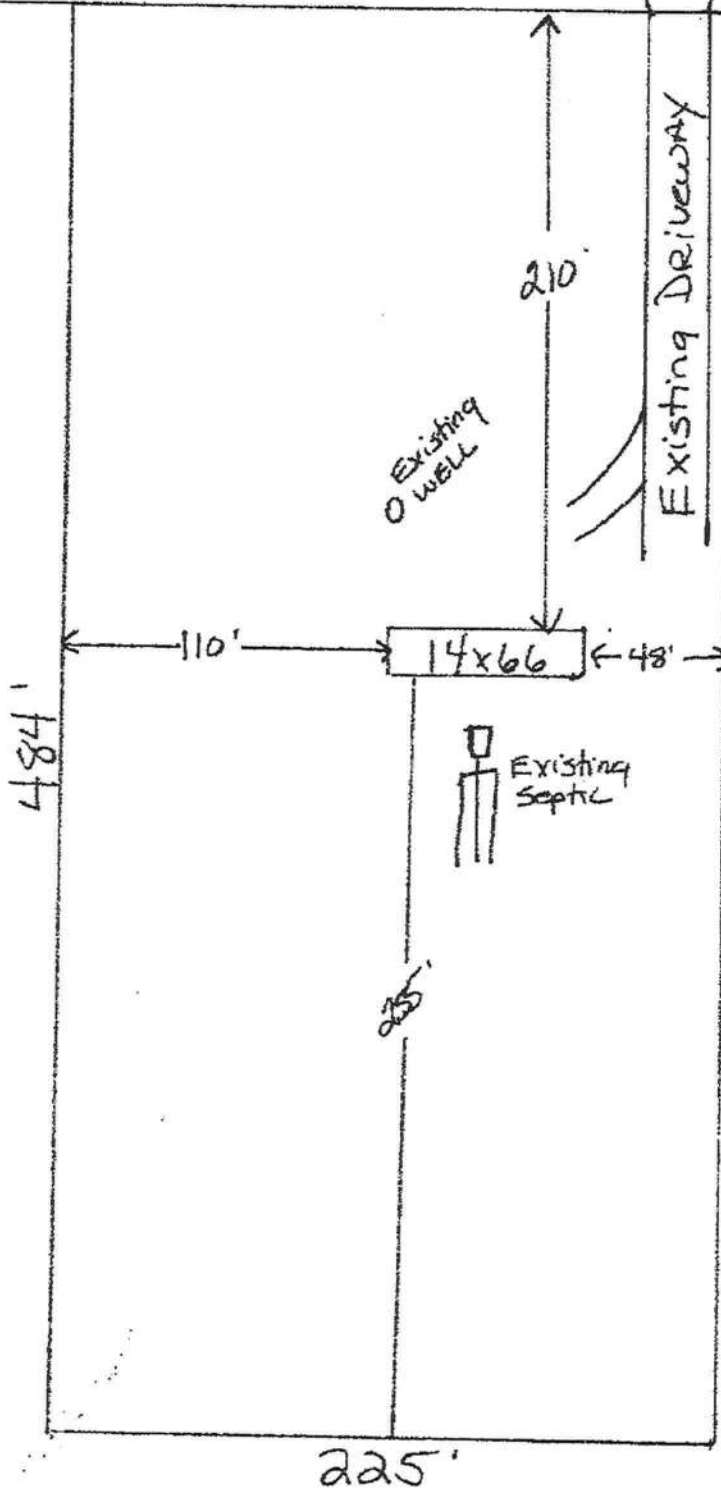


App 1301-43 Lites

13-0037E

CR 18

Easement

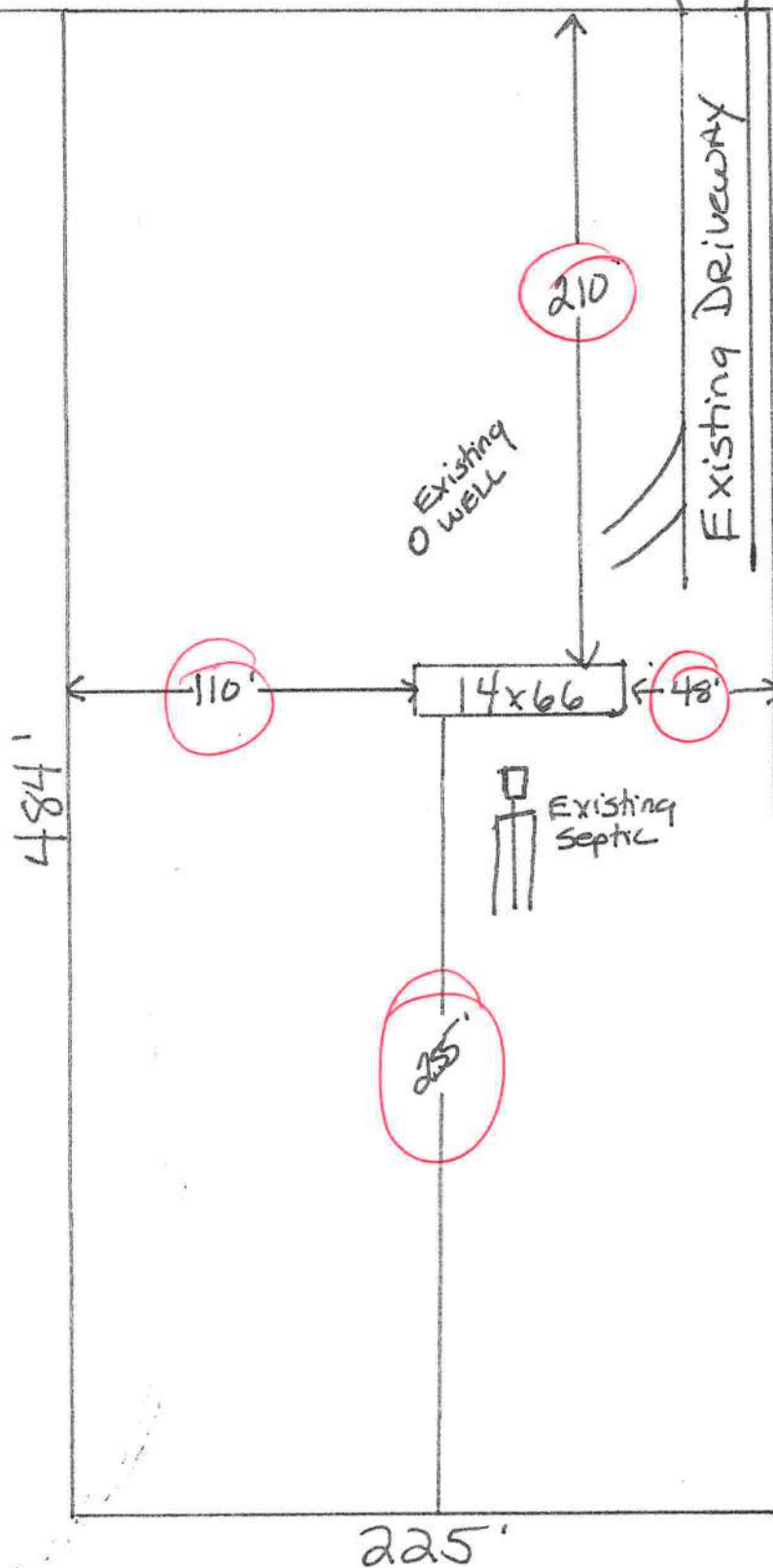


Scale 1"=60'

Robert Lites  
w/1/2 of K  
Country Oaks Farms

CR 18

## Easement



Scale 1" = 60'

Robert Lites  
w/1/2 of K  
Country Oaks Farms



Prepared by and return to:

Frederic D. Kaufman  
Toundas & Kaufman, P.A.  
Post Office Box 1459  
High Springs, FL 32655-1459

Inst: 2004097651 Date: 04/06/2004 Time: 10:06  
Doc Stamp-Deed: 0.70  
DC, P. Dewitt Cason, Columbia County B: 1011 P: 1964

Grantees tax identification number: \_\_\_\_\_  
Property folio number: R09818-006

### **CORRECTION Warranty Deed (to correct error in description)**

This Indenture, Made this 26th day of March, 2004 between Martha E. Young a/k/a Martha Young Eggleton joined by her husband, Virgie L. Eggleton, grantor\*, and Robert L. Lites, an unmarried man, grantee\*, whose post office address is 390 SW Hall Avenue, Port White, FL 32038.

\*"grantor" and "grantee" are used for singular or plural, as context requires

WITNESSETH: That said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold, to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, wit:

West Half of LOT K: COMMENCE AT THE SOUTHWEST CORNER OF THE NW 1/4 OF SECTION 31, TOWNSHIP 6 SOUTH, RANGE 17 EAST, AND RUN N 0°00'37" W, ALONG THE WEST LINE OF SAID NW 1/4, 520.65 FEET TO THE SOUTH R/W LINE OF STATE ROAD #18; THENCE NORTHEASTERLY ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 3869.83 FEET AN INCLUDED ANGLE OF 12°24'54", FOR AN ARC DISTANCE OF 838.52 FEET FOR A POINT OF BEGINNING. THENCE CONTINUE ALONG THE ARC OF SAID CURVE WHOSE RADIUS OF 3869.83 FEET, AN INCLUDED ANGLE OF 0°54'27" FOR AN ARC DISTANCE OF 61.29 FEET TO THE END OF SAID CURVE; THENCE N 50°58'00" E, ALONG SAID R/W 388.70 FEET; THENCE S 39°02'00" E, 484.0 FEET; THENCE S 50°58'00" W, 450.0 FEET; THENCE N 39°02'00" W, 484.49 FEET TO THE POINT OF BEGINNING. TOGETHER WITH A 1986 OMNI DOUBLE-WIDE MOBILE HOME: ID# OM10239A and ID# OM10239B; AND SINGLE WIDE MOBILE HOME ON PROPERTY.

SUBJECT TO RESTRICTIONS, RESERVATIONS AND LIMITATION OF RECORD, IF ANY, AND TAXES FOR THE YEAR 2004 AND SUBSEQUENT YEARS.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Witnesses:

Christine Dept  
Print Name Christine Dept  
Reine P. Zelnig  
Print Name Reine P. Zelnig

Martha E. Young  
MARTHA E. YOUNG A/K/A MARTHA  
YOUNG EGGLETON  
17479 Squirrel Prairie Road  
Mascotown, FL 34604

STATE OF FLORIDA  
COUNTY OF HERNANDO

The foregoing instrument was acknowledged before me this 26 day of March, 2004 by Martha E. Young formerly a/k/a Martha Young Eggleton, who is personally known to me or who has/have produced Florida Drivers' Licenses as identification.

Reine P. Zelnig  
Notary Public  
Print Name:

LENORE S. ZELANF  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION # 00000000  
EXPIRATION 01/01/2008  
SCHEIDT THOMAS ASSOCIATES, NOTARY

&gt;&gt; Print as PDF &lt;&lt;

THE W1/2 OF: COMM SW COR OF  
NE1/4, RUN N 520.65 FT TO S  
R/W CR-18, NE 838.52 FT FOR  
POB, CONT NE 449.99 FT, SE

LITES ROBERT L  
390 SW HALL AVE  
FT WHITE, FL 32038

31-6S-17-09818-006

Columbia County 2013 R

CARD 001 of 001  
BY JEFF

PRINTED 12/12/2012 15:00  
APPR 9/03/2010 DFRP

|       |                 |                                         |               |               |                |      |                |
|-------|-----------------|-----------------------------------------|---------------|---------------|----------------|------|----------------|
| BUSE  | AE?             | HTD AREA                                | .000 INDEX    | 31617.01 CTRY | OAK            | PUSE | 009901 AC/XFOB |
| MOD   | BATH            | EFF AREA                                | 60.492 E-RATE | .000 INDX     | STR 31- 6S- 17 |      |                |
| EXW   | FIXT            | RCN                                     |               | AYB           | MKT AREA 02    |      | 0 BLDG         |
| %     | BDRM            | %GOOD                                   | BLDG VAL      | EYB           | {PUD1          |      | 1,800 XFOB     |
| RSTR  | RMS             |                                         |               |               | AC 2.500       |      | 24,689 LAND    |
| RCVR  | UNTS            | *FIELD CK:                              |               |               | NTCD           |      | 0 CLAS         |
| %     | C-W%            | *LOC: 3248 COUNTY ROAD 18 SW FORT WHITE |               |               | APPR CD        |      | 0 MKTUSE       |
| INTW  | HGHT            |                                         |               |               | CNDO           |      | 26,489 JUST    |
| %     | PMTR            |                                         |               |               | SUBD           |      | 26,489 APPR    |
| FLOR  | STYS            |                                         |               |               | BLK            |      |                |
| %     | ECON            |                                         |               |               | LOT            |      | 0 SOHD         |
| HTTP  | FUNC            |                                         |               |               | MAP#           |      | 0 ASSD         |
| A/C   | SPCD            |                                         |               |               |                |      | 0 EXPT         |
| QUAL  | DEPR            |                                         |               |               | TXDT 003       |      | 0 COTXBL       |
| FNDN  | UD-1            |                                         |               |               |                |      |                |
| SIZE  | UD-2            |                                         |               |               |                |      |                |
| CEIL  | UD-3            |                                         |               |               |                |      |                |
| ARCH  | UD-4            |                                         |               |               |                |      |                |
| FRME  | UD-5            |                                         |               |               |                |      |                |
| KTCH  | UD-6            |                                         |               |               |                |      |                |
| WINDO | UD-7            |                                         |               |               |                |      |                |
| CLAS  | UD-8            |                                         |               |               |                |      |                |
| CCC   | UD-9            |                                         |               |               |                |      |                |
| COND  | %               |                                         |               |               |                |      |                |
| SUB   | A-AREA % E-AREA | SUB VALUE                               |               |               |                |      |                |

|   |                                           |      |                |            |  |  |  |
|---|-------------------------------------------|------|----------------|------------|--|--|--|
|   |                                           |      |                | PERMITS    |  |  |  |
| 3 | NUMBER                                    | DESC | AMT            | ISSUED     |  |  |  |
| 3 | 13211                                     | M H  | 125            | 10/21/1997 |  |  |  |
|   |                                           |      |                | SALE       |  |  |  |
| 3 | BOOK                                      | PAGE | DATE           | PRICE      |  |  |  |
| 3 | 1011                                      | 1964 | 3/26/2004 Q I  | 68000      |  |  |  |
| 3 | GRANTOR YOUNG                             |      |                |            |  |  |  |
| 3 | GRANTEE LITES                             |      |                |            |  |  |  |
| 3 | 921                                       | 2039 | 12/07/2000 U V | 100        |  |  |  |
| 3 | GRANTOR G SANDERS                         |      |                |            |  |  |  |
| 3 | GRANTEE H YOUNG & MARTHA YOUNG (JTWS) CLE |      |                |            |  |  |  |

TOTAL

|                          |      |            |     |     |      |     |    |      |      |           |    |       |     |    |       |      |       |       |      |       |
|--------------------------|------|------------|-----|-----|------|-----|----|------|------|-----------|----|-------|-----|----|-------|------|-------|-------|------|-------|
| -----EXTRA FEATURES----- |      |            |     |     |      |     |    |      |      | FIELD CK: |    |       |     |    |       |      |       |       |      |       |
| AE BN                    | CODE | DESC       | LEN | WID | HGHT | QTY | QL | YR   | ADJ  | UNITS     | UT | PRICE | ADJ | UT | PR    | SPCD | %     | %GOOD | XFOB | VALUE |
| Y                        | 0296 | SHED METAL | 24  | 30  |      | 1   |    | 1993 | 1.00 | 720.000   | SF | 5.000 |     |    | 5.000 | AP   | 50.00 | 50.00 |      | 1,800 |

|          |           |      |      |      |      |       |       |                     |  |       |    |          |     |    |         |  |  |  |        |       |
|----------|-----------|------|------|------|------|-------|-------|---------------------|--|-------|----|----------|-----|----|---------|--|--|--|--------|-------|
| LAND     | DESC      | ZONE | ROAD | {UD1 | {UD3 | FRONT | DEPTH | FIELD CK:           |  |       |    |          |     |    |         |  |  |  |        |       |
| AE CODE  |           | TOPO | UTIL | {UD2 | {UD4 | BACK  | DT    | ADJUSTMENTS         |  | UNITS | UT | PRICE    | ADJ | UT | PR      |  |  |  | LAND   | VALUE |
| Y 009901 | AC/XFOB   |      |      | 0003 |      |       |       | 1.00 1.00 1.00 1.00 |  | 1.500 | AC | 9141.660 |     |    | 9141.66 |  |  |  | 13,712 |       |
|          |           | 0002 | 0003 |      |      |       |       |                     |  |       |    |          |     |    |         |  |  |  |        |       |
| N 000000 | VAC RES   | 00   | 0003 |      |      |       |       | 1.00 1.00 1.00 1.00 |  | 1.000 | AC | 8227.490 |     |    | 8227.49 |  |  |  | 8,227  |       |
|          |           | 0002 | 0003 |      |      |       |       |                     |  |       |    |          |     |    |         |  |  |  |        |       |
| Y 009945 | WELL/SEPT | 00   | 0002 |      |      |       |       | 1.00 1.00 1.00 1.00 |  | 1.000 | UT | 2000.000 |     |    | 2000.00 |  |  |  | 2,000  |       |
|          |           | 0002 | 0003 |      |      |       |       |                     |  |       |    |          |     |    |         |  |  |  |        |       |
| N 009947 | SEPTIC    | 00   | 0002 |      |      |       |       | 1.00 1.00 1.00 1.00 |  | 1.000 | UT | 750.000  |     |    | 750.00  |  |  |  | 750    |       |
|          |           | 0002 | 0003 |      |      |       |       |                     |  |       |    |          |     |    |         |  |  |  |        |       |

## MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Rusty L. Kwanles, license number IH IH-1038219  
Please Print  
do hereby state that the installation of the manufactured home for Robert Lites  
Applicant  
at 3218 SW CR18  
911 Address

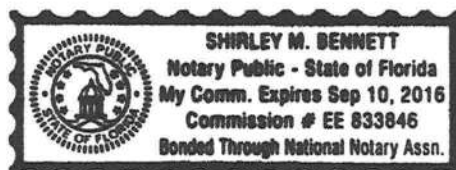
will be done under my supervision.

[Signature]  
Signature

Sworn to and subscribed before me this 7 day of January,  
2013.

Notary Public: [Signature]  
Signature

My Commission Expires: 9-10-16  
Date





# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787  
PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 1/17/2013      DATE ISSUED: 1/24/2013

### ENHANCED 9-1-1 ADDRESS:

3218      SW      COUNTY ROAD 18  
FORT WHITE      FL      32038  
PROPERTY APPRAISER PARCEL NUMBER:  
31-6S-17-09818-006

### Remarks:

RE-ISSUE OF EXISTING ADDRESS FOR NEW STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1301-43 CONTRACTOR Rusty Knowles PHONE 755-6441

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

|                                 |                                 |                                |
|---------------------------------|---------------------------------|--------------------------------|
| ELECTRICAL                      | Print Name <u>Robert Lites</u>  | Signature <u>Robert Lites</u>  |
|                                 | License #: <u>owner</u>         | Phone #: <u>386-365-9224</u>   |
| MECHANICAL/<br>A/C <u>6 901</u> | Print Name <u>Robert Greath</u> | Signature <u>Robert Greath</u> |
|                                 | License #: <u>CAC 1814931</u>   | Phone #: <u>800-859-3708</u>   |
| PLUMBING/<br>GAS                | Print Name <u>Rusty Knowles</u> | Signature <u>Rusty Knowles</u> |
|                                 | License #:                      | Phone #: <u>386-755-6441</u>   |

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|-------------------|----------------|------------------------------|---------------------------|
| MASON             |                |                              |                           |
| CONCRETE FINISHER |                |                              |                           |

**F. S. 440.103 Building permits; identification of minimum premium policy.**—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form: Subcontractor form: 1/11



