

DATE 11/14/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023848

APPLICANT CAROLYN PARLATO

PHONE 963-1373

ADDRESS 7161 152ND ST

WELLBORN

FL 32094

OWNER RONNIE JACKSON

PHONE 961-8246

ADDRESS 452 SW CHURCHILL WAY

LAKE CITY

FL 32025

CONTRACTOR MICHAEL PARLATO

PHONE 963-1373

LOCATION OF PROPERTY

441-S TO ENGLISH RD, TR TO CHURCHILL RD, TL FOLLOW RD UNTIL
UNTIL YOU SEE "PRESTIGE" SIGN ON THE L.

TYPE DEVELOPMENT M/H & UTILITY

ESTIMATED COST OF CONSTRUCTION

.00

HEATED FLOOR AREA

TOTAL AREA

HEIGHT .00

STORIES

FOUNDATION

WALLS

ROOF PITCH

FLOOR

LAND USE & ZONING

A-3

MAX. HEIGHT

Minimum Set Back Requirments:

STREET-FRONT

30.00

REAR

25.00

SIDE

25.00

NO. EX.D.U.

0

FLOOD ZONE

X

DEVELOPMENT PERMIT NO.

PARCEL ID 21-5S-17-09308-051

SUBDIVISION

LOT

BLOCK

PHASE

UNIT

TOTAL ACRES 5.01

IH0000336

Culvert Permit No.

Culvert Waiver

Contractor's License Number

Applicant/Owner/Contractor

EXISTING

02-0614-N

BLK

JTH

Y

Driveway Connection

Septic Tank Number

LU & Zoning checked by

Approved for Issuance

New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 6090

FOR BUILDING & ZONING DEPARTMENT ONLY

Temporary Power

Foundation

Monolithic

(footer/Slab)

date/app. by

date/app. by

date/app. by

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. by

date/app. by

date/app. by

Framing

date/app. by

Rough-in plumbing above slab and below wood floor

date/app. by

Electrical rough-in

date/app. by

Heat & Air Duct

date/app. by

Peri. beam (Lintel)

date/app. by

Permanent power

date/app. by

C.O. Final

date/app. by

Culvert

date/app. by

M/H tie downs, blocking, electricity and plumbing

date/app. by

Pool

date/app. by

Reconnection

date/app. by

Pump pole

date/app. by

Utility Pole

date/app. by

M/H Pole

date/app. by

Travel Trailer

date/app. by

Re-roof

date/app. by

BUILDING PERMIT FEE \$

.00

CERTIFICATION FEE \$

.00

SURCHARGE FEE \$

.00

MISC. FEES \$

200.00

ZONING CERT. FEE \$

50.00

FIRE FEE \$

65.12

WASTE FEE \$

134.75

FLOOD DEVELOPMENT FEE \$

FLOOD ZONE FEE \$

25.00

CULVERT FEE \$

TOTAL FEE 474.87

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CHK# 6090

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05) Zoning Official BLK 24.10-05 Building Official OK JH 10-14-05

AP# 0510-46 Date Received 10-14-05 By GT Permit # 23848

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown Need ☒ Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from Installer

977 / 50000000

- Property ID # 21-55-17E-09308-051 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 2005
- Applicant Carolyn A. Parlato Phone # 386-963-1373
- Address 7161 152nd St. Wellborn, FL 32094
- Name of Property Owner Ronnie Jackson Phone# 386-961-8246
- 911 Address 452 SW CHURCHILL Way (LAKE CITY 2) FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Ronnie Jackson Phone # 386-961-8246
- Address 3889 NW Archer St. Lake City, FL 32055
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 2
- Lot Size _____ Total Acreage 5.01 acres
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home NO (OWES)
- Driving Directions to the Property Hwy 441 to "English" Turn (R) go to "Churchill" Turn (R) follow road until you see "Prestige" sign on the left
- Name of Licensed Dealer/Installer Michael J. Parlato Phone # 386-963-1373
- Installers Address 7161 152nd St. Wellborn, FL 32094
- License Number I40000336 Installation Decal # 254933

PERMIT NUMBER

Installer Michael J. Pardo License # JA0000336

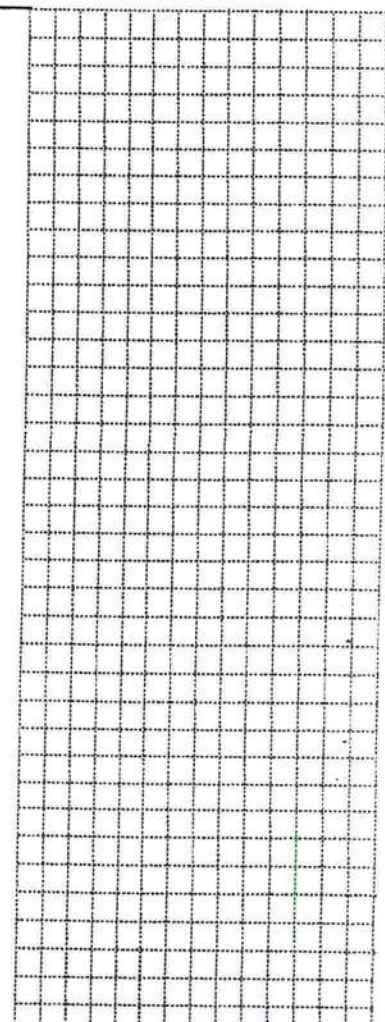
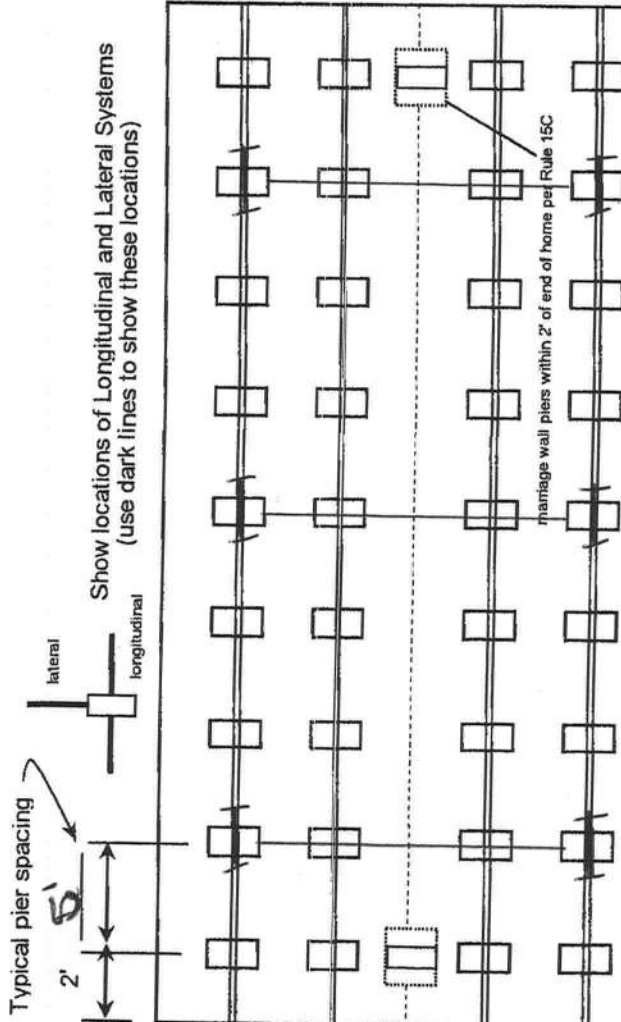
Address of home being installed _____

Manufacturer Mobility Length x width 88 x 64

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials [Signature]



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15-C ☐
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 254933
Triple/Quad ☐ Serial # AB-12022 AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22
Perimeter pier pad size 17x22
Other pier pad sizes (required by the mfg.) 34x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
<u>2' 4"</u>	<u>34x22</u>
<u>2' 4"</u>	<u>34x22</u>

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc 40

OTHER TIES

Number	
Sidewall	<u>214</u>
Longitudinal	<u>214</u>
Marriage wall	<u>214</u>
Shearwall	<u>214</u>

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer 11011 by Oliver

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 500 psf or check here to declare 1000 lb. soil without testing.

X 2000 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the footer at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. Yes

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. N/A
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. N/A

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 1052 Length: 3/8" x 1 1/2" Spacing: 20"
Walls: Type Fastener: 1052 Length: 3/8" x 1 1/2" Spacing: 20"
Roof: Type Fastener: 1052 Length: 3/8" x 1 1/2" Spacing: 20"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Pg. 3/8"

Installed:

Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 3/8"
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

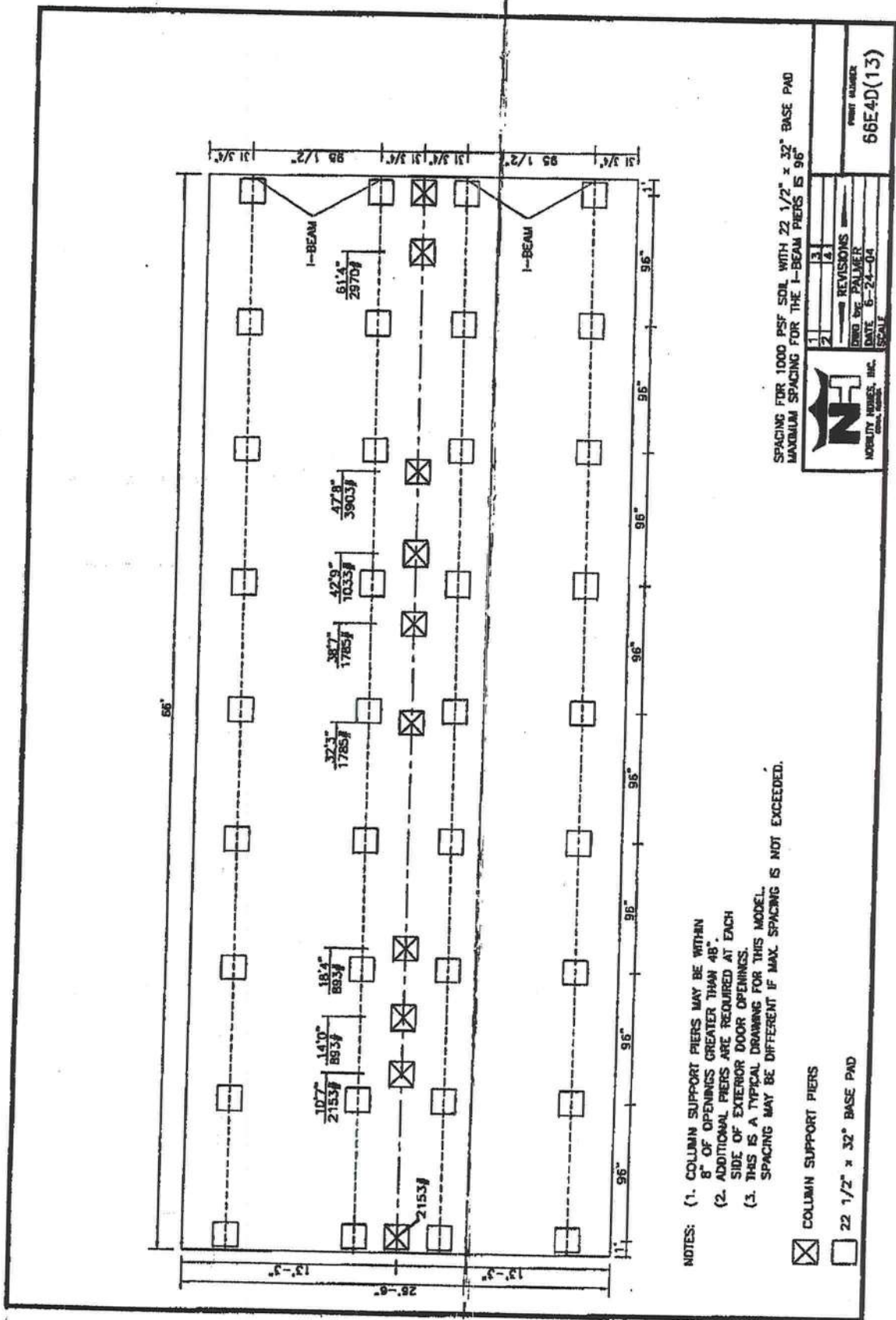
Miscellaneous

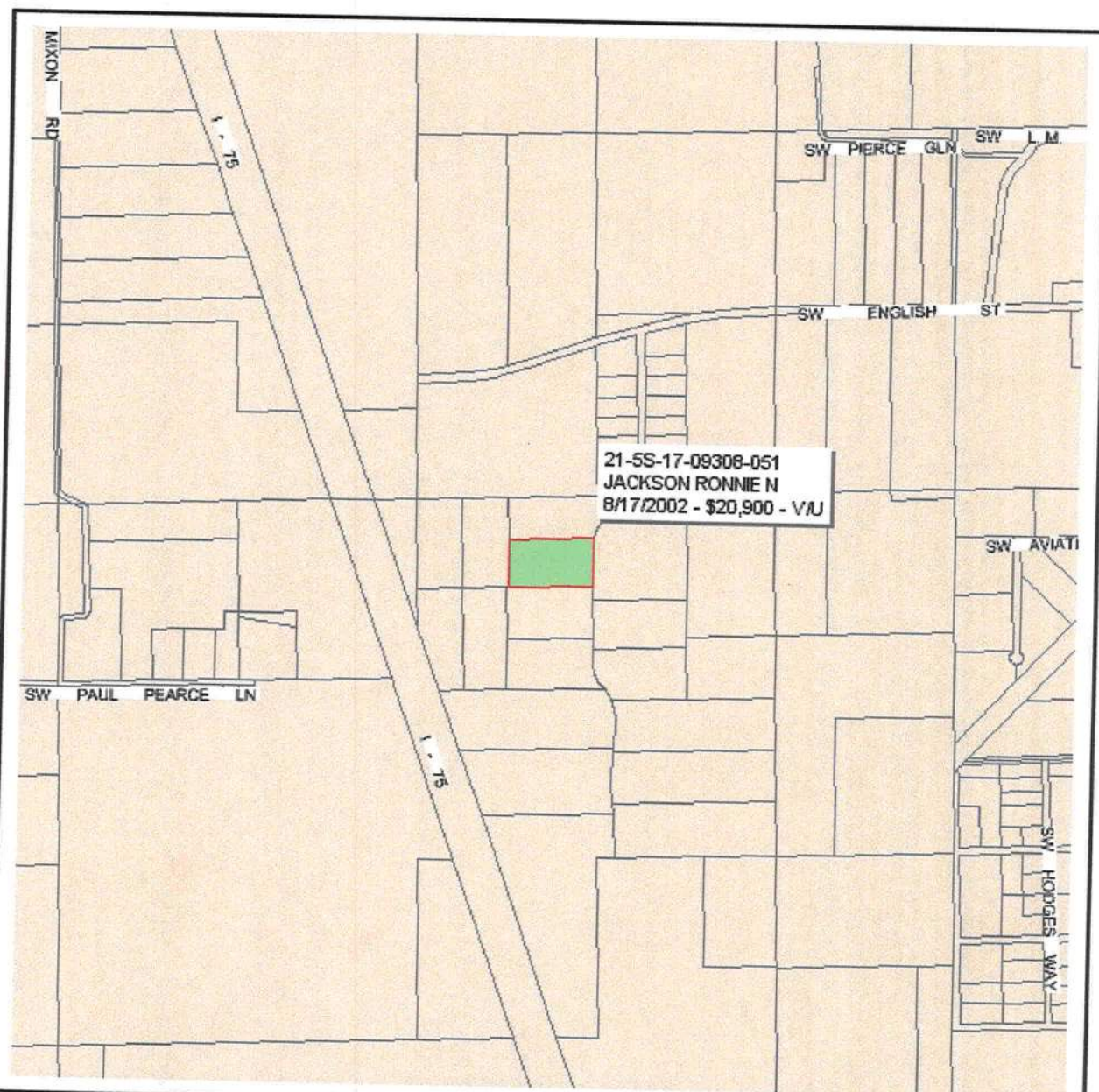
Skirting to be installed. Yes ✓ No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date 9-26-08





Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 21-SS-17-09308-051 - NO AG ACRE (009900)

COMM AT NW COR OF NE1/4, RUN E 670.19 FT, S 308.71 FT FOR POB, E 622.53 FT TO C/L OF 60

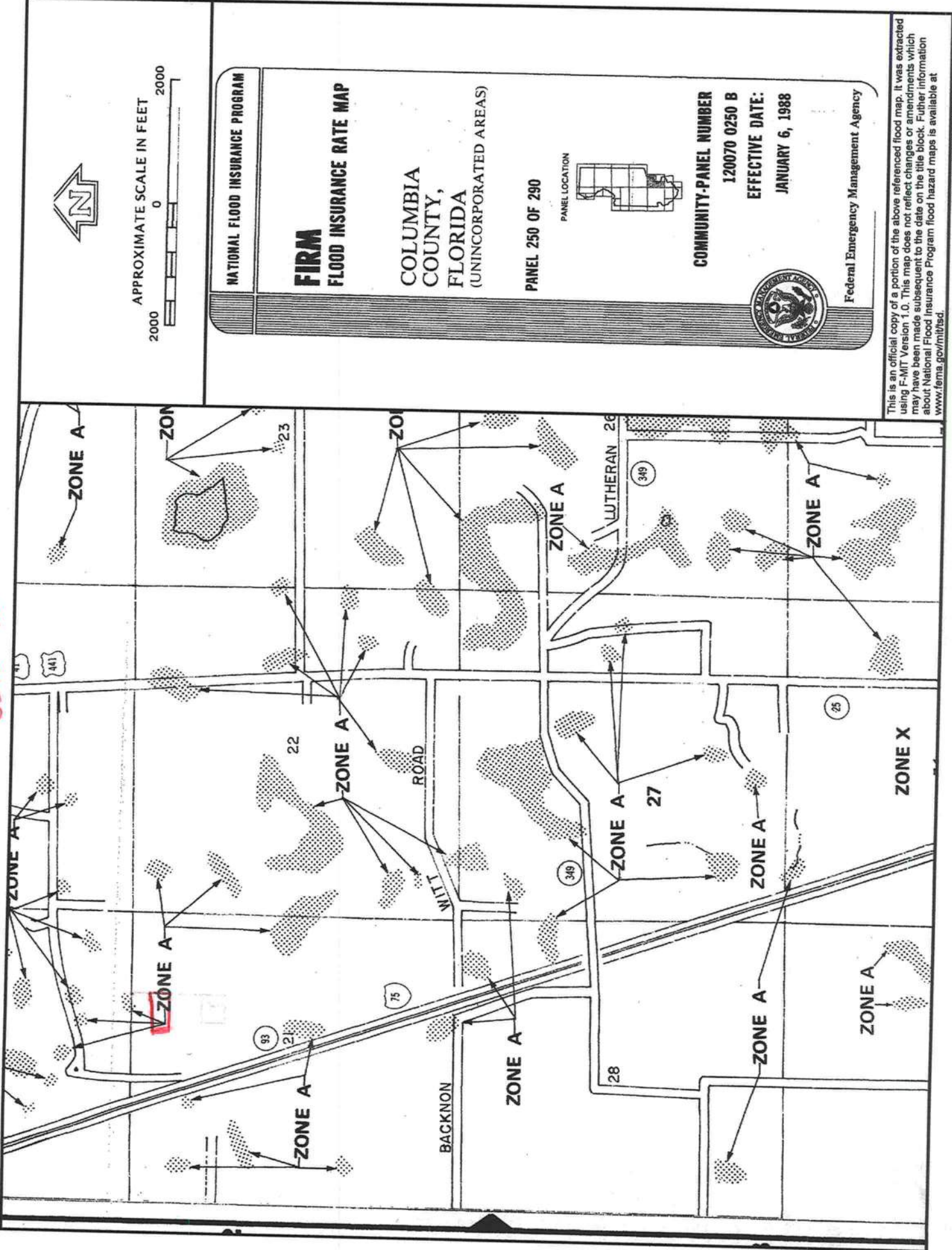
Name:	JACKSON RONNIE N	LandVal	\$21,643.00
Site:		BldgVal	\$0.00
Mail:	3889 NW ARCHER ST #101	ApprVal	\$21,643.00
	LAKE CITY, FL 32055	JustVal	\$21,643.00
Sales	8/17/2002 \$20,900.00 V / U	Assd	\$21,643.00
Info	5/13/2002 \$16,700.00 V / U	Exmpt	\$0.00
	5/20/2000 \$18,900.00 V / Q	Taxable	\$21,643.00

0 0.09 0.18 0.27 mi



This information, GIS Map Updated: 8/3/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

0510-46



APPROXIMATE SCALE IN FEET
0 2000

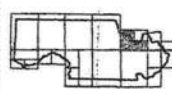
NATIONAL FLOOD INSURANCE PROGRAM

FIRM FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 250 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0250 B

EFFECTIVE DATE:

JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/mifbss.

WARRANTY DEED

This Warranty Deed, made this 10 day of October, 2005, by Caroline B. Burki, hereinafter called the grantor, to Ronnie N. Jackson, whose mailing address is 3889 N.W. Archer Street #101, Lake City, Florida, 32055, hereinafter called the grantee.

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the Grantor, for and in the consideration of ten dollars and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains, sells aliens, remises, releases and conveys and confirms unto the Grantee all that certain land situated in Columbia County, State of Florida, viz:

A PART OF THE NORTH $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 5 SOUTH, RANGE 17 EAST MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF SAID NE $\frac{1}{4}$ AND RUN NORTH 88 12' 24" E. ALONG THE NORTH LINE OF SAID SECTION 21, 670.19 FEET; THENCE SOUTH 01 16' 20" EAST, 308.71 FEET TO THE POINT OF BEGINNING; THENCE NORTH 88 12' 24" EAST 622.53 FEET TO A POINT ON A CURVE TO THE LEFT HAVING A RADIUS OF 230.0 FEET. AN INCLUDED ANGLE OF 6 26' 54". THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE WHOSE CHORD DISTANCE OF 25.87 AND CHORD BEARING IS SOUTH 06 02' 01" WEST, FOR AN ARC DISTANCE OF 25.89 FEET TO THE END OF SAID CURVE; THENCE SOUTH 01 10' 25" EAST, 317.10 FEET; THENCE SOUTH 88 12' 24" WEST, 616.89 FEET; THENCE NORTH 01 16' 20" WEST, 353.71 FEET TO THE POINT OF BEGINNING, COLUMBIA COUNTY, FLORIDA.

SUBJECT TO AN EASEMENT OVER AND ACROSS THE SOUTH 30.0 FEET AND THE EAST 30.0 FEET THEREOF, TOGETHER WITH A 60.0 FOOT INGRESS AND EGRESS ACCESS LYING 30.0 FEET RIGHT AND 30.0 FEET LEFT OF THE FOLLOWING DESCRIBED CENTERLINE MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE RADIUS POINT OF THE CUL-DE-SAC AT THE SOUTH END OF CHURCHILL ROAD AS SHOWN ON THE PLAT OF "ENGLISH ACRES" AS RECORDED IN PLAT BOOK 4 PAGE 24 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, AND RUN SOUTH 88 43' 13" WEST ON A PERPENDICULAR TO SAID CENTERLINE, 20.0 FEET FOR A POINT OF BEGINNING OF SAID ACCESS; SAID POINT BEING THE POINT OF CURVE OF A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 230.0 FEET, AN INCLUDED ANGLE OF 74 59' 43"; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 301.05 FEET TO A POINT OF REVERSE CURVE WHOSE RADIUS IS 230.0 FEET. AN INCLUDED ANGLE OF 74 55' 21"; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 300.62 FEET; THENCE SOUTH 01 10' 25" EAST, 317.10 FEET TO AN INTERSECTION OF CENTERLINE HERENAFTER REFERRED TO AS POINT "A"; THENCE CONTINUE SOUTH 01 10' 25" EAST. ALONG CENTERLINE, 560.90 FEET TO A POINT OF CURVE OF A CURVE TO THE LEFT HAVING A RADIUS OF 194.41 FEET, AN INCLUDED ANGLE OF 52 12' 30"; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 177.15 FEET TO A POINT OF REVERSE CURVE HAVING A RADIUS OF 218.11 FEET, AN INCLUDED ANGLE OF 43 37' 40"; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 166.08 FEET; THENCE SOUTH 09 45' 15" EAST, 123.50 FEET; THENCE SOUTH 04 07' 02" WEST, 466.25 FEET; THENCE SOUTH 05 53' 00" EAST, 286.42 FEET TO THE END OF SAID CENTERLINE AND THE TERMINATION OF SAID ACCESS. SAID POINT BEING THE RADIUS PART OF A 50.0 FOOT CUL-DE-SAC. ALSO; BEGIN AT POINT 'A' AS AFOREMENTIONED AND RUN

SOUTH 88 12' 24" WEST, 685.0 FEET TO THE RADIUS POINT OF A 50.0 FOOT RADIUS CUL-DE-SAC; TO THE POINT OF TERMINATION OF THIS CENTERLINE. INCLUDED HERewith IS THE AREA WITHIN THE TWO CUL-DE-SACS AS DESCRIBED.

This instrument is given to fulfill the terms and conditions of that certain Agreement for Deed as recorded in the Official Record Book 983, Page 1463, of the Public Records of Columbia County, State of Florida.

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And, the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of the land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever except taxes after August 1, 2001.

In Witness Whereof, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Michael J. Carr

Michael J. Carr

Print

Caroline B. Burki

Caroline B. Burki

Elizabeth Eberhardt

Elizabeth Eberhardt

Print

Ronnie N. Jackson

Ronnie N. Jackson

STATE OF FLORIDA

COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 10 day of October, 2005, by RONNIE N. JACKSON, know to me by Florida Drivers Lic.



E. Donestevez
Commission #114416
Expires: Apr 28, 2008
Bonded Thru
Atlantic Bonding Co., Inc.

[Signature]

Notary Public

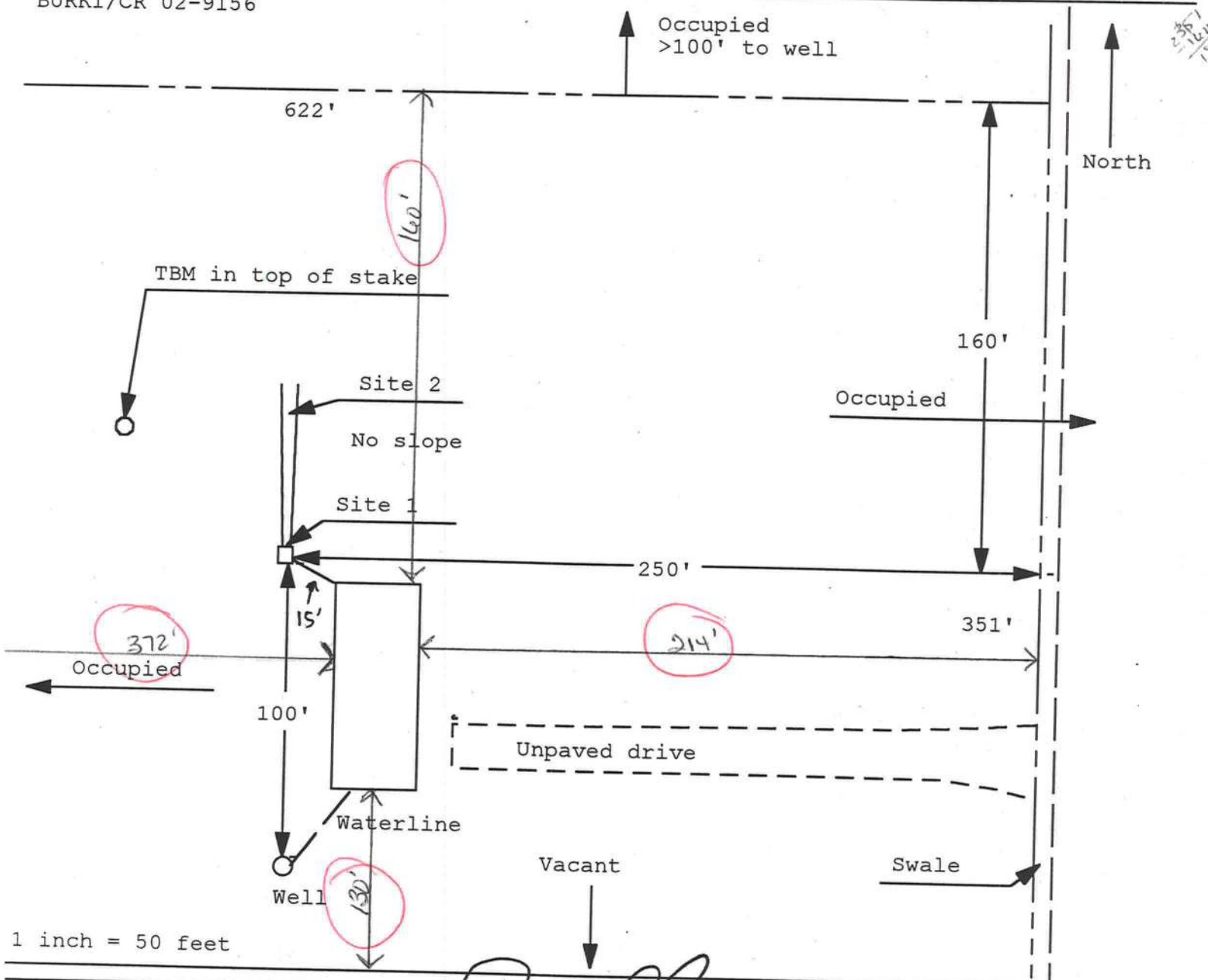
My Commission Expires: 4/28/08

THIS INSTRUMENT WAS PREPARED BY;
CAROLINE B. BURKI
1584 S.W. PALOMA COURT
LAKE CITY, FL 32025

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 02-0614N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

BURKI/CR 02-9156



Site Plan Submitted By Paul L. Lyle Date 8/21/02
 Plan Approved Not Approved Date 8/21/02
 By Paul L. Lyle / J. A. Avery E.S. II Columbia CPHU

Notes: _____

CONSENT

This is to certify that I, (We), CAROLINE B. BURKI as
owner(s) of the below described property:

Sec. 21 Twp. 5 Rge. 17 Tax Parcel No. 09308-051

Lot: _____ Block: _____ Subdivision: _____

(MOBILE HOME / TRAILER / CTR.) In place of _____

I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

WITNESSED this 7th day of October 2005

Caroline B. Burki
Witness

Caroline B. Burki
Owner

Witness _____

Owner _____

Sworn to and subscribed before me this 7 day of October
2005, by Caroline B. Burki
Property owner(s) name(s)

Bobby J. Setney
Notary's name printed/typed

Notary Public, State of Florida
Commission No. Bobby J. Setney
Personally known. Commission #DD299672
Produced ID type. Expires: Mar 11, 2008
Bonded thru
Atlantic Bonding Co., Inc.

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: November 08, 2005

ENHANCED 9-1-1 ADDRESS:

452 SW CHURCHILL WAY (LAKE CITY, FL 32025)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER PARCEL NUMBER: 21-5S-17-09308-051

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: _____

Address Issued By: _____

Ron Croft
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

GERBANO & SONS
OF
FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 21-5S-17-09308-051

Building permit No. 000023848

Permit Holder MICHAEL PARLATO

Owner of Building RONNIE JACKSON

Location: 452 SW CHURCHILL WAY

Date: 12/21/2005



John D. Rose

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)