PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office U	Jse Only	(Revised 7-1-15)	Zoning O	fficial	Building O	fficial
AP#		Date Receive	ed	Ву	Permit #	, S.
Flood Zone	D	evelopment Permit		Zoning	Land Use Plan	Map Category
Comments_						
8-						
FEMA Map#		Elevation	_ Finished	Floor	_ River I	n Floodway
□ Recorded	Deed or	Property Appraiser P	O 🗆 Site F	Plan □ EH#_	5/0/60 Skillstonellic	_ □ Well letter OR
□ Existing w	/ell □ Lai	nd Owner Affidavit 🗆	Installer A	uthorization	□ FW Comp. lette	er □ App Fee Paid
□ DOT Appr	oval 🗆 Pa	rent Parcel #		_ 🗆 STUP-M	н	🗆 911 App
□ Ellisville V	Water Sys	□ Assessment		Out County	□ In County □ S	ub VF Form
						8)
Property ID #	# 28-55	-16-03730-00	3 Sub	division		Lot#
		200			. 518	7x56 Year 2023
		le Morrison				
				A CONTRACTOR		
		NW Brook L	3.7			
 Name of 	Property	Owner Warilyn	Celeste	2 Stanto	<u>1 Phone# 90</u>	4-233-5994
	ress					
		power company -	FL F	ower & Ligh	t - Clay	Electric
		(Circle One) -	Suwanne	e Valley Elec	tric - Duke	Energy
			10 01	01-	cl los	204 222 -001
						904-233-5994
Address	3340	7 Cody CPr K	40T DO7	- Isular	d, 7-1, 320°	46
 Relations 	ship to Pr	operty Owner		Self		
	Name - 10	f Dwellings on Prop		d		
		Dwellings on Frop	William .		2 24	Acres.
 Lot Size 			то	otal Acreage	0.39	ACCES.
Do you :	Have Exis	sting Drive or Privat	<u>e Drive</u> or	need <u>Culver</u>	t Permit of Culve	ert Waiver (Circle one)
	- 1	, 5,	oad Sign)	, ,	n a Culvert) (<u>Not exi</u>	sting but do not need a Gulvert)
		e Replacing an Exis	-	le Home	Λ.	3
_	Ca .	to the Property	Turn (L) onto	- De la contraction de la cont	Son ST
Turn		O NW MAIN		, Leep (- 475, turn (2)
onto	Sw	watson ST	1 De	stination	on is on u	pour (B)
			7, 7		1	100 \ 100
				Sheppar		(386) 623-220
		6355 SE C2		LANE C		32025
License	Number_	TH 1025386		Install	ation Decal #	27610

LIMITED POWER OF ATTORNEY

Marilyn Celeste St	anten , do hereby authorize
Heide Morrison, to act fully on my behalf	in all aspects of applying for permits, pulling
permits and picking up permits as need	ed for the installation of a new mobile home
located at the below address;	
17-55	-11 . 02720 000
2:- 50	-16-03730-003
In Columbia	county, Florida.
Marlyn Culate Stanton	06/24/22
Signature	Date
State of Florida County of Columbia This instrument was signed or acknowledged before by Warlyn Celase Stanton	me on this 21th day of Tine 20 22 who is personally known or ID provided.
If ID provided, type of State issued ID provided	
Saurandal Coti	Notary Public State or - or da
Notary Public My Commission Expires: 08 07 2028	Seal: Lamanda Mote My Commission 3G 35333 Expires 08/08/2/27

Typical pier spacing Manufacturer Address of home being installed installer: where the sidewall ties exceed 5 ft 4 in. l understand Lateral Arm Systems cannot be used on any home (new or used) NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home 日 **Mobile Home Permit Worksheet** Mam of on longitudinal Sheppare 用 Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) harriage wall piers within 2' of end of home per Rule 15C Installer's initials Length x width License # 目 IH102536 Sexas 围 Application Number: capacity bearing List all marriage wall openings greater than 4 foot and their pier pad sizes below. Manufacturer Longitudinal Stabilizing Device (LSD Other pier pad sizes (required by the mfg.) Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms Perimeter pier pad size I-beam pier pad size interpolated from Rule 15C-1 pier spacing table Load Triple/Quad Double wide Single wide Home installed to the Manufacturer's Installation Manual **New Home** Home is installed in accordance with Rule 15-C 1500 psf 2000 psf 2500 psf 3000 psf 1000 psf Opening wall openings 4 foot or greater. Use this symbol to show the piers. Draw the approximate locations of marriage (sq in) Footer size TIEDOWN COMPONENTS 16" x 16" PIER PAD SIZES PIER SPACING TABLE FOR USED HOMES Ø (256)6 Used Home Serial # Wind Zone II Installation Decal # Pier pad size 18 1/2" x 18 1/2" (342) 00 <u>ග</u> တ္ထုတ္ らのとし SCRE 0121 F1261-00P-H-B2033VIAB 20" x 20" (400) ထ္ Wind Zone III 22" x 22" Longitudinal Marriage wall (484)* 27610 4 ft Shearwall within 2' of end of home spaced at 5' 4" oc Sidewall ∞ ∞ ထ္ POPULAR PAD SIZES 13 1/4 × 26 1/4 20 × 20 7 3/16 × 25 3/16 Date: 18.5 x 18.9 16 x 22.5 1/2 x 25 1/2 Pad Size 16 x 16 OTHER TIES 16 x 18 17 x 22 26 x 26 FRAME TIES 24" X 24" ANCHORS (576)*

26" x 26" (676)

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œ ω_

5ft

676

446

348

288

Mobile Home Permit Worksheet

Application Number:

Date:

The pocket penetrometer tests are rounded-down to or check here to declare 1000 lb. soil without testing. X 100 X
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roofing nails at 2" on center on both sides of the centerline. Gasket (weatherproofing requirement) I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket. Installer's initials Type gasket Pg. H Weatherproofing The bottomboard will be repaired and/or taped. Yes Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes Drain lines supported at 4 foot intervals. Yes Flectrical crossovers protected. Yes Flectrical crossovers protected. Yes	Debris and organic material removed Water drainage: Natural Swale Pad Other Fastening multi wide units Floor: Type Fastener: Length: Spacing: 16 Walls: Type Fastener: Length: Spacing: 16 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv.
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Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Electrical

Plumbing

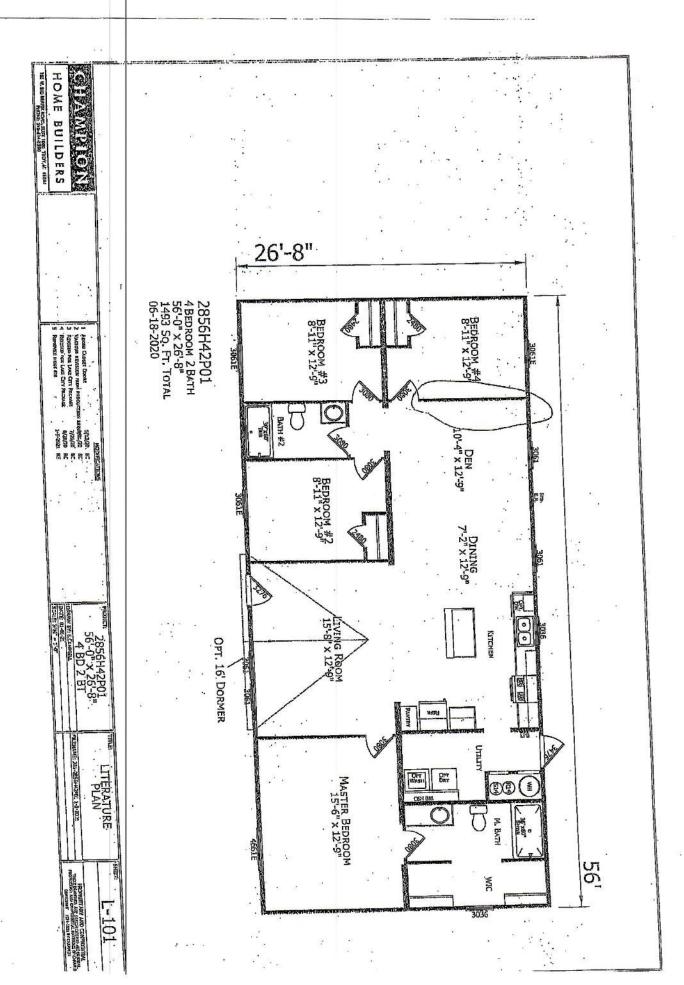
Connect all sewer drains to an existing sewer tap or septic tank. Pg.

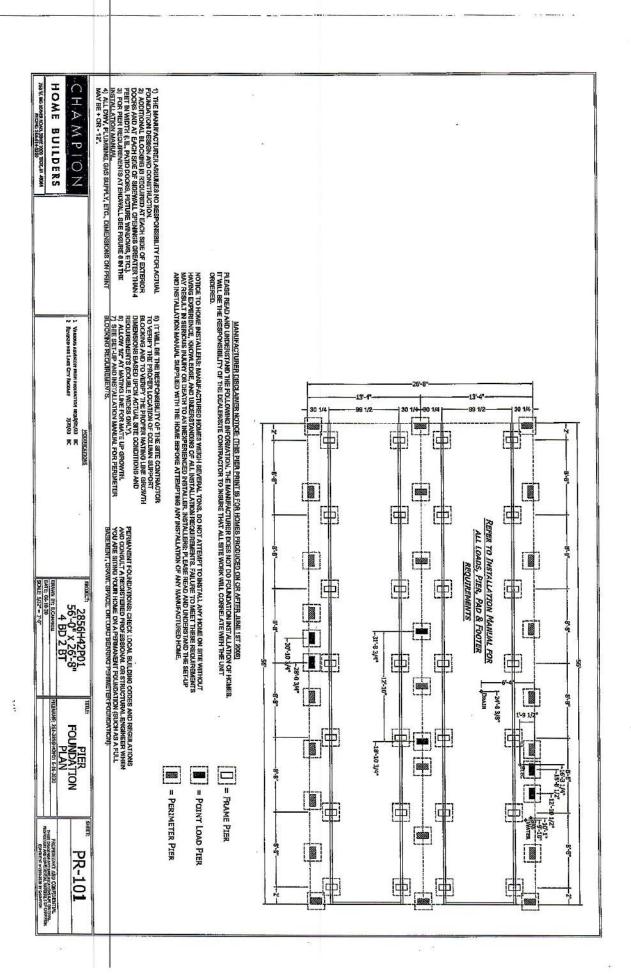
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 75

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Robert Shepp

sent Alherros Date le



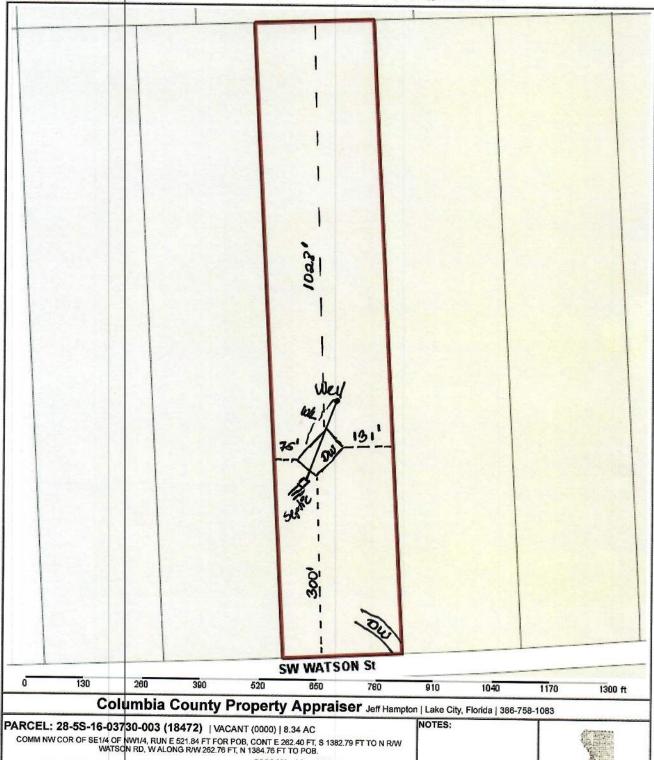


MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NU	MBER	CONTRACTOR	Robert Sheppard	PHONE (386) 623-226
		THIS FORM MUST BE SUBMITTED PR	IOR TO THE ISSUANCE OF A PERMIT	
records of the Ordinance 89-	subcontra 6, a contr	permit will cover all trades doing wo actors who actually did the trade spec actor shall require all subcontractors lity insurance and a valid Certificate o	cific work under the permit. Per Flo to provide evidence of workers' co	orida Statute 440 and mpensation or
Any changes, s start of that so	the permi ubcontrac	itted contractor is responsible for the tor beginning any work. Violations w	corrected form being submitted t vill result in stop work orders and/	o this office prior to the or fines.
ELECTRICAL	Print Nai	me Glenn Whiltengton EC 1300 2957	Signature <u>Slu Wlin</u> Phone #: <u>\(\lambda 386 \rangle 9 \tag 2 \rangle \)</u>	tting ton 2-1701
		Qualifier Form Attached [
MECHANICAL/ A/C		me Charles Thomas #: CAC 1817820 Qualifier Form Attache	Phone #: (419) 680	Thore 0-2023
applying for an compensation	d receivir for its em	ermits; identification of minimum pr ng a building permit, show proof and o ployees under this chapter as provide es for a building permit.	certify to the permit issuer that it h	as secured

Revised 4/27/2017

SITE PLAN CHECKLIST 1) Property Dimensions 2) Footprint of proposed and existing structures (including decks), label these with existing addresses 3) Distance from structures to all property lines 4) Location and size of easements 5) Driveway path and distance at the entrance to the nearest property line 6) Location and distance from any waters; sink holes; wetlands; and etc. 7) Show slopes and or drainage paths 8) Arrow showing North direction SITE PLAN EXAMPLE Revised 7/1/15 Show Your Road Name ----OFOS KOWD ZOEO 110 (My Property) M/H NOTE: (201)205 This site plan can be copied and used with 410' the 911 Addressing 325 470 Dept. application forms. 60 **↑**North 328 See Alached



	STANTON MARILY	N CEL	ESTE		2022 Wor	king Values	
Owner:	P O BOX 37			Mkt Lnd	\$58,380	Appraised	\$58,380
	HILLIARD, FL 32046			Ag Lnd	\$0	Assessed	\$58,380
Site:				Bldg	\$0	Exempt	\$0
Sales	5/6/2021 8/29/2017	\$80,000	V (Q)	XFOB	\$0	co	unty:\$58,380
Info	4/2/2008	\$33,000 \$100	V (Q) V (U)	Just	\$58,380	Total Taxable	city:\$0 other:\$0

Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warrantles, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.co GrizzlyLogic.com

school:\$58,380



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Robert Strey	eparal ,giv	e this authority f	or the job address show below
only, Sw	Wartson	Pd	, and I do certify that
the below referenced person(s)	listed on this form	ı is/are under m	v direct supervision and control
the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf. Printed Name of Authorized Signature of Authorized Person (Check one) Person (Check one) Agent Officer Property Owner In the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and local Ordinances. Understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits. Adaptive Signature (Notarized) Itheres Notary Information: The above license holder, whose name is Robert Steppard The above license holder, whose name is Robert Steppard The above license holder, whose name is Robert Steppard The above license holder, whose name is Robert Steppard The above license holder, whose name is Robert Steppard The above license holder, whose name is Robert Steppard The above license holder, whose name is Robert Steppard The above license holder, whose name is Robert Steppard The above license holder, whose name is Robert Steppard The above license holder, whose name is Robert Steppard The above license holder, whose name is Robert Steppard The above license holder, whose name is Robert Steppard The above license holder, whose name is Robert Steppard The above license holder, whose name is Robert Steppard The above license holder and is known by me or has produced identification on this Steppard			
Printed Name of Authorized Person		thorized	- (() 以り() () () () () () () () () () (
Heide Homson	If who	mson	PARTICIPATION OF THE PROPERTY
	C V		A / / A / / A / / A / A / A / A / A / A
Local Ordinances.			
I understand that the State Lice	nsing Board has th	ne power and au	thority to discipline a license
holder for violations committed	by him/her or by h	is/her authorized	person(s) through this
Robert Mh	eppord	_ IH 102	586 04/27/22
License Holders Signature (Not	arized)	License Nu	mber Date '
NOTARY INFORMATION: STATE OF: Florida	COUNTY OF	Colombo	<i>;</i> ′01
		Robert S	Sheppard
personally appeared before me	and is known by n	ne or has produc	ced identification
Lamandal G	ote on the	day o	2022
NOTARY'S SIGNATURE		8, 8	eal/Stamp)Public State of Florida Lamanda Mote



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Robert Shep	pare , give t	his authority a	nd I do certify that the below
referenced person(s) listed on t	his form is/are unde	r my direct sup	pervision and control and
is/are authorized to purchase po			
Printed Name of Authorized Person	Signature of Auth Person	orized	Agents Company Name
Heide Womson	Hafor	nean	North Fl Building Perm
	·		
I, the license holder, realize that	t I am responsible fo	r all permits pu	urchased, and all work done
under my license and I am fully			
Local Ordinances.		X	
I understand that the State Lice	nsing Board has the	nower and au	thority to discipline a license
holder for violations committed to			
document and that I have full re			A MAT SEE
		manoo grantoo	by location of odori permits.
Robert Me	eppore	I#/102	5376 06/27/22
License Holders Signature (Nota	arized)	License Nur	mber Date
NOTARY INFORMATION: STATE OF: Florida	COUNTY OF:_	Colombi	°a ,
The above license holder, whos	^	obert 5	Sheppad
personally appeared before me	and is known by me	or has produc	ed identification
(type of I.D.)	on this		f <u>June</u> , 20 <u>22</u> ,
Vananda Va	ete		
NOTARY'S SIGNATURE		(Se	eal/Stamp)
		and a second	Notary Public State of Florida Lamanda Mote My Commission GG 363938

HOME ONLY dome **IRONWOOD HOMES OF LAKE CITY LLC** 4109 WEST US HWY 90 Financed By TRIAD Lake City. FL 32055 Sylliern Insurance? (386) 754-8844 fax (386) 754-0190 MARILYN CELESTE STANTON DATE 5/21/2022 904-233-5994 Co-Buver 37467 CODY CIR APT., D07, HILLIARD, FL 32046 SALES PERSON DELIVERY ADDRESS WATSON ST., FT. WHITE, FL 32038 LISA FLOORSIZE HITCHSIZE CHAMPION/2856H42P01 2023 4 28X56 28X60 SERIAL NUMBER PROPOSED DELIVERY DATE KEY NUMBERS FL261-001-H-6203341AB V NEW USED LOCATION R-VALUE THICKNESS TYPE OF INSULATION **BASE PRICE OF UNIT** \$154,677.00 CEILING OPTIONAL EQUIPMENT (Taxable) EXTERIOR Other (taxable) **FLOORS** SUB-TOTAL \$154,677.00 This insulation information was furnished by the manufacturer and is disclosed SALES TAX 6% \$9,280.62 If Base Price<5,000 1% in compliance with the Federal trade Commission Rule 16CFR, Sec. 460.16. County Surtax (Sales price over \$5,000) \$50.00 Tag & Title Fees \$450.00 NON-TAXABLE ITEMS **TAXABLE ITEMS** Land Improvements LAND IMPROVEMENTS SET UP: Flood WELL, SEPTIC, POWER Delivery/Set up INCLUDED **Points** POLE, PAD, PERMITS & Break Down Security Interest HOOK-UPS Oversize? 1.CASH PURCHASE PRICES \$164,457.62 Septic Steps INCLUDED TRADE IN ALLOWANCE Pumpout INCLUDED LESS BAL. DUE ON ABOVE \$ Power Pole/connection Skirting Standard wh INCLUDED NET ALLOWANCE **PERMITS** Trim CASH DOWN PAYMENT \$8,600.00 Impact fee TNT Move on Additions to home 2. LESS TOTAL CREDITS 8,600.00 Septic Misc. SUB-TOTAL \$ \$155,857.62 Misc.(temp/driveway/etc) SALES TAX(not included above) Fee to pull Permits 3. UNPAID BAL OF CASH SALE PRICE \$\$155,857.62 FHA FEES REMARKS: Termite Pretreatment NO VERBAL AGREEMENTS WILL BE HONORED. Compliance Initial: Water Other Connect water & sewer within 20 ft. to existing facilities TOTAL NON- TAXABLE Total Taxable Customer responsible for any gas or electrical hookups Wheels & Axiles deleted from sale price of home. Will lend NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE. for a local move MODE Customer responsible for releveling of home after intial setup. TITLE NO. Cannot be responsible for settling of land. AMOUNT OWING TO WHOM PRICE INCLUDES SET-UP A/C STEPS AND STANDARD WHITE SKIRTING DEALER ANY DEBTBUYER OWES ON THE TRADE-IN IS TO BE PAID BY THE BUYER THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described trailer, manufactured home or vehicle: the optional equipment and acessories, the insurance as described has been voluntary: rhat Buyer's trade-in is free from all claims whatsoever, except as noted. BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ A UNDERSTANDS THE BACK OF THIS AGREEMENT. Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent SIGNED X By APPROVED SOCIAL SECURITY NO.

2022 Working Values updated: 5/12/2022

Columbia County Property Appraiser Jeff Hampton

Parcel: << 28-5S-16-03730-003 (18472) >>

11000				_Asiata,	
Owner & Pr	ropert	lnfo	Re	sult: 1 of 1	
Owner	POB	ITON MARILYN CELESTE BOX 37 ARD, FL 32046			
Site		10			
Description*	521.84 FT TO FT, N	FT FOR POR N R/W WATS 1384.76 FT TO 843, 1153-30	SE1/4 OF NW13, CONT E 262.4 SON RD, W ALO D POB. PR 970-1 THRU 54, WD 1	10 FT, S 1382.79 NG R/W 262.76 2273. 1153-822	
Area	8.34 A	C	S/T/R	28-5S-16E	
Use Code**	VACA	NT (0000)	Tax District	3	

*The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.
**The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & A	ssessment Va	lues	erofestos nocar, and a
2021 Cert	ifled Values	2022 Wor	king Values
Mkt Land	\$37,530	Mkt Land	\$58,380
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$0	XFOB	\$0
Just	\$37,530	Just	\$58,380
Class	\$0	Class	\$0
Appraised	\$37,530	Appraised	\$58,380
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$37,530	Assessed	\$58,380
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$37,530 city:\$0 other:\$0 school:\$37,530	Total Taxable	county:\$58,380 city:\$0 other:\$0 school:\$58,380

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	S-18-19-20-2			COLUMN TO SERVICE STREET	20. THE REAL PROPERTY.	

Sales History						
Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
5/6/2021	\$80,000	1437/0380	WD	V	Q	01
8/29/2017	\$33,000	1343/2553	WD	V	Q	01
4/2/2008	\$100	1153/0819	FS	V	U	03
4/2/2008	\$100	1153/0030	WD	V	U	03
3/17/2008	\$100	1153/0822	FS	V	U	03
3/17/2008	\$100	1153/0036	WD	V	U	01
3/17/2008	\$100	1153/0033	WD	V·	Ú	03
3/11/2008	\$100	1153/0828	FS	V	U	03
3/5/2008	\$100	1153/0840	FS	ν	U	03
3/5/2008	\$100	1153/0831	FS	V	U	03
3/5/2008	\$100	1153/0051	WD	V	U	01
3/5/2008	\$100	1153/0042	WD	V	U	01
2/29/2008	\$100	1153/0834	FS	٧.	U	03
2/29/2008	\$100	1153/0045	WD	V	U	01
2/27/2008	\$100	1153/0837	FS	l v l	U	03

Inst. Number: 202112009225 Book: 1437 Page: 380 Page 1 of 2 Date: 5/7/2021 Time: 2:42 PM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 560.00

Prepared by and return to:

Brent E. Baris, P.A. Brent Baris, Esq. 18731 NW US Highway 441 High Springs, FL 32643 (386) 454-0688 File Number: 21-200D

Parcel Identification No. 28-5S-16-03730-003

[Space Above This Line For Recording Data]

Warranty Deed

(STATUTORY FORM - SECTION 689.02, F.S.)

This Indenture made this <u>bandary</u> day of May, 2021 between Emilio R. Perez and Theresa D. Perez, Husband and Wife whose post office address is 2703 SW Watson Street, Fort White, FL 32038 of the County of Columbia, State of Florida, grantor, and Marilyn Celeste Stanton, a single woman whose post office address is P.O. Box 37, Hilliard, FL 32046 of the County of Nassan, State of Florida, granter, granter,

Witnesseth that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

A PART OF THE E 1/2 OF THE W 1/2 OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT THE NW CORNER OF THE SE 1/4 OF THE NW 1/4 OF SAID SECTION 28 AND RUN THENCE N.88°32'25"E. ALONG THE NORTH LINE OF THE SE 1/4 OF THE NW 1/4 OF SAID SECTION 28 A DISTANCE OF 521.84 FEET TO THE POINT OF BEGINNING: THENCE CONTINUE N.88°32"25"E., A DISTANCE OF 262.40 FEET; THENCE S.00°41'13"E., A DISTANCE OF 1382.79 FEET TO THE NORTH MAINTAINED RIGHT-OFWAY OF WATSON ROAD; THENCE S.88°06'38"W., ALONG SAID RIGHT-OF-WAY A DISTANCE 262.76 FEET; THENCE N.00°40'24"W., A DISTANCE OF 1384.76 FEET TO THE POINT OF BEGINNING.

Subject to taxes for 2021 and subsequent years; covenants, conditions, restrictions, easements, reservations and limitations of record, if any.

and said granter does hereby fully warrant the tirle to said land, and will defend the same against lawful claims of all persons whomsoever.

* "Grantor" and "Grantee" are used for singular or plural, as context requires.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Inst. Number: 202112009225 Book: 1437 Page: 381 Page 2 of 2 Date: 5/7/2021 Time: 2:42 PM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 560.00

> Signed, sealed and delivered in our presence: Printed Name Witness Printed Name: Printed Name Printed Name: MARGANI State of Florida County of Alachua The foregoing instrument was acknowledged before me by means of [physical presence or [] online notatization, this 10 th day of May, 2021 by Emilio R. Perez and Theresa D. Perez who [] are personally known or phave produced drivers' licenses as identification. Notary Public [Seal] Print Name:___ My Commission Expires:___ DANIELLE M. MARDEN TY COMMISSION#HH 088544