550 335005232



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

	90 6000
PERMIT NO.	20738
DATE PAID:	11120120
FEE PAID:	435.06
RECEIPT #:	1603766

APPLICATION FOR CONSTRUCTION PERMIT
APPLICATION FOR:
[] New System [] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary []
APPLICANT: Robin Durden Glenda Heft 384-454-309
AGENT: Sonya (vews 8103-51) TELEPHONE: 352-405-2
MAILING ADDRESS: 469 SE Adams St High Springs, F1 32643
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION
LOT: O BLOCK: SUBDIVISION: Carmellas
PROPERTY ID #: 10-75-17-09970-002 ZONING: I/M OR EQUIVALENT: [Y N]
PROPERTY SIZE: 4.23 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC []<=2000GPD []>2000GPD
IS SEWER AVAILABLE AS DED 301 OOCE TOO CALL
PROPERTY ADDRESS: 473 SE Adams St High Springs, F1 32643
DIRECTIONS TO PROPERTY: Head o in St Herrando toward St Camo St
Ron JE Baig, Lafter McDunalds, Ron FL-425 Lon F-255
tale but 414 leep R at fork towards High Springs, R on US-415 Lon SE Adams SF, property on La main address is 469 SE Adams SF) BUILDING INFORMATION SF, PROPERTY ON LA MAIN COMMERCIAL 469 SE Adams SF)
Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC
mobile Home 3 1280
2
3
4
[] Floor/Equipment Drains [] Other (Specify)
SIGNATURE: 5000 Crews DATE: 11-23-2020
DH 4015, 08/09 (Obsoletes previous editions which may not be used)

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated 64E-6.001, FAC



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT #: 12-SC-2208579

APPLICATION #: AP1603766

DATE PAID: 11/30/20

FEE PAID: 425.00

RECEIPT #:____

DOCUMENT #: PR1492309

APPLICANT: GLENDA**20-0938 HEFT PROPERTY ADDRESS: 473 SE ADAMS High Springs, FL 32643 LOT: 6 BLOCK: SUBDIVISION: CARMELLA	
LOT: 6 BLOCK: SUBDIVISION: CARMELLA	
PROPERTY ID #: 09970-002 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]	R]
SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIA WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MOPERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL ASSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.	L FACTS, DIFY THE ND VOID.
SYSTEM DESIGN AND SPECIFICATIONS	
T [900] GALLONS / GPD New Multi-Chambered Septic CAPACITY A [] GALLONS / GPD N/A CAPACITY N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS] K [] GALLONS DOSING TANK CAPACITY [] GALLONS @[] DOSES PER 24 HRS #Pump D [375] SQUARE FEET Drainfield SYSTEM R [] SQUARE FEET N/A SYSTEM A TYPE SYSTEM: [X] STANDARD [] FILLED [] MOUND [] I CONFIGURATION: [X] TRENCH [] BED [] N F LOCATION OF BENCHMARK: Nail in tree east of site	
I ELEVATION OF PROPOSED SYSTEM SITE [33.00] [INCHES / FT] [ABOVE / BELOW BENCHMARK/REFERENCE 61.00] [INCHES / FT] [ABOVE / BELOW BENCHMARK/REFERENCE	
D FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED: [] INCHES The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated flow of 300 gpd. THE R	
SPECIFICATIONS BY: Seam P Havens TITLE: Environmental Specialist I	
APPROVED BY: TITLE: Environmental Specialist I Columb	a CHD
	08/2022
DH 4016, 08/09 (Obsoletes all previous editions which may not be used) Incorporated: 64E-6.003, FAC v 1.1.4 AP1603766 SE1450304	1 of 3

R

STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR CONSTRUCTION PERMIT

	STANCE STANCE	and the same	- Carrollo	-					10	1		III	T	T	T	T	T	T	T	T	T	T	T	T	Т	T			
						1					_		T	+	\dagger	+	+	+	\vdash	十	+	+	-	\vdash	+	-		+	_
										7	_	_	T	T	+	+	_	\vdash	\vdash	+	+	+	+	\vdash	\vdash	\vdash		+	-
													T	+	+	+	\vdash	_	\vdash	+	+	+	\vdash	+	-	-		\dashv	_
1													\vdash	+	+	+	\vdash	-	\vdash	+	+	+	+-	-	-	-		\dashv	_
1									1	1			\vdash	+	+	+	\vdash	-	1	\vdash	+	+	+	-	-	-		+	-
1									7	1			\vdash	+	+	\vdash	\vdash	-	-	\vdash	+	+	-	-	-	-		+	-
1									1	1				T	+	+	+		\vdash	\vdash	+	+	-		-	-		-	-
T										1		n		+	+	+	-	_	-		+	+	-	-	-	-		\dashv	-
1									1		1	/	9	1	t	+				1		+	-		_			+	\dashv
1										1	1			\vdash	+	1	1	1	1	>	1	+	-	-	_		-	+	-
1									1	1	(1	X	v	e	1		_	+	-		-	_		-	+	-
T									\top	+	J		1	X	1	V					\vdash						-	+	\dashv
T									1	1	7		X		1					-	-						+	+	\dashv
T									1	1			1	1						_	-	-			-		\dashv	+	+
									十	1	1		+						_		\vdash	-			_		\dashv	+	+
									1	1	1										\vdash				-	\dashv	+	-	+
								7	1	+	1									_			-	_	-	-	+	+	+
I							7	1	1	+	1										-				-	\dashv	+	+	+
								1	1	1	7	7						\neg	-						\dashv	+	+	+	+
							1	1	1	+	+	7		_			-						\dashv	-	-	\dashv	+	+	+
	1					1	-		1	+	1	1					_	-	\dashv				\dashv	-	\dashv	\dashv	+	+	+
S																				_									
					. 0															-									
									-			_																	_
																-				-			-						_
וכ	an	sub	mitt	ed l)V:	<	00	7/ 4	^	1	10	1-	25	,															
	un	rove	HIHLL		Jy			4	1	0	u	u	2								-				ate_				

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

