

DATE08/15/2007

Columbia County Building Permit

PERMIT000026131

This Permit Expires One Year From the Date of Issue

APPLICANTDALE BURD

PHONE497-2311

ADDRESSPO BOX 39

LAKE CITY

FL32038

OWNERROY & MELINDA HARDEN

PHONE752-8175

ADDRESS309SE BRANTLEY CT

LAKE CITY

FL32061

CONTRACTORCHESTER KNOWLES

PHONE755-6441

LOCATION OF PROPERTY441 S, L MYRTIS RD, R 245, L LESLIE WOOD TO THE END ON

LEFT (BEHIND EXISTING HOME)

TYPE DEVELOPMENTMH,UTILITY

ESTIMATED COST OF CONSTRUCTION0.00

HEATED FLOOR AREA

TOTAL AREA

HEIGHT

STORIES

FOUNDATION

WALLS

ROOF PITCH

FLOOR

LAND USE & ZONINGA-3

MAX. HEIGHT35

Minimum Set Back Requirments:

STREET-FRONT30.00

REAR25.00

SIDE25.00

NO. EX.D.U.0

FLOOD ZONEX

DEVELOPMENT PERMIT NO.

PARCEL ID19-5S-18-10596-009

SUBDIVISION

LOT

BLOCK

PHASE

UNIT

TOTAL ACRES3.37

IH0000509

Culvert Permit No.

Culvert Waiver

Contractor's License Number

Applicant/Owner/Contractor

PRIVATE DRIVE07-0642-N

CS

JH

Y

Driveway Connection

Septic Tank Number

LU & Zoning checked by

Approved for Issuance

New Resident

COMMENTS:14.9 FAMILY LOT PERMIT

FLOOR ONE FOOT ABOVE THE ROAD

Check # or Cash4896

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power

Foundation

Monolithic

date/app. by

date/app. by

date/app. by

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. by

date/app. by

date/app. by

Framing

Rough-in plumbing above slab and below wood floor

date/app. by

date/app. by

Electrical rough-in

Heat & Air Duct

Peri. beam (Lintel)

date/app. by

date/app. by

date/app. by

Permanent power

C.O. Final

Culvert

date/app. by

date/app. by

date/app. by

M/H tie downs, blocking, electricity and plumbing

Pool

date/app. by

date/app. by

Reconnection

Pump pole

Utility Pole

date/app. by

date/app. by

date/app. by

M/H Pole

Travel Trailer

Re-roof

date/app. by

date/app. by

date/app. by

BUILDING PERMIT FEE \$0.00

CERTIFICATION FEE \$0.00

SURCHARGE FEE \$0.00

MISC. FEES \$200.00

ZONING CERT. FEE \$50.00

FIRE FEE \$11.16

WASTE FEE \$33.50

FLOOD DEVELOPMENT FEE \$

FLOOD ZONE FEE \$25.00

CULVERT FEE \$

TOTAL FEE319.66

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

04896

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

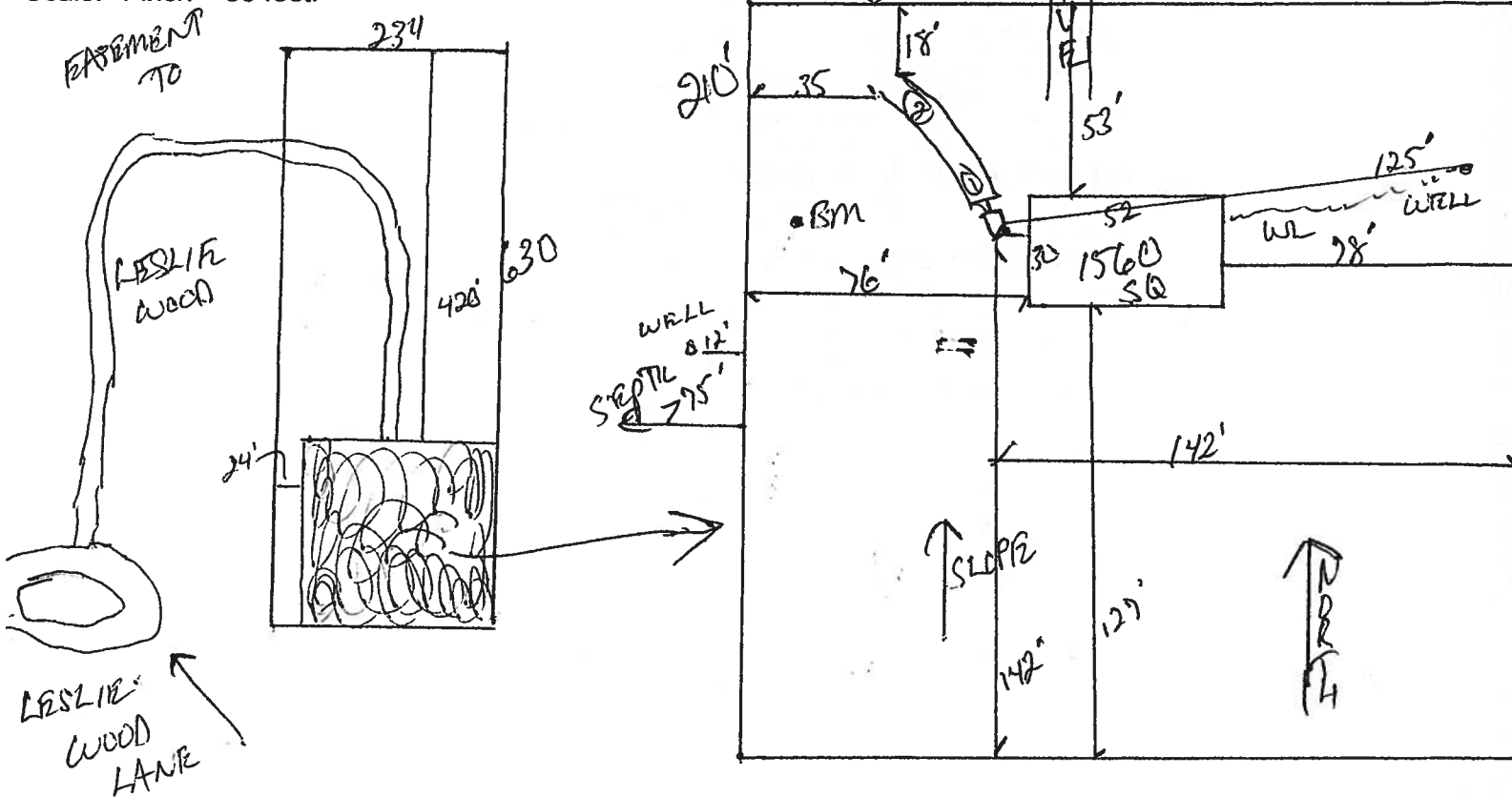
For Office Use Only (Revised 9-22-06) Zoning Official afs 8/15/07 Building Official OK JH 8-13-07
AP# 0708-33 Date Received 8-13-07 By G Permit # 26131
Flood Zone X Development Permit 2 Zoning A-3 Land Use Plan Map Category A-3
Comments Panel 250 14.9 family lot permit
FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☒ Well letter ☐ Existing well
☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer
☐ State Road Access ☐ Parent Parcel # 19-55-18-10596-000 ☐ STUP-MH _____

- Property ID # 19-55-18-10596-009 Subdivision NA
- New Mobile Home ☒ Used Mobile Home _____ Year 2007
 - Applicant Dale Burd, Rocky Ford or Kelly Bishop Phone # 383-497-2311
 - Address P. O. Box 39, Fort White, FL, 32038
 - Name of Property Owner Ray & Melinda Harden Phone# 752-8175
 - 911 Address 309 SE BRANTLEY CT, LULU, FL, 32061
 - Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
 - Name of Owner of Mobile Home Same Phone # Same
Address 1181 SE WOOD LANE, LULU, FL 32061
 - Relationship to Property Owner Same
 - Current Number of Dwellings on Property 0
 - Lot Size 234 x 630 Total Acreage 3.37
 - Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
 - Is this Mobile Home Replacing an Existing Mobile Home NO
 - Driving Directions to the Property
441 SOUTH, TL ON MYRTIS ROAD, TR ON CR 245,
TL ON LESLIE WOOD TO END ON LEFT (behind existing home).
 - Name of Licensed Dealer/Installer CHRISTEN KNOWLES Phone # 755-6441
 - Installers Address PO Box 328, LAKE CITY, FL, 32055
 - License Number IH-0000509 Installation Decal # 289078

182/250

Permit Application Number _____

Scale: 1 inch = 50 feet.



Notes:

1 of 5 Acres

Site Plan submitted by:

Plan Approved

Not Approved.

MASTER CONTRACTOR

Date _____

By

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

A & B Construction Inc.

**P. O. Box 39
Ft. White, FL, 32038
386-497-2311**

TO: Columbia County Building Department

Description of well to be installed for Customer: HARDEN
Located at Address: 309 SE BRANTLEY CT, LULU, FL, 32061

1 hp – 1 ¼" drop over 86 gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.

William Bias
William Bias

Columbia County Property Appraiser

DB Last Updated: 8/2/2007

2007 Proposed Values

[Tax Record](#)
[Property Card](#)
[Interactive GIS Map](#)
[New Super Homestead Taxable Value Calculator](#)
[Print](#)

Parcel: 19-5S-18-10596-000 HX

Search Result: 1 of 1

Owner & Property Info

Owner's Name	HARDEN ROY LEE		
Site Address	BRANTLEY		
Mailing Address	127 SE BRANTLEY COURT LULU, FL 32061		
Use Desc. (code)	IMPROVED A (005000)		
Neighborhood	1518.00	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	14.940 ACRES		
Description	E1/2 OF SE1/4, EX COMM NE COR OF NE1/4 OF SE1/4, RUN W 832.34 FT FOR POB, RUN S 861.93 FT, W 479.15 FT, N 830.76 FT, E 477.46 FT TO POB. EX 5 AC DESC ORB 1061-1646 762-1706, 795-257, PROB # 99- 73-CP, 881-512 THRU 530 DC 818-515.		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (2)	\$16,102.00
Ag Land Value	cnt: (1)	\$2,509.00
Building Value	cnt: (1)	\$72,163.00
XFOB Value	cnt: (3)	\$300.00
Total Appraised Value		\$91,074.00

Just Value		\$172,205.00
Class Value		\$91,074.00
Assessed Value		\$59,834.00
Exempt Value	(code: HX)	\$25,000.00
Total Taxable Value		\$34,834.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
5/16/2000	909/1283	WD	I	U	01	\$100.00
5/15/2000	909/1280	PR	I	U	01	\$100.00
6/17/1994	795/2572	PR	I	U	11	\$0.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1950	Alum Siding (26)	1842	2593	\$72,163.00
Note: All S.F. calculations are based on exterior building dimensions.						

This Instrument Prepared by & return to:

Name: **KIM WATSON, an employee of
TITLE OFFICES, LLC**
Address: **343 NW COLE TERRACE, SUITE 101
LAKE CITY, FLORIDA 32055
File No. 07Y-07010AKW**

Parcel I.D. #: **10596-000**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

Inst:200712017997 Date:8/8/2007 Time:2:59 PM

Doc Stamp-Deed:189.00

DC, P. DeWitt Cason, Columbia County Page 1 of 2

THIS WARRANTY DEED Made the 31st day of July, A.D. 2007, by **ROY LEE HARDEN, Single**, hereinafter called the grantor, to **ROY L. HARDEN, JR. and MELINDA L. HARDEN, HIS WIFE**, whose post office address is 127 SE BRANTLEY COURT, LULU, FLORIDA 32061 hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of Florida**, viz:

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2007.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Martha Bryan
Witness Signature
Martha Bryan

Printed Name

Regina Simpkins
Witness Signature
Regina Simpkins

Printed Name

x *Roy Lee Harden* L.S.
ROY LEE HARDEN
Address:
**127 SE BRANTLEY COURT, LULU, FLORIDA
32061**

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

The foregoing instrument was acknowledged before me this 31st day of July, 2007, by **ROY LEE HARDEN**, who is known to me or who has produced Driver's License as identification

Martha Bryan
Notary Public

My commission expires _____



Martha Bryan

Commission # DD232534

Expires August 10, 2007

Bonded Troy Fair - Insurance, Inc. 000-385-7019

07Y-07010AKW

Exhibit A

A PART OF THE E $\frac{1}{2}$ OF NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$, SECTION 19, TOWNSHIP 5 SOUTH, RANGE 18 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NE CORNER OF NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 18 EAST, COLUMBIA COUNTY, FLORIDA, RUN THENCE S 00°48'38" W, ALONG THE EAST LINE OF THE SAID E $\frac{1}{2}$ OF THE NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$, A DISTANCE OF 630.00 FEET; THENCE N 88°12'44" W, A DISTANCE OF 234.00 FEET; THENCE N 00°48'38" E, PARALLEL TO THE SAID EAST LINE OF THE E $\frac{1}{2}$ OF THE NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$, A DISTANCE OF 630.00 FEET TO A POINT ON THE NORTH LINE OF THE SAID NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$; THENCE S 88°12'44" E, ALONG SAID NORTH LINE OF THE NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ A DISTANCE OF 234.00 FEET TO THE NE CORNER OF SAID NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ AND THE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO A 30.00 FOOT EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER AND ACROSS A PARCEL OF LAND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE NORTH 30.00 FEET OF THE E $\frac{1}{2}$ OF THE NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 18 EAST, COLUMBIA COUNTY, FLORIDA.

ALSO:

TOGETHER WITH A 30.00 FOOT EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER AND ACROSS A PARCEL OF LAND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE NORTH 863.46 FEET OF THE WEST 30.00 FEET OF THE E $\frac{1}{2}$ OF THE NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$, SECTION 19, TOWNSHIP 5 SOUTH, RANGE 18 EAST, COLUMBIA COUNTY, FLORIDA.

Roy HADEN

PERMIT NUMBER

Installer

J.L. "Chester" Knowles License # I H 0000 509

Address of home being installed

309 SE RENDLEY CT
LULU FL 32061

Manufacturer

Flectoed Length x width 32 X 52

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

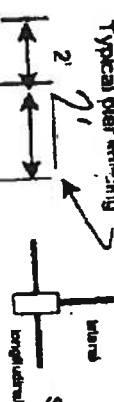
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

[Signature]

BLDG AND ZONING

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

See Factory Diagram

Marriage wall openings within 2' of end of home per Rule 15C

New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15C ☐
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Detail # 289018
Triple/Quad ☐ Serial # 78219 A-B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16' (256)	18' x 18' (324)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

23 1/4 x 31 1/4

Perimeter pier pad size

N/A

Other pier pad sizes (required by the mfg.)

16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 17' Pier pad size 23 1/4 x 31 1/4

POPULAR PAD SIZES

Pad Size	Sq. ft.
16 x 16	256
18 x 18	324
20 x 20	400
22 x 22	484
24 x 24	576
26 x 26	676
17 x 22	374
13 1/4 x 28 1/4	376
20 x 20	400
17 3/8 x 28 3/8	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

OTHER TIES

Number

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Longitudinal Marriage wall
Manufacturer Skidwall
Manufacturer Longitudinal Marriage wall
Manufacturer Shearwall

PERMIT NUMBER

PERMIT WORKSHEET

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psi or check here to declare 1000 lb. soil ☒ without testing.

x 1.0 x 1.0 x 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1.0 x 1.0 x 1.0

TORQUE PROBE TEST

The results of the torque probe test is 4500 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 underground 5 ft. anchors are required at all centerline locations where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Jessie L. 'Pestee' Knowles

Date Tested

8-10-01

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ☒ Swele ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 1495 Length: 6" Spacing: 24"
Walls: Type Fastener: 5/16x45 Length: 11" Spacing: 24"
Roof: Type Fastener: 5/16x45 Length: 14 1/2" Spacing: 48"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Quality (underpinning requirements)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

J.L.K.

Type gasket: Roll Form

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1
Sliding on units is installed to manufacturer's specifications Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

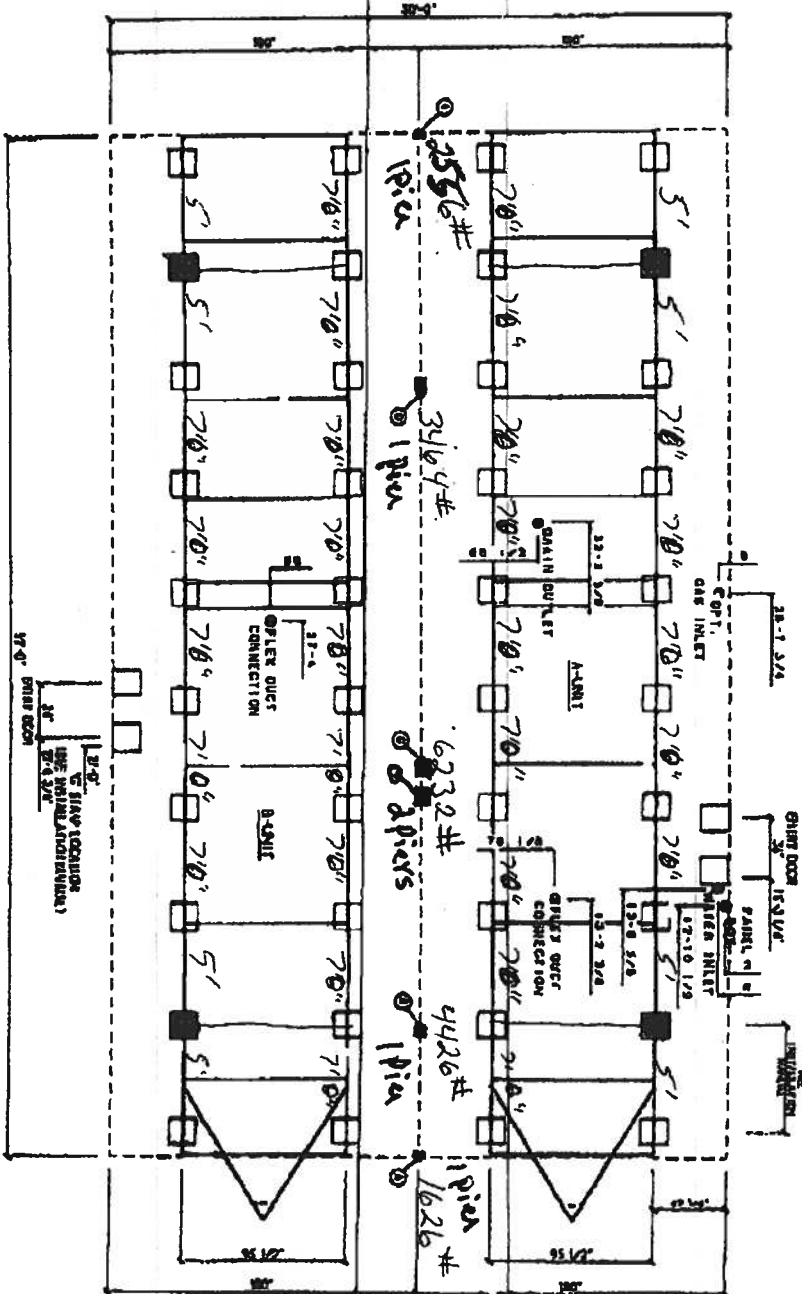
Starting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: 15C-1 MAY OR MAY NOT HAVE PAGE 4 IN STEP 1 REMOVED

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and/or Rule 15C-1 & 2

Installer signature

Jessie L. 'Pestee' Knowles Date 8-10-01



FORM 5000		1991	
ELECTRICITY		1991	
ELECTRICITY		1991	
1	1	1	1
2	2	2	2
3	3	3	3
4	4	4	4
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7	7	7	7
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96	96	96	96
97	97	97	97
98	98	98	98
99	99	99	99
100	100	100	100

Indicates I Beam Piers 710" O.C. using 23 1/4" x 3 1/4" Abs pads

CLASS 13 INFO	
W.H. TACUDA	85 1/8"
1-BIAN 334	18"

[illegible]

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Jessie L. Chester Knowles, license number IH 0000509
Please Print
do hereby state that the installation of the manufactured home for Dale and Kelly Ford
Applicant
on Kelly Pipe at 309 SE BENDLEY CT
911 Address
will be done under my supervision.

Jessie L. Chester Knowles
Signature

Sworn to and subscribed before me this 10 day of Aug
2007.

Notary Public:

Susan N. Villegas
Signature

My Commission Expires:

12/15/07
Date



Susan N. Villegas
My Commission 00267804
Expires December 15, 2007

LIMITED POWER OF ATTORNEY

I, Jessie Chester Knowles license # IH0000509 hereby authorize
DALE BURD, ROCKY FORD
OR Kelly Bishop to be my representative and act on my
behalf in all aspects of applying for a mobile home permit to be
placed on the following described property located in

Columbia County, Florida.

Property Owner: Roy Hoadin JR

911 Address: 309 SEBRANTLEY CT

Parcel ID#: -10896-009-

Sect: 19 Twp: 55 Rge: 18

PARENT PARCEL
10596-0002

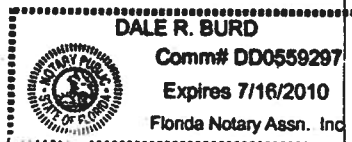
Jessie L Chester Knowles
Mobile Home Installer Signature

8-10-07

Date

Sworn to and subscribed before me this 10 day of AUG,
2007.

[Signature]
Notary Public



My Commission expires: _____

Commission Number: _____

Personally known: ✓

Produced ID (type): _____

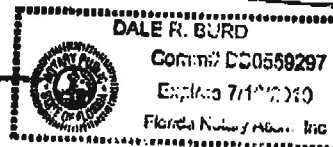
0708-33

FAMILY RELATIONSHIP AFFIDAVIT

OK
Pw BK
8/14/07STATE OF FLORIDA
COUNTY OF COLUMBIABefore me this day personally appeared Roy Lee Harden
(Name of property owner)
who being duly sworn, deposes and says:I hereby certify that the dwelling unit DW MOBILE HOME
(Type of dwelling)resided in by Roy HARDEN JR to be placed on the property deeded to my
(Name of person living in dwelling)SON and said dwelling unit shall be used for no other purpose.
(Relationship)Parcel Number of property 19-55-18-10596-000 ^{PARENT PARCEL} ^{PROPOSED} 10596-009Size of property 3.37 ACRESSworn to and subscribed before me this 14 day of AUG 2007Notary Public Signature
State of Florida

Personally known or ID presented

My commission expires: _____



STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

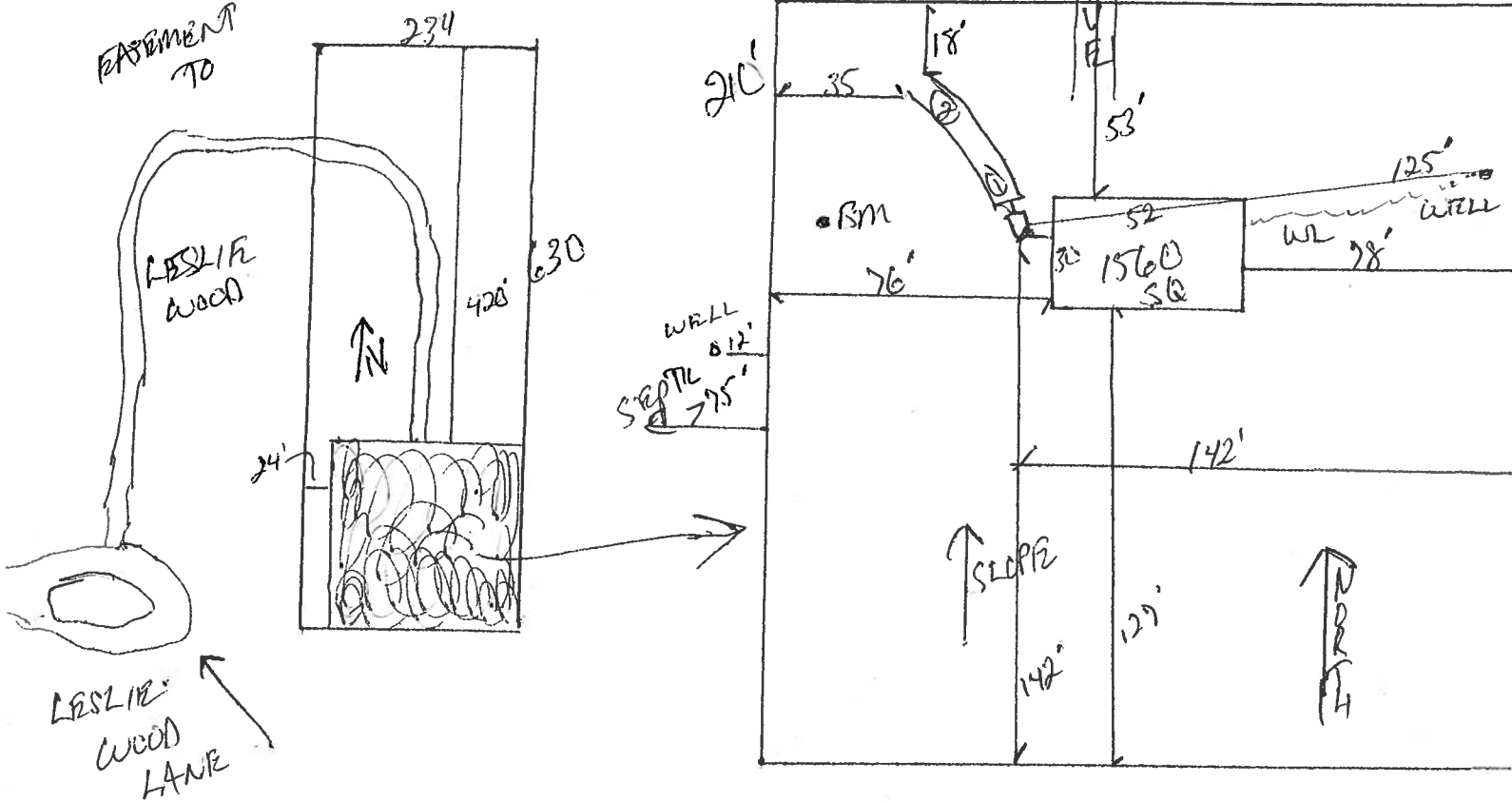
0708-33

HARDEN

Permit Application Number 07-0642-N

PART II - SITEPLAN

Scale: 1 inch = 50 feet.



Notes: 1 of 5 Acres

Site Plan submitted by: Rock D F

Plan Approved ✓ Not Approved _____

By Mn D Luch Columbia County Health Department

MASTER CONTRACTOR

Date 8/13/07

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**COLUMBIA COUNTY
FLORIDA
DEPARTMENT OF BUILDING AND ZONING**

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 19-SS-18-10596-009

Building permit No. 000026131

Permit Holder CHESTER KNOWLES

Owner of Building ROY & MELINDA HARDEN

Location: 309 SE BRANTLEY CT, LAKE CITY, FL 32061

Date: 08/30/2007



John D. Hove

Building Inspector

**POST IN A CONSPICUOUS PLACE
(Business Places Only)**