

Restrictions recorded in Official Record Book 207, Page 362

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66-1632
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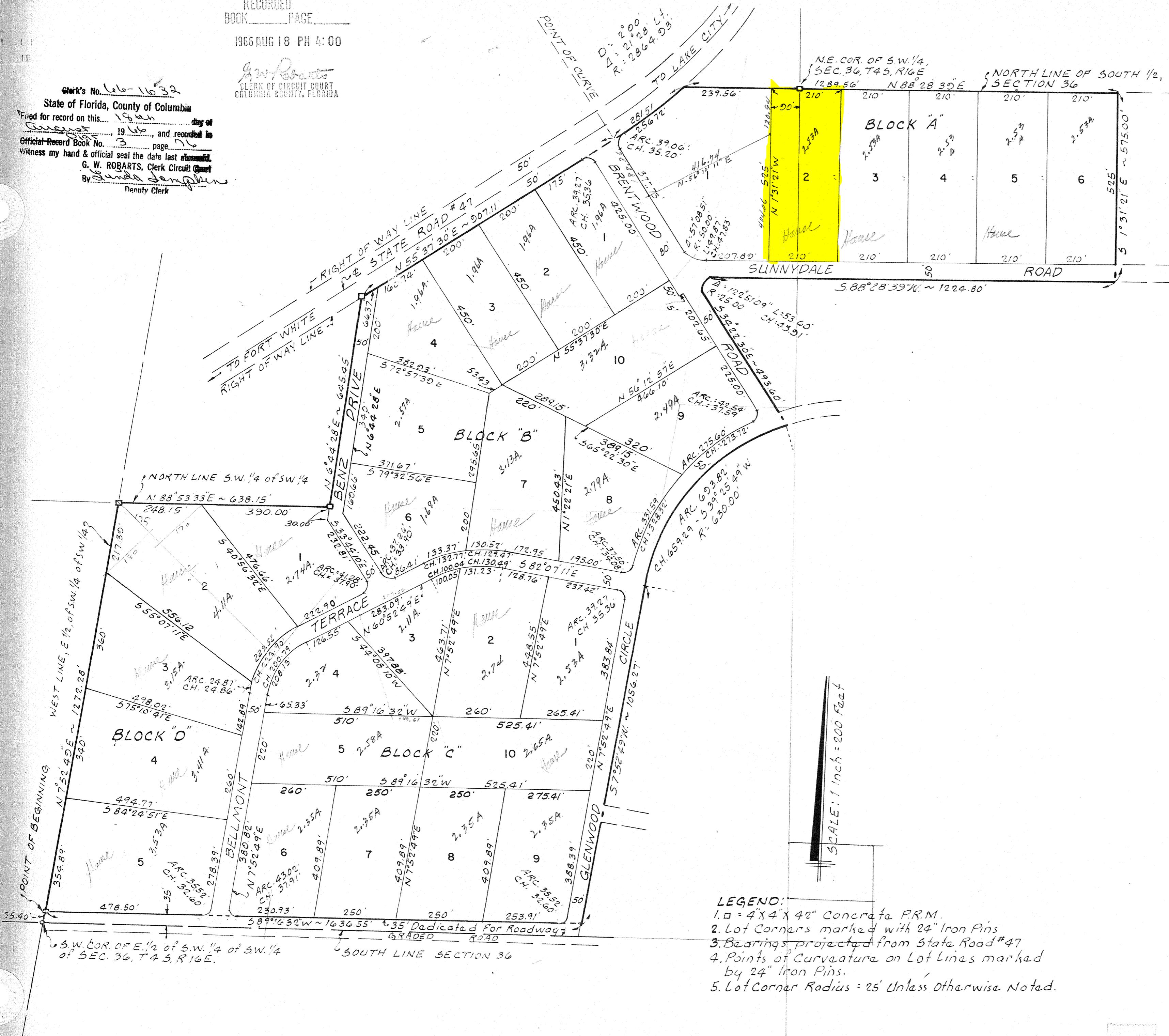
Clerk's No. Leb-1632

State of Florida, County of Columbia

Filed for record on this 16th day of August, 1966, and recorded in
Official Record Book No. 3 page 76

Witness my hand & official seal the date last ~~stamped~~.

G. W. ROBARTS, Clerk Circuit Court
 By Sandra Sampson
 Deputy Clerk



SOUTHWOOD ACRES "UNIT 1"
BEING A PART OF THE SOUTH 1/2 SECTION 36,
TOWNSHIP 4 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA

DESCRIPTION.

COMMENCE at the Southwest Corner of the East 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 36, Township 4 South, Range 16 East, Columbia County, Florida and run N $7^{\circ}52'45''$ E along the West Line of said East 1/2 a distance of 35.40 feet to the Point of Beginning; thence continue N $7^{\circ}52'45''$ E along said West line 1272.28 feet; thence N $88^{\circ}53'33''$ E along the North line of the Southwest 1/4 of the Southwest 1/4 a distance of 638.15 feet; thence N $6^{\circ}44'28''$ E along the West line of the Northeast 1/4 of the Southwest 1/4 a distance of 645.45 feet to a point on the South Right of Way Line of State Road No. 47; thence N $55^{\circ}37'30''$ E along said South Right of Way Line 907.11 feet to the Point of Curve of a Curve Concave to the Left and having a total central Angle of $21^{\circ}28'47''$, and a Radius of 2914.93 feet; thence Northeasterly along the Arc of said Curve, still along said Right of Way Line 281.51 feet to a point on the North Line of the South 1/2 of said Section 36; thence N $88^{\circ}28'39''$ E along said North Line 1289.56 feet; thence S $1^{\circ}31'21''$ E ~ 575.00 feet; thence S $88^{\circ}28'39''$ W 1224.80 feet to the Point of Curve of a curve Concave to the Left and having a total central Angle of $122^{\circ}51'09''$, and a Radius of 50.00 feet; thence Southwesterly along the Arc of said Curve 53.60 feet to the point of tangency, said curve; thence S $34^{\circ}22'30''$ E ~ 493.60 feet to a point on the Arc of a Curve; thence Southwesterly along the Arc of said curve 693.82 feet, said curve being Concave to the Left and having a total central Angle of $63^{\circ}06'01''$, and a Radius of 630.00 feet; thence S $7^{\circ}52'49''$ W 1056.27 feet; thence S $89^{\circ}16'32''$ W along a Line 35 feet North of and parallel to the South Line of said Section 36 a distance of 1636.55 feet to the Point of Beginning.

DEDICATION:

KNOW ALL MEN by these present that GREENE-HORNE CORP, a Florida Corporation, has caused the lands hereon described to be surveyed, laid out, subdivided, and platted, to be known as SOUTHWOOD ACRES "UNIT #1", in witness whereof the said GREENE-HORNE CORP has caused these present to be signed in its name by its President and its Secretary and its Corporate seal to be affixed, and that the Streets and Roads as shown are hereby dedicated to the Public.

GREENE-HORNE CORP.

President
Secretary
Witness
Witness

**ACKNOWLEDGEMENT:
STATE OF FLORIDA
COUNTY OF COLUMBIA**

COUNTY OF COLUMBIA
I HEREBY CERTIFY that on this 21 Day of July 1966, before me personally appeared RANDOLPH A. GREENE and KERMIT R. HORNE respectively, president and secretary of GREENE-HORNE CORP, a corporation licensed by the state of Florida, to me known to be the individuals and officers described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be their free act and deed as such officers therunto duly authorized and that the official seal of said corporation is duly affixed thereto and the said dedication is the act and deed of said corporation.

Witness my hand and official seal at Lake City, State of Florida this
21 Day of July, 1966.

George H. Brumley
Notary Public, My Commission
Expires October 30, 1968

SURVEYORS CERTIFICATE

I hereby certify that I am a duly authorized land surveyor and
that the land hereon described has been surveyed, laid out, subdivided,
and platted as shown on this plat under my direction and that the
P.R.M.'s have been set according to law.

W.
Willis C. Melvin
WILLIS C. MELVIN, R.L.S.
FLORIDA CERTIFICATE N°. 1918

APPROVED BY BOARD OF COUNTY COMMISSIONERS, COLUMBIA COUNTY FLORIDA

SIGNED _____ CHAIRMAN
ATTEST J W Roberts CLERK
DATE July 5, 1966