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This Document Prepared By:  
ServiceLink, LLC  
1200 Cherrington Parkway  
Moon Township, PA 15108

Parcel ID #: 36-4S-16-03373-008

Return To:  
ServiceLink, LLC  
1200 Cherrington Parkway  
Moon Township, PA 15108  
SL # 2924753  
REQ ID # A1118VV

Inst:201312020372 Date:12/26/2013 Time 10:38 AM  
Doc Stamp-Deed 735.00  
DC,P.DeWitt Cason,Columbia County Page 1 of 2 B 1267 P:667

#### SPECIAL WARRANTY DEED

This SPECIAL WARRANTY DEED, dated 12-2-13 by Federal National Mortgage Association, whose post office address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, hereinafter called the GRANTOR, to Robert J. Pupello, unmarried, whose post office address is 629 SW Hamlet Cir, Lake City, FL 32024, hereinafter called the GRANTEE:

(Wherever used herein the terms "Grantor" and "Grantee" include all parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations )

WITNESSETH: That the GRANTOR, for and in consideration of the sum of **One Hundred Five Thousand and 00/100 Dollars (\$ 105,000.00)**, and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the GRANTEE, all that certain land situate in **Columbia County, FLORIDA**, viz:

All that certain parcel of land situate in the County of Columbia, State of Florida, being known and designated as follows:

Lot 8, Southwood Acres, Unit 3, a Subdivision according to the Plat thereof recorded in Plat Book 3, Page 91 of the Public Records of Columbia County, Florida.

Commonly known as 629 SW Hamlet Cir, Lake City, FL 32024

Being the same premises which Clerk of the Circuit Court, in Martin County, recorded 09/27/2011 Book 1221, Page 2360 granted and conveyed to **Federal National Mortgage Association**.

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GRANTOR HEREBY AFFIRMS THE PROPERTY DESCRIBED HEREIN IS NON-HOMESTEAD.

Seller makes no representations or warranties, of any kind or nature whatsoever, whether expressed, implied, implied by law, or otherwise, concerning the condition of the property. SUBJECT TO covenants, conditions, restrictions, reservations, limitations, easements and agreements of record, if any; taxes and assessments for the year 2013 and subsequent years; and to all applicable zoning ordinances and/or restrictions and prohibitions imposed by governmental authorities, if any.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever


AND THE GRANTOR hereby covenants with said GRANTEE that except as above noted, the GRANTOR is lawfully seized of said land in fee simple, that the GRANTOR has good right and lawful authority to sell and convey said land; that the GRANTOR hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, GRANTOR has signed and sealed these presents the date set forth above.

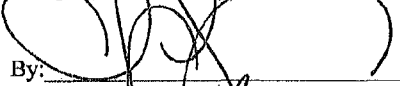
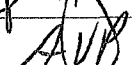
SIGNED IN THE PRESENCE OF THE FOLLOWING WITNESSES:

A Power of Attorney relating to the above described property was recorded on 08/27/2012 at Book 1240, Page 1511 In Columbia County Official Records

  
Signature: \_\_\_\_\_  
Print Name: **Dustin Krashna**

  
Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_

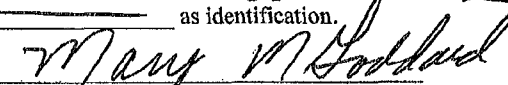
Federal National Mortgage Association  
By: ServiceLink, a Division of Chicago Title Insurance  
Company, its Attorney-in-Fact

  
By: \_\_\_\_\_  
Its:  **Cherri Springer**

STATE OF  
COUNTY OF **ALLEGHENY**

THE FOREGOING INSTRUMENT was acknowledged before me this 2 day of Dec, 2013 by **Cherri Springer**, as a duly authorized Assistant Vice President of ServiceLink, a Division of Chicago Title Insurance Company, the Attorney-in-Fact for **Federal National Mortgage Association**. He/She is personally known to me or has produced \_\_\_\_\_ as identification.

(SEAL)

  
Notary Public  
Print Name: **Mary Goddard**  
My Commission Expires: 9-9-13

