



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 22-0856  
DATE PAID: 7/11/22  
FEE PAID: 310.00  
RECEIPT #: 140571

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Juliana moore EMAIL: rockwiford@windstream.net  
AGENT: A & B Construction TELEPHONE: 281-497-2311  
MAILING ADDRESS: 546 SW Dortch St, Ft. White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y / ☐ N

LOT: NA BLOCK: NA SUBDIVISION: NA PLATTED: \_\_\_\_\_

PROPERTY ID #: 18-4S-17-08481-002 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 10.05 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 432 SW Hudson Ln, Lake City, FL

DIRECTIONS TO PROPERTY: TL onto NW main Blvd, TR onto FL-47S,  
TL onto Green Ridge Dr, TR onto SW Imagine Way,  
TL onto Hudson Lane

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table I, Chapter 62-6, FAC |
|---------|-----------------------|-----------------|--------------------|-------------------------------------------------------------------|
| 1       | <u>SF Residential</u> | <u>1</u>        | <u>32426</u>       |                                                                   |
| 2       |                       |                 |                    |                                                                   |
| 3       |                       |                 |                    |                                                                   |
| 4       |                       |                 |                    |                                                                   |

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: William D. Bishop II DATE: 10-12-22



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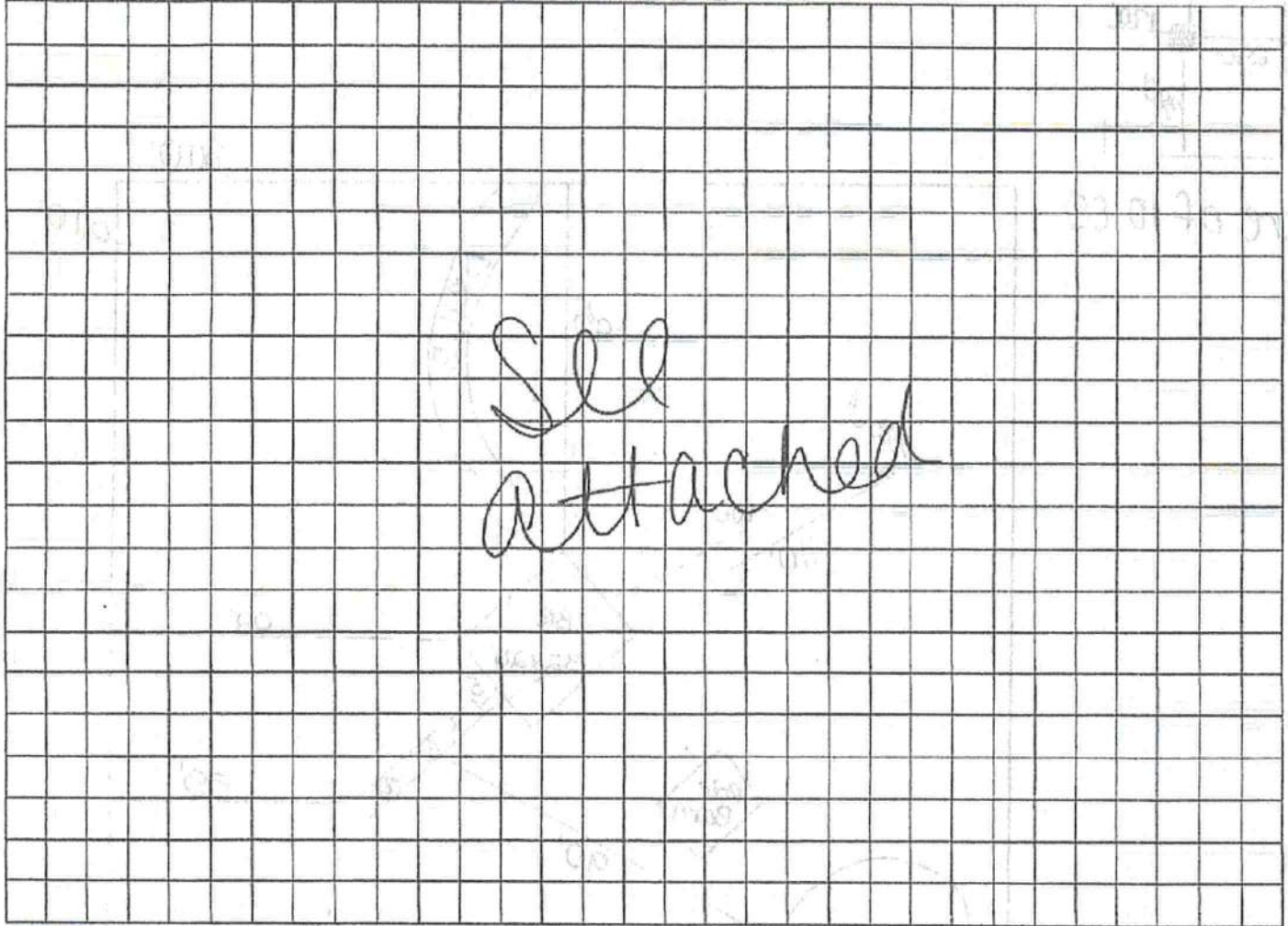
Permit Application Number

22-0856

make

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by:

William A. Bishop II

Master Contractor

Plan Approved

✓

Not Approved

Date 10/17/22

By

[Signature]

CS2

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

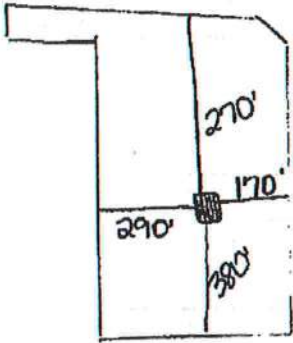
DEP 4016, 06-21-2022 (Obsolete previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

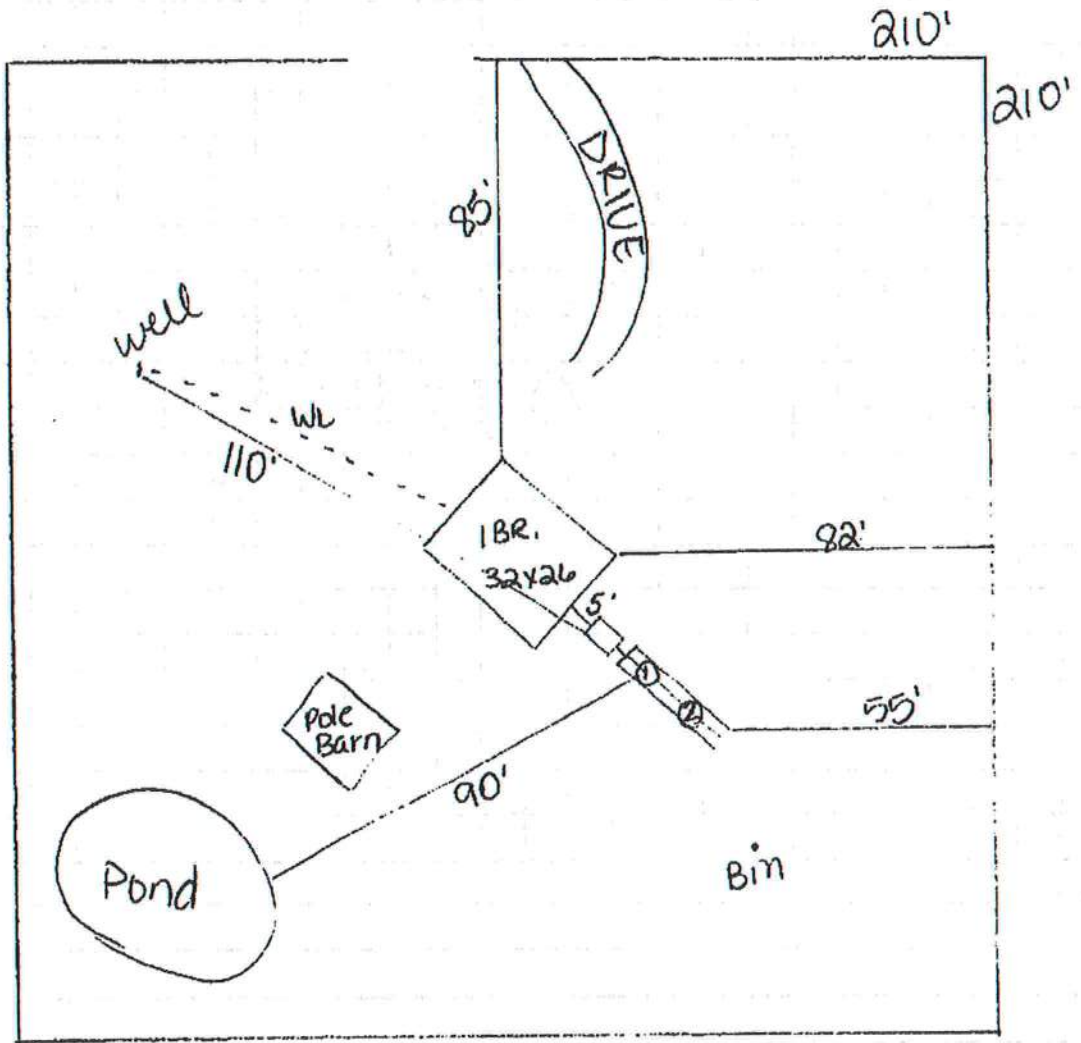


99-0856  
moore  
lin=40ft.  
10-12-22

↑N



1 acre of 10.05



William D. Bishop