| This Permit Expires One Y                                       | Year From the Date of Issue 000024995  |
|---|--|
| APPLICANT DALE BURD   | PHONE 497-2311   |
| ADDRESS PO BOX 39   | FORT WHITE FL 32038  |
| OWNER YVONNE GALLEGOS   | PHONE 754-3911   |
| ADDRESS 239 SW KESSLER GLEN                                     | LAKE CITY FL 32024   |
| CONTRACTOR BERNARD THRIFT                                       | PHONE 623-0046   |
| LOCATION OF PROPERTY 47 S, R KING, L MAULDIN, L                 | KESSLER, 4TH ON LEFT   |
| TYPE DEVELOPMENT MH,UTILITY E                                   | STIMATED COST OF CONSTRUCTION 0.00   |
| HEATED FLOOR AREA TOTAL AR                                      | REA HEIGHT STORIES   |
| FOUNDATION WALLS  | ROOF PITCH FLOOR   |
| LAND USE & ZONING AG-3  | MAX. HEIGHT 35   |
| Minimum Set Back Requirments: STREET-FRONT 30.0                 | 0 REAR 25.00 SIDE 25.00  |
| NO. EX.D.U. 1 FLOOD ZONE X                                      | DEVELOPMENT PERMIT NO.   |
| PARCEL ID 34-4S-16-03274-028 SUBDIVISI                          | ON   |
| LOT BLOCK PHASE UNIT  | TOTAL ACRES 1.50   |
| IH0000075   |  |
| Culvert Permit No. Culvert Waiver Contractor's License Nu       | umber Applicant/Owner/Contractor   |
| EXISTING 06-0834-N CS   | <u>BK N</u>  |
| Driveway Connection Septic Tank Number LU & Zor                 | ning checked by Approved for Issuance New Resident   |
| COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD                         |  |
| REPLACING EXISTING MH   |  |
|   | Check # or Cash 13649  |
| FOR BUILDING & ZONI   | ING DEPARTMENT ONLY (footer/Slab)  |
| Temporary Power Foundation                                      | Monolithic   |
| date/app. by  | date/app. by date/app. by  |
| Under slab rough-in plumbing Slab                               | Sheathing/Nailing  |
| date/app. by  | date/app. by date/app. by  |
| Framing Rough-in plumbing date/app. by                          | above slab and below wood floor  date/app. by  |
| Electrical rough-in Heat & Air Duct                             |  |
| date/app. by  | Peri. beam (Lintel)  date/app. by  date/app. by  |
| Permanent power C.O. Final                                      | Culvert  |
| date/app. by  M/H tie downs, blocking, electricity and plumbing | date/app. by  Pool   |
|   | pp. by date/app. by  |
| Reconnection Pump pole date/app. by date                        | Utility Pole date/app. by date/app. by   |
| M/H Pole Travel Trailer   | Re-roof  |
| date/app. by  | date/app. by date/app. by  |
| BUILDING PERMIT FEE \$ 0.00 CERTIFICATION F                     | EE \$ 0.00 SURCHARGE FEE \$ 0.00   |
| MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.0                   | 00 FIRE FEE \$ 0.00 WASTE FEE \$   |
| FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ _25                  | 5.00 CULVERT FEE \$ TOTAL FEE 275.00   |
| INSPECTORS OFFICE & W   | CLERKS OFFICE  |
|   | the same of the sa |

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NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

| PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION / For Office Use Only (Revised 6-23-05)  Zoning Official 9/8/8 Building Official 6/57/4/9  Permit # 2 4995  Tood Zone Development Permit 4 Zoning A-3 Land Use Plan Map Category A-2 Comments | 364 Seld<br>9-20-06<br>3. |
|---|---------------------------|
| EMA Map# Elevation Finished Floor River In Floodway   |                           |
| Site Plan with Setbacks Shown & EH signed Site Plan  EH Release  Well letter  Existing well Copy of Recorded Deed or Affidavit from land owner  Letter of Authorization from installer  |                           |
| Property ID # 34-45-16-08724-028  Must have a copy of the property de   | aed                       |
| New Mobile HomeYearYearYearYear   | ,<br>2                    |
| Applicant DAR Burel on Rich, Ford Phone # 386-497-23//  |                           |
| Address PoBox 39. Four Whote, Ph 32038  |                           |
| Name of Property Owner / VONNR GAMEGOS Phone# 385-754-39//  | -                         |
| 911 Address 239 SW KRSSLEP Glew, LAKE City, FL, 32024   |                           |
| Circle the correct power company - FL Power & Light - Clay Electric   |                           |
| (Circle One) - Suwannee Valley Electric - Progress Energy   |                           |
| Name of Owner of Mobile HomePhone #   |                           |
| Relationship to Property OwnerSAME  |                           |
| Current Number of Dwellings on Property 4 to be RED Aced  |                           |
| Lot Size 180' X 368 Total Acreage 1.5   |                           |
|   |                           |
| Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle on   | <b>(⊕)</b>                |
| Is this Mobile Home Replacing an Existing Mobile Home   | -                         |
| Driving Directions to the Property 47 South, TRais King, The on Maulden   | 4                         |
| TLON KASSKER, 4TH DRIVE ON LAST!  |                           |
|   |                           |
|   |                           |
| Name of Licensed Dealer/Installer DEWARD hat Phone # 623-0046   |                           |
| Installers Address 212 NYE HUMBL DRIVE LC.FL BOCG   |                           |
| License Number TH-00000 75 Installation Decal # 274 054   |                           |

### **Columbia County Property**

Appraiser
DB Last Updated: 8/1/2006

Parcel: 34-4S-16-03274-028

### **2006 Proposed Values**

Tax Record

Property Card

Interactive GIS Map Print

Search Result: 1 of 1

### **Owner & Property Info**

| Owner's Name       | GALLEGOS YVONNE  |
|--------------------|--|
| Site Address       | KESSLER  |
| Mailing<br>Address | 201 SW KESSLER GLN<br>LAKE CITY, FL 32024  |
| Description        | COMM SW COR, RUN N 725.53 FT TO N R/W<br>MERRILL LANE, RUN E ALONG R/W 570 FT FOR<br>POB, RUN 368.34 FT, E 180 FT, S 368.34 FT, W<br>180 FT TO POB. (AKA LOT 28 OAK FOREST S/D<br>UNREC) ORB 1088-2609 |

| Use Desc. (code)   | NO AG ACRE (009900) |
|--------------------|---------------------|
| Neighborhood       | 34416.02            |
| Tax District       | 3                   |
| UD Codes           | MKTA01              |
| Market Area        | 01                  |
| Total Land<br>Area | 1.520 ACRES         |

### **Property & Assessment Values**

| Mkt Land Value              | cnt: (1) | \$18,000.00 |
|-----------------------------|----------|-------------|
| Ag Land Value               | cnt: (0) | \$0.00      |
| <b>Building Value</b>       | cnt: (0) | \$0.00      |
| XFOB Value                  | cnt: (0) | \$0.00      |
| Total<br>Appraised<br>Value |          | \$18,000.00 |

| Just Value             | \$18,000.00 |
|------------------------|-------------|
| Class Value            | \$0.00      |
| Assessed<br>Value      | \$18,000.00 |
| Exempt Value           | \$0.00      |
| Total Taxable<br>Value | \$18,000.00 |

### **Sales History**

| Sale Date | Book/Page | Inst. Type | Sale VImp | Sale Qual | Sale RCode | Sale Price |
|-----------|-----------|------------|-----------|-----------|------------|------------|
| 7/6/2006  | 1088/2608 | QC         | V         | U         | 06         | \$100.00   |

### **Building Characteristics**

| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|-----------|-----------|----------|------------|-------------|-------------|------------|
| N O N E   |           |          |            |             |             |            |

### **Extra Features & Out Buildings**

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------|----------|-------|-------|------|--------------------|
| NONE |      |          |       |       |      |                    |

### **Land Breakdown**

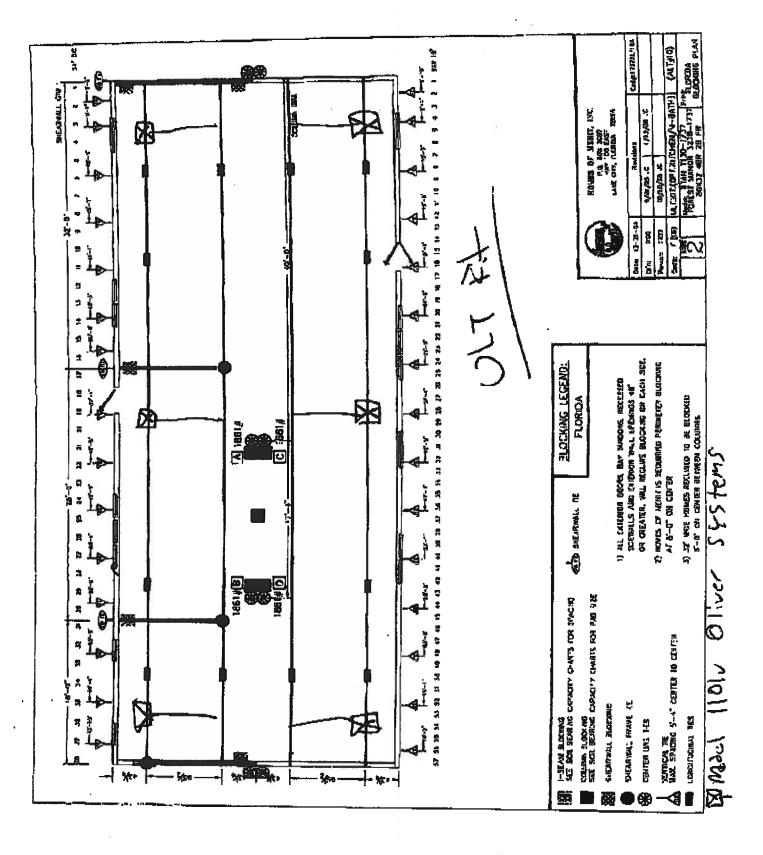
| Lnd Code | Desc            | Units                | Adjustments         | Eff Rate    | Lnd Value   |
|----------|-----------------|----------------------|---------------------|-------------|-------------|
| 009900   | AC NON-AG (MKT) | 1.000 LT - (1.520AC) | 1.00/1.00/1.00/1.00 | \$18,000.00 | \$18,000.00 |

| •  |               | <u> </u>  | NBV   |   |
|--|---------------|-----------|-------|---|
| APPLICATION FOR ON                         | DEPART        | DISPOSAL  | RIDA  | 1   |
| Scale: 1 inch = 50 feet.                   |               | TII-SITEP | AN    | 7   |
| 368<br>6 W/2 Li                            |               | WILL !    | WELL, |   |
|  | 250           | 97 Post I | V     |   |
| Notes: SW KRA                              | 32 FR 10 BR P | Eplaced   |       |   |
| Site Plan submitted by: Rock Plan Approved | Not a         | Approved_ |       | STER CONTRACTOR  Date  County Health Department |

### ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

|  |  | Typical pier spacing  assent  Show locations of Longitudinal and Laberal Systems  (use dark lines to show these locations)   | Installer Servard Ariff License # JHOODD 75  New Address of home being kestalled State of the St |
|--|--|--|--|
| Opening Piet pad size  Aft 6ft  Aft 6ft  Aft 6ft  Plant DOWN CONPONENTS  Longitudinal Stabilizing Downe (4.50)  Manufacturer (1) of 6 (1.50)  Manufacturer (1) of 6 (1.50) | Peninneter plan part sizes  Other pier part sizes (required by the mig.)  Draw the approximate locations of marriage wall openings of tool or greater. Use this symbol to show the plans.  List oil marriage wall openings greater than 4 foot  24 x 24 578  15 17 27 x 25 172  24 x 24 578  578  578  578  578  578  578  578 | ** 46" 18 1/2" × 18 1/2" 20" × 20" 22" 22" 24" (6.5) (494)" (6.5) (494 | New Home I Used Home I Hage 1 of 2  New Home installed to the Manufacturer's Installation Manuel  Home is installed in accordance with Rule 15-C  Single wide I Wind Zone II Wind Zone III  Double wide I knotsilation Decai # 276046  Triple/Cuad I Sartal #  |

| counce. This includes the bending wire between multi-wide units, but not to the main power ounce. This includes the bending wire between multi-wide units. Pg   | The procket pensionnaler tasts are rounded down to 1000 per or check here to declare 1000 it. soilwithout feeling. per or check here to declare 1000 it. soilwithout feeling. x \( \begin{align*} \beg                   |  |
|---|--|--|
| Installer verifies all futormation given with this permit worksheet is accurate and true based on the manufacturer's installetion instructions and or Rule 150-1 & 2 losts Francisco of the losts of the lost of the losts of the losts of the lost of the losts of the losts of the losts of the losts of the lost of the losts of the losts of the lost of | Debris and organic malariel removed  Vester drahage: Nesural  Foreign Pad  Other  Freshing mild wide anils  From the first control of the con |  |



TOO/TOO

BORES OF MERIT LAKE CITY - CAG LUT #2

DZ-OR-TOOR TEION NAM 786 788 5885

### LIMITED POWER OF ATTORNEY

| I, BERNARD D. THRIFT, LICENSE #1H-0000075 EXPIRING 09-30-2006. DO HEREBY                                     |   |
|--|---|
| ALTHORIZE HALE KINGEN KOOL TO BE MY REPRESENTATIVE   |   |
| AND ACT ON MY BE HALF IN ALL ASPECTS OF APPLYING FOR A MOBILE HOME MOVE ON PERMIT TO BE INSTALLED IN COUNTY, |   |
| FLORIDA.   |   |
| A A  |   |
|  |   |
| Jamare V Huff 29 FUN 06  |   |
|  |   |
| BERNARD D. THRIFT DATE   |   |
|  |   |
| 79   |   |
| SWORN TO AND SUBSCRIBED BEFORE ME THIS 29 DAY OF JUNE  |   |
| 20 <u>Cle</u> .  |   |
| NICOLE COLEMAN   |   |
| MY COMMISSION # DD 328664 EXPIRES: Inne 7, 2008  |   |
| COLe Clama Bondad Trus Notary Punis Underwriters   |   |
| NOTARY PUBLIC  |   |
|  |   |
|  |   |
| PERSONALLY KNOWN:  |   |
| · ·  |   |
| PRODUCED ID:   |   |
|  |   |
|  |   |
|  |   |
| YEAR 06 MAKE HOM SN# 30686 AB  |   |
| I DAR US   |   |
| 520 6 1/ 1/ 1/   |   |
| PROPERTY ID/LOCATION 239 SW KESSELGAN  | _ |

### **MOBILE HOME INSTALLER AFFIDAVIT**

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

| Bennard Thrift  | , license number IH 0000075                                |
|---|--|
| Please Print<br>do hereby state that the installation o | f the manufactured home for DAR Rive on Loss               |
| Ford  | at 239 Siu Kassin Jew 911 Address                          |
| will be done under my supervision.                      | S ( ) Valuets  |
| Dernard July  |  |
| Sworn to and subscribed before me th                    | his 14 day of SKA  |
| 20 <u>06</u> .  | DALE R. BURD   |
| Notary Public Signature                                 | Comm# DD0559297 Expires 7/16/2010 Florida Notary Assn. Inc |
| My Commission Expires:                                  |  |

05\54\5002 17:25 3861255823 C PND C HOWES 02\88

758-2160

### HALL'S PUMP & WELL SERVICE, INC.

SPECIALIZING IN 4"-6" WELLS



DONALD AND MARY HALL OWNERS

June 12, 2002

ĺ

NOTICE TO ALL CONTRACTORS

Please be advised that due to the new building codes we will use a large capacity diaphram tank on all new wells. This will insure a minimum of one (1) minute draw down or one (1) minute refill. If a smaller diaphram tank is used then we will install a cycle stop valve which will produce the same results.

If you have any questions please feel free to call our office anytime.

Thank, you,

Donald D. Hall

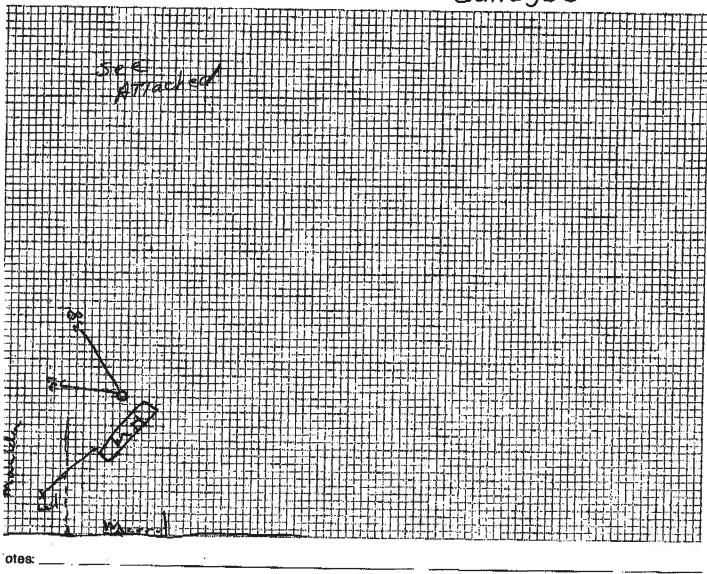
DDH/jk

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

|                  | 42(10)110011011 | i Ledialii |
|------------------|-----------------|------------|
| Permit Applicati | on Number       | 85-500     |

PART II - SITE PLAN-----

Gallegos



| otes:                  |                     |             |
|------------------------|---------------------|-------------|
|                        |                     |             |
|                        |                     |             |
|                        |                     |             |
| ite Plan submitted by: | SIGNATURE SIGNATURE |             |
| an Approved            | Not Approved        | Date 9-17.7 |

ALL CHANGES MUST BE APPROVED BY THE COUNTY PUBLIC HEALTH UNIT

8-H Form 4015, Feb 86 (Obsolotes previous editions which may not be usari) ock Number: 8744-00상-4015-8)

Page 2 of 3

County Public Unit

|   |   | 1 602             |  |
|---|---|-------------------|--|
| APPLICATION FOR ON  | STATE OF FLO<br>DEPARTMENT OF<br>SITE SEWAGE DISPOSAL | RIDA<br>HEALTH    | · ,  |
| Scale: 1 inch = 50 feet,                                      | PART II - SITEPL                                      |                   |  |
| 368 Compared to 100   | 20' 17' 230 5 CR TH                                   | 76' 76' VELL, 110 |  |
| Notes: SWKRWIDE   |   |                   |  |
| Site Plan submitted by: Rock  Plan Approved X  By Sallie Hadd | Not Approved_   |                   | TER CONTRACTOR  Date 1-20.00  unty Health Department |

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



## **のののとすみ スの**

### **COLUMBIA COUNTY, FLORIDA**

# Department of Building and Zoning Inspection This Certificate of Occupancy is issued to the below named permit holder for the building

and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 34-45-16-03274-028

Building permit No. 000024995

Permit Holder **BERNARD THRIFT** 

Owner of Building YVONNE GALLEGOS

**Location: 239 SW KESSLER GLEN** 

Date:

10/11/2006

**Building Inspector** 

**POST IN A CONSPICUOUS PLACE** (Business Places Only)