# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

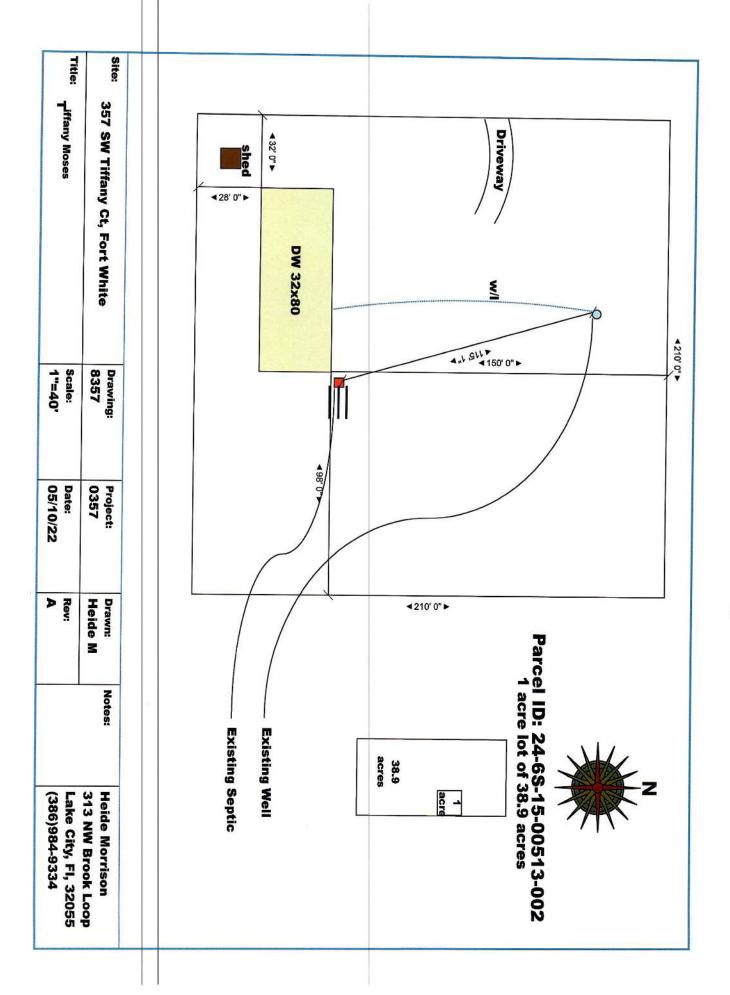
For Office Use C	Only (Revised 7-1-15) Zoning O	fficial	Building Official
AP#	Date Received	Ву	Permit #
Flood Zone	Development Permit		CONTROL CONTRO
	Elevation Finished		
2004 101 1 200	d or  Property Appraiser PO  Site F		
	□ Land Owner Affidavit □ Installer A	The state of the s	Department of the Company of the Com
□ DOT Approval	□ Parent Parcel #	_ D STUP-MH	🗆 911 App
□ Ellisville Water	r Sys	Out County   In Co	unty 🗆 Sub VF Form
Property ID # 24	1-65-15-00518-002 Sub	division	Lot#
New Mobile	Home Used Mobile Ho	ome N	IH Size 32x 20 Year 2022
	teide Morrison		
Address	313 NW Broak Loop,	Lake Cody,	F1, 32055
	perty Owner Jerry Bratu		
	355 SW Tiltany CT,		
		ower & Light -	
	3	e Valley Electric -	(Administration of the Control of th
Name of Own	ner of Mobile Home Tiffany	Moses 1	Phone # (36) 984-5332
Address 35	of Sw Tiffany CT,	Fort White	F1, 32038
	to Property Owner		
Current Num	ber of Dwellings on Property	2	
Lot Size 3		tal Acreage	38.9
Do you : Have	Existing Drive or Private Drive or (Currently using)	need Culvert Permit	or <u>Culvert Waiver</u> (Circle one) (Not existing but do not need a Culvert)
Is this Mobile	Home Replacing an Existing Mobile	e Home	6.
	tions to the Property Turn (2)		Bon ST. Turn ( ) onto NU
	, Keep @ onto 52 476, Tur		
onto sw			Turn (2) ondo sw
Tiltany	CT. Destination on y		
	nsed Dealer/Installer Wende ()	Crews	Phone # 362-351-1/100
THE STOREGIST OF ALTER-PROCESS OF LINES - AND THE	1116-12 20 0		4479
	ber IH1025316	Installation De	

### MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NU	MBER_				CONTRACTOR	Wendel	Cree	<i>U</i> 5	PHONE 352-351-61
			THIS FOR	M MUST B	E SUBMITTED PRI	OR TO THE ISSU	ANCE OF	A PERMIT	
records of the Ordinance 89-	subco 6, a co	ntr ntr	e permit will co actors who act actor shall requility insurance	ually did uire all si	the trade spec ubcontractors t	ific work und to provide evi	er the p dence o	ermit. Per Floo of workers' cor	RED that we have rida Statute 440 and mpensation or County.
Any changes, a start of that so	the pe ubcont	rm rai	itted contracto ctor beginning	r is respo any wor	onsible for the k. Violations w	corrected for vill result in st	m being op worl	g submitted to k orders and/o	this office prior to the or fines.
ELECTRICAL			me Micha #: E5			Signatu Phone #	re	Miliael 352-27	Boland t- 9326
			C	Qualifier F	Form Attached	s			
MECHANICAL/ A/C	150,000	0.010.00		181	Boland 7716 er Form Attache		re	Mechael 152-29	Boland. 1-9326
				ication o	of minimum pro	emium policy			ill, as a condition to
compensation	for its	em	ng a building pe ployees under es for a buildin	this cha	pter as provide				is secured

Revised 4/27/2017

# SITE PLAN CHECKLIST 1) Property Dimensions 2) Footprint of proposed and existing structures (including decks), label these with existing addresses 3) Distance from structures to all property lines \_4) Location and size of easements 5) Driveway path and distance at the entrance to the nearest property line 6) Location and distance from any waters; sink holes; wetlands; and etc. 7) Show slopes and or drainage paths 8) Arrow showing North direction SITE PLAN EXAMPLE Revised 7/1/15 Show Your Road Name 809 STON TORON ZOTO 110 (My Property) NOTE: M/H (201)205 524 This site plan can be copied and used with 410' the 911 Addressing 325 470 Dept. application forms. 498' 60 $\Lambda_{North}$ 328 See Abached



# **APPLICATION AGENT AUTHORIZATION FORM**

TO: Columbia County Zoning Department 135 NE Hernando Avenue Lake City, FL 32055

# **Authority to Act as Agent**

On my	my/our behalf, I appoint Heide Norm	500
	(Name of Person to Act as my A	
for	North Fl Building Permi	+3
	(Company Name for the Agent, if applicable)	
to act	ct as my/our agent in the preparation and submittal	of this application
for	STUP à mobile home	permit
	(Type of Application)	
conditi	knowledge that all responsibility for complying with to ditions for approval of this application, still resides w licant/Owner.	
Applic	licant/Owner's Name: Terry Bratch	er.
Applica	licant/Owner's Title:	
On Be	Behalf of:	
	(Company Name, if applicable)	
Teleph	phone: Date:	09/2022.
Αŗ	Applicant/Owner's Signature:	
583	Print Name: Forey & Be	MOHOR
STATE COUN	TE OF FLORIDA JNTY OF <u>Columbia</u>	7.
The F	e Foregoing insturment was acknoeledged before m	
	m is personally known by me OR produced in	
Type o	e of Identification Produced	
1	Jamanda Yote	
(Notar	otan Signature) (SEAL)	Notary Public State of Florida Lamanda Mote My Commission GG 36493**

					marriage wall piers within 2' of end of home per Rule 15C	III - Su alle				+-+	Typical pier spacing Installer's initials WC	If home is a single wide in out one hair of the blocking plan if home is a triple or quad wide sketch in remainder of home lunderstand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall thes exceed 5 ft 4 in	Manufacturer Live Oak Length x width 76X32	ton mat	me 357 Sc	Installar · Wendell Crews	Woolle Home Permit Worksheet
Longitudinal Stabilizing Device (LSD)  Manufacturer Longitudinal Stabilizing Device (LSD)  Manufacturer  Manufacturer Oliver 1101V  OTHER TIES  Number Sidewall Longitudinal 54*0c Longitudinal Manufacturer Sidewall Sidewall Manufacturer Sidewall Sidewall Manufacturer Sidewall Sidewa	within 2' of end of home spaced at 5' 4" oc WA	FRAN	Opening Pier pad size	List all marriage wall openings greater than 4 foot 26 x 26 676 and their pier pad sizes below.	3/16 1/2	8.5 x 18.5 16 x 22.5 17 x 22	ize N/A 16 x 16 x 18 16 x 18	17X25 Pad Size 13	ing table.	7'6" 8'	oter 16" x 16" 18 1/2" x 18 20" x 20" 22" (26) 1/2" (342) (400) (4	TABL	Serial # WH6	Single wide Wind Zone II Wind Zone III	Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C	New Home Used Home	Application Number: Date:

# **Mobile Home Permit Worksheet**

Electrical	Date Tested 5-3-22	ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER Installer Name Wendell Crews	Installer's initials	anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.	Note: A state approved lateral arm system is being used and 4 th	snowing 275 inch pounds or less will require 5 foot anchors.	The results of the torque probe test is N/A inch pounds or check here if you are declaring 5' anchors without testing . A test	TORQUE PROBE TEST		X 1500 X 1500 X 1500	reading and round down to that increment.	3. Using 500 lb. increments, take the lowest	<ol> <li>Test the perimeter of the home at 6 locations.</li> <li>Take the reading at the depth of the footer.</li> </ol>	POCKET PENETROMETER TESTING METHOD	X 1500 X 1500 X 1500	or check here to declare 1000 lb. soil without testing.	
	Urain lines supported at 4 foot intervals. Yes X Electrical crossovers protected. Yes X Other:	Skirting to be installed. Yes X No Dryer vent installed outside of skirting. Yes X N/A Range downflow vent installed outside of skirting. Yes N/A X	Miscellaneous	The bottomboard will be repaired and/or taped. Yes X Siding on units is installed to manufacturer's specifications. Yes X Fireplace chimney installed so as not to allow intrusion of rain water. Yes X	Weatherproofing		Fg. 13  Between Floors Yes X  Between Walls Yes X  Bottom of ridgebeam Yes X		Installer's initials &	a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.	I understand a properly installed gasket is a requirement of all new and used	Gasket (weatherproofing requirement)	ror used nomes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.	Type Fastener: N	1	Water drainage: Natural Swale Pad X Other  Fastening multi wide units	Debris and organic material removed X

Installer Signature

Date 5-3-22

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

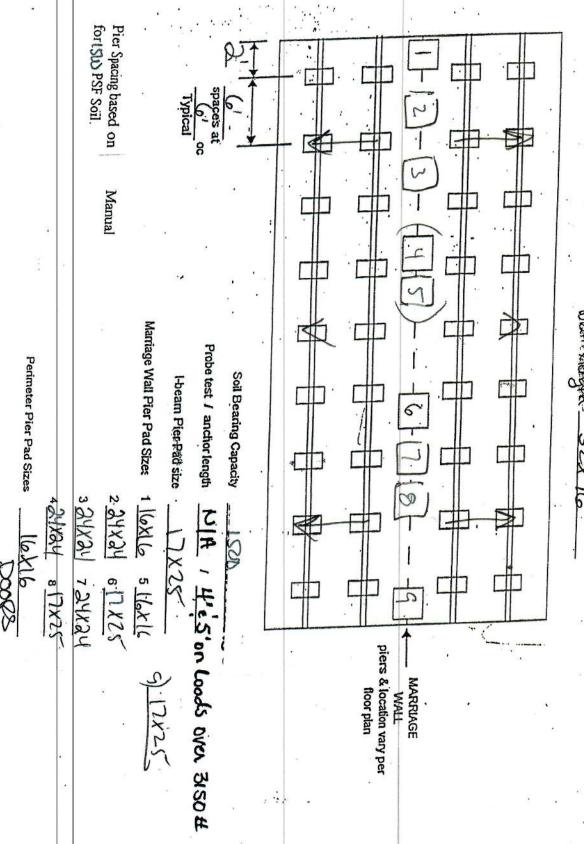
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 39

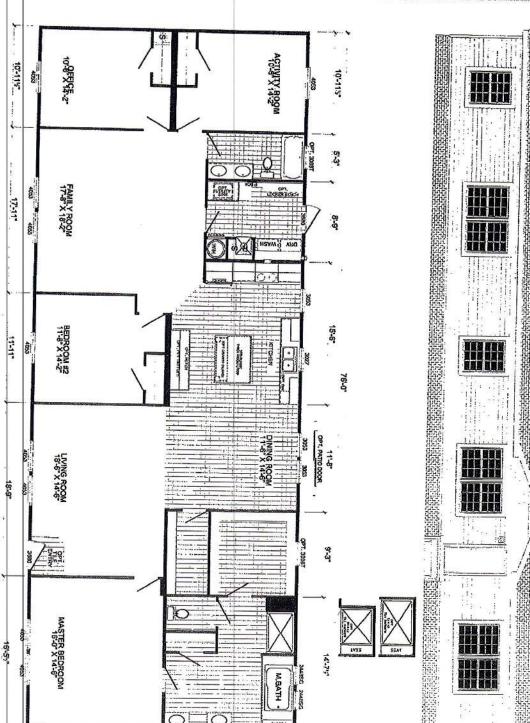
Connect all sewer drains to an existing sewer tap or septic tank. Pg. 39

Plumbing

# **BLOCKING PLAN**

Manufacturer LIVE Oak
Width Wienigh 32x76





L-3764W-DD

4-BEDROOM / 2-BATH

32 X 80 - Approx. 2254 Sq. Ft.

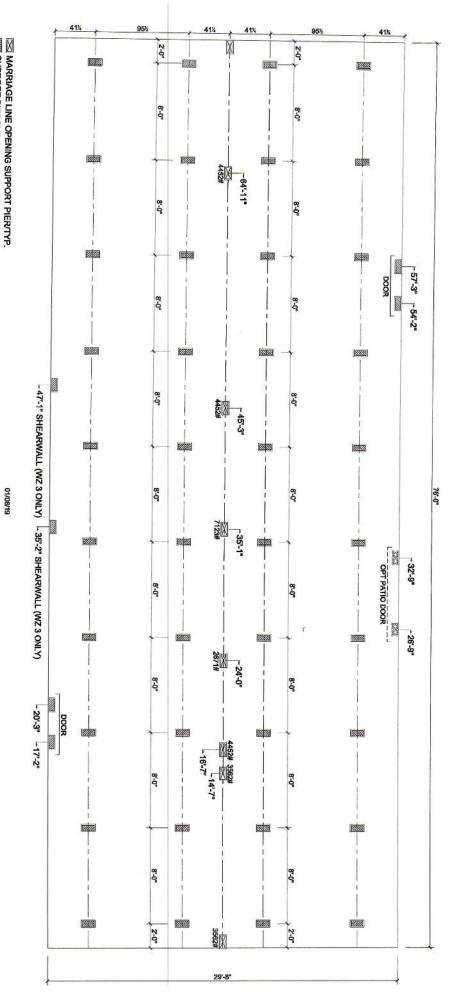
Date: 11/27/18

\*All norm dimensions include closels and square feedage figures are approximate,

\*Imasom wholeves are a realiable on optional 9-0" sidewall houses only,

\*Skiding shown is optional,

\*Small domer is optional only



# Live Oak Homes MODEL: D-3764W - 32 X 76 4-BEDROOM / 2-BATH

THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND IT'S SUPPLEMENTS. FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

SUPPORT PIER/TYP FOUNDATION NOTES:



# COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

1, Wen	de	ell Crews	,	give this author	rity for the job addr	ess show below
	Ins	taller License Holder Na	me			
only,		3575W	Tillany	CT	, and	I do certify that
West and the second	- 2		Job'Address			/-
the below r	efe	renced person(s)	listed on this f	orm is/are unde	er my direct supervi	sion and control
and is/are	aut	horized to purcha	se permits, cal	I for inspections	s and sign on my be	ehalf.
	ım	e of Authorized	Signature of	Authorized	Authorized F	Person is
Person			Person		(Check one)	
Heide	1	Umgon	sfre	mison	Agent Property	Officer / Owner
					Agent Property	Officer / Owner
			381		Agent Property	Officer / Owner
I the licens	٠,	oldor roolise that	. I	hi - fi		
2000					its purchased, and	
102			responsible for	r compliance wi	th all Florida Statut	es, Codes, and
Local Ordin	an	ces.				
I understan	d ti	nat the State Lice	nsing Board ha	s the power an	d authority to discip	oline a license
2940 U-11460 DO A	0.00			1000	rized person(s) thro	
					anted by issuance o	_
						r
		110				
W L		y (v	:D		1 102 5316	5-3-22
License noi	ae	rs Signature (Nota	arized)	License	Number	Date
		ORMATION:		01	10	
STATE OF:	_	Florida	COUNTY	OF: Colum	rbia	
The above I	ice	nse holder, whos	e name is	Wender	Cous	
					oduced identification	n,
(type of I.D.	)		0		lay of Way	, 20_22
		la Do				
NOTARY'S S	IC.	NATURE OF		_ ~~	MY Put Cool (Ctomp)	<b>~</b>
NOIANIGE	,,,,	NATURE 1		A 3200	Lamanda Mote My Commission GG Expires 08/08/2023	1



# COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME I	<b>NSTALLERS</b>	<b>AGENT</b>	<b>AUTHOR</b>	IZATION
---------------	------------------	--------------	---------------	---------

1, wen	Installers Name	,gi	ve this authority	and I do certif	fy that the below
referenced	person(s) listed on t	this form is/are ur	nder my direct s	Supervision and	control and
1079 2000	rized to purchase p			275	
	me of Authorized	1			
Person	ine of Authorized	Signature of A Person	uthorized		mpany Name
Heide	Mornson	Shifer	ก๊รอก	North f Permi	l Building
I, the license	holder, realize that	t I am responsible	for all permits	purchased, an	d all work done
	ense and I am fully				
Local Ordina					
I understand	that the State Licer	nsing Board has t	he power and	authority to disc	cipline a license
27 30-32 30-	lations committed b				
	d that I have full re			20 DE 10 DE 10 DE	
			180		
, ,					
has	el C		IHIOR	5316	5-3-22
License Hold	ers <sup>t</sup> Signature (Nota	arized)	License N		5- 3- 22 Date
	FORMATION:		0.1		
STATE OF:	Florida	COUNTY OF	Colum	ora	
	ense holder, whose		ndey Cr	ews	
personally are (type of I.D.)	peared before me	and is known by r	ne or has prod	uced identificat	ion
(type of i.w.)	1	on tr	nis 3rd day	of May	, 20_22.
Van	randa Mot				
NOTARY'S SI	GNATURE		1	(Seal/Stamp)	
				SALAN Nota	ry Public State of Florida
				1 6 29	anda Mote



# BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

#### Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Address:	6/22/2020 2:46:27 PM 357 SW TIFFANY CT	
City:	FORT WHITE	
State:	FL	
Zip Code	32038	
Parcel ID	24-6S-15-00513-002	

REMARKS: This address is a verified address in the county's addressing system.

Verification ID: cb9a81d5-08f4-40b0-84f2-3603cd45fd14

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED. THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

**GIS Specialist** 

Columbia County GIS/911 Addressing Coordinator

Columbia County Department of Information Technology 135 NE Hernando Ave. Lake City, FL 32055 M-1----- 000 710 14E0

Corporate Office: CIRCLE B OF OCALA, INC. 1031 N. Pine Ave Ocala, FL 34475 352/671-9213\*FAX:352/671-9216

#### ALL DEALER'S SERVICE RENDER BY Circle B of Ocala - SERVICES-352/671-9213 Field Operation-352/671-9213

Sales Center Circle B Mobile Home Sales 2410 S. Pine Ave. Ocala, FL 34471

**Date of Birth** DRIVER'S LICENSE Buyer #1 Buver #1 PURCHASE AGREEMENT Buyer #2 Buyer #2 UCC 201 Buyer #3 Buyer #3 SOLD TO PHONE **Dealer Contract Date Matthew Paul Moses** Tiffany Kay Moses 386-984-5332 Finance Contract Date 386-292-4574 "See Paragraph 10" ADDRESS CITY COUNTY 18326 CR 250 Live Oak FL Columbia SALES ASSOC **David Gaylard** Subject to the Terms and Conditions Stated on Both Sides of this Agreement Seller Agrees to Sell and The Purchaser Agrees to Purchase the Following Described Property. MAKE 2022 MODEL B. ROOMS FLOOR SIZE HITCH SIZE STOCK NUMBERS Live Oak D-3764W L 76 / W 30 L 80 / W 32 SERIAL NUMBER X NEW COLOR PROPOSED 357 SW Tiffary Ct LOHGA30073004AB USED Grav DELIVERY ADDRESS Ft. White 32038 OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES PRICE OF UNIT 162,900,00 LICENSED CONTRACTOR FEE \$0.00 DELIVERED, BLOCKED, LEVELED & ANCHORED SUB-TOTAL 162,900.00 \$ 2 Sets of County Code Steps Included SALES-TAX 9,824.00 \$9,824.00 White Vertical Soffit Skirting Included NON-TAXABLE ITEMS \$ 5,600.00 5,600.00 5 Ton Package Unit W/ Heat Strips Included 1. CASH PRICE \$178,324,00 2. DOWN PAYMENT DOMN PAYMENT NET ALLOWANCE fully understand if A/C is not purchased then this home will not have heat. Buver will be responsible for furnishing my own form of heating CASH DOWN PAYMENT \$17,866,00 NON-TAXABLE ITEMS included in Line #1 TOTAL DOWN PAYMENT Land Improvement Allowance 3. UNPAID BALANCE OF CASH PRICE \$ 5,600.00 \$160,458.00 \$ 4. TAG & TITLE FEE \$ \$ INSURANCE PAID TO OTHERS ON YOUR BEHALF \$0.00 5. PRINCIPAL BALANCE \$160,458.00 Title to said equipment shall be retained by the Seller until the agreed purchase price there of S.S.# Name **Matthew Paul Moses** is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described S.S.# unit passes to the buyer as of the date of either full cash payment or on the signing of said Name **Tiffany Kay Moses** credit instruments even though the actual physical delivery may not be made until a later date. S.S.# Name T IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY THE CONTRACT AND PAPERWORK I AM SIGNING NOW CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT. SUPERSEDES ANY PREVIOUS VERBAL/WRITTEN AGREEMENTS OR PAPERWORK, INCLUDING PRICE TIRES, WHEELS & AXLES WHICH MAY BE USED ARE NOT INCLUDED IN BASE PRICE. THE SALE OF THIS MOBILE HOME EXCLUDES THE RUNNING GEAR ASSEMBLY POSTING THAT APPEAR IN HOMES. THIS PAPERWORK (SUSPENSION SPRINGS, AXLES, BEARINGS, WHEELS, HUBS, TIRES, BRAKES, AND REFLECTS THE ACCURATE PRICE ON THE SALE OF THIS DRAWBAR) HOME. ARBITRATION. THE PARTIES HAVE AGREED TO ARBITRATION AND HAVE SIGNED A DESCRIPTION OF TRADE-IN SEPARATE ARBITRATION AGREEMENT. 0 Make Bedrooms Size The is no assurance a mobile home can remain level when placed its foundation. All foundation types are subject to settling. X Title No. Serial No. Color Purchasers certify that the matter printed on Page 2 of 2 (UCC 201 ~ Purchase Agreement) has been read and agreed n to as a part of this agreement the same as though it were printed above the signatures; that buyers are of statutory age The cash price unless otherwise stated to remove trade from property is based on the or older; or have been legally emancipated; that the within described merchandise, the optional equipment and accessories assumption that the trade is transportable. If this is not the case then it is the buyer's hereon and, insurance if included, has been voluntarily purchased. The property being traded in is free from all incumbrances whatsoever, except as noted above. Purchaser agrees each paragraph and provision of this contract on both responsibility for any and all additional expenses ont and back is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and TRADE-IN DEBT TO BE PAID BY DEALER CUSTOMER I, OR WE, HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER CIRCLE B OF OCALA, INC. DEALER Accepted by an Officer of the Company SIGNED X **PURCHASER** SIGNED X **PURCHASER** 

SIGNED X

Wayne Frier/Rick Bolling, Sr.

Approved, subject to acceptance of financing or cash paid in full

**PURCHASER** 

#### Columbia County Property Appraiser Jeff Hampton

Parcel: << 24-6\$-15-00513-002 (2558) >>

Owner & Pi	roper	ty I	nfo	Result:	1 of 1
Owner	BRA 355	TC SW	HER ROBIN L HER JERRY W TIFFANY CT VHITE, FL 3203	8	
Site	355 \$	sw	TIFFANY Ct, F	ORT WHITE	
Description*	2473. 699.6	43 8 F	COR OF NE1/4, FT TO N R/W US T, N 2390.46 FT 36, 880-1429, LE	5-27, NW ALON TO POB. 880-1	IG R/W
Area	38.9	AC		S/T/R	24-6S-15
Use Code**	IMPF	10	ED AG (5000)	Tax District	3

\*The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.
\*\*The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

#### Property & Assessment Values 2021 Certified Values 2022 Working Values Mkt Land \$9,200 Mkt Land \$3,500 Ag Land \$11,370 Ag Land \$11,370 Building \$25,576 Building \$29,448 **XFOB** \$13,934 XFOB \$20,434 Just \$160,356 Just \$186,032 Class \$60,080 Class \$64,752 Appraised \$60,080 Appraised \$64,752 SOH Cap [?] \$5,549 SOH Cap [?] \$9,180 Assessed \$54,531 Assessed \$55,572 HX HB Exempt \$25,000 Exempt HX HB \$25,000 county:\$29,531 county:\$30,572 Total city:\$0 Total city:\$0 Taxable other:\$0 Taxable other:\$0 school:\$29,531 school:\$30,572

### 2022 Working Values

SHATUWE

updated: 4/28/2022

Aerial Vie	ewer P	rictometery	Google	e Maps		
<b>2019</b>	O 2016	O 2013	O 2010	O 2007	O 2005	Sales
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. 1	門接往	Toronto.	443			

Sales History				***************************************		
Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
12/31/2020	\$100	1427/1036	LE		U	14
5/14/1999	\$0	0880/1429	WD	V	U	01

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	MOBILE HME (0800)	1993	1848	2232	\$29,448

Code	Desc	Year Blt	Value	Units	Dims
0010	BARN,BLK	0	\$5,208.00	1.00	36 x 40
0010	BARN,BLK	0	\$3,240.00	720.00	18 x 40
0040	BARN,POLE	2015	\$200.00	1.00	0 x 0
0120	CLFENCE 4	2015	\$100.00	1.00	0 x 0
9945	Well/Sept		\$3,250.00	1.00	0 x 0