

Parcel:  
28-4S-17-08815-000 (32623)

Owner & Property Info

Result: 14 of 43

	STRICKLAND BRENT MATHEW		
Owner	5233 NW FALLING CREEK RD WHITE SPRINGS, FL 32095		
Site	174 SW COUNTY ROAD 242A, LAKE CITY		
Description*	LOT 1 BLK 4 FLORA CREST FARMS UNIT A, EX .55 AC DESC IN ORB 942-586 & EX 1.33 AC DESC IN ORB 1039-600. 360-687, 719-424, 750-572, 523 -2325, TD 1371-440, TD 1372- 1726, QC 1396-2203,		
Area	1.75 AC	S/T/R	28-4S-17
Use Code**	MH PARK (2802)	Tax District 2	

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR Brent Strickland PHONE 386-365-7043

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

## Strickland MH Park

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL	Print Name <u>Brent Strickland</u>	Signature <u></u>
	License #: <u>Owner</u>	Phone #: <u>386-365-7043</u>
	Qualifier Form Attached <input type="checkbox"/>	
MECHANICAL/ A/C _____	Print Name <u>Brent Strickland</u>	Signature <u></u>
	License #: <u>Owner</u>	Phone #: <u>386-365-7043</u>
	Qualifier Form Attached <input type="checkbox"/>	

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

# PERMIT WORKSHEET

page 1 of 2

## PERMIT NUMBER

Installer Brent Strickland License # IH 1104218

Installer Mobile Phone # 386-365-7043

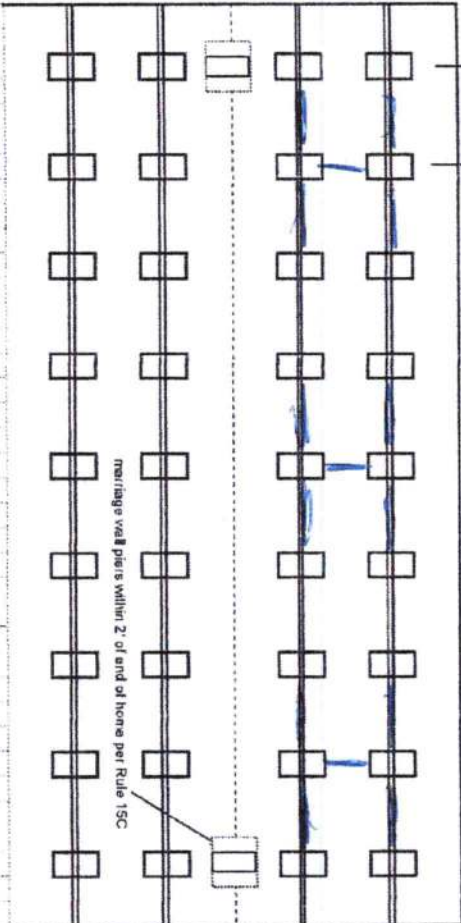
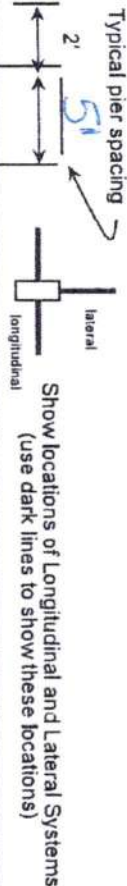
Address of home being installed 174 SW CR 242A LOT 3  
LAKE CUB FLY 32025

Manufacturer Horizon Length x width 60x14

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials B.S.



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 88718

Triple/Quad ☐ Serial # H 1360666

Roof System: ☒ Typical ☐ Hinged

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16" (256)	18 1/2" x 18 (342)	20' x 20" (400)	22' x 22" (484)*	24' x 24" (576)*	26' x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'
1500 dsf	4'6"	6'	7'	8'	9'	10'
2000 dsf	6'	8'	9'	10'	11'	12'
2500 dsf	7'6"	9'	10'	11'	12'	13'
3000 dsf	8'	10'	11'	12'	13'	14'
3500 dsf	8'	10'	11'	12'	13'	14'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x25  
Perimeter pier pad size 16x14  
Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

4 ft ☒ 5 ft ☐

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer Cherillon

## OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall  
Number 26  
4



# PERMIT NUMBER

## PERMIT WORKSHEET

### POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil without testing.

X 1000 X 1000 X 1000

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

### TORQUE PROBE TEST

The results of the torque probe test is 240 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 under/stand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

B.S. Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Brent Strickland

Date Tested

4-11-22

### Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

### Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 29

### Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

### Fastening multi wide units

Floor: Type Fastener: 1/4" Length: 3" Spacing: 16"  
Walls: Type Fastener: 1/4" Length: 3" Spacing: 16"  
Roof: Type Fastener: 1/4" Length: 3" Spacing: 16"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials B.S.

Type gasket

Pg. \_\_\_\_\_

Installed:

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

### Miscellaneous

Skirting to be installed. Yes ☒ No ☒

Dryer vent installed outside of skirting. Yes ☒ N/A ☒

Range downflow vent installed outside of skirting. Yes ☒ N/A ☒

Drain lines supported at 4 foot intervals. Yes ☒

Electrical crossovers protected. Yes ☒

Other: \_\_\_\_\_

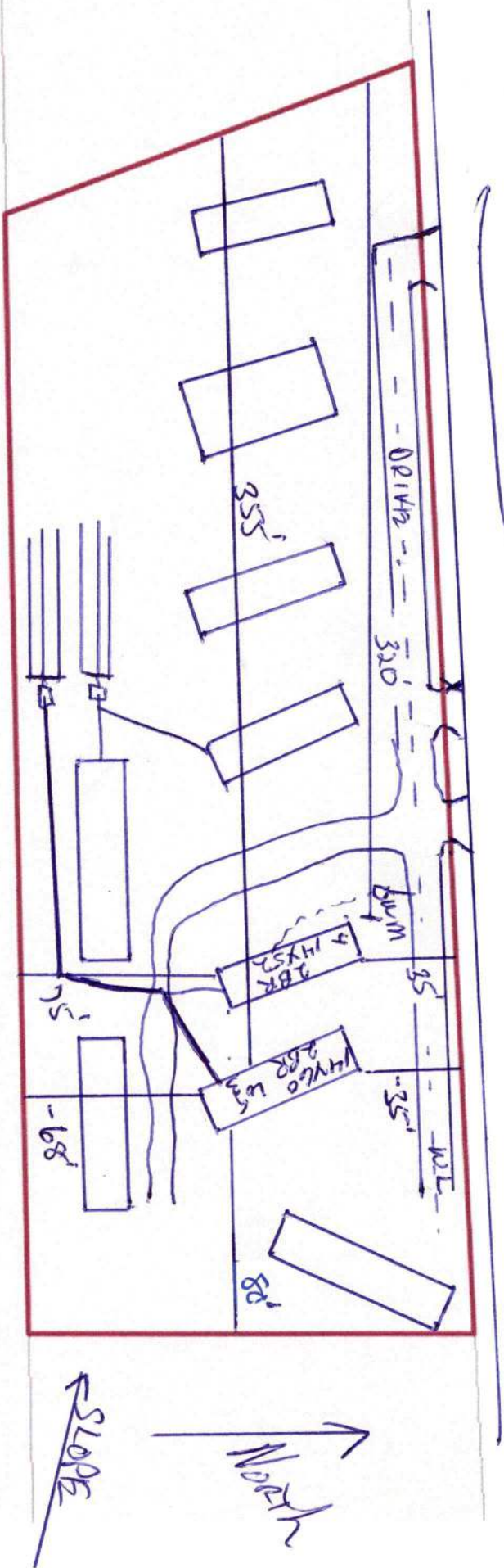
### Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

B.S. Date 4-11-22

SW COUNTY ROAD 242A



LOT 3

CITY / COMMUNITY WATER

Stuckland, Brent

4/10/22

5 TRUCKLAND  
PROPOSED

100'

240

50

14'



  
4/12/22





### Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

---

Date/Time Issued: **8/4/2020 6:58:08 PM**  
Address: **174 SW COUNTY ROAD 242A LOT 3**  
City: **LAKE CITY**  
State: **FL**  
Zip Code **32025**

---

Parcel ID **28-4S-17-08815-000**

---

REMARKS: **This address is a verified address in the county's addressing system.**  
**Verification ID: c2eba7db-788f-4f4c-ba9d-36843a70b7f3**

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **GIS Specialist**

Columbia County GIS/911 Addressing Coordinator





# MANUFACTURED HOME PERFORMANCE VERIFICATION CERTIFICATE®

Issue Date:

04/26/2022

Verification:

IBTS's Manufactured Home Data Verification Team has researched regulatory records on the Horton Homes, Eatonton, GA, manufactured home having the serial number(s) and date of manufacture identified below. Based on shipment records maintained by IBTS, as required by the U.S. Department of Housing and Urban Development, provided by the home manufacturer and pursuant to 24 CFR 3282.552, IBTS verifies the following home performance information listed below corresponds to the home's initial destination and the construction standards set forth in 24 CFR 3280 at the time the home was labeled.

Serial Number(s):

H136066G

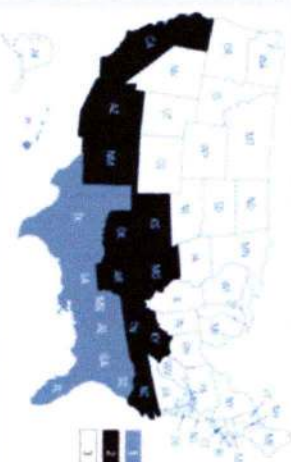
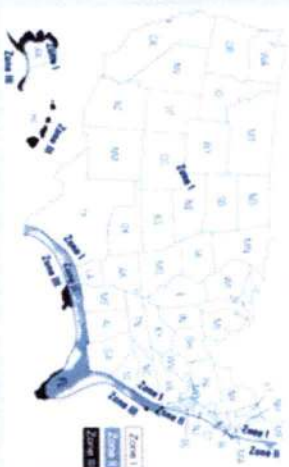
Date of Manufacture:

03-14-1997

Wind Zone: Zone II

Roof Load Zone: South

Thermal Zone: Zone 1



Verification Provided by the Institute for Building Technology and Safety

*Mr. L. Spence*

Chief Executive Officer

**DISCLAIMER:** This information is applicable only to the home having serial numbering and date of manufacture noted above. IBTS provides this verification based on the production reports provided by the home manufacturer and the zone requirements in effect at the time the home was labeled by the home manufacturer. IBTS makes no representations beyond those set forth herein and is not liable for modifications to the home's construction or subsequent home moves that may affect the home performance information verified above.

**The Institute for Building Technology and Safety**  
(a nonprofit organization)

45207 Research Place, Ashburn VA 20147 | 866-482-8868 | [www.ibts.org](http://www.ibts.org)





GE 07008251

TO THE BEST OF THE  
DUE AND BELIEF THAT THIS  
WAS INSPECTED IN ACCORD-  
ANCE WITH THE DEPARTMENT OF  
COMMERCE AND IS CONSTRUCTED  
TO THE FEDERAL MANUFACTURED  
STANDARDS IN EFFECT.



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM

PERMIT #: 12-SC-2483714  
APPLICATION #: AP1814814  
DATE PAID: 4/1/22  
FEE PAID: 310.00  
RECEIPT #:  
DOCUMENT #: PR1747926

CONSTRUCTION PERMIT FOR: OSTOS New  
APPLICANT: BRENT\*\*22-0278 STRICKLAND  
PROPERTY ADDRESS: 174 SW CR 242 Lake City, FL 32024  
LOT: 1 BLOCK: 4 SUBDIVISION: Fl Crest Farms  
PROPERTY ID #: 08815-000 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]  
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [ 1,200 ] GALLONS / GPD Sêptic Tank CAPACITY  
A [ ] GALLONS / GPD CAPACITY  
N [ ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]  
K [ ] GALLONS DOSING TANK CAPACITY [ ] GALLONS @ [ ] DOSES PER 24 HRS #Pumps [ ]  
D [ 770 ] SQUARE FEET Drainfield SYSTEM  
R [ ] SQUARE FEET SYSTEM  
A TYPE SYSTEM: [X] STANDARD [ ] FILLED [ ] MOUND [ ]  
I CONFIGURATION: [X] TRENCH [ ] BED [ ]  
N  
F LOCATION OF BENCHMARK: Nail in oak S. of site.  
I ELEVATION OF PROPOSED SYSTEM SITE [ 12.00 ] [ INCHES ] FT [ ] [ ABOVE / BELOW ] BENCHMARK/REFERENCE POINT  
E BOTTOM OF DRAINFIELD TO BE [ 39.00 ] [ INCHES ] FT [ ] [ ABOVE / BELOW ] BENCHMARK/REFERENCE POINT  
L  
D FILL REQUIRED: [ 0.00 ] INCHES EXCAVATION REQUIRED: [ 0.00 ] INCHES

The system is sized for 4 bedrooms with a maximum occupancy of 5 persons (2 per bedroom) for a total estimated flow of 400 gpd.

SPECIFICATIONS BY: WILLIAM D BISHOP TITLE: SA0890009: SM0081587  
APPROVED BY: [Signature] TITLE: Environmental Specialist II Columbia CHD  
DATE ISSUED: 04/07/2022 EXPIRATION DATE: 10/07/2023  
DH 4016, 08/09 (Obsoletes all previous editions which may not be used)  
Incorporated: 64E-6.003, FAC Page 1 of 3



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 22-0278

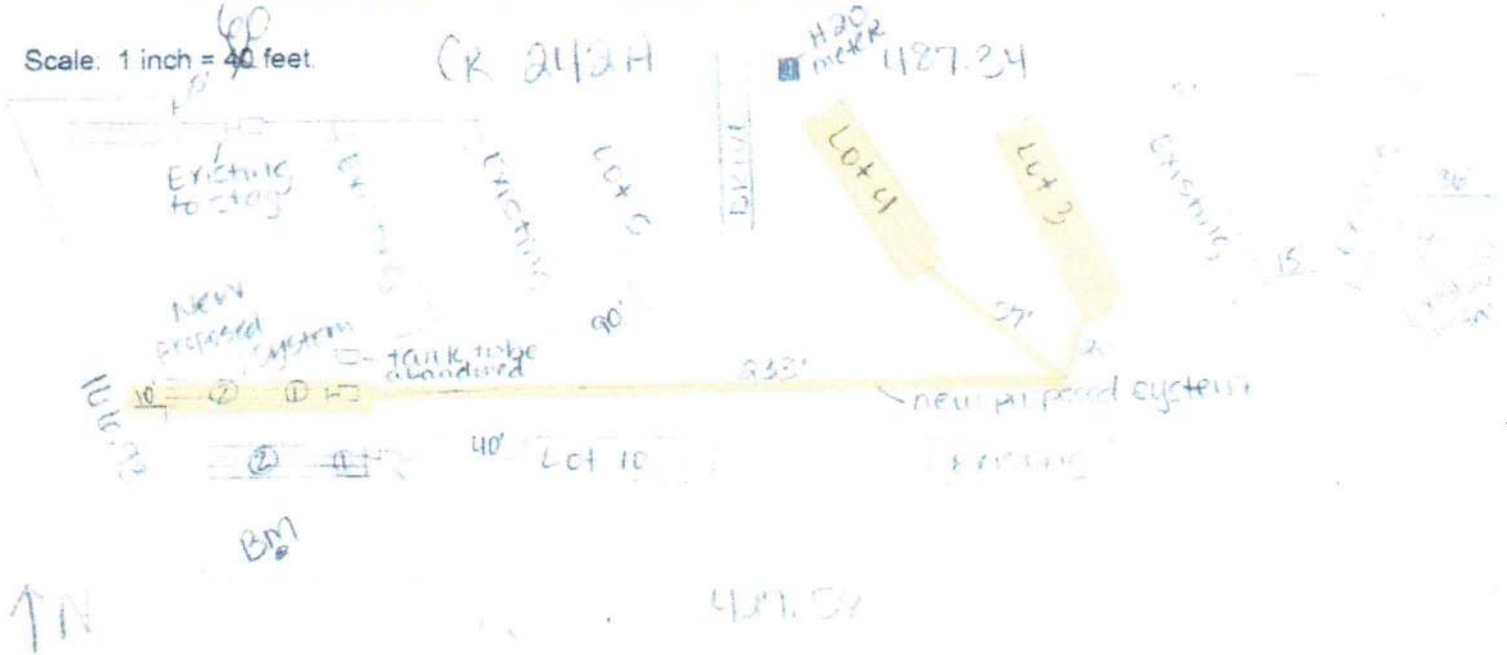
Strickland

PART II - SITEPLAN

Scale: 1 inch = 40 feet

CR 242H

H2O meter 487.34



Notes: \_\_\_\_\_

Site Plan submitted by: William D. Bishop

MASTER CONTRACTOR

Plan Approved ☒ Not Approved ☐  
By [Signature] Columbia CHD

Date 3-9-22

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 22-2238  
DATE PAID: 7/13/22  
FEE PAID: 310.00  
RECEIPT #: 1814814

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☒ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Brent Strickland

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

Lot 314 Strickland Rentals MHP

LOT: 1 BLOCK: 4 SUB: Flora Crest Farms PLATTED:

PROPERTY ID #: 28-4S-17-08815-000 ZONING: I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 1.75 ACRES WATER SUPPLY: ☐ PRIVATE ☐ PUBLIC ☒ 2000GPD ☒ 2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☒ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 174 SW County Road 242A, Lake City, FL

DIRECTIONS TO PROPERTY: TL onto US-41S, TR onto CR 242A, trailer park on the left after the 1st house on the corner.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
---------	-----------------------	-----------------	--------------------	--

1	SF Residential	2	784	
2	SF Res.	2	784	
3				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: William A. Strickland

DATE: 3/9/2022





**COLUMBIA COUNTY BUILDING DEPARTMENT**

Application # \_\_\_\_\_

**PRELIMINARY MOBILE HOME INSPECTION REPORT**

\$50.00 Fee Paid \_\_\_\_\_

DATE RECEIVED \_\_\_\_\_ BY \_\_\_\_\_ IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Brent Strickland PHONE \_\_\_\_\_ CELL 386-365-7043

ADDRESS 5233 NW Falling Creek Road, White Springs, FL, 32095

MOBILE HOME PARK Yes SUBDIVISION Flora Crest Farms, Lot 1, Blk 4

DRIVING DIRECTIONS TO MOBILE HOME US 90 441 South, TR CR 242A, 250 feet on left, to lot on left (lot 3)

MOBILE HOME INSTALLER Brent Strickland PHONE \_\_\_\_\_ CELL 386-365-7043

**MOBILE HOME INFORMATION**

MAKE Horton YEAR 1997 SIZE 14 x 60 COLOR \_\_\_\_\_

SERIAL No. H136066G

WIND ZONE 2 Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INSPECTION STANDARDS**

**INTERIOR:**

(P or F) - P= PASS F= FAILED

\_\_\_\_\_ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

\_\_\_\_\_ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_

\_\_\_\_\_ DOORS ( ) OPERABLE ( ) DAMAGED

\_\_\_\_\_ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

\_\_\_\_\_ WINDOWS ( ) OPERABLE ( ) INOPERABLE

\_\_\_\_\_ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

\_\_\_\_\_ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

\_\_\_\_\_ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT  
FIXTURES MISSING

**EXTERIOR:**

\_\_\_\_\_ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

\_\_\_\_\_ WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

\_\_\_\_\_ ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS**

APPROVED \_\_\_\_\_ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

BUILDING INSPECTOR'S SIGNATURE \_\_\_\_\_ ID NUMBER \_\_\_\_\_ DATE \_\_\_\_\_