

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BK 4 April 12 Building Official [Signature]

AP# 1203-42 Date Received 3-15-12 By CH Permit # 30056

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments _____

FEMA Map# N/A Elevation N/A Finished Floor 7' above RL River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☐ EH # 12-0174 ☐ EH Release ☒ Well letter ☐ Existing well

☐ Recorded Deed or Affidavit from land owner ☒ Installer Authorization 120409 ☐ State Road Access ☒ 911 Sheet

☐ Parent Parcel # _____ ☒ STUP-MH ☐ F W Comp. letter ☒ VF Form

IMPACT FEES: EMS _____ Fire _____ Corr _____ ☐ Out County ☐ In County

Road/Code _____ School _____ = TOTAL _____ Impact Fees Suspended March 2009_

Property ID # 10-75-16-04172-003 Subdivision NA

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 16x80 Year 2011 F. 755-10

▪ Applicant Wendy Grennell Phone # 386-288-2428

▪ Address 3104 SW Old Wire Rd Ft White FL 32038

▪ Name of Property Owner Keith Wilcher Phone# 386-623-1676

▪ 911 Address 504 SW Bucchi Gln Ft White, FL 32038

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Keith Wilcher Phone # 386-623-1676

Address 584 SW Bucchi Gln Ft White FL 32038

▪ Relationship to Property Owner same

▪ Current Number of Dwellings on Property 1

▪ Lot Size _____ Total Acreage 10.10

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No

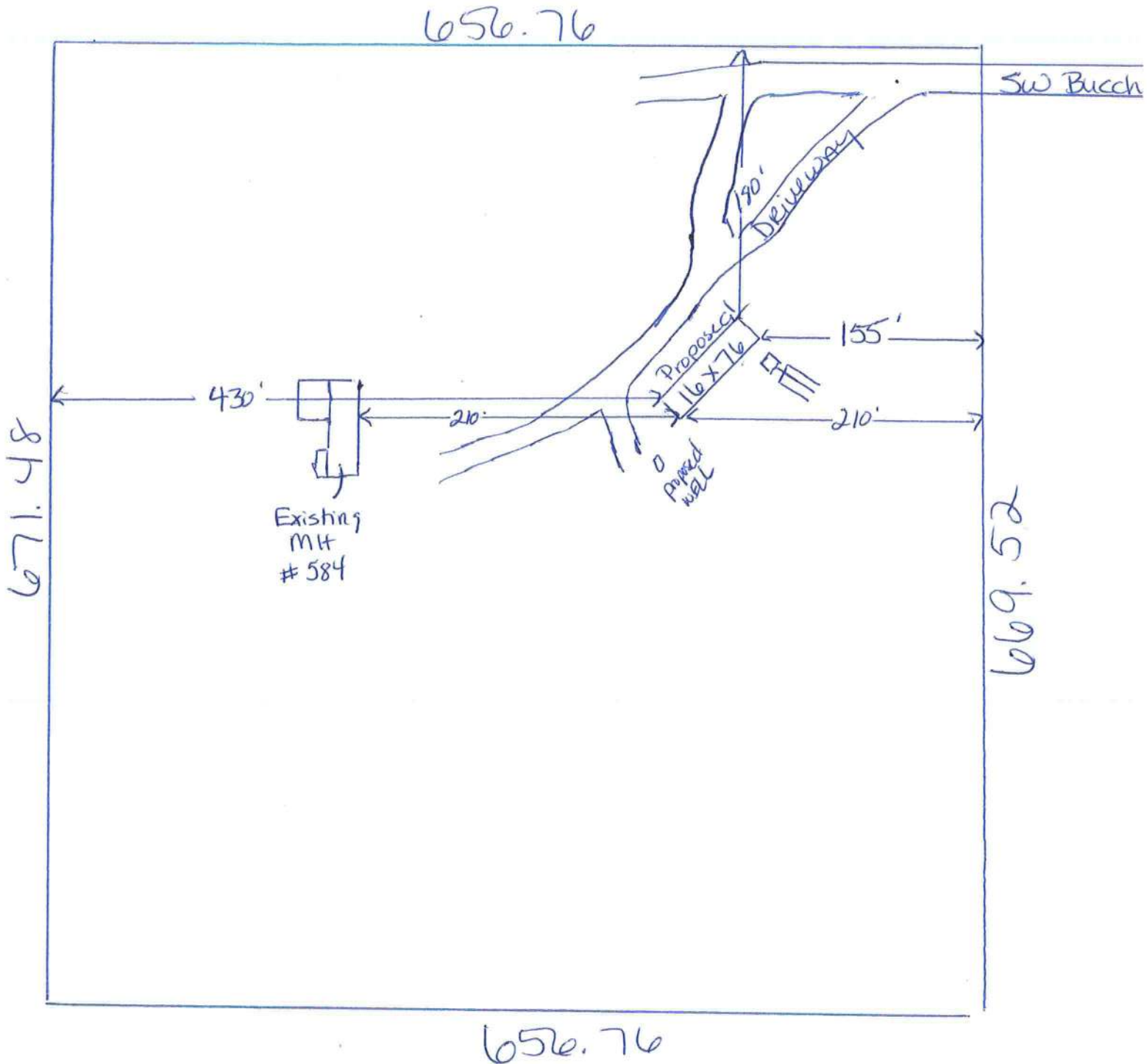
▪ Driving Directions to the Property Hwy 47 South to US Hwy 27 turn (L) to Fry Road turn (R) to SW Bucchi Gln turn (R) at very end

▪ Name of Licensed Dealer/Installer Rusty L. Kwakes Phone # 386-255-6441

▪ Installers Address 5801 SW SR 47 Lake City FL 32024

▪ License Number IH-1038219 Installation Decal # 8940

N
↑



Parcel # 10-15-16-04172-003
Keith Wilcher

>> [Print as PDF](#) <<

COMM SE COR, RUN W 1323.38 FT TO SE COR OF SW1/4 OF SE1/4, CONT W 1990 FT FOR POB, CONT W 656.76 FT, N 671.48 FT, E										WILCHER KEITH ARRON 584 SW BUCCHI GRADE LN FT WHITE, FL 32038										10-7S-16-04172-003										Columbia County 2012 R CARD 001 of 001 BY JEFF										PRINTED 3/09/2012 8:26 APPR 10/18/2010 DFRP									
BUSE 000800 MOBILE HME										AE? Y 896 HTD AREA 68.108 INDEX 10716.00 DIST 3										PUSE 000200 MOBILE HOME																													
MOD 2 MOBILE HME BATH 2.00										964 EFF AREA 15.665 E-RATE 100.000 INDX										STR 10- 7S- 16																													
EXW 26 ALM SIDING FIXT										15101 RCN 1968 AYB										MKT AREA 02										3,020 BLDG																			
% N/A BDRM 2										20.00 %GOOD 3,020 B BLDG VAL 1968 EYB										(PU01										2,172 XFOB																			
RSTR 03 GABLE/HIP RMS																				AC 10.100										40,243 LAND																			
RCVR 01 MINIMUM UNTS										*FIELD CK:										NTCD										0 CLAS																			
% N/A C-W%										*LOC: 584 BUCCHI GRADE LN SW FT WHITE										APPR CD										0 MKTUSE																			
INTW 04 PLYWOOD HGHT																				CNDO										45,435 JUST																			
% N/A PMTR																				SUBD										45,435 APPR																			
FLOR 14 CARPET STYS 1.0										+-----16-----+-----8-----+										BLK																													
10% 08 SHT VINYL ECON										+-----16-----+ 1 1 1										LOT										0 SOHD																			
HTTP 02 CONVECTION FUNC										*IUOP2003 1 4 4 4										MAP#										0 ASSD																			
A/C 02 WINDOW SPCD										* 0 0 I I I																				0 EXPT																			
QUAL 01 01 DEPR 09										+-----16-----+-----16-----+ +-----8-----+										TXDT 003										0 COTXBL																			
FNDN N/A UD-1 N/A										* IBAS2003 I																																							
SIZE N/A UD-2 N/A										* 1 1																																							
CEIL N/A UD-3 N/A										* 2 2																																							
ARCH N/A UD-4 N/A										* I I																																							
FRME 01 NONE UD-5 N/A										+-----56-----+-----																																							

A&B Well Drilling, Inc.

5673 NW Lake Jeffery Road
Lake City, FL 32055
Telephone: (386) 758-3409
Cell: (386) 623-3151
Fax: (386) 758-3410
Owner: Bruce Park

March 14, 2012

To: Columbia County Building Department

Description of Well to be installed for Customer Keith Wilcher

Located @ Address: SW Bucchi Gln Pt White

1 HP 15 GPM submersible pump, 1 1/2" drop pipe, 86 gallon captive tank, and backflow prevention.
With SRWMD permit.

Bruce N Park

Sincerely,
Bruce N. Park
President

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1203-42 CONTRACTOR Rusty Knowles PHONE 755-6441

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ok ok ok	ELECTRICAL 234	Print Name: <u>Michael Conner</u> License #: <u>ER13013192</u>	Signature: <u>Michael A Conner</u> Phone #: <u>386-758-2233</u>
	MECHANICAL/ A/C 6701	Print Name: <u>Robert Grant</u> License #: <u>CAC 1814931</u>	Signature: <u>Robert Grant</u> Phone #: <u>800-859-3708</u>
	PLUMBING/ GAS	Print Name: <u>Rusty L. Knowles</u> License #: <u>EH-1038219</u>	Signature: <u>Rusty Knowles</u> Phone #: <u>386-755-6441</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form: Subcontractor form: 1/11

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer

Rushy L. Krowder

License #

IH-1038219

911 Address where

home is being installed.

5000 Bucchi Glen

FT White FL 32038

Manufacturer

Livar Oak

Length x width

16 x 76 Box

NOTE:

If home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials

RK

New Home



Used Home



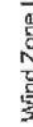
Home installed to the Manufacturer's Installation Manual



Home is installed in accordance with Rule 15-C



Single wide



Wind Zone II



Wind Zone III



Double wide



Installation Decal #

8940

Triple/Quad



Serial #

LOH0711012527

(7261)

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 bsf	3'	4'	5'	6'	7'	8'	8'
1500 bsf	4'	5'	6'	7'	8'	8'	8'
2000 bsf	5'	6'	7'	8'	8'	8'	8'
2500 bsf	6'	7'	8'	8'	8'	8'	8'
3000 bsf	7'	8'	8'	8'	8'	8'	8'
3500 bsf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

23/4 x 31/4

Perimeter pier pad size

NA

Other pier pad sizes (required by the mfg.)

16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

NA

Pier pad size

ANCHORS

4 ft



5 ft



FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

28

Sidewall

Longitudinal

Marriage wall

Shearwall

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Other Technology

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X 1.0 X 1.0 X 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.0 X 1.0 X 1.0

TORQUE PROBE TEST

The results of the torque probe test is NA 63.7 10.1V inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

RC Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Rusty L. Knowles

Date Tested 3/12/12

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: NA Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket NA

Installed:

Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☐ No ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes NA
Other: 15C-1 may or may not have page # in set

NA

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Rusty L. Knowles

Date 3-12-12

No. 2500 P. 1



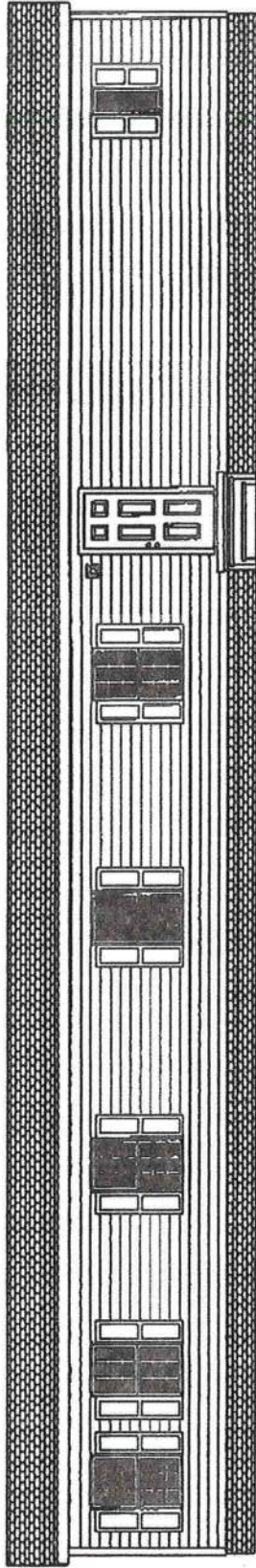
5072409

THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS. FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAID TYPE, SOIL CONDITION, ETC. FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

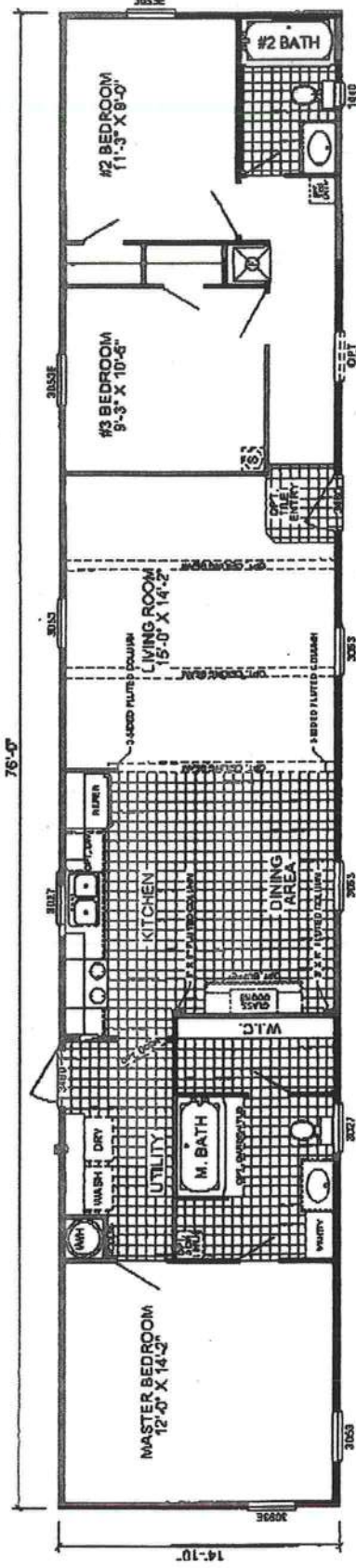
(A) MAIN ELECTRICAL	(G) DUCT CROSSOVER
(B) ELECTRICAL CROSSOVER	(H) SEWER DROPS
(C) WATER INLET	(I) RETURN AIR (WOPT. HEAT PUMP/OH DUCT)
(D) WATER CROSSOVER (IF ANY)	(J) SUPPLY AIR (WOPT. HEAT PUMP/OH DUCT)
(E) GAS INLET (IF ANY)	
(F) GAS CROSSOVER (IF ANY)	



OPTIONAL DORMER

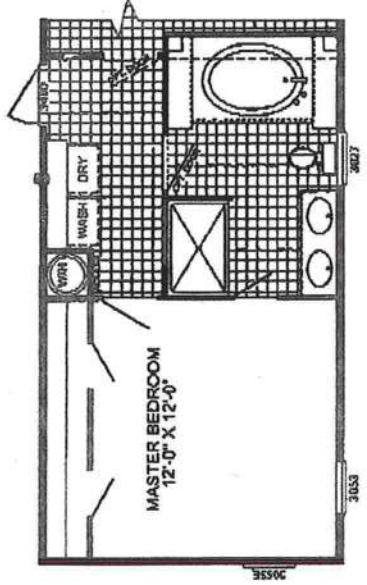
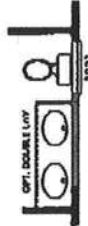


OPT. MASTER BEDROOM CLOSET



S-5763B
3-BEDROOM / 2-BATH
16 X 80 - Approx. 1130 Sq. Ft.

Date: 10-6-08
 * All room dimensions include closets and square footage figures are approximate.



OPT. MASTER BATH

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/15/2012 DATE ISSUED: 3/16/2012

ENHANCED 9-1-1 ADDRESS:

504 SW BUCCHI GLN

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

10-7S-16-04172-003

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL. 2ND LOCATION
ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

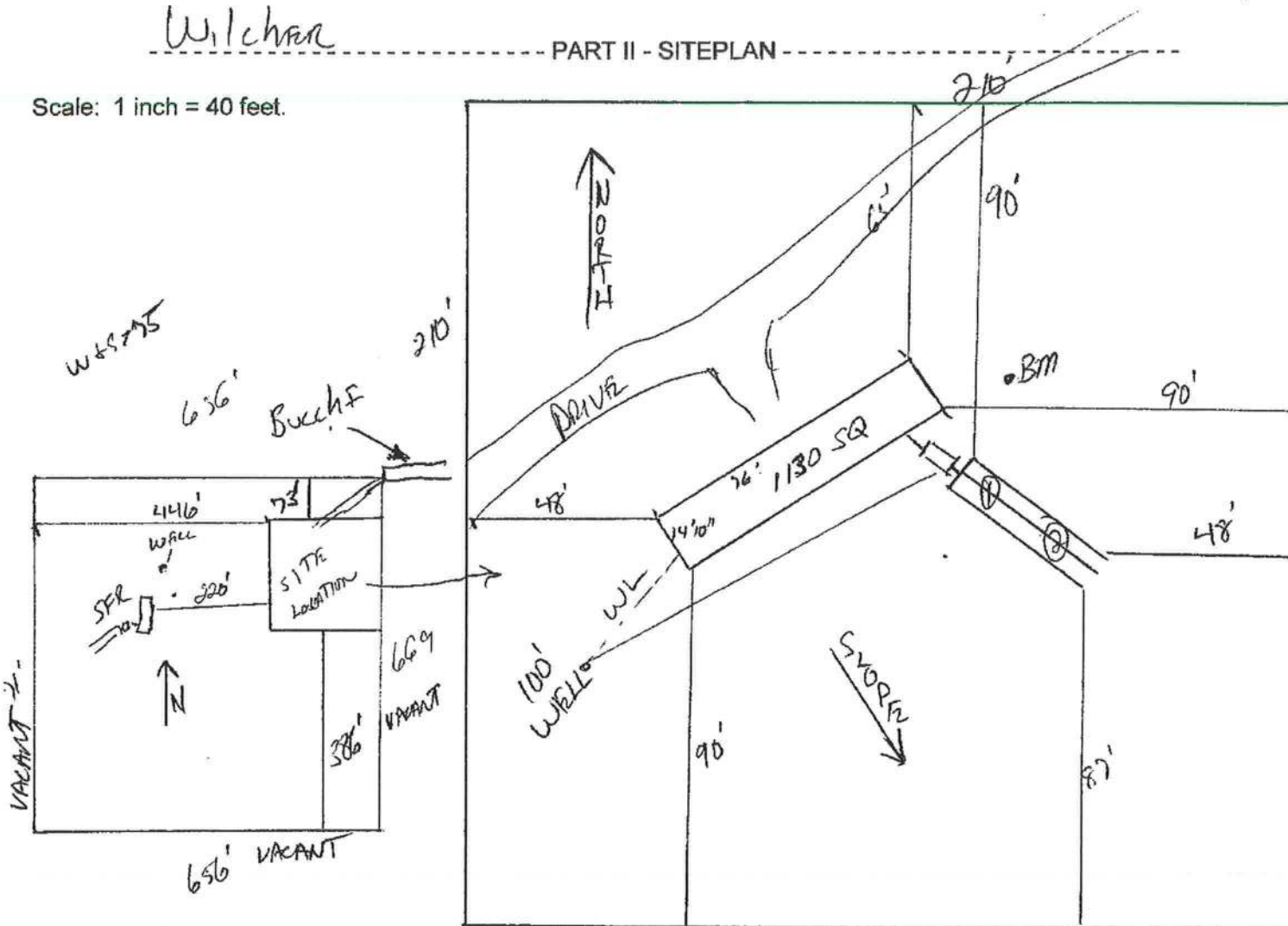
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 12-0174

Wilcher

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes:

Site Plan submitted by: Rocky D 7-0

Plan Approved X

By [Signature]

Not Approved _____

Cameron

Wendy Grennell
MASTER CONTRACTOR

Date 3/27/12

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION**

Permit No. STUP - 1204-09

Date 3 April 2012

Fee \$450.00

Receipt No. 4276

Building Permit No. 30052

Name of Title Holder(s) Keith Arnon Wilcher

Address 584 SW Bucchi Gln City Ft White

Zip Code 32038

Phone (386) 623-1676

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Wendy Grennell

Address 3104 SW Old Wire Road City Ft White

Zip Code 32038

Phone (386) 288-2428

Paragraph Number Applying for 7

Proposed Temporary Use of Property residential existing MH for mother

Proposed Duration of Temporary Use 5 years

Tax Parcel ID# 10-75-16-04172-003

Size of Property 10.10 acres
Provide a copy of your Deed of the property

Present Land Use Classification A-3

Present Zoning District A-3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or RV's used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or RV's used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulation Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include

written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.

9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
- a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.
 - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
 - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
 - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Keith Wilcher
Applicants Name (Print or Type)

[Signature]
Applicant Signature

3-19-12
Date

OFFICIAL USE

Approved

X BLK
3 April 2012

Denied

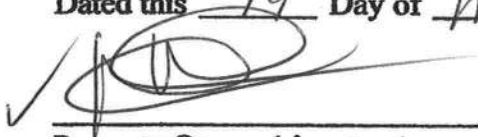
Reason for Denial

Conditions (if any)

**COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
AUTHORIZATION**

The undersigned, Keith Wilcher, (herein "Property Owners"), whose physical 911 address is 584 SW Bucci Gln Ft White FL 32038, hereby understand and agree to the conditions set forth by the issuance of a Special Temporary Use Permit in accordance with the Columbia County Land Development Regulations (LDR's). I hereby further authorize Wendy Grennell to act on by behalf concerning the application for such Special Temporary Use Permit on Tax Parcel ID # 10 - 75 - 16 - 04172 - 003.

Dated this 19 Day of March, 20 12.

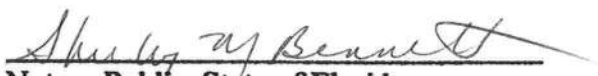

Property Owner (signature)

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

The foregoing instrument was acknowledged before me this 19 Day of March, 20 12, by Keith Arron Wilcher Who is personally known to me or who has produced a FL DL Driver's license as identification.

**(NOTARIAL
SEAL)**




Notary Public, State of Florida

My Commission Expires:

This Instrument Prepared by & return to:
Name: KEITH AARON WILCHER
Address: 584 SW BUCCHI GLEN
FORT WHITE, FL 32038-2936

Parcel I.D. #: 04172-003

Inst: 201112007580 Date: 5/20/2011 Time: 1:39 PM
Doc Stamp: Deed: 0.70
DC, P DeWitt Cason, Columbia County Page 1 of 3 B.1214 P-2599

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 20TH day of MAY, 2011, by

MARGARET WILCHER, an unmarried widow,

hereinafter called the grantor, to

KEITH AARON WILCHER, a single man,

whose address is 584 SW BUCCHI GLEN, FORT WHITE, FL 32038-2936, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of Florida, viz:

SEE EXHIBIT "A"

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2011.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness Signature

Regina Simpkins

Printed Name

Witness Signature

Patricia Lang

Printed Name

MARGARET WILCHER

Address: 584 SW BUCCHI GLEN
FORT WHITE, FL 32038-2936

L.S.

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 20TH day of, MAY, 2011, by MARGARET WILCHER, who is known to me or who has produced Driver's License as identification.



Notary Public

My commission expires 1-4-13

EXHIBIT "A"

LOT "F"

PARCEL DESIGNATED AS LOT "F" OF A SUBDIVIDED 40 ACRES (HEREINAFTER CALLED THE SUBDIVIDED 40 ACRES) KNOWN AS THE S $\frac{1}{2}$ OF THE SE $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ AND THE S $\frac{1}{2}$ OF THE SW $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SECTION 10, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN S $86^{\circ}54'59''$ W ALONG THE SOUTH LINE OF SAID SECTION 10 A DISTANCE OF 1323.38 FEET TO THE SOUTHEAST CORNER OF THE SW $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SAID SECTION 10; CONTINUE S $86^{\circ}54'59''$ W ALONG SAID SOUTH LINE OF SECTION 10 A DISTANCE OF 1990 FEET TO POINT OF BEGINNING; THENCE CONTINUE S $86^{\circ}54'59''$ W ALONG SAID SOUTH LINE OF SECTION 10 A DISTANCE OF 656.76 FEET; THENCE N $02^{\circ}56'02''$ W A DISTANCE OF 671.48 FEET; THENCE N $87^{\circ}05'16''$ E A DISTANCE OF 656.56 FEET; THENCE S $02^{\circ}57'01''$ E A DISTANCE OF 669.52 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, DRAINAGE AND UTILITIES OVER AND ACROSS A PORTION OF THE NORTH 60 FEET OF THE SUBDIVIDED 40 ACRES, SAID EASEMENT EXTENDING FROM FRIER ROAD ON THE EAST TO THE EASTERLY LINE OF SAID PARCEL "F", THE SAME BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SECTION 10, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN S $86^{\circ}54'59''$ W ALONG THE SOUTH LINE OF SAID SECTION 10 A DISTANCE OF 1323.38 FEET TO THE SOUTHEAST CORNER OF THE SW $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 10; THENCE N $02^{\circ}57'01''$ W A DISTANCE OF 603.56 FEET ALONG FRIER ROAD TO THE POINT OF BEGINNING; CONTINUE N $02^{\circ}57'01''$ W 60 FEET TO THE NORTHEAST CORNER OF SAID SUBDIVIDED 40 ACRES; THENCE S $87^{\circ}05'16''$ W 1990 FEET TO THE NORTHEAST CORNER OF LOT "F"; THENCE S $02^{\circ}57'01''$ E 60 FEET ALONG THE EASTERLY BOUNDARY OF LOT "F"; THENCE N $87^{\circ}05'16''$ E 1990 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED EASEMENT IS GRANTED FOR THE USE AND BENEFIT OF THE GRANTEEES, THEIR HEIRS AND ASSIGNS, AND IS HEREBY RESERVED UNTO THOMAS L. KANE AND DORTHY H. KANE, HIS WIFE, THEIR HEIRS AND ASSIGNS, INCLUDING ANY GRANTEEES FROM GRANTOR OF ANY OTHER LOTS, PARCELS OR PORTIONS OF THE SUBDIVIDED 40 ACRES FOR THE PURPOSE OF AFFORDING ACCESS FOR INGRESS, EGRESS, DRAINAGE AND UTILITIES TO AND FROM SUCH OTHER LOTS, PARCELS, OR PORTIONS TO AND FROM FRIER ROAD.

SUBJECT TO ONE-HALF OUTSTANDING MINERAL INTERESTS AS CONTAINED IN MINERAL TRANSFER DATED OCTOBER 4, 1944, RECORDED DECEMBER 11, 1944 IN DEED BOOK 45, PAGE 12 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

EXHIBIT "B"

RESTRICTIONS

1. Only one single family residence per parcel.
2. Mobile homes shall be permitted, but must be no smaller than 600 square feet and no older than Five years when placed on property. Site built homes must be constructed of new material and no less than 800 square feet. All permanent dwellings must meet all county health requirements: i.e., well, septic tank, and power.
3. Camping shall be permitted for weekend, holiday, or vacation purposes only. Provided, however, it is in a self contained recreational vehicle or trailer. The camping period shall not exceed 30 consecutive days.
4. No junk (non-operating vehicles, appliances, etc.) shall be allowed.
5. No dumping or storing of hazardous or environmentally dangerous material.
6. No commercial poultry houses or kennels allowed. No hogs.
7. No commercial operation of any kind allowed.
8. If pine trees are cut on Lots D, E, or F, the monies shall be applied to the mortgage. (provided a mortgage is still outstanding)
9. The developer reserves the right to approve exceptions and/or variations from the above restrictions without notice or liability to the owners of the other lots.

Apr 04 12 02:36p
Apr 04 12 02:11p

Wendy Grennell
Wendy Grennell

3867551031
3867551031

p. 1
p. 2

App 1203-42


NOTIFICATION OF DEED RESTRICTIONS

The undersigned, Keith Wilcher, (herein "Owner"), whose physical 911 address is, 504 SW Bucchi Glen, Ft. White, FL 32038, hereby understands that Columbia County, Florida does not enforce deed restrictions. The Owner has made application to Columbia County, Florida for a building permit/mobile home move-on permit. The Owner is aware and has been advised that they potentially could be in violation of existing deed restrictions for the property for which a permit is being issued. The County is not responsible any legal action that may occur due to a violation of existing deed restrictions.

THE ISSUANCE OF A BUILDING PERMIT/MOBILE HOME MOVE-ON PERMIT BY COLUMBIA COUNTY SHALL NOT BE DEEMED TO AUTHORIZE THE APPLICANT TO MAKE IMPROVEMENTS ON THE PROPERTY IN VIOLATION OF ANY EXISTING DEED RESTRICTIONS.

Dated this 4 Day of April, 2012

Signed, sealed and delivered
in the presence of:


Owner

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 4 Day of April, 2012,
by Keith Wilcher Who is personally known to me or who
has produced a FL DL Driver's license as
identification.

(NOTARIAL SEAL) DALE R. BURD
NOTARY PUBLIC
STATE OF FLORIDA
Comm# EE002325
Expires 7/16/2014


Notary Public, State of Florida

My Commission Expires:

**AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE**

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

Inst. 201212005080 Date: 4/3/2012 Time: 12:46 PM
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B:1232 P:1300


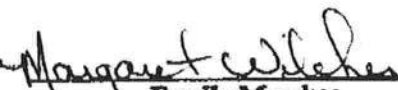
BEFORE ME the undersigned Notary Public personally appeared.

Keith Wilcher, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Margaret Wilcher, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as mother, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 10-75-16-04172-003.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 10-75-16-04172-003 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

 Owner	 Family Member
<u>Keith Wilcher</u> Typed or Printed Name	<u>Margaret Wilcher</u> Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 19 day of March, 2012, by Keith Wilcher (Owner) who is personally known to me or has produced FL DL as identification.



Notary Public



Subscribed and sworn to (or affirmed) before me this 19 day of March, 2012, by Margaret Wilcher (Family Member) who is personally known to me or has produced FL DL as identification.


Notary Public

COLUMBIA COUNTY, FLORIDA

By: 
Name: BRIAN L. KERNER
Title: LAND DEVELOPMENT REGULATION
ADMINISTRATOR



GERBRANCK & COMPANY
OF

M/H O C C U P A N C Y

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 10-7S-16-04172-003

Building permit No. 000030056

Permit Holder RUSTY L. KNOWLES

Owner of Building KEITH WILCHER

Location: 504 SW BUCCHI GLN, FORT WHITE, FL 32038

Date: 04/09/2012

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

