

DATE 08/15/2006

Columbia County Building Permit

PERMIT
000024868

This Permit Expires One Year From the Date of Issue

APPLICANT CRAIG HOWLAND PHONE 754-5145
ADDRESS 3713 NW ARCHER ST, APT 102 LAKE CITY FL 32055
OWNER WILLIAM FLOYD PHONE 53-545-3929
ADDRESS 7860 US HWY 90 LAKE CITY FL 32055
CONTRACTOR MANUEL MICHAEL BRANNAN PHONE 386-590-3289
LOCATION OF PROPERTY GO WEST HWY 90, ON RIGHT APPROX. 100FT BEFORE
CR 135

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING AG-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 30-3S-16-02403-002 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 1.77

IH-0000868
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 06-0704-E CS JH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD, REPLACING BURNT OUT MH-NO CHARGE

Check # or Cash NO CHARGE

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by
Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 0.00 ZONING CERT. FEE \$ FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ CULVERT FEE \$ TOTAL FEE 0.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05) Zoning Official JA 8/8/06 Building Official KJTH 8-14-06
AP# 0208-21 **Date Received** 8/8/06 **By** JW **Permit #** 24868
Flood Zone X **Development Permit** N/A **Zoning** A-3 **Land Use Plan Map Category** A-3
Comments Parcel 175 Section 2.3.1

Burnt out M/H No Charge for permit

FEMA Map# _____ **Elevation** _____ **Finished Floor** _____ **River** _____ **In Floodway** _____

- ☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☒ Existing well
☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

- 22
- Property ID # 30-38-16-02403-002 Must have a copy of the property deed
 - New Mobile Home _____ Used Mobile Home Lake Year 1986
 - Applicant Craig Howard Phone # 386-754-5511 (5145)
 - Address 73713 NW ACRES W. APT 102, OR 867-0444
 - Name of Property Owner William H. Floyd Phone # 513-595-3929
 - 911 Address 7860 US Hwy 90 W. Lake City
 - Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
 - Name of Owner of Mobile Home Robert Mershon Phone # C 344-9686
H 466-1898
 - Address 7860 US Hwy 90 W. Lake City
 - Relationship to Property Owner Nephew
 - Current Number of Dwellings on Property None
 - Lot Size 722.04 ft, 210 ft, 316.09 ft, 226.72 ft Total Acreage 1.77
 - Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
 - Is this Mobile Home Replacing an Existing Mobile Home Previous Home Destroyed by Fire
 - Driving Directions to the Property Go west on US90. Driveway on southside of US90 approx 100 ft. before reaching CR135.
 - Name of Licensed Dealer/Installer Manuel Michael Brannan Phone # C 386-590-3289
H 963-2640
 - Installers Address 5107 CR 252 Wellborn FL 32094
 - License Number IA-0000868 Installation Decal # 272151

JW called mr. Howard 8.14.06

PERMIT NUMBER

Installer Manuel Michael Brannen License # TH-0000868

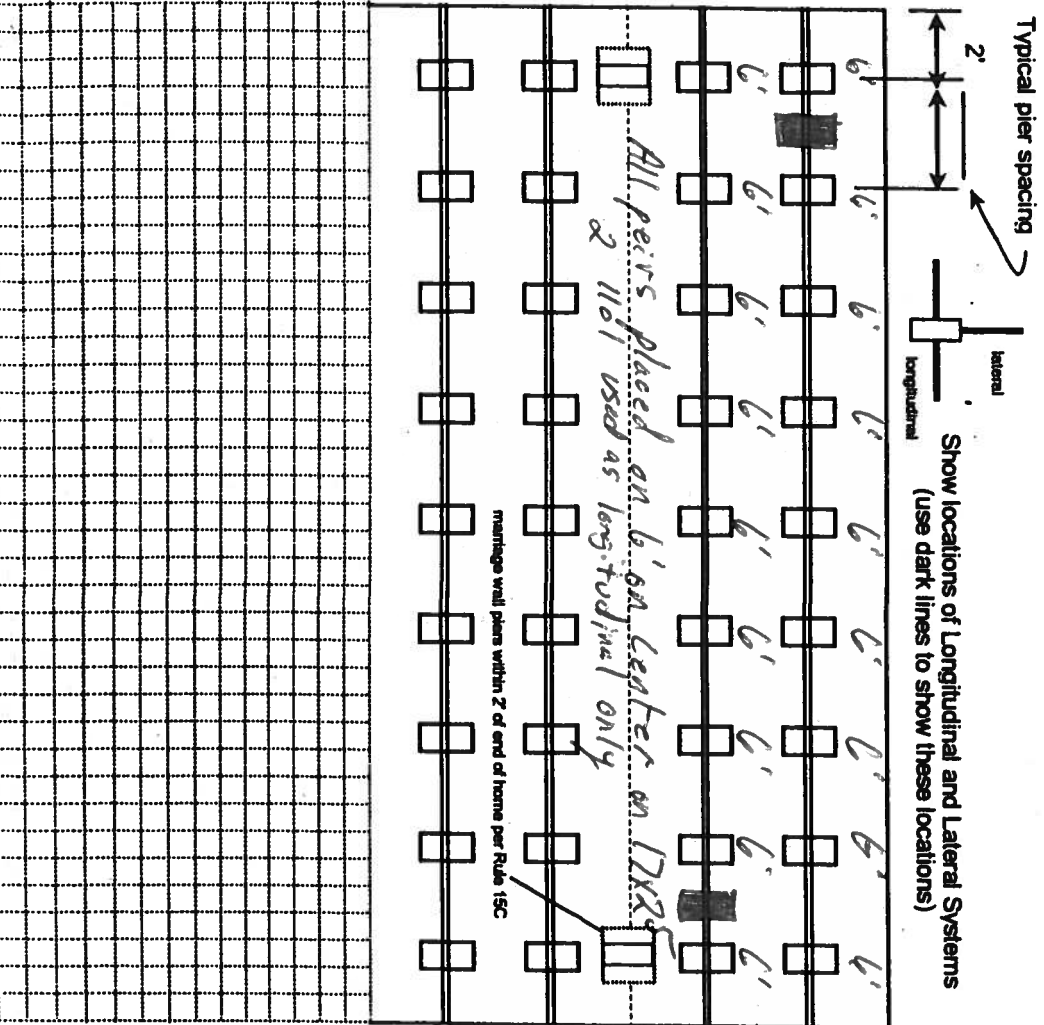
Address of home being installed 7860 AS 90 West
Lake City FL

Manufacturer Lake Length x width 66 X 14

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials MMB



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 272151

Triple/Quad ☐ Serial # GP006613485 11259

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2"	20" x 20"	22" x 22"	24" x 24"	26" x 26"
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17X25

Perimeter pier pad size SW

Other pier pad sizes (required by the mfg.) SW

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening SW Pier pad size, 4 ft

SW

SW

SW

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer SW

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer SW

POPULAR PAD SIZES

Pad Size	Sq
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	361
17 x 22	374
13 1/4 x 26 1/4	346
20 x 20	401
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number 22

Sidewall

Longitudinal

Marriage wall

Shearwall

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psi or check here to declare 1000 lb. soil without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

MS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Michael B. Brown

Date Tested

8-1-06

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. MB

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. MB

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 5/16 Length: 5/16 Spacing: 5/16
Walls: Type Fastener: 5/16 Length: 5/16 Spacing: 5/16
Roof: Type Fastener: 5/16 Length: 5/16 Spacing: 5/16
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Installed: 5/16

Pg.

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. MB
Siding on units is installed to manufacturer's specifications. Yes 77G
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. ☒ N/A
Range downflow vent installed outside of skirting. ☒ N/A
Drain lines supported at 4 foot intervals. ☒
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Michael B. Brown Date 8-3-06

AFFIDAVIT

I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer Name: Robert Mershen

Property ID: Sec: 3 Twp: 30 Rge: 16 Tax Parcel No: 20-35-16-02403
-002

Lot: _____ Block: _____ Subdivision: _____

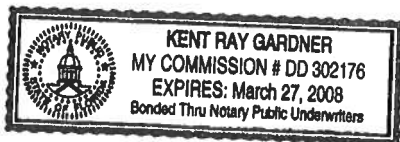
Moible Home Year/Make: 1986/Lake Size: 66X14

Marvin Bruner
Signature of Mobile Home Installer

Sworn to and subscribed before me this 3rd day of August, 20 06

By _____.

Kent Ray Gardner
Notary's name printed/typed



Kent Ray Gardner
Notary Public, State of Florida
Commission No. DD 302176
Personally Known: ✓
Id Produced (type) _____

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home Installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.00.

I, Manuel M. Brannan, license number IH 0000 868
Please Print

Do hereby state that the installation of the manufactured home for:

Robert Mershon at 2860 US Hwy 90 West
Applicant 911 Address

will be done under my supervision.

Robert J Mershon
Signature

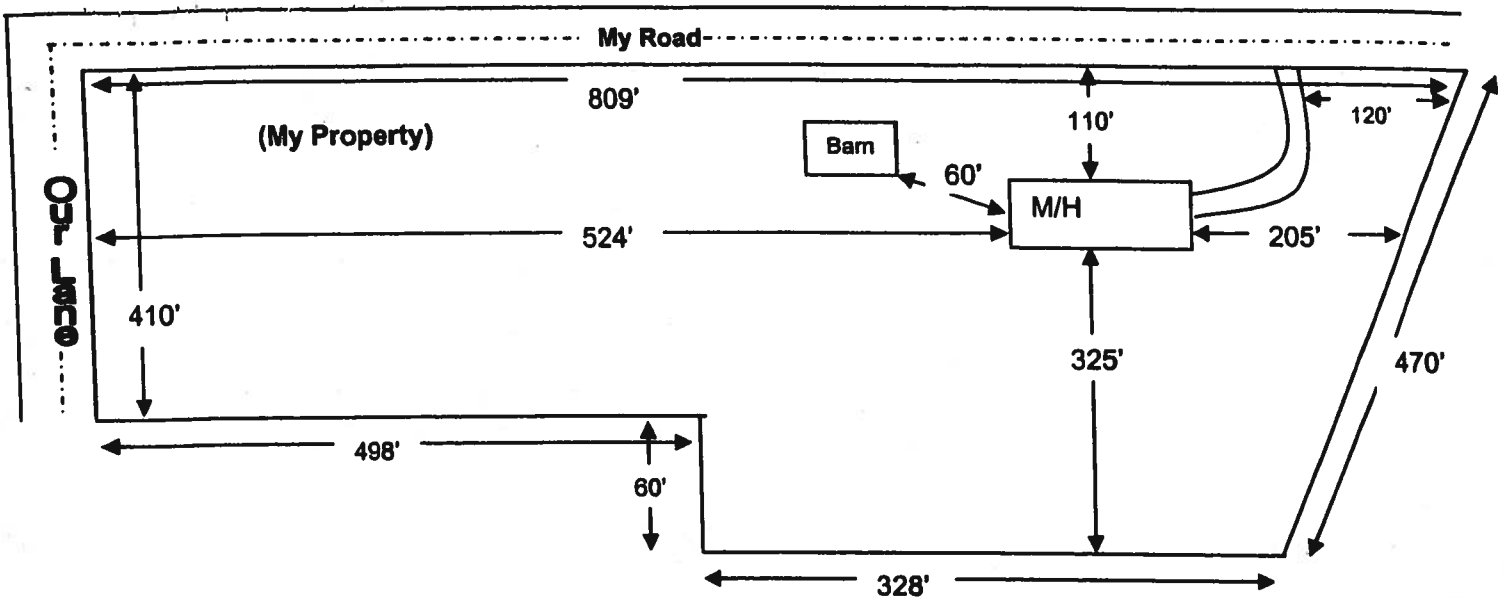
Sworn to and subscribed before me this 3rd day of August,
20 06.

Notary Public: Kent Ray Gardner
Signature

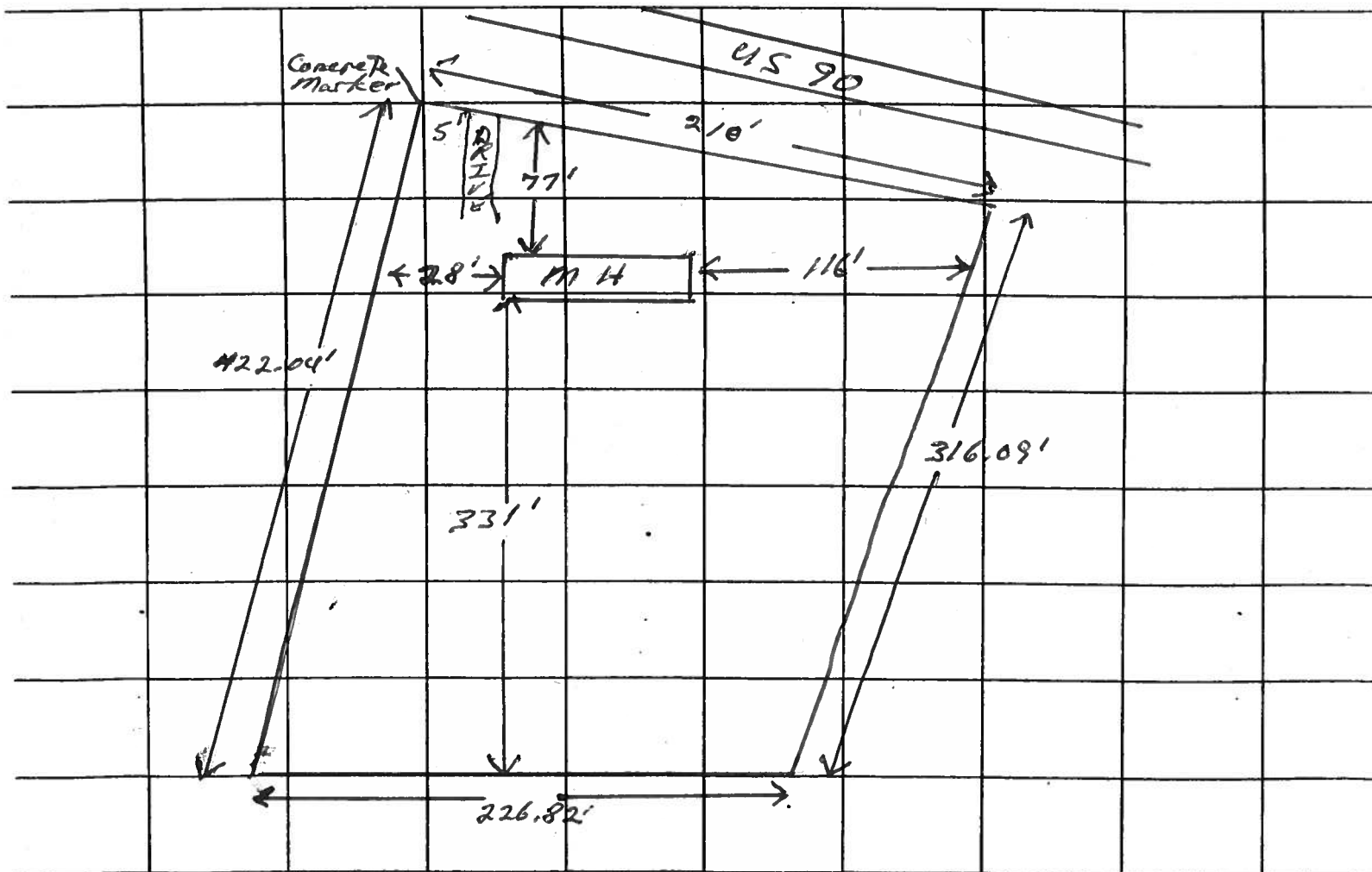
My Commission Expires: 3-27-08
Date



SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



Columbia County Property Appraiser

DB Last Updated: 6/19/2006

Parcel: 30-3S-16-02403-002

2006 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Owner & Property Info

<< Prev

Search Result: 2 of 2

Owner's Name	FLOYD WILLIAM H
Site Address	
Mailing Address	3610 CARAMEL AVE #74 PORT ORANGE, FL 32129
Description	COMM SW COR OF SEC, RUN N 1321.78 FT, E 761.45 FT FOR POB, NE 422.04 FT TO S R/W OF US 90, SE ALONG R/W 210 FT, SW 316.09 FT, W 226.82 FT TO POB. ORB 623-656.

Use Desc. (code)	NO AG ACRE (009900)
Neighborhood	30316.00
Tax District	3
UD Codes	MKTA01
Market Area	01
Total Land Area	1.770 ACRES

Property & Assessment Values

Mkt Land Value	cnt: (2)	\$24,220.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$24,220.00

Just Value	\$24,220.00
Class Value	\$0.00
Assessed Value	\$24,220.00
Exempt Value	\$0.00
Total Taxable Value	\$24,220.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
NONE						

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009900	AC NON-AG (MKT)	1.770 AC	1.00/1.00/1.00/1.00	\$13,260.00	\$23,470.00
009947	SEPTIC (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$750.00	\$750.00

Columbia County Property Appraiser

DB Last Updated: 6/19/2006

<< Prev

2 of 2

This Warranty Deed Made the 23 day of May A D 1987 by

W.A. FLOYD, JR. and his wife, LOIS MARIE FLOYD

hereinafter called the grantor, to WILLIAM H. FLOYD

whose postoffice address is 8515 South Drive, Mainville, Ohio 45039
 hereinafter called the grantee.

Witnesseth: That the grantor, for and in consideration of the sum of \$ 612 and valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, alienates, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

That part of Section 25, Township 3 South Range 15 East, Columbia County, Florida, Commence at the SE corner of Section 25, Township 3 South, Range 15 East and run North 0° 23' West along the East line of said Section a distance of 1,371.78 feet to a concrete monument for a Point of Beginning, thence run North 24° 25' East a distance of 422.04 feet to a concrete monument on the Southerly right of way line of State Road No. 10, thence run South 60° 35' East along said right of way line a distance of 210.00 feet, thence run South 24° 25' West a distance of 316.09 feet to a concrete monument, thence run North 88° 19' West a distance of 226.82 feet to the Point of Beginning, said parcel being in Section 30, Township 3 South, Range 16 East. Containing 1.77 acres, more or less.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1987

DOCUMENTARY STAMP
 INTANGIBLE TAX
 MARY B. CHLOS, CLERK OF
 COURTS, COLUMBIA COUNTY
 BY *[Signature]* D.C.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

W.A. Floyd, Jr. *[Signature]*
 Lois Marie Floyd *[Signature]*

WITNESS *[Signature]*
 WITNESS *[Signature]*

STATE OF Florida
 COUNTY OF Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared W. A. Floyd, Jr. & Lois Marie Floyd, his wife

known to be the person described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 20th day of May A D 1987

[Signature] *[Signature]*

This instrument prepared by:
 A.D.M.

0623 PG0656
 OFFICIAL RECORDS

SPACE BELOW FOR RECORDS USE

20 MAY 27 1987
 COLUMBIA COUNTY, FLORIDA
 CLERK OF COURTS

LETTER OF AUTHORIZATION TO PULL PERMITS

I, Manuel Brannan, DO HEREBY GRANT
Craig Howard AUTHORIZATION TO PULL THE NECESSARY
PERMITS REQUIRED FOR THE DELIVERY AND SET OF A MANUFACTURED
HOME IN Columbia COUNTY, FLORIDA.

Manuel Brannan
Signature

THIS FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS
3rd DAY OF August, 2006, BY _____
_____, WHO IS PERSONALLY KNOWN TO ME.

STATE OF FLORIDA
COUNTY OF Columbia

Kent Ray Gardner
NOTARY PUBLIC

(STAMP)

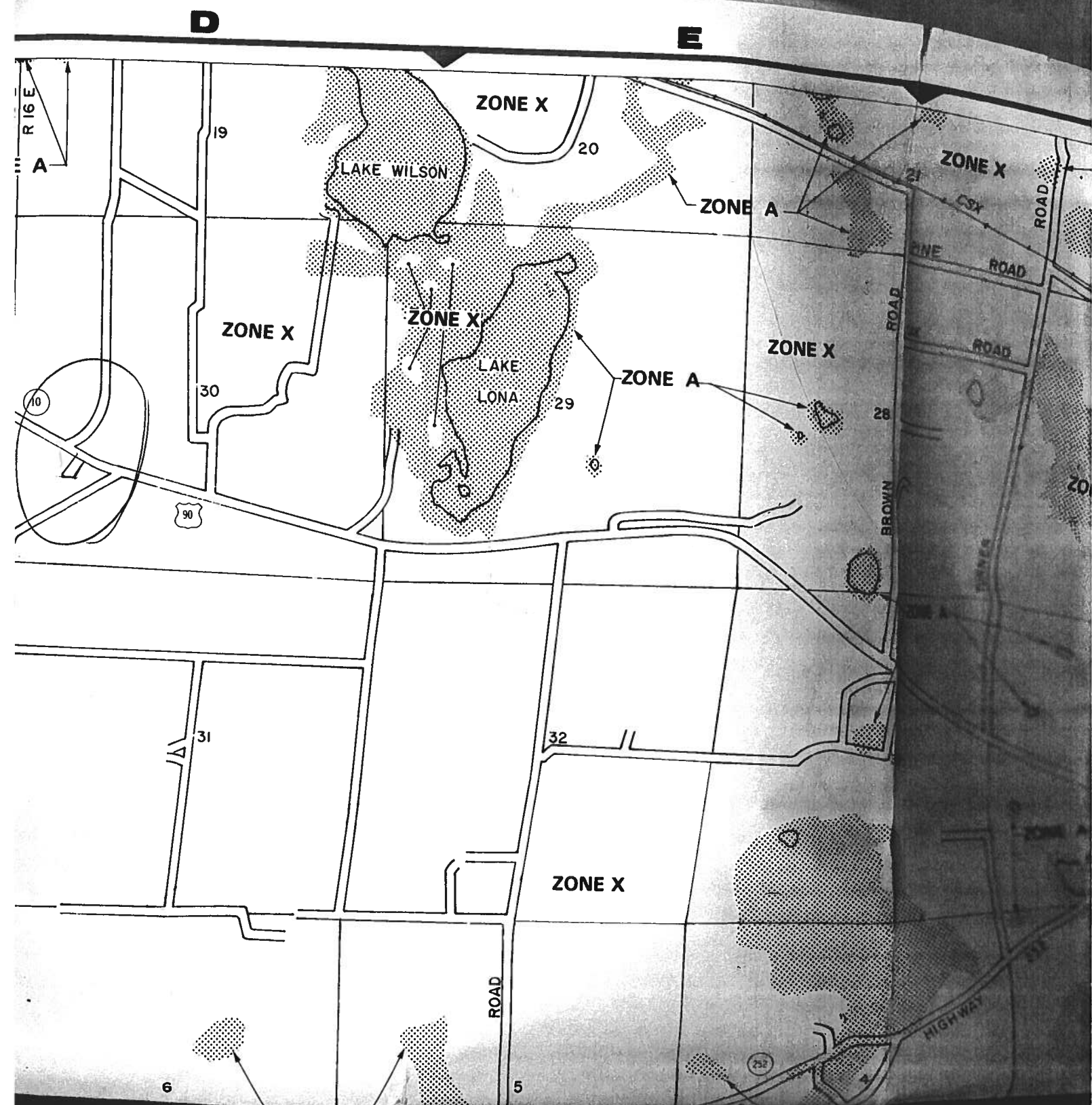


07/26/06

To Whom It May Concern,

Robbie Mershon has my permission to park a mobile home on my property at 7860 US Hwy 90, Lake City FL 32055.

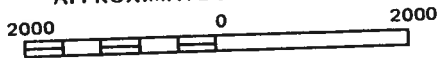
William Floyd
William Floyd



To determine if flood insurance is available, contact an insurance agent or call the National Flood Insurance Program at (800) 638-6620



APPROXIMATE SCALE IN FEET



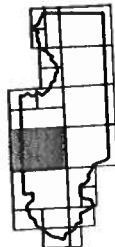
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 175 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0175 B

EFFECTIVE DATE:

JANUARY 6, 1988

