

STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT #: 12-SC-2846605

APPLICATION #: AP2037043

DATE PAID: 2.1.29

RECEIPT #:____

DOCUMENT #: PR2044146

CONSTRUCTION PERMIT	oo i bo i to ii		. 467	
APPLICANT: RON**2	4-0096 JOHNSON		1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	
PROPERTY ADDRESS:	726 SW LONCALA	Fort White, FL 32038	Adams	
LOT: <u>15</u>	BLOCK: B	SUBDIVISION:	Ichetucknee Forest U-2	
PROPERTY ID #: 00	502-215		[SECTION, TOWNSHIP, RANGE, PAR [OR TAX ID NUMBER]	CEL NUMBER]
SATISFACTORY PERFO WHICH SERVED AS PERMIT APPLICATION ISSUANCE OF THIS	RMANCE FOR ANY S A BASIS FOR ISSU	F.A.C. DEPARS SPECIFIC PERIOD VANCE OF THIS IS CIONS MAY RESULT EXEMPT THE AP	FMENT APPROVAL OF SYSTEM DOE OF TIME. ANY CHANGE IN PERMIT, REQUIRE THE APPLICANT IN THIS PERMIT BEING MADE PLICANT FROM COMPLIANCE WITH	ES NOT GUARANTEE MATERIAL FACTS, TO MODIFY THE NULL AND VOID.
SYSTEM DESIGN AND S	PECIFICATIONS			
T [900] GALLO	ONS / GPD	Sentic tank	CAPACITY	
A [] GALLO	ONS / GPD	N/A	CAPACITY	
			UM CAPACITY SINGLE TANK: 1250 GAL	LONS 1
K [] GALLON	S DOSING TANK CAPACI	TY []GA	LLONS @[]DOSES PER 24 HRS	#Pumps [1
R [] SQUARE A TYPE SYSTEM: I CONFIGURATION: N		SYSTEM	MOUND []	
		. 04.00 .	1	
			FT] [ABOVE / BELOW] BENCHMARK/R	
E BOTTOM OF DRAINFI	ELD TO BE	[54.00] [INCHES	FT] [ABOVE / BELOW] BENCHMARK/R	EFERENCE POINT
L D FILL REQUIRED:	[0.00] INCHES	EVONUMENT ON THE	UIRED: [0.00] INCHES	
The system is sized for 200 gpd.	or 1 bedrooms with a maxi	mum occupancy of 2 pe	ersons (2 per bedroom), for a total estimate	d flow of
	stomer wants system to be	sized @ 400and w/ 10	50 gal septic tank and 500sqft of primary d	l:
for future home build.	otomo: Wanto byotom to be	, 31264 @ 400gpa W/ 10	30 gai septic tank and 500sqπ of primary d	raintield
R				
SPECIFICATIONS BY:	Daharat E		MINT D	
APPROVED BY:	Robert Ford	X	TITLE: Master Contractor	
	Dustin W Jones	Environm	ental Specialist II	Columbia CHD
DATE ISSUED:	02/09/2024		EXPIRATION DATE:	08/09/2025
DEP 4015, 06-21-2022 Incorporated 62-6.00	(Obsoletes previous	editions which ma	ay not be used)	
	v 1.1.4	AP2037043	SE1953642	Page 1 of 3



Incorporated 62-6.004, FAC

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO 4-0096

DATE PAID: 3-1-04

FEE PAID: 3-0-000

RECEIPT #: 2032043

Page 1 of 4

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:			
[] New System [] Exi	sting System [indonment [Holding Tank Temporary	[] Innovative
APPLICANT: KON JOHN DO)n	EMAIL:	NFLSEPTICTANK@COMCAST.NET
AGENT: ROBERT FORD III- NOR		***********	386-755-6372
MAILING ADDRESS: 741 SE STA	TE ROAD 100, LAK	E CITY FL 32025	
			· · · · · · · · · · · · · · · · · · ·
TO BE COMPLETED BY APPLICANT O BY A PERSON LICENSED PURSUANT APPLICANT'S RESPONSIBILITY TO PLATTED (MM/DD/YY) IF REQUESTI	TO 489.105(3) (m) OR 4 PROVIDE DOCUMENTATION	189.552, FLORIDA ST. N OF THE DATE THE L	OT WAS CREATED OR
PROPERTY INFORMATION		OSTDS REMEDI	ATION PLAN? [Y N]
LOT: 15 BLOCK: B SUE	Oll SIDIVISION: IChetur	CKee ForeSt f	PLATTED:
PROPERTY ID #: 02-(08-15-00	502-215 ZONING:	I/M OR EQ	UIVALENT: [Y/N]
PROPERTY SIZE: 50 ACRES WA		VATE PUBLIC []<=	2000GPD []>2000GPD
IS SEWER AVAILABLE AS PER 381.	0065, FS? [Y / N]	DISTANCE	TO SEWER: FT
property address: 124 SU		ap, FOR 1	UhiteFI
DIRECTIONS TO PROPERTY: Sq 2			
follow to CR 238 HR. go	straight on to c	old Spanish Rd	go to the
frost Loucalla loop +/12 .			
BUILDING INFORMATION	[X] RESIDENTIAL	[] COMMERCIAL	
	No. of Building Bedrooms Area Sgft	Commercial/Institu Table I, Chapter 6	tional System Design
1 RV	1 740		2 0 , 2 10
2 Storage Bld.	0 1800	RJ102/08/20	24
3 Utility Bld.	0 360	99.02/04/2024	1
4			
[] Floor/Equipment Drains	[] Other (Specify)	
SIGNATURE: Bollert Ford 999			1-29-2024
DEP 4015, 06-21-2022 (Obsoletes	previous editions w	nich may not be use	d)

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

APPLICATION FOR CONSTRUCTION PERMIT

1 = 40 Permit Application Number

PART II - SITEPLAN

Story

S

Site Plan submitted by:	1-29-2024		,
Plan ApprovedBy	Not Approved	Celertia	Date2 7 2↓ County Health Department

5.01 AL

210

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated: 62-6.004, F.A.C.