



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

24-0521  
6/21/24  
PERMIT NO. \_\_\_\_\_  
DATE PAID: \_\_\_\_\_  
FEE PAID: 200.00  
RECEIPT #: 2098965

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Happy Land Development LLC

EMAIL: \_\_\_\_\_

AGENT: Tommy Jones

TELEPHONE: 352-221-4473

MAILING ADDRESS: 1490 NE 130th St. Trenton, FL 32693

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / ☒ N ]

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_ PLATTED: \_\_\_\_\_

PROPERTY ID #: 15-4S-16-02994-004 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / ☒ N ]

PROPERTY SIZE: 1.32 ACRES WATER SUPPLY: [ ☒ PRIVATE PUBLIC [ ] ]  $\leq 2000$  GPD [ ]  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / ☒ N ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: SW Upchurch Ave. Lake City 32024

DIRECTIONS TO PROPERTY: Take 247 S, TR on SW Upchurch to property on R.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
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1	<u>SFR</u>	<u>3</u>	<u>1777</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: [Signature]

DATE: 6-18-24



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM

PERMIT #: 12-SC-2932862  
APPLICATION #: AP2098965  
DATE PAID: 6/2/24  
FEE PAID: 220.00  
RECEIPT #: \_\_\_\_\_  
DOCUMENT #: PR2123213

CONSTRUCTION PERMIT FOR: OSTDS New

APPLICANT: HAPPY\*\*24-0521 LAND DEV LLC

PROPERTY ADDRESS: SW UPCHURCH Lake City, FL 32024

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_

PROPERTY ID #: 02994-004

[SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]  
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [ 900 ] GALLONS / GPD New Multi-Chambered Septic CAPACITY  
A [ ] GALLONS / GPD N/A CAPACITY  
N [ ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]  
K [ ] GALLONS DOSING TANK CAPACITY [ ] GALLONS @ [ ] DOSES PER 24 HRS #Pumps [ ]

D [ 375 ] SQUARE FEET Drainfield SYSTEM  
R [ ] SQUARE FEET N/A SYSTEM

A TYPE SYSTEM: [x] STANDARD [ ] FILLED [ ] MOUND [ ]  
I CONFIGURATION: [x] TRENCH [ ] BED [ ]

N  
F LOCATION OF BENCHMARK: Nail with orange ribbon in pine near site

I ELEVATION OF PROPOSED SYSTEM SITE [ 27.00 ] [ INCHES / FT ] [ ABOVE / BELOW ] BENCHMARK/REFERENCE POINT

E BOTTOM OF DRAINFIELD TO BE [ 45.00 ] [ INCHES / FT ] [ ABOVE / BELOW ] BENCHMARK/REFERENCE POINT

L

D FILL REQUIRED: [ 0.00 ] INCHES EXCAVATION REQUIRED: [ ] INCHES

O The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated flow of 300 gpd.

T

H

E

R

SPECIFICATIONS BY: (Joshua) Kameron Keen

TITLE: CEHP

APPROVED BY: Sean P Havens

TITLE: Environmental Specialist I

Columbia CHD

DATE ISSUED: 07/08/2024

EXPIRATION DATE: 01/08/2026


DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated 62-6.004, FAC

Page 1 of 3

JK



Prepared by and return to:  
Michael H. Harrell  
Abstract and Title Services, Inc.  
283 Northwest Cole Terrace  
Suite B  
Lake City, FL 32055  
7-20154

Inst: 202412009036 Date: 05/01/2024 Time: 11:28AM  
Page 1 of 3 B: 1513 P: 1601, James M Swisher Jr, Clerk of Court  
Columbia, County, By: VC   
Deputy Clerk Doc Stamp-Deed: 798.00

## Warranty Deed

This Warranty Deed is executed this 30<sup>th</sup> day of April, 2024 by LAKE CITY PROPERTY DEVELOPERS LLC, a Florida Limited Liability Company, whose address is 291 NW Main Blvd, Lake City, FL 32055 and Brandon R. Stalvey whose address is 894 Southeast Gabe Street, Lake City, FL 32025, hereinafter called the grantor, to Happy Land Development LLC, a Florida Limited Liability Company, whose address is 14260 West Newberry Road, 368, Newberry, FL 32669, hereinafter called the grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth, that said Grantor, for and in consideration of the sum of *TEN DOLLARS (\$10.00)* and other good and valuable considerations to said Grantor, in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantee and Grantee heirs and assigns forever, the following described land situated, lying and being in Columbia County, Florida, to-wit.

See Exhibit "A" Attached Hereto and by this Reference Made a Part Hereof.

The above described property is not, nor has it ever been the Homestead of the Grantors.

Together With all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Subject To taxes for the current tax year and subsequent years, not yet due and payable; covenants, restrictions, reservations, and limitations of record, if any.

To Have and To Hold, the same in fee simple forever.

And Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. \_\_\_\_\_  
DATE PAID: \_\_\_\_\_  
FEE PAID: \_\_\_\_\_  
RECEIPT #: \_\_\_\_\_

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Happy Land Development LLC EMAIL: \_\_\_\_\_

AGENT: Tommy Jones TELEPHONE: 352-221-4473

MAILING ADDRESS: 1490 NE 130th St. Trenton, FL. 32693

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PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☒ [ Y / ☒ ]

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_ PLATTED: \_\_\_\_\_

PROPERTY ID #: 15-4S-16-02994-004 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☒ [ Y / ☒ ]

PROPERTY SIZE: 1.32 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ [ Y / ☒ ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: SW Upchurch Ave. Lake City 32024

DIRECTIONS TO PROPERTY: Take 247 S, TR on SW Upchurch to property on R.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
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2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: [Signature] DATE: 6-18-24





State of Florida  
Department of Environmental Protection  
Onsite Sewage Treatment and Disposal System (OSTDS)

Permit No. \_\_\_\_\_

Notification Form for Selection of Private Provider Inspector

Applicant: Happy Land Development Authorized Contractor: Jones Plumbing

Lot: \_\_\_\_\_ Block: \_\_\_\_\_ Subdivision: \_\_\_\_\_

Property ID #: 02994-004 [Section/Township/Parcel No. or Tax ID Number]

Property Address: SW Upchurch Ave. Lake City

Pursuant to section 381.0065(8), Florida Statutes, as the owner of the residence or business property located above, I authorize the above-named contractor to act on my behalf in choosing a private provider inspector and acknowledge the following regarding the proposed Onsite Sewage Treatment and Disposal System serving my property:

I have elected to use one or more private providers to perform an onsite sewage treatment and disposal system inspection that is the subject of the enclosed permit application. I understand that the department of environmental protection may not perform the required onsite sewage treatment and disposal system inspection to determine compliance with the applicable codes, except to the extent authorized by law. Instead, the inspection will be performed by the licensed or certified private provider identified in the application. By executing this form, I acknowledge that I have made inquiry regarding the competence of the licensed or certified private provider and am satisfied that my interests are adequately protected. I agree to indemnify, defend, and hold harmless the department from any claims arising from my use of the licensed or certified private provider identified in the application to perform the onsite sewage treatment and disposal system inspection that is the subject of the enclosed permit application. Additionally, I understand that in the event the onsite sewage treatment and disposal system does not comply with applicable rules and law, I will be responsible for remediating the system in accordance with existing law.

Licensed or certified private inspector(s) authorized to perform construction inspection (use additional sheets if necessary).

Private Inspector Name: Kameron Keen Professional License/Certification #: 23-2064

Private Inspector Firm: \_\_\_\_\_ Department Issued # (if known): \_\_\_\_\_

Email: keenpermithing@gmail.com Telephone: 352-356-1333

Mailing Address: \_\_\_\_\_

Qualification Statement or Resume: ☒ Check if on file with the Florida Department of Environmental Protection. Otherwise, demonstrate qualification under 381.0065(8)(c), F.S. Use additional sheets if necessary.

Acknowledged by: Ren Worthmann  
(Printed Property Owner Name)  
[Signature]  
(Property Owner Signature)

6-18-24  
Date

In Witness Whereof, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Lisa Hicks  
Witness  
Lisa Hicks  
Printed Name  
4515 Lowe Lake Rd  
Wellborn, FL 32094  
Witness/Postal Address  
Kristi L Ditter  
Witness  
Kristi L. Ditter  
Printed Name  
226 SW Guthrie Ter  
Lake City, FL 32024  
Witness Postal Address

LAKE CITY PROPERTY  
DEVELOPERS LLC, a Florida Limited  
Liability Company  
Daniel Crapps  
Daniel Crapps, as Manager  
Gary C Towns  
Gary Towns, as Manager  
Brandon R. Stalvey  
Brandon R. Stalvey

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of (✓) physical presence or ( )  
online notarization this 30<sup>th</sup> day of May, 2024, by Daniel Crapps and Gary Towns, Managers  
of LAKE CITY PROPERTY DEVELOPERS LLC, a Florida Limited Liability Company on  
behalf of the company and Brandon R. Stalvey.

Vera Lisa Hicks  
Signature of Notary Public  
Print, Type/Stamp Name of Notary



Personally Known: ✓ OR Produced Identification: \_\_\_\_\_  
Type of Identification  
Produced: \_\_\_\_\_



Exhibit A

Parcel 1:

Commence at the Northwest corner of the NW 1/4 of the SW 1/4, Section 15, Township 4 South, Range 16 East, and run thence South 1 deg. 22 min. East, along the West line of said NW 1/4 of SW 1/4, 567.00 feet, thence North 89 deg. 41 min. 36 sec. East, 25.01 feet, to the East right-of-way line of a county maintained road and to the Point of Beginning, thence continue North 89 deg. 41 min. 36 sec. East, 201.14 feet, thence South 18 deg. 08 min. 58 sec. West, 602.00 feet, to the Point of Intersection of said East right-of-way line with the Northwesterly right-of-way line of State Road No. S-247, thence North 1 deg. 22 min. West, along said East right-of-way line, 571.24 feet to the Point of Beginning.

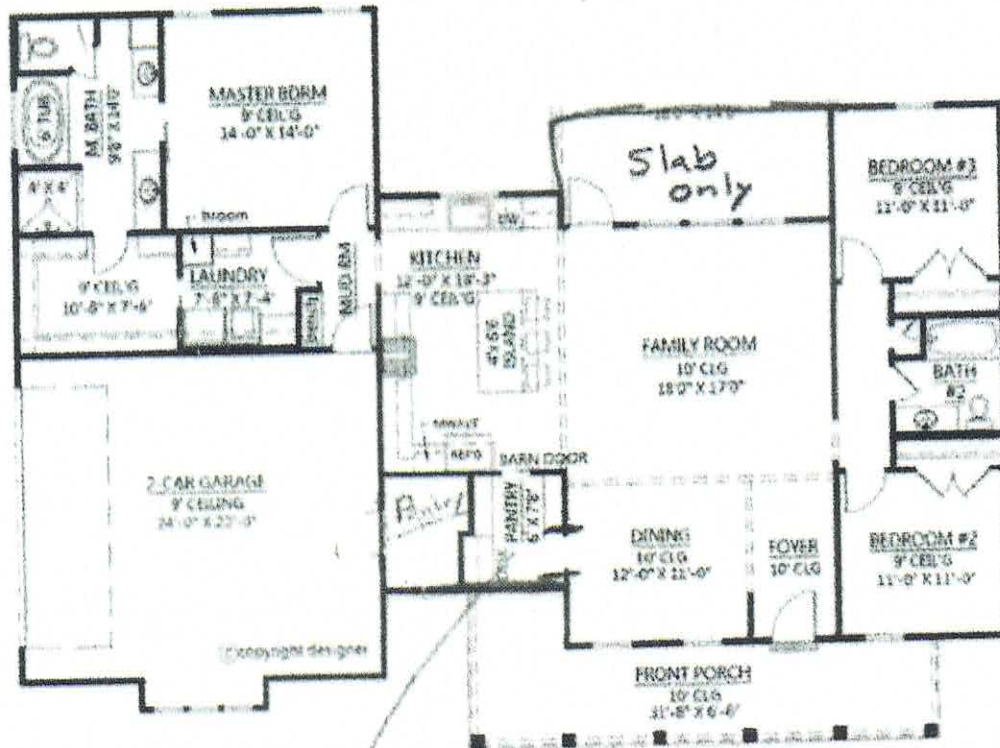
Parcel 2:

Commence at the Northwest corner of the NW 1/4 of SW 1/4, Section 15, Township 4 South, Range 16 East, and run thence North 89 deg. 41 min. 36 sec. East, along the North line of said NW 1/4 of SW 1/4, 426.73 feet, thence South 18 deg. 08 min. 58 sec. West, 700.31 feet to the Point of Beginning, thence South 48 deg. 29 min. 48 sec. East, 198.57 feet to the Northwesterly right-of-way line of State Road No. S-247, thence South 41 deg. 30 min. West, 459.94 feet, thence North 18 deg. 08 min. 58 sec. East, 500.99 feet to the Point of Beginning.

Parcel 3:

Commence at the Northwest corner of the NW 1/4 of SW 1/4, Section 15, Township 4 South, Range 16 East, and run thence North 89 deg. 41 min. 36 sec. East along the North line of said NW 1/4 of SW 1/4, 426.73 feet; thence South 18 deg. 08 min. 58 sec. West, 482.47 feet to the Point of Beginning; thence South 48 deg. 29 min. 48 sec. East, 284.91 feet to the Northwesterly right-of-way line of State Road No. S-247; thence South 41 deg. 30 min. West, along said Northwesterly right-of-way line, 200.00 feet; thence North 48 deg. 29 min. 48 sec. West, 198.57 feet; thence North 18 deg. 08 min. 58 sec. East, 217.84 feet to the Point of Beginning.

---



BUTLER  
PANTRY

$$H+C = 1,777 \text{ ft.}^2$$





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM  
SITE EVALUATION AND SYSTEM SPECIFICATIONS

PERMIT #. \_\_\_\_\_

APPLICANT: Happy Land Development AGENT: Jones Plumbing

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_

PROPERTY ID #: 02994-004 [Section/Township/Parcel No. or Tax ID Number]

TO BE COMPLETED BY ENGINEER, HEALTH DEPARTMENT EMPLOYEE, OR OTHER QUALIFIED PERSON. ENGINEERS MUST PROVIDE REGISTRATION NUMBER AND SIGN AND SEAL EACH PAGE OF SUBMITTAL. COMPLETE ALL ITEMS.

PROPERTY SIZE CONFORMS TO SITE PLAN: ☒ YES ☐ NO NET USABLE AREA AVAILABLE: 1.32 ACRES  
TOTAL ESTIMATED SEWAGE FLOW: 300 GALLONS PER DAY [RESIDENCES-TABLE 1]  
AUTHORIZED SEWAGE FLOW: 1980 GALLONS PER DAY (1500 GPD/ACRE OR 2500 GPD/ACRE)  
UNOBSTRUCTED AREA AVAILABLE: 2000 SQFT UNOBSTRUCTED AREA REQUIRED: 563 SQFT

BENCHMARK/REFERENCE POINT LOCATION: Nail with orange ribbon in pine near site  
ELEVATION OF PROPOSED SYSTEM SITE IS 27 [INCHES] [ABOVE/BELOW] BENCHMARK/REFERENCE POINT

THE MINIMUM SETBACK WHICH CAN BE MAINTAINED FROM THE PROPOSED SYSTEM TO THE FOLLOWING FEATURES  
SURFACE WATER: N/A FT DITCHES/SWALES: N/A FT NORMALLY WET? ☐ YES ☒ NO  
WELLS: PUBLIC: N/A FT LIMITED USE: N/A FT PRIVATE: 120 FT NON-POTABLE: N/A FT  
BUILDING FOUNDATIONS: 6 FT PROPERTY LINES: 30 FT POTABLE WATER LINES: 68 FT

SITE SUBJECT TO FREQUENT FLOODING: ☐ YES ☒ NO 10 YEAR FLOODING? ☐ YES ☒ NO  
YEAR FLOOD ELEVATION FOR SITE: \_\_\_\_\_ FT MSL/NGVD SITE ELEVATION: \_\_\_\_\_ FT MSL/NGVD

SOIL PROFILE INFORMATION SITE 1 27" B

MUNSELL #/COLOR	TEXTURE	DEPTH
10 YR 5/1	FS	0 TO 12
10 YR 6/3	FS	12 TO 24
10 YR 6/3	SL	24 TO 42
10 YR 6/4	SL	42 TO 72
		TO
<u>CAN/DST RF</u>		TO
<u>10 YR 7/1</u>	<u>SL</u>	<u>42 TO 72</u>
		TO
		TO
USDA SOIL SERIES: <u>Boonau-Blanton</u>		

SOIL PROFILE INFORMATION SITE 2 29" B

MUNSELL #/COLOR	TEXTURE	DEPTH
10 YR 5/1	FS	0 TO 12
10 YR 6/3	FS	12 TO 42
10 YR 7/3	FS	42 TO 60
10 YR 8/2	FS	60 TO 72
		TO
		TO
		TO
		TO
		TO
USDA SOIL SERIES: <u>Boonau-Blanton</u>		

OBSERVED WATER TABLE: N/A INCHES [ABOVE/BELOW] EXISTING GRADE. TYPE: [PERCHED/APARENT]  
ESTIMATED WET SEASON WATER TABLE ELEVATION: 72 INCHES [ABOVE/BELOW] EXISTING GRADE  
HIGH WATER TABLE VEGETATION: ☐ YES ☒ NO MOTTLING: ☒ YES ☐ NO DEPTH: 42 INCHES

SOIL TEXTURE/LOADING RATE FOR SYSTEM SIZING: SL(.8) DEPTH OF EXCAVATION: \_\_\_\_\_ INCHES  
DRAINFIELD CONFIGURATION: ☒ TRENCH ☐ BED ☐ OTHER (SPECIFY) \_\_\_\_\_  
REMARKS/ADDITIONAL CRITERIA: \_\_\_\_\_

BE EVALUATED BY: Kamran Keen 23-2064 DATE: 6-18-24

24-0521



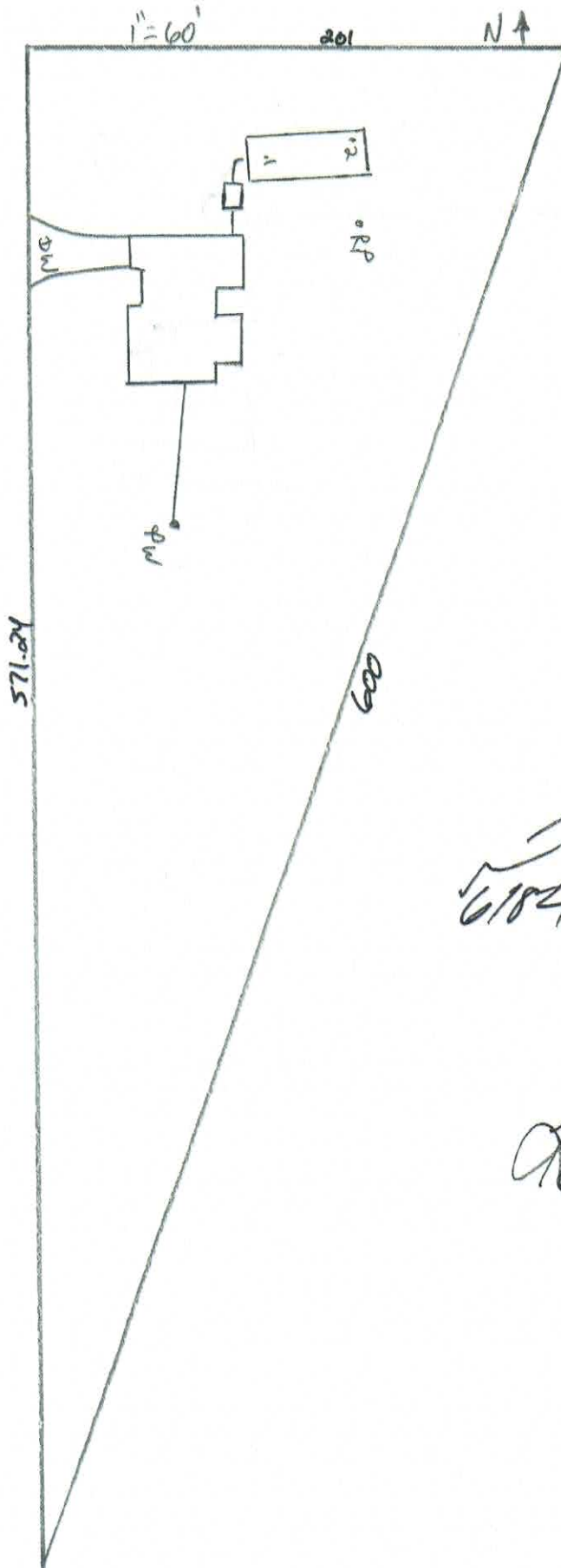
Happy Land Development  
15-4S-16-02994-004  
1235 SW Upchurch Ave.

6/18/24

Kameron Keen  
23-2064  
6-18-24

approved by   
ES2 Columbia 7/19/24





Happy Land Development  
02994-004  
SW Upchurch Ave.

6/18/24

Kameron Keen  
23-2064  
6-18-24

## Columbia County Property Appraiser

Jeff Hampton

## 2024 Working Values

updated: 5/30/2024

Parcel: &lt;&lt; 15-4S-16-02994-004 (13657) &gt;&gt;

## Owner &amp; Property Info

Result: 1 of 1

Owner	HAPPY LAND DEVELOPMENT LLC 14260 WEST NEWBERRY RD 368 NEWBERRY, FL 32669		
Site	1235 SW UPCHURCH AVE, LAKE CITY		
Description*	COMM 567 FT S OF NW COR OF NW1/4 OF SW1/4, RUN E 25.01 FT FOR POB, CONT E 201.14 FT, SW 602 FT TO RW OF SR-247, N 571.24 FT TO POB. PARCEL #4. 491-617, 516-47, WD 1264-371, DC 1490-2696, WD 1490-2707, WD 1513-1601,		
Area	1.32 AC	S/T/R	15-4S-16
Use Code**	VACANT (0000)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.  
\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property &amp; Assessment Values

2023 Certified Values		2024 Working Values	
Mkt Land	\$15,180	Mkt Land	\$15,180
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$0	XFOB	\$0
Just	\$15,180	Just	\$15,180
Class	\$0	Class	\$0
Appraised	\$15,180	Appraised	\$15,180
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$15,180	Assessed	\$15,180
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$15,180 city:\$0 other:\$0 school:\$15,180	Total Taxable	county:\$15,180 city:\$0 other:\$0 school:\$15,180

Aerial Viewer Pictometry Google Maps

2023 2022 2019 2016 2013 Sales



## Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
4/30/2024	\$114,000	1513/1601	WD	V	Q	05 (Multi-Parcel Sale) - show
5/19/2023	\$35,000	1490/2707	WD	V	Q	05 (Multi-Parcel Sale) - show
10/16/2013	\$100	1264/0371	WD	V	U	11

## Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

## Extra Features &amp; Out Buildings

Code	Desc	Year Blt	Value	Units	Dims
NONE					

## Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0000	VAC RES (MKT)	1.320 AC	1.0000/1.0000 1.0000/ /	\$11,500 /AC	\$15,180

Search Result: 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com

The information presented on this website was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. This website was last updated: 5/30/2024 and may not reflect the data currently on file at our office.





Columbia County Property Appraiser

Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 15-4S-16-02994-004 (13657) | VACANT (0000) | 1.32 AC

COMM 567 FT S OF NW COR OF NW1/4 OF SW1/4, RUN E 25.01 FT FOR POB, CONT E 201.14 FT, SW 602 FT TO MW OF SR-247, N 571.24 FT TO POB. PARCEL #4, 491-61

HAPPY LAND DEVELOPMENT LLC

Owner: 14260 WEST NEWBERRY RD 368  
NEWBERRY, FL 32669

Site: 1235 SW UPCHURCH AVE, LAKE CITY

Sales 4/30/2024 \$114,000 V (Q)

Info 5/19/2023 \$35,000 V (Q)

10/16/2013 \$100 V (U)

2024 Working Values

Mkt Lnd	\$15,180	Appraised	\$15,180
Ag Lnd	\$0	Assessed	\$15,180
Bldg	\$0	Exempt	\$0
XFOB	\$0		
Just	\$15,180	Total	county:\$15,180
		Taxable	city:\$0
			other:\$0
			school:\$15,180

NOTES:

Columbia County, FL

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GrizzlyLogic.com

<https://columbia.floridapa.com/gis/gisPrint/>

1/1