

DATE08/22/2007

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT000026156

APPLICANTJEFF HARDEE

PHONE352 949-0592

ADDRESS6450NW 72ND LANE

CHIEFLANDFL32626

OWNERCRYSTAL HARPER PERRY

PHONE965-0040

ADDRESS4453SE CR 252

LAKE CITYFL32025

CONTRACTORCHESTER KNOWLES

PHONE755-6441

LOCATION OF PROPERTY

41S, TL ON CR 252, 3RD LOT ON LEFT PAST CR 245

TYPE DEVELOPMENTMH,UTILITY

ESTIMATED COST OF CONSTRUCTION0.00

HEATED FLOOR AREA

TOTAL AREA

HEIGHT

STORIES

FOUNDATION

WALLS

ROOF PITCH

FLOOR

LAND USE & ZONINGA-3

MAX. HEIGHT

Minimum Set Back Requirments:

STREET-FRONT30.00

REAR25.00

SIDE25.00

NO. EX.D.U.0

FLOOD ZONEX

DEVELOPMENT PERMIT NO.

PARCEL ID24-4S-17-08728-025

SUBDIVISION

LOT

BLOCK

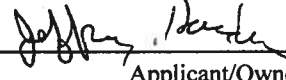
PHASE

UNIT

TOTAL ACRES2.77

000001436

IH0000509



Culvert Permit No.

Culvert Waiver

Contractor's License Number

Applicant/Owner/Contractor

CULVERT07-622

CS

JH

Y

Driveway Connection

Septic Tank Number

LU & Zoning checked by

Approved for Issuance

New Resident

COMMENTS:

FLOOR ONE FOOT ABOVE THE ROAD, 14.9 FAMILY LOT PERMIT

Check # or Cash

8591

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power

Foundation

Monolithic

date/app. by

date/app. by

date/app. by

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. by

date/app. by

date/app. by

Framing

Rough-in plumbing above slab and below wood floor

date/app. by

date/app. by

Electrical rough-in

Heat & Air Duct

Peri. beam (Lintel)

date/app. by

date/app. by

date/app. by

Permanent power

C.O. Final

Culvert

date/app. by

date/app. by

date/app. by

M/H tie downs, blocking, electricity and plumbing

Pool

date/app. by

date/app. by

Reconnection

Pump pole

Utility Pole

date/app. by

date/app. by

date/app. by

M/H Pole

Travel Trailer

Re-roof

date/app. by

date/app. by

date/app. by

BUILDING PERMIT FEE \$0.00

CERTIFICATION FEE \$0.00

SURCHARGE FEE \$0.00

MISC. FEES \$200.00

ZONING CERT. FEE \$50.00

FIRE FEE \$11.16

WASTE FEE \$33.50

FLOOD DEVELOPMENT FEE \$

FLOOD ZONE FEE \$25.00

CULVERT FEE \$25.00

TOTAL FEE344.66

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

**This Permit Must Be Prominently Posted on Premises During Construction**

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

**The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.**

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION <sup>CR</sup> 859/

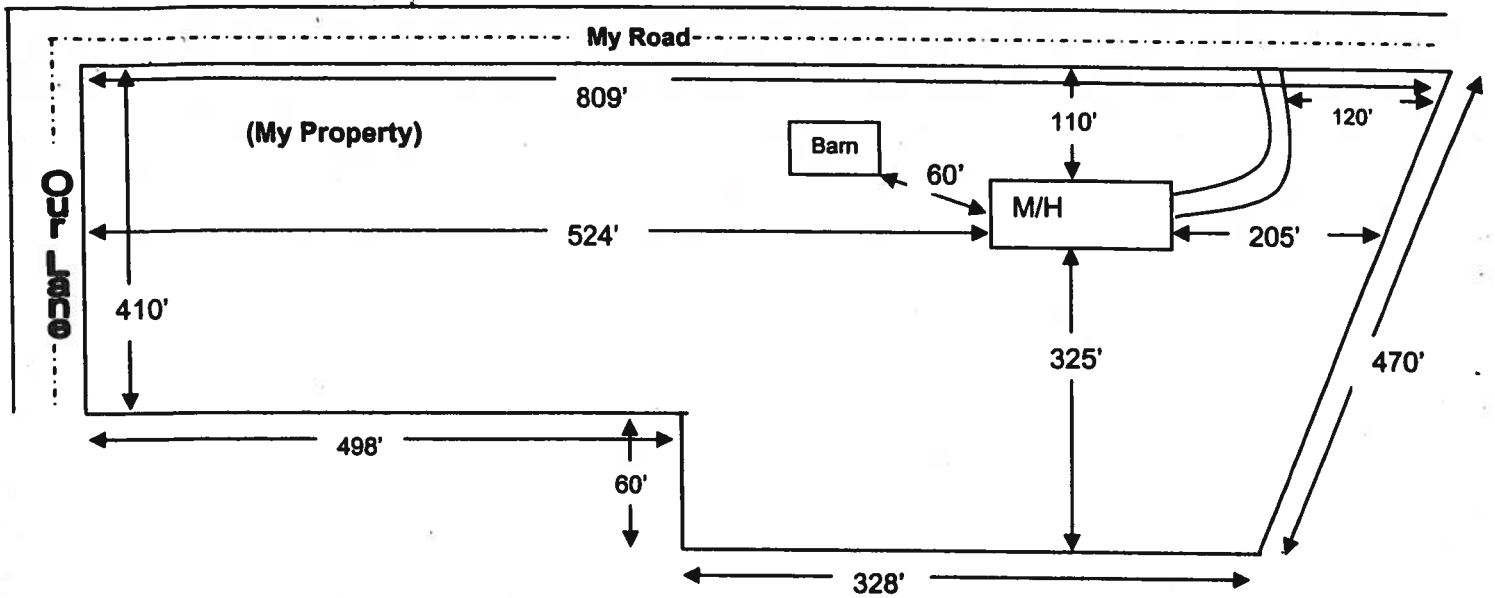
**For Office Use Only** (Revised 8-23-05) Zoning Official afs 8/6/07 Building Official OKJH 8-3-07  
**AP#** 0708-05 **Date Received** 8/2/07 **By** CT **Permit #** 1436/ 26156  
**Flood Zone** X **Development Permit** — **Zoning** A-3 **Land Use Plan Map Category** A-3  
**Comments** Parcel 200 14.9 family lot permit

**FEMA Map#** \_\_\_\_\_ **Elevation** \_\_\_\_\_ **Finished Floor** \_\_\_\_\_ **River** \_\_\_\_\_ **In Floodway** \_\_\_\_\_  
☒ **Site Plan with Setbacks Shown** ☒ **EH Signed Site Plan** ☐ **EH Release** ☒ **Well letter** ☐ **Existing well**  
☒ **Copy of Recorded Deed or Affidavit from land owner** ☐ **Letter of Authorization from installer**  
Parent Parcel # 08728-001

- **Property ID #** 24-4-17-08728-025 **Must have a copy of the property deed**
- **New Mobile Home** ☒ **Used Mobile Home** \_\_\_\_\_ **Year** 2007
- **Applicant** Giff Hardee **Phone #** 352 949 0592
- **Address** 6450 NW 72nd Ln, Chiefland FL 32626
- **Name of Property Owner** Chad Perry **Phone#** 386-965-0040
- **911 Address** 4453 SE CR 252 LAKE CITY, FL 32025
- **Circle the correct power company -**  
 (Circle One) - FL Power & Light - Clay Electric  
Suwannee Valley Electric - Progress Energy
- **Name of Owner of Mobile Home** Sam **Phone #** \_\_\_\_\_  
**Address** \_\_\_\_\_
- **Relationship to Property Owner** owner
- **Current Number of Dwellings on Property** 0
- **Lot Size** 644 x 90 & 380 x 165 **Total Acreage** 2.77
- **Do you : Have an** Existing Drive **or need a** Culvert Permit **or a** Culvert Walver (Circle one)
- **Is this Mobile Home Replacing an Existing Mobile Home** \_\_\_\_\_
- **Driving Directions to the Property**  Hwy 41 South +/L CR 252  
past 2nd Red light ~ 600 feet on left  
3 lot on left past CR 245
- **Name of Licensed Dealer/Installer** Jessie Chester Knowles **Phone #** 386-755-6441
- **Installers Address** 5801 SW SR 47, Lake City FL 32024
- **License Number** IH0000509 **Installation Decal #** 286750

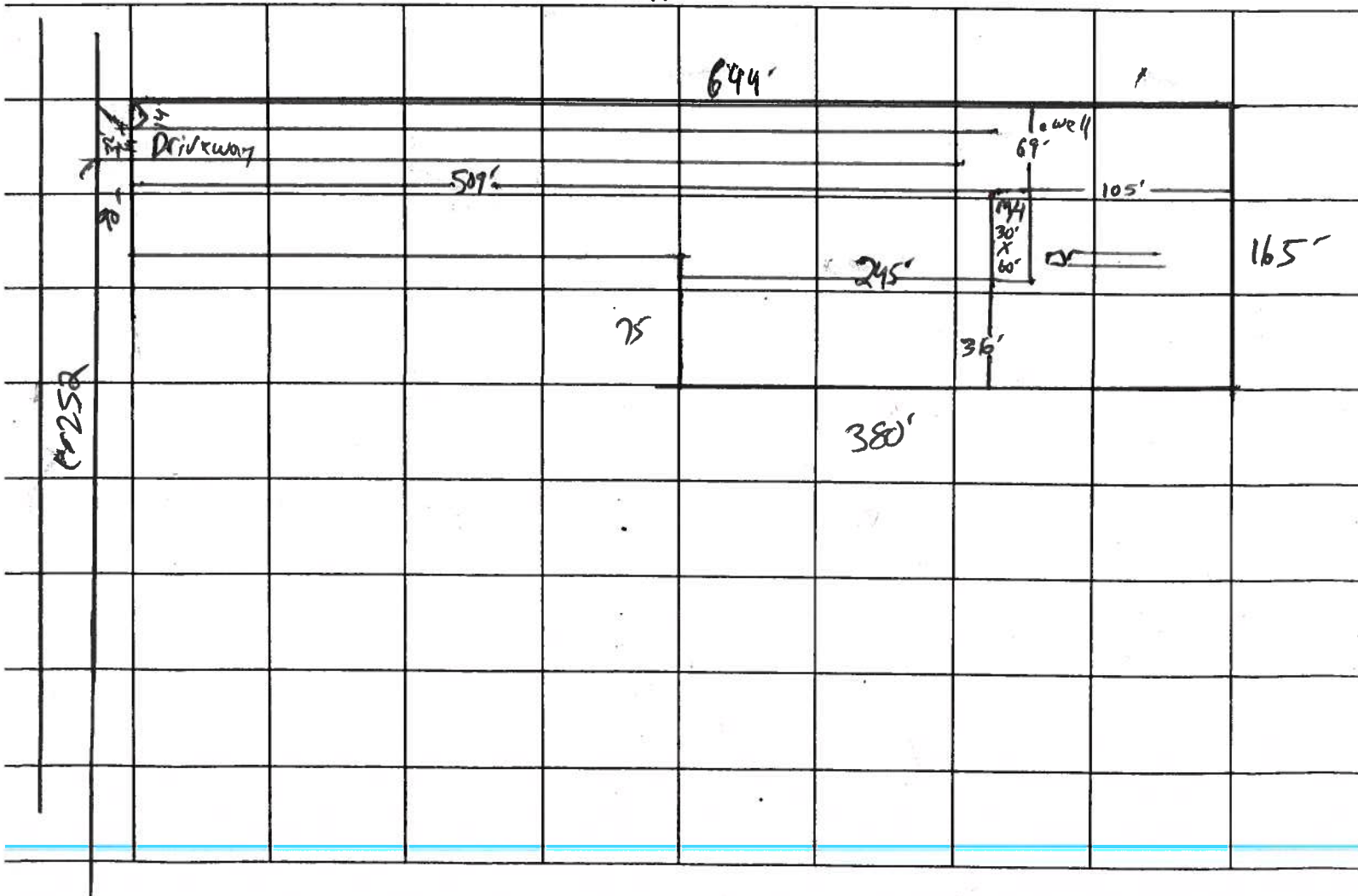
1530/200

# SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.

→ N



THIS INSTRUMENT PREPARED BY  
AND RETURN TO:

MARLIN A. FRAGLE, ESQUIRE  
FRAGLE & FRAGLE, ATTORNEYS, P.A.  
189 NE Madison Street  
Port City, Fla. 32025  
Lake City, Florida 32025-1463  
Florida Bar No. 0172349

Inst: 2007010210 Date: 02/02/2007 Time: 10:14  
Doc Stamp: 0.70

J. P. Smith Case, Columbia County Entry P. 1167

### WARRANTY DEED

THIS INDENTURE, made this 3 day of May, 2007, between  
LINDA BAUGH *aka* LINDA HALL *aka* LINDA DELANEY and her husband, JERRY A.  
BAUGH, whose mailing address is 4301 SE County Road 252, Lake City, Florida 32025,  
parties of the first part, Grantor, and CRYSTAL HARPER, whose mailing address is 4501 SE  
County Road 252, Lake City, Florida 32025, party of the second part, Grantee,

### WITNESSETH:

This said grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00)  
DOLLARS, and other good and valuable considerations to said grantor in hand paid by said  
grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said  
grantee, and grantor's heirs, successors and assigns forever, the following described land, situate,  
lying and being in Columbia County, Florida, to-wit:

A parcel of land lying to the Northeast 1/4 of the Southwest 1/4 of  
Section 24, Township 4 South, Range 17 East, Columbia County,  
Florida, being a portion of Lot 10 of an unrecorded subdivision by  
L. L. Lee & Associates, File #8-21-32, dated June 8, 1979, more  
particularly described as follows:

Commence at the Southeast corner of the Northeast 1/4 of the  
Southwest 1/4 of Section 24, Township 4 South, Range 17 East,  
Columbia County, Florida; thence on the South line of the  
Northeast 1/4 of the Southwest 1/4 of said Section 24, S 86°00'35"  
W, a distance of 353.02 feet to the Northerly right of way line of  
County Road Number 252 (an 80 foot right of way as now  
established), said point also being a point on a curve concave  
Southwestwardly, having a radius of 1949.86 feet, and a central angle  
of 6°00'07"; thence departing said South line and on said Northerly  
right of way line, said the arc of said curve, an arc distance of  
209.36 feet, said arc being subtended by a chord bearing of N  
80°19'21" W and a chord distance of 209.26 feet to the POINT  
OF BEGINNING; thence continue on said Northerly right of way  
line and on the arc of a curve concave Southwestwardly, having a  
radius of 1949.86 feet, and a central angle of 2°39'40"; an arc  
distance of 90.56 feet, said arc being subtended by a chord bearing  
of N 84°39'52" W and a chord distance of 90.56 feet to the

Inst: 2007010330 Date: 08/05/2007 Time: 10:04  
Doc Type: Deed : 1.70  
EC, P. 000111 Easement, Columbia County 2:11:12 P: 0148

Southwest corner of a parcel of land described in Official Records Book 1104, Page 2706 of the public records of Columbia County, Florida, said corner also being the Southwest corner of Lot 10 of an unrecorded subdivision by L. L. Lee & Associates (File #B-21-33, dated Aug 6, 1979); thence departing said Northerly right of way line and on the West line of said parcel described in Official Records Book 1104, Page 2706, the same being the West line of said Lot 10 of an unrecorded subdivision by L. L. Lee & Associates, N 00° 57' 12" W, a distance of 644.28 feet to the Northwest corner of said parcel described in Official Records Book 1104, Page 2706, also being the Northwest corner of said Lot 10 of an unrecorded subdivision by L. L. Lee & Associates; thence departing said West line and on the North line of said parcel described in Official Records Book 1104, Page 2706 also being the North line of said Lot 10 of an unrecorded subdivision by L. L. Lee & Associates, N 86° 00' 36" E, a distance of 163.51 feet; thence departing said North line, S 60° 57' 12" East, a distance of 340.63 feet; thence S 69° 03' 00" W, a distance of 75.27 feet; thence S 00° 57' 12" E, a distance of 283.34 feet to the abovesaid Northerly right of way line of County Road Number 232 and the POINT OF BEGINNING.

SUBJECT TO reservations, restrictions and easements of record, if any.

N. E. Christian, Crystal Harper, is the daughter of Grantor, Linda Baugh, and this conveyance is made in accordance with Section 14.9, Special Family Lot Permits of the Columbia County Land Development Regulations.

Tax Parcel No.: 24-46-~~0000000000~~ (part of parcel)

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same

Last: 10378 (0230 Date: 05/04/2007 Time: 10:44  
Doc Stamp-Inst : 0.79  
DC, P. Spritt Case, Columbia County R-1118 P-1458

against the lawful claims of all persons whomsoever; and that said land is free of all  
encumbrances, except taxes accruing subsequent to December 31, 2006.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the  
day and year first above written.

Signed, sealed and delivered  
in the presence of:

Jeri Brown  
Witness

Jeri Brown  
Print or type name

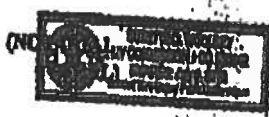
Linda Raugh (SEAL)  
LINDA RAUGH

Suzette Woolsey  
Witness  
Suzette Woolsey  
Print or type name

Jerry A. Raugh (SEAL)  
JERRY A. RAUGH

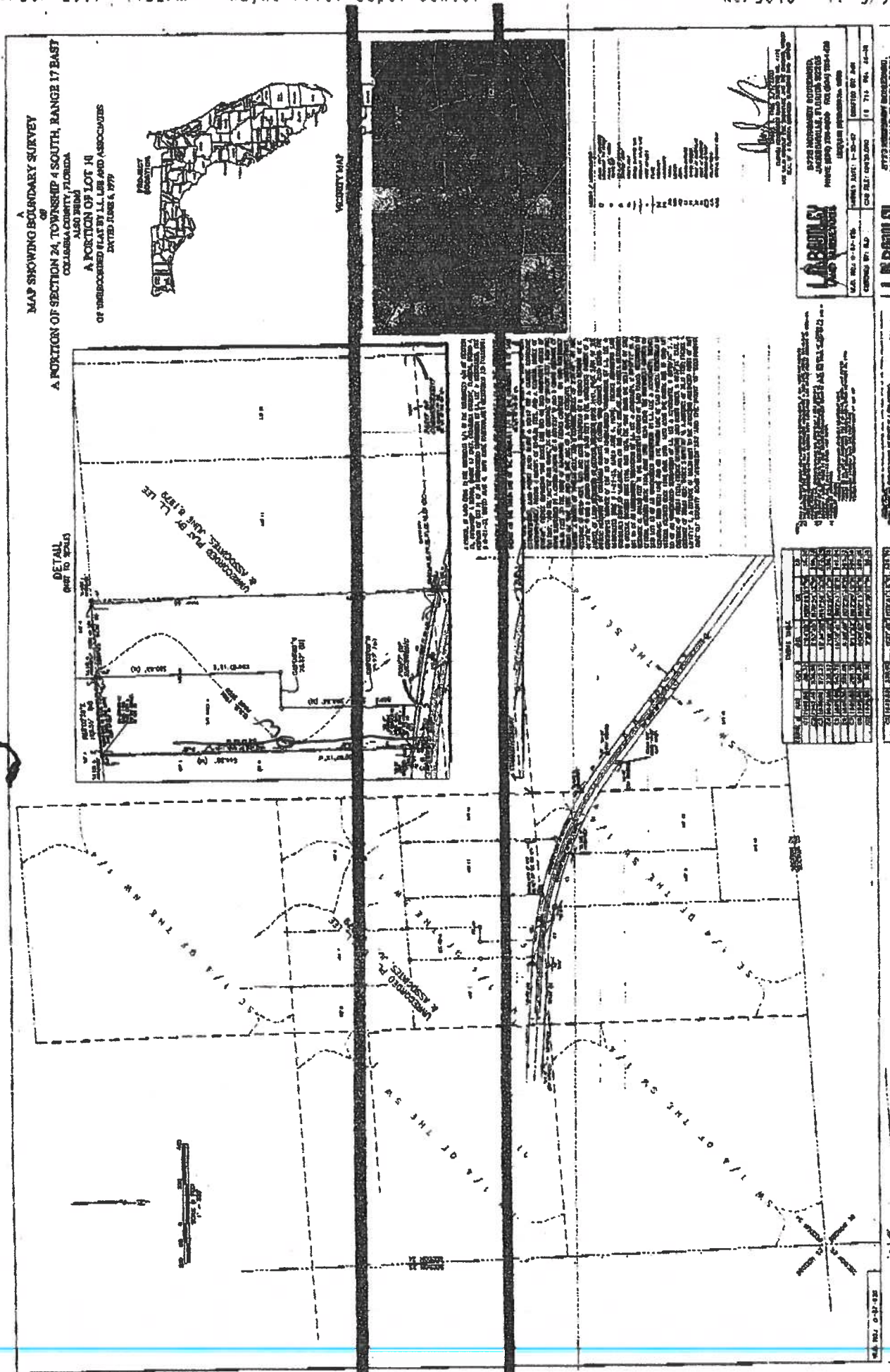
STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 3rd day of  
May, 2007, by LINDA RAUGH and her husband, JERRY A. RAUGH, who are  
personally known to me or who have produced Florida driver's licenses as identification.



Suzette Woolsey  
Notary Public, State of Florida  
My Commission Expires: 7/6/10

5 total	Linda Baugh
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## **CANNON'S WELL DRILLING, INC.**

**Phone**  
**(352) 463-6241**

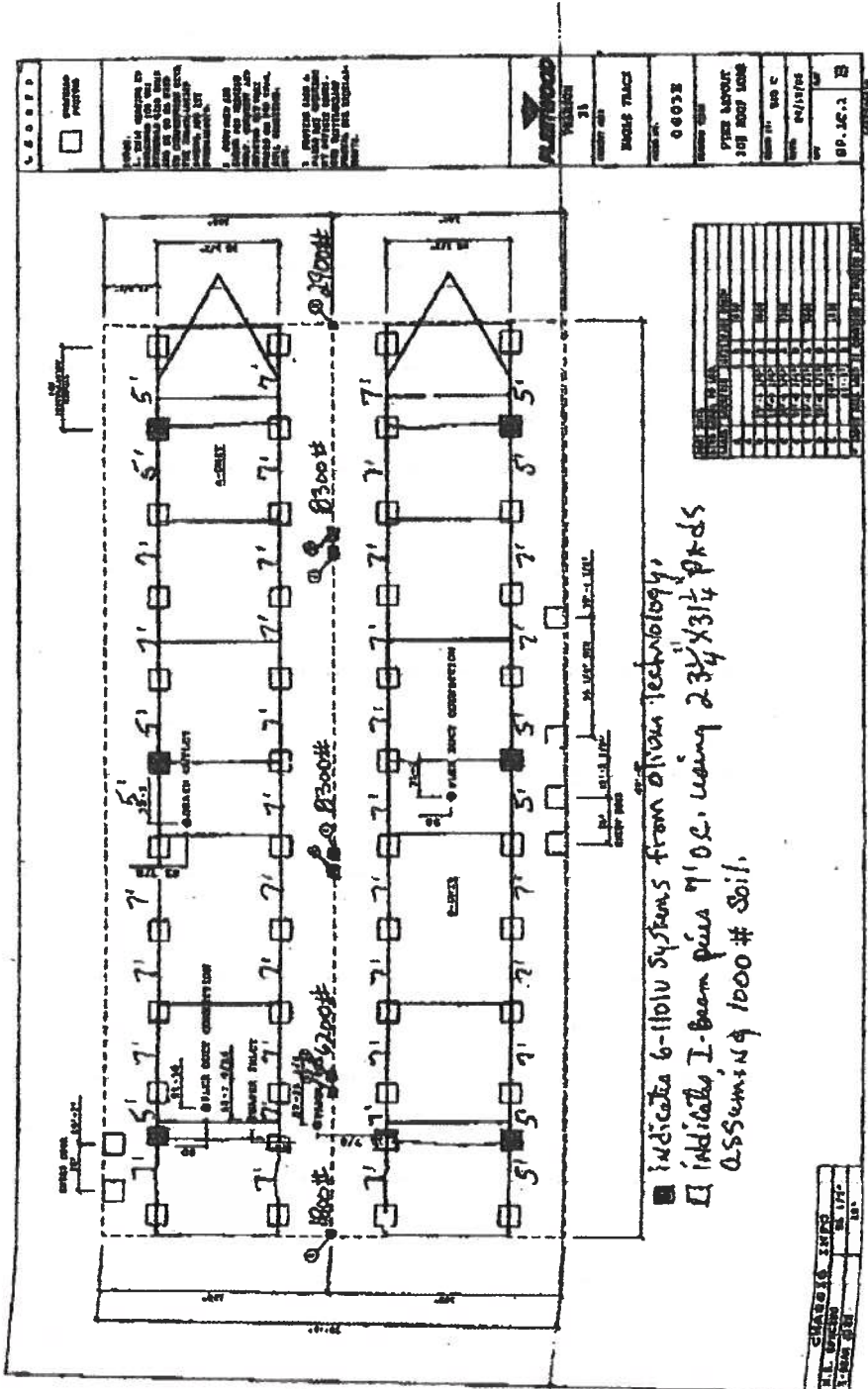
**1460 NW CR-313**  
**Bell, Florida 32619**

**Attn: Jeff Hardee**  
**Fax: 490-6755**

**Standard set up for one 20 gallon per minute pump and 81 gallon PC 244 pressure tank**  
**23.9 gallon per minute draw down tank.**

**Cannon's Well Drilling**  
**Jim Cannon**

001.30. 2007 1:33PM Wayne Prier Super Center



■ indicates 6-1101U Systems from Oliver Technology,  
 □ indicates I-Beam piers 9' O.C. using 2 3/4" x 3 1/4" p.k.s  
 ASSEMBLING 1000 # Soil.

01/10/07	01/10/07	01/10/07
01/10/07	01/10/07	01/10/07
01/10/07	01/10/07	01/10/07

Connect all potable water supply piping to an existing water main, water tap or other nonpotable water supply system. PIP-136

installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 19C-1.4.2

Inspector Signature America Kester Date 7-13-07

# PERMIT NUMBER

Installer Resistek Electronics, Leesport, PA 17032-509

Address of home being installed

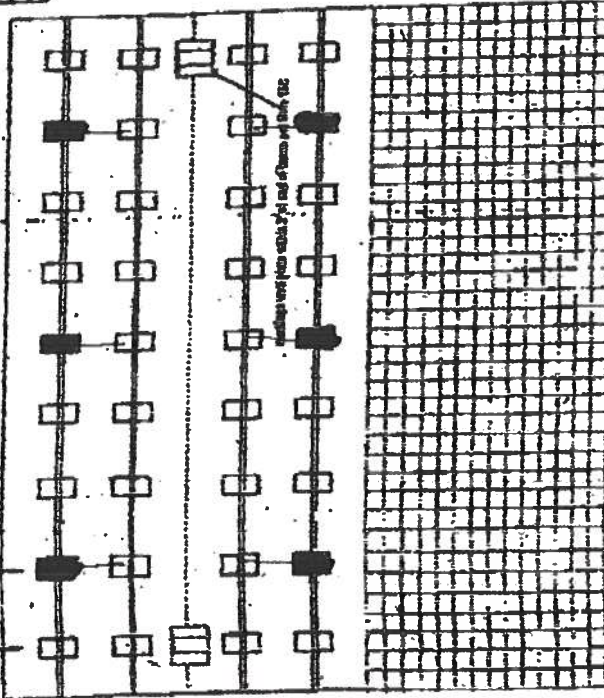
Manufacturer Electro-Steel Length x width 28 x 60

NOTE: If home is a single wide (fit only one half of the mounting plan)  
If home is a double or quad wide (install in remainder of home)

Understand Lateral Arm Systems cannot be used on any home (new or used) where the allowable lbs exceed 5 ft 4 in.

Installer's initials JKK

Typical pier spacing



## PERMIT WORKSHEET

page 1 of 2

Home Name ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 19-C

Single Wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double Wide ☒ Installation Detail B 2867SC

Triple Quad ☐ Detail B N/A

### PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (lbs)	10' x 10' (200)	10' x 12' (240)	12' x 12' (288)	12' x 16' (432)	16' x 16' (640)	20' x 16' (800)	24' x 16' (960)	28' x 16' (1120)
1000								
1200								
1400								
1600								
1800								
2000								
2200								
2400								
2600								
2800								
3000								

Home protected from winds 150 mph per building code.

#### PIER PAD SIZES

Minimum pier pad size 23 1/2 x 31 1/2

Preferred pier pad size 24 x 32

Other pier pad sizes (required by the code)

16 x 16

Draw the approximate locations of mounting feet openings 4 feet or greater. Use this symbol to show the pier.

Use all mounting feet openings greater than 4 feet and their pier pad sizes below.

Opening

15'

Pier pad size

23 1/2 x 31 1/2

4 ft

6 ft

8 ft

within 2' of edge of home spaced at 6' or less

#### MANUFACTURER'S REQUIREMENTS

Longitudinal Steel/Aluminum Joists (AISC)

Manufacturer's Requirements for Lateral Arms

Manufacturer's Requirements for Lateral Arms

Manufacturer's Requirements for Lateral Arms

Manufacturer's Requirements for Lateral Arms

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**MOBILE HOME INSTALLERS  
AGENT AUTHORIZATION**

This is to certify that I, Jessie L. "Chester" Knowles, hereby give Jeff Hardee or Holly Bryant, Hardee Environmental & Permitting, permission to obtain permits for me including, but not limited to, building, septic and driveway permits, for the property belonging to Clad gully/firsted Harper (customer) located at parcel ID#                     . I also give employees of Wayne Frier Supercenter (sales lot) and Josh Anderson (salesperson) permission to order inspections and re-inspections.

I understand and am aware that as the mobile home installer license holder, I am responsible for maintaining property line set backs and establishing the correct elevation of the mobile home's finished floor. To ensure that the appropriate setbacks and elevations are met, I will review the issued permit prior to setting the mobile home on the property.

Jessie L. "Chester" Knowles  
Signature

I H 0000509  
License #

7-13-07  
Date

Sworn to and scribed before me this 13 day of July, 2007.

**NOTARY**

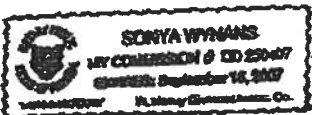
Sonya Wynans  
Notary Signature

SONYA WYNANS  
Notary Printed Name

                      
Presented ID

                      
Drivers License #  
☒ Personally known

SEAL



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\_\_\_\_DC,P.DeWitt Cason, Columbia County Page 1 of 2

## Legal Description

A PARCEL OF LAND LYING IN THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, BEING A PORTION OF LOT 10 OF AN UNRECORDED SUBDIVISION BY L. L. LEE & ASSOCIATED, FILE #B-21-33, DATED JUNE 6, 1979, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA; THENCE ON THE SOUTH LINE OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SAID SECTION 24, S  $86^{\circ}00'35''$  W, A DISTANCE OF 555.02 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF COUNTY ROAD NUMBER 252 (AN 80 FOOT RIGHT OF WAY AS NOW ESTABLISHED), SAID POINT ALSO BEING A POINT ON A CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 1949.86 FEET, AND A CENTRAL ANGLE OF  $6^{\circ}09'07''$ ; THENCE DEPARTING SAID SOUTH LINE AND ON SAID NORTHERLY RIGHT OF WAY LINE, AND THE ARC OF SAID CURVE, AN ARC DISTANCE OF 209.36 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING OF N  $80^{\circ}15'28''$  W AND A CHORD DISTANCE OF 209.26 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ON SAID NORTHERLY RIGHT OF WAY LINE AND ON THE ARC OF A CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 1949.86 FEET, AND A CENTRAL ANGLE OF  $2^{\circ}39'40''$ ; AN ARC DISTANCE OF 90.56 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING OF N  $84^{\circ}39'52''$  W AND A CHORD DISTANCE OF 90.56 FEET TO THE SOUTHWEST CORNER OF A PARCEL OF LAND DESCRIBED IN OFFICIAL RECORDS BOOK 1104, PAGE 2706, OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, SAID CORNER ALSO BEING THE SOUTHWEST CORNER OF LOT 10 OF AN UNRECORDED SUBDIVISION BY L. L. LEE & ASSOCIATES (FILE #B-21-33, DATED JUNE 6, 1979); THENCE DEPARTING SAID NORTHERLY RIGHT OF WAY LINE AND ON THE WEST LINE OF SAID PARCEL DESCRIBED IN OFFICIAL RECORDS BOOK 1104, PAGE 2706, THE SAME BEING THE WEST LINE OF SAID LOT 10 OF AN UNRECORDED SUBDIVISION BY L. L. LEE & ASSOCIATES, N  $00^{\circ}57'12''$  W, A DISTANCE OF 644.28 FEET TO THE NORTHWEST CORNER OF SAID PARCEL DESCRIBED IN OFFICIAL RECORDS BOOK 1104, PAGE 2706, ALSO BEING THE NORTHWEST CORNER OF SAID LOT 10 OF AN UNRECORDED SUBDIVISION BY L. L. LEE & ASSOCIATES; THENCE DEPARTING SAID WEST LINE AND ON THE NORTH LINE OF SAID PARCEL DESCRIBED IN OFFICIAL RECORDS BOOK 1104, PAGE 2706 ALSO BEING THE NORTH LINE OF SAID LOT 10 OF AN UNRECORDED SUBDIVISION BY L. L. LEE & ASSOCIATES, N  $86^{\circ}00'36''$  E A DISTANCE OF 165.51 FEET; THENCE DEPARTING SAID NORTH LINES, S  $00^{\circ}57'12''$  E, A DISTANCE OF 380.63 FEET; THENCE S  $89^{\circ}03'00''$  W, A DISTANCE OF 75.27 FEET; THENCE S  $00^{\circ}57'12''$  E, A DISTANCE OF 282.34 FEET TO THE AFORESAID NORTHERLY RIGHT OF WAY LINE OF COUNTY ROAD NUMBER 252 AND THE POINT OF BEGINNING.



### Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

**PARCEL: 24-4S-17-08728-025 - NO AG ACRE (009900)**

Name:	HARPER CRYSTAL	LandVal	\$21,550.00
Site:	COUNTY ROAD 252	BldgVal	\$0.00
Mail:	4501 SE COUNTY RD 252	ApprVal	\$21,550.00
	LAKE CITY, FL 32025	JustVal	\$21,550.00
Sales		Assd	\$21,550.00
Info	5/3/2007 \$100.00 V / U	Exmpt	\$0.00
		Taxable	\$21,550.00

0 0.06 0.12 0.18 mi



This information, GIS Map Updated: 8/2/2007, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

07 08-05

**AFFIDAVIT OF SUBDIVIDED REAL PROPERTY  
FOR USE OF IMMEDIATE FAMILY MEMBERS  
FOR PRIMARY RESIDENCE**

STATE OF FLORIDA  
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

Linda G. Baugh, the Owner of the parent tract which has been subdivided for immediate family primary residence use, hereinafter the Owner, and Crystal G. Perry, the family member of the Owner, who is the owner of the family parcel which is intended for immediate family primary residence use, hereafter the Family Member, and is related to the Owner as Daughter, and both individuals being first duly sworn according to law, depose and say:

1. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference to the Columbia county Property Appraiser Tax Parcel No. 24-45-17-08728-007
3. The Owner has divided his parent parcel for use of immediate family members for their primary residence and the parcel divided and the remaining parent parcel are at least ½ acre in size. Immediate family is defined as grandparent, parent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
4. The Family Member is a member of the Owner's immediate family, as set forth above, and holds fee simple title to certain real property divided from the Owner's parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 24-45-17-08728-025
5. No person or entity other than the Owner and Family Member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for a family member on the parcel divided in accordance with Section 14.9 of the Columbia County Land Development Regulations.

07-08-05

7. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the information contained in this Affidavit are true and correct.

Linda G. Baugh  
Owner

Crystal G. Perry  
Family Member

Linda G. Baugh  
Typed or Printed Name

Crystal G. Perry  
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 13<sup>th</sup> day of August, 2007, by Linda G. Baugh (Owner) who is personally known to me or has produced as identification.

Susan A. Garber  
Notary Public



Subscribed and sworn to (or affirmed) before me this 13<sup>th</sup> day of August, 2007, by Crystal G. Perry (Family Member) who is personally known to me or has produced as identification.

Susan A. Garber  
Notary Public



Application #  
0708-05

## COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 • FAX: (386) 758-1365 • Email: ron\_croft@columbiacountyfla.com

### Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 8/7/2007 DATE ISSUED: 8/8/2007

#### ENHANCED 9-1-1 ADDRESS:

4453 SE COUNTY ROAD 252  
LAKE CITY FL 32025  
PROPERTY APPRAISER PARCEL NUMBER:  
24-4S-17-08728-025

Remarks:

Address Issued By:   
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

Approved Address

AUG 08 2007

911Addressing/GIS Dept

882



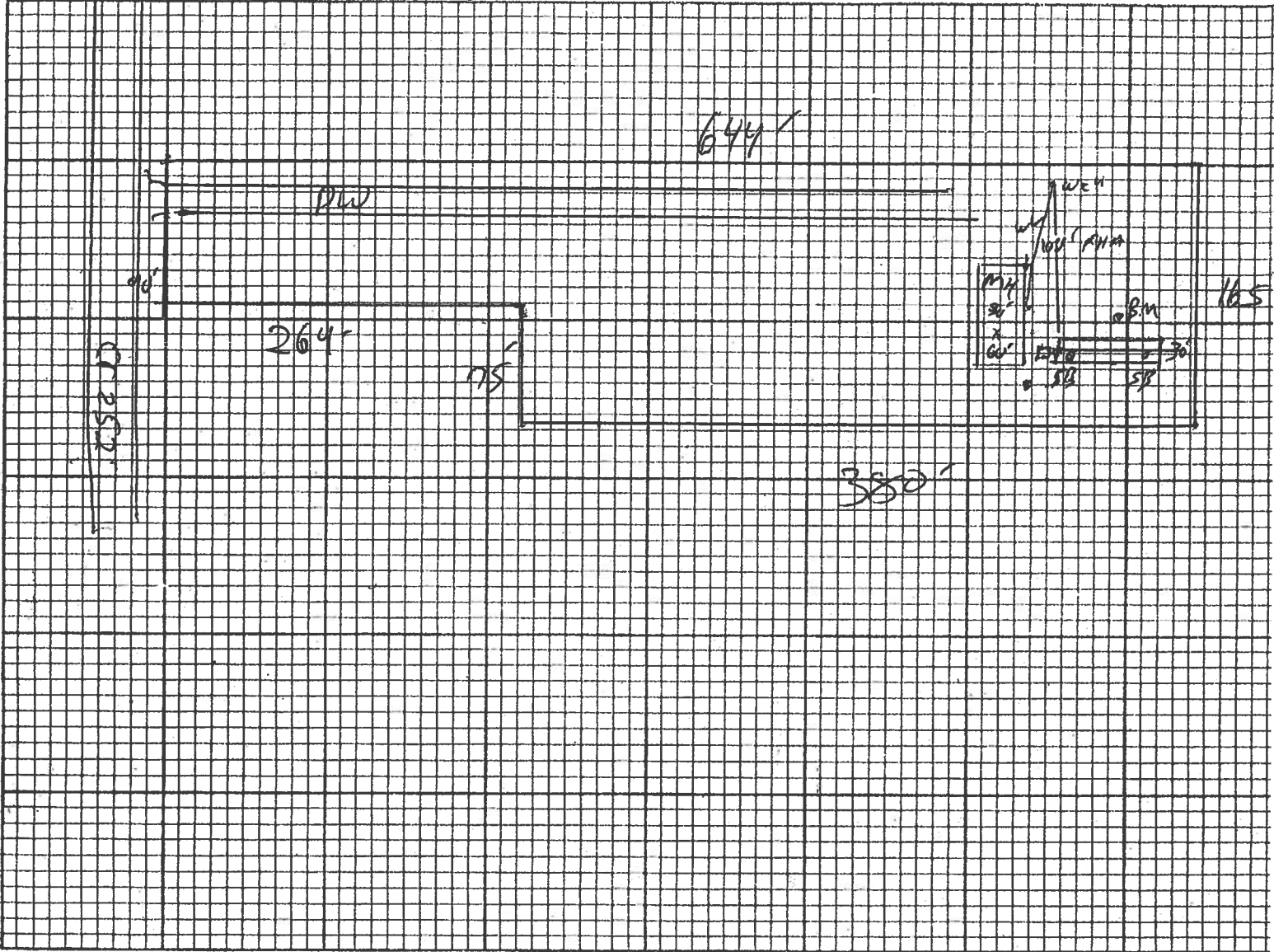
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-622

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 5' SEPTIC TO M.H.

Site Plan submitted by: [Signature]

Plan Approved K

By Sallie Ford ESII

Signature

Not Approved \_\_\_\_\_

**Columbia CHD**

Agent

Title

Date 8.8.07

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**Columbia County Building Department  
Culvert Permit**

**Culvert Permit No.  
000001436**

DATE 08/22/2007 PARCEL ID # 24-4S-17-08728-025

APPLICANT JEFF HARDEE PHONE 352 949-0592

ADDRESS 6450 NW 72ND LANE CHIEFLAND FL 32626

OWNER CRYSTAL HARPER PERRY PHONE 965-0040

ADDRESS 4453 SE CR 252AY LAKE CITY FL 32025

CONTRACTOR CHESTER KNOWLES PHONE 755-6441

LOCATION OF PROPERTY 41S, TL ON CR 252, 3RD LOT ON LEFT PAST CR 245

SUBDIVISION/LOT/BLOCK/PHASE/UNIT \_\_\_\_\_

SIGNATURE \_\_\_\_\_

**INSTALLATION REQUIREMENTS**

☒ X

Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
- b) the driveway to be served will be paved or formed with concrete.

Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.

☐

Culvert installation shall conform to the approved site plan standards.

☐

Department of Transportation Permit installation approved standards.

☐

Other \_\_\_\_\_

**ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED  
DURING THE INSTALLATION OF THE CULVERT.**

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

**Amount Paid 25.00**



**CRYSTAL HARPER PERRY**  
**OWNER**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 24-4S-17-08728-025

Building permit No. 000026156

Permit Holder CHESTER KNOWLES

Owner of Building CRYSTAL HARPER PERRY

Location: 4453 SE CR 252, LAKE CITY, FL

Date: 10/05/2007

*John D. Horne*

Building Inspector



**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*