# 8174

TELLY THIST

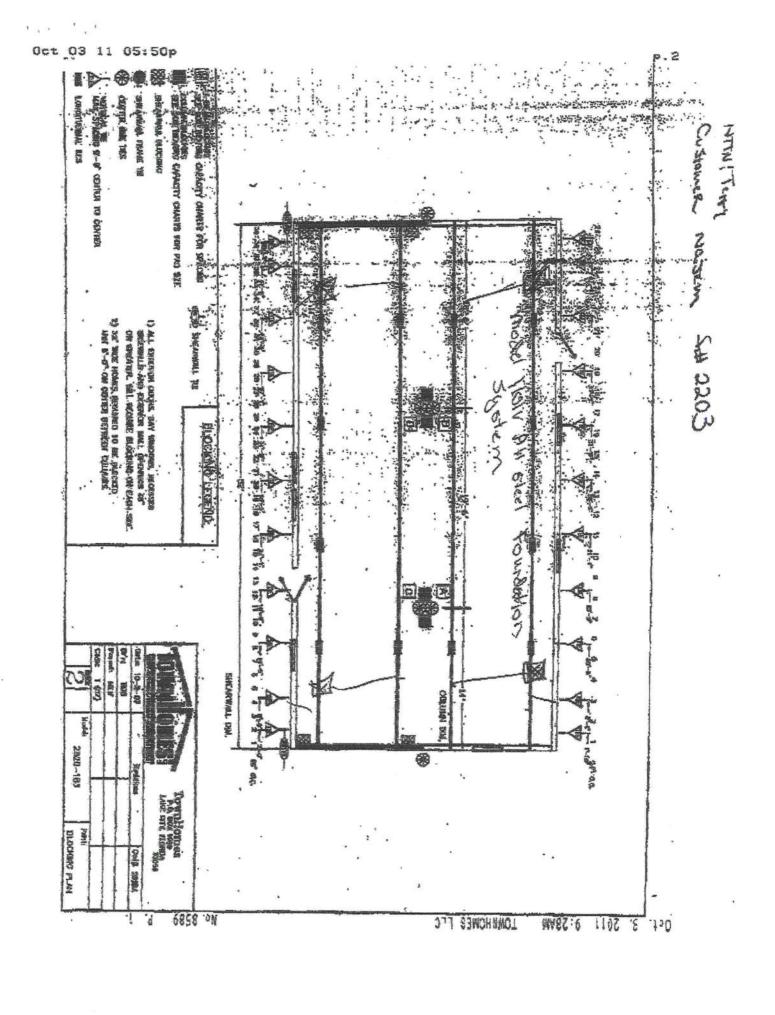
PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION For Office Use Only Building Official 7,C. 16-7-11 Zoning Official AP# 1110 - 09 Date Received By CH Permit # 29733 / Zoning A-3 Land Use Plan Map Category Development Permit FEMA Map#\_\_ Finished Floor\_ .... Elevation River D Site Plan with Selbacks Shown DEH # 11-04/6-N DEH Release DWell letter DExisting well Di Recorded Deed or Affidavit from land owner Letter of Auth. from installer A State Road Access (911) O Parent Parcel # \_\_ O STUP-MH FW Comp. letter IMPACT FEES: EMS School = TOTAL \_ impact Fees Suspended March 2009\_ Property 10# 5-35-16-01869-117 Subdivision Indian Rider Let 17 Used Mobile Home MH Size 28X 52 Year 2011 Applicant DAM BURS on Kerly For Phone # 386-497-23/1 NADEM (NAJEM PHONE 305-766-8059. Name of Property Owner 911 Address 188 NW 7 im bella Lake City fl 3 200.5 Circle the correct power company -EL Power & Light - Clay Electric (Circle One) -Suwannee Valley Electric -Name of Owner of Mobile Home \_\_\_SAME Phone # SAME Address 7934 WEST DRIVE UNTT 901 NONTH BAY VIllAGE, FL 33141 Relationship to Property Owner 54 MR Current Number of Dwellings on Property\_ Lot Size I REFOURTE Total Acreage 3.01 Do you : Have <u>Existing Drive</u> or <u>Private Drive</u> (Supercond) THE COUNTY "MAINTAINES" PWD - 10.191

(Pulling in a College Of Calvert Waiver (Circle one)

(Pulling in a College Of Calvert) is this Mobile Home Replacing an Existing Mobile Home Driving Directions to the Property LAKE ANTER KIND UNDER I-10, TR ON INDIAN KIGGE LAND Name of Licensed Dealer/Installer 1 CRRU Phone (356) 623-0115 Thride Installers Address 448 NW Mage Hunter DE Installation Decal # 7599 License Number 1H-1025139 Left a message 10/12/11
Replied & an email on 10/13/11 9 - d dieten ir en aan

| Inect efectrical conductors between multi-wide units, but not to the main power roe. This includes the bonding wire between multi-wide units. Pg.  Plumbing  Plumbing  Plumbing  Inect all sewer drains to an existing sewer top or septic tank. Pg.  Inect all sewer drains to an existing sewer top or septic tank. Pg.  Inect all potable water supply systems. Pg. | The pocket penetrometer tests are rounded down to 1520 pst or check here to declare 1000 lb, soil without testing.  X 1500 X 1500 Lb, increments, take the lowest reading and round down to that increment.  2. Take the parimeter of the home at 8 locations.  2. Take the reading at the depth of the footer.  3. Using 600 lb, increments, take the lowest reading and round down to that increment.  X 1500 X 1500 Lb, increments, take the lowest reading 5 anchors without testing the horizon of the home of the horizon.  A test showing 276 inch pounds or tess with require 5 foot anchors. I understand 5 ft anchors are required at at cancilative to points where the torque test reading is 276 or tess and where the mobile home manufacturer may require a anchors with 4000 lb,   | COLUMBIA COUNTY                              |
|--|--|--|
| Installer verifies all information given with this permit worksheet is accurate and true based on the late 10 4  | Debris and organic material romoved  Water drainage: Natural  Fastening multi wide units  Type Fastener: Langth: Langt | COLUMBIA COUNTY PERMIT WORKSHEET page 2 of 2 |
| PAGE 03/06   | 0\03\5011 05:23 386\255823 C86 WAN' HOWEZ  | τ  |
|  |  |  |

7.4



90/t0 39td

C&G MAN, HOMES

10/03/2011 05:23 3867522853

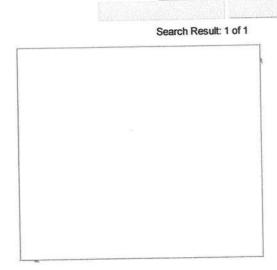
# **Columbia County Property** Appraiser DB Last Updated: 10/3/2011

Parcel: 05-3S-16-01809-117

### **Owner & Property Info**

| NAJEM RICHARD ETAL  |   |  |  |  |
|---|---|--|--|--|
| 7934 WEST DRIVE UNIT 901<br>NORTH BAY VILLIAGE, FL 33141  |   |  |  |  |
| WEST DRIVE UNIT   | WEST DRIVE UNIT 901   |  |  |  |
| VACANT (000000)   | )   |  |  |  |
| 3 (County)  | Neighborhood  | 5316   |  |  |
| 5.010 ACRES   | Market Area   | 03   |  |  |
| NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. |   |  |  |  |
|   | 7934 WEST DRIVE<br>NORTH BAY VILLIA<br>WEST DRIVE UNIT<br>VACANT (000000<br>3 (County)<br>5.010 ACRES | VACANT (000000)  3 (County) Neighborhood  5.010 ACRES Market Area  NOTE: This description is not to be used as the |  |  |

## 2010 Tax Year



### **Property & Assessment Values**

| 2010 Certified Values |              |                      |
|-----------------------|--------------|----------------------|
| Mkt Land Value        | cnt: (0)     | \$39,078.00          |
| Ag Land Value         | cnt: (1)     | \$0.00               |
| Building Value        | cnt: (0)     | \$0.00               |
| XFOB Value            | cnt: (0)     | \$0.00               |
| Total Appraised Value |              | \$39,078.00          |
| Just Value            |              | \$39,078.00          |
| Class Value           |              | \$0.00               |
| Assessed Value        |              | \$39,078.00          |
| Exempt Value          |              | \$0.00               |
| Exempt value          |              | Cnty: \$39,078       |
| Total Taxable Value   | Other: \$39, | 078   Schl: \$39,078 |

#### 2011 Working Values

#### NOTE:

2011 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

### Sales History

| Sale Date | OR Book/Page | OR Code | Vacant / Improved | Qualified Sale | Sale RCode | Sale Price  |
|-----------|--------------|---------|-------------------|----------------|------------|-------------|
|           |              | WD      | V                 | 0              | 01         | \$51,000.00 |
| 5/15/2009 | 1173/1086    | VVD     | •                 |                |            |             |

|                               | The back like the state of the place of the  | ypical pier specing lateral Show locations of Longitudinal and Lateral Systems (use dayk lines to show these locations) | If home is a triple or quad wide sketch in rameinder of home is understand Lateral Arm Systems carnot be used on any home (new or used) where the sidewell ties exceed 5 ft 4 in.  Installer's initials | Triple/Quad Country PERMIT WORKSHEET COLUMBIA COUNTY PERMIT WORKSHEET Country by the installer.  Nome is being installed.  NOTE: If home is a shrele wide fill out one half of the blocking plan  COLUMBIA COUNTY PERMIT WORKSHEET  New Home Is where I home is a shrele wide fill out one half of the blocking plan  COLUMBIA COUNTY PERMIT WORKSHEET  New Home Is installed to the N  Nome is a shrele wide fill out one half of the blocking plan  Triple/Quad Country PERMIT WORKSHEET  New Home Is installed to the N  Triple/Quad Country PERMIT WORKSHEET  New Home Is installed to the N  Triple/Quad Country PERMIT WORKSHEET  New Home Is installed to the N  Triple/Quad Country PERMIT WORKSHEET  New Home Is installed to the N  Triple/Quad Country PERMIT WORKSHEET  New Home Is installed to the N  Triple/Quad Country PERMIT WORKSHEET  New Home Is installed to the N  Triple/Quad Country PERMIT WORKSHEET  New Home Is installed to the N  Triple/Quad Country PERMIT WORKSHEET  New Home Is installed to the N  Triple/Quad Country PERMIT WORKSHEET  New Home Is installed to the N  Triple/Quad Country PERMIT WORKSHEET  New Home Is installed to the N  Triple/Quad Country PERMIT WORKSHEET  New Home Is installed to the N  Triple/Quad Country PERMIT WORKSHEET  New Home Is installed to the N  Triple/Quad Country PERMIT WORKSHEET  New Home Is installed to the N  Triple/Quad Country PERMIT WORKSHEET  New Home Is installed to the N  Triple/Quad Country PERMIT WORKSHEET  New Home Is installed to the N  Triple/Quad Country PERMIT WORKSHEET  New Home Is installed to the N  Triple/Quad Country PERMIT WORKSHEET  New Home Is installed to the N  Triple/Quad Country PERMIT WORKSHEET  New Home Is installed to the N  Triple Termit Worksheet  NOTE: 11 Add To the N  Triple Termit Worksheet  New Home Is installed to the N  Triple Termit Worksheet  New Home Is installed to the N  New Home Is installed to t |
|-------------------------------|--|---|---|--|
| THEDOWN COM<br>Stabilizing Do | Opening wall openings greater than 4 foot and their pier pad sizes below.  Perimeter pier pad sizes   6" x 16 x 18   268   342   15 x 18.5   342   348   348   374   348   374   348   374   348   376   376   376   378 | 1/2" (342) (400) (484)" (576)"  A1  | _   | New Home S Used Home D Home installed to the Manufacturer's Installation Manuel Home is installed in accordance with Rule 15-C Single wide D wind Zone II D wind Zone III D Double wide D installation Decat # 7)599 Triple/Quad D Serial # 2303 N+13  |

PAGE 02/06

C&G MAN, HOMES

10/03/5011 05:53 3867522853

# MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

| I, Terry L Thrift, license number IH - 1025155/1 do herby state that the                     |
|--|
| installation of the manufactured home for (applicant) Dale Burd or Rocky Ford for            |
| (customer name) NAPW in Columbia County will be  |
| done under my supervision.   |
|  |
| Termy & Thupe<br>Signature   |
| Sworn to and subscribed before me this _ day of _ OG, 20//</td                               |
| Personally Known: Produced ID (Type):  |
| Notary Public:  Dale R. BURD NOTARY PUBLIC STATE OF FLORIDA Comm# EE002925 Expires 7/16/2014 |

# A & B Well Drilling, Inc.

5673 NW Lake Jeffery Road Lake City, FL, 32055

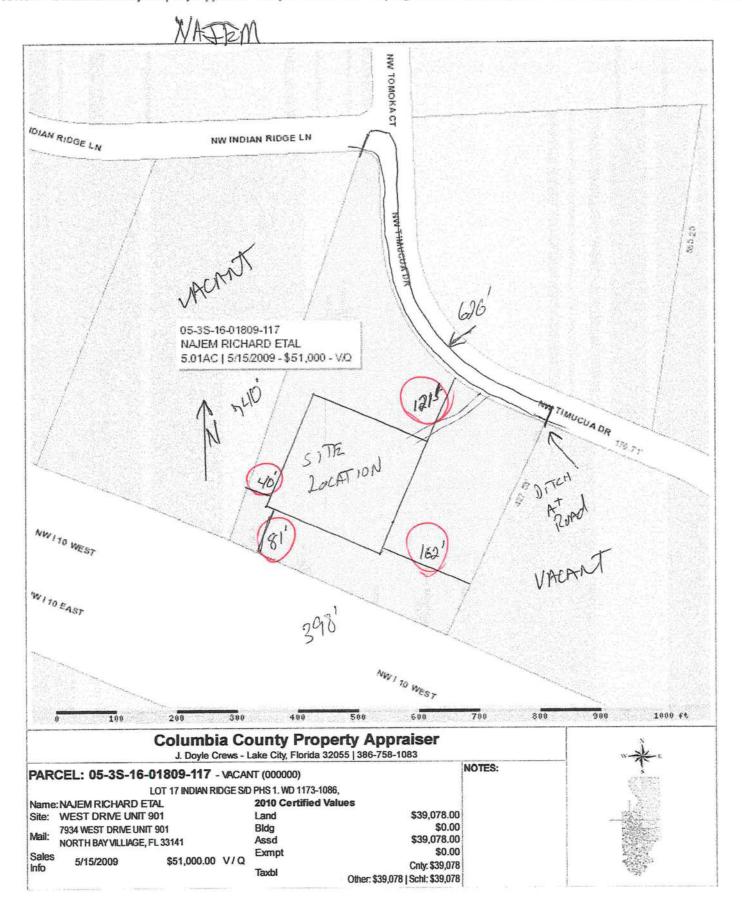
(O) 386-758-3409

(F) 386-758-3410

(C) 386-623-3151

10/5/2011

| To: Columbia County Building Department  |
|--|
| Description of well to be installed for Customer: Pyhand WATEM  Located at Address: NW T, muc va Drive, LC, FL, 32055          |
| 1 hp 15 GPM Submersible Pump, 1 $\frac{1}{4}$ " drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit. |
| Bruce Park Sincerely   |
| Bruce Park President   |



10/3/2011 10:41 AM

# STATE OF FLORIDA

| APPLICATION FOR ONS!  | DEPARTMENT OF | F HEALTH           | OI ICTION DEDI                                   | IT.                                     |
|---|---------------|--------------------|--|---|
| App#1110-00   | 3343          | Permit Application |  | -0416                                   |
| Scale: 1 inch = 40 feet.  | <del></del>   |                    |  |   |
| a COLANCEP  | 46            | inge:              | Thosan 9:  |   |
| 1 of 5.01 Arras<br>Space ATHACHED   |               | HOPE S             | 501<br>28  | 99' WELL                                |
|   | - 4           | gn bi              | 43   |   |
| Notes:  |               |                    |  | *************************************** |
|   |               | <del></del>        | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |   |
| Site Plan submitted by: Rock Plan Approved By Scille Ford F  ALL CHANGES MUST  OH 4015, 08/09 (Obsoletes previous editions which ma (Stock Number: 5744-002-4015-8) |               |                    | *C.  | O-6-11<br>waith Department              |
|   |               |                    |  |   |

1.9

TO: 7582160

OCT-6-2011 12:33P FROM:A & B CONSTRUCTION 3864974866

#### COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787 PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

#### **Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

10/6/2011

DATE ISSUED:

10/6/2011

**ENHANCED 9-1-1 ADDRESS:** 

188

NW TIMUCUA

DR

LAKE CITY

FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

05-3S-16-01809-117

Remarks:

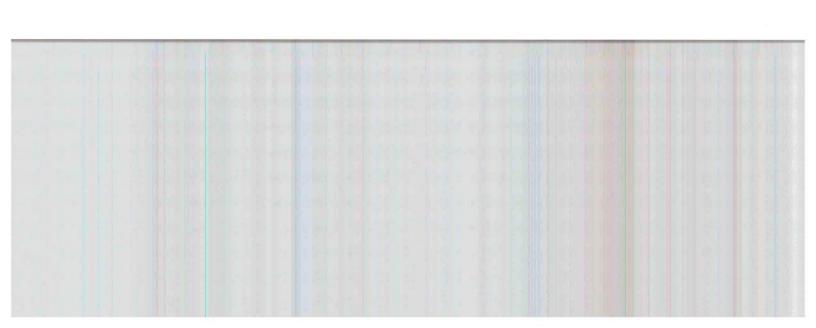
ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

2098



Prepared by and return to:

Law office of Dana Edmisten Hill 230 Court Street SE Live Oak, FL 32064 386-362-1900 File Number: 08427

Inst:200912008206 Date:5/20/2009 Time:9:55 AM
Doc Stamp-Deed:357.00
DC,P.DeWitt Cason, Columbia County Page 1 of 2 B.1173 P:1086

[Space Above This Line For Recording Data]

## Warranty Deed

(Whenever used herein the terms "grantor" and "grantoe" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of Fifty Thousand Nine Hundred Ninety-Five and 00/100 Dollars (\$50,995.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida to-wit:

Lot 17, INDIAN RIDGE, PHASE ONE, a subdivision according to the map or plat thereof as recorded in Plat Book 9, Pages 72-79, public records, Columbia County, Florida.

Parcel Identification Number: R01809-117

SUBJECT TO any valid and existing oil, gas or mineral right, reservation, royalty transfer or mineral deed conveying or reserving any interest in the oil, gas or minerals underlying said lands, or any portion thereof, heretofore executed and duly recorded in the public records of said county.

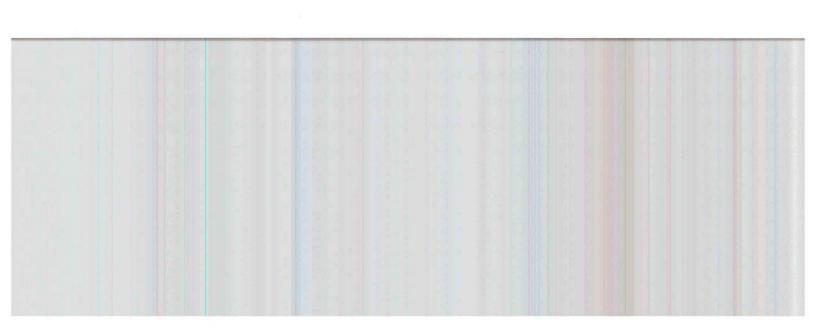
FURTHER SUBJECT TO covenants, conditions, restrictions, easements, reservations and limitations of record, road rights of way and utility easements, and rules, regulations and permitting requirements of Suwannee River Water Management District, if any. Further subject to all matters contained on the Plat of Indian Ridge, Phase One, as recorded in Plat Book 9, Pages 72-79, inclusive, and Declaration of Restrictions as recorded in Official Records Book 1162, Page 799, public records, Columbia County, Florida.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to **December 31**, 2008.

DoubleTimee



In Witness Whereof, grantor has hercunto set grantor's hand and seal the day and year first above written.

Signed, scaled and delivered in our presence:

(Corporate Seal)

State of Florida County of Columbia

The foregoing instrument was acknowledged before me this <u>15</u> day of May, 2009 by Audrey S. Bullard, President of Westridge, Inc., a Florida corporation, on behalf of the corporation, and she is personally known to me.

[Notary Scal]



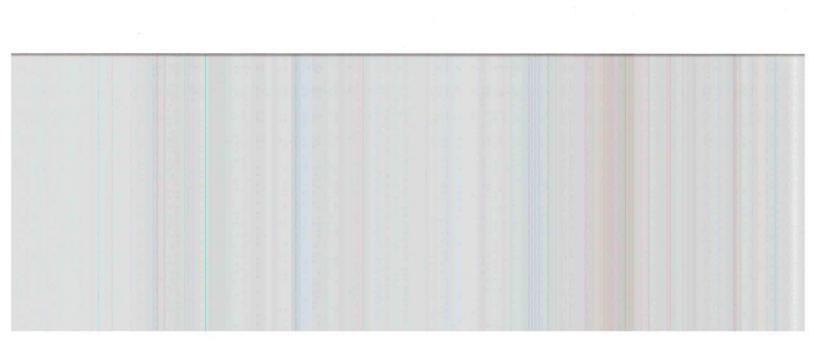
Printed Name:

Holly C Hanover

My Commission Expires:

Warranty Deed - Page 2

**DoubleTimes** 



1110-09

### Letter of Authorization

10/11/2011

To: Columbia County Building Departement

I / We, Hilla Najem. Rita L.L. Najem. Micheal W. Najem and Daniel W. Najem (owner) whose primary residence is \_\_\_\_3130 NE 190th Street, Aut. 386, Avetura. FL. 33180 , Hereby authorize Richard Nalem to place a residence / double wide mobile home on our property parcel ID # 05-38-16-01809-117, Lot 17 Indian Ridge,

52 :135



MOBILE HOME INSTALLATION SUBCONTRACTOR VERHACATION FORM

APPLICATION NUMBER 1110 - C

CONTRACTOR

PHONE 62-2-0046

#### THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

|                          | 101  | 10   |
|--------------------------|--|--|
| ELECTRICAL               | Print Name_RICHARD_NAJEM_<br>License #:                | Signature Phone #:                               |
| MECHANICAL/              | Print Name DAVIO HIM'S License #: CACOS7424            | Signature Phone #: 755-9 7974                    |
| PLUMBING/<br>GAS ( & ( ) | Print Name   12004   HIUHT   License #: JH - 1005139/1 | Signature / Wy h   Market   Phone #:   623-00# 6 |

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|-------------------|----------------|------------------------------|---------------------------|
| MASON             | 1 11           |                              |                           |
| CONCRETE FINISHER | IVI            |                              |                           |

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Forms: Subcontractor form: 1/11.

# Columbia County Building Department Culvert Permit

# Culvert Permit No. 000001911

| DATE 10/14/2011 PARCEL ID # 05-3S  | -16-01809-117  |                             |
|--|--|-----------------------------|
| APPLICANT DALE BURD  | PHONE 386.497.2311   |                             |
| ADDRESS POB 39   | FT. WHITE  | 32038                       |
| OWNER RICHARD NAJEM  | PHONE 305.766.8059   |                             |
| ADDRESS 188 NW TIMUCUA DRIVE   | LAKE CITY  | 32055                       |
| CONTRACTOR TERRY L. THRIFT   | PHONE 386.623.0115   | (4.)                        |
| LOCATION OF PROPERTY LAKE JEFFERY TO LEONIA WA   | Y,TR UNDER I-10 TO INDIAN RIDGE  | LN,TR                       |
| @ END TR ON TIMUCUA AND IT'S 500' ON R.  | 5  | Ti Ti                       |
|  |  |                             |
| SUBDIVISION/LOT/BLOCK/PHASE/UNIT INDIAN RIDGE  | 17   | 1                           |
| SIGNATURE CONTROL CONT | a a  |                             |
| INCTALL ATION DECLUDEMENTS   |  |                             |
| X Culvert size will be 18 inches in diameter with driving surface. Both ends will be mitered 4 for thick reinforced concrete slab.   | a total lenght of 32 feet, leaving 2<br>oot with a 4 : 1 slope and poured v  | 24 feet of<br>vith a 4 inch |
| a) a majority of the current and existing drive b) the driveway to be served will be paved on Turnouts shall be concrete or paved a mire concrete or paved driveway, whichever is current and existing paved or concreted to   | eway turnouts are paved, or;<br>or formed with concrete.<br>nimum of 12 feet wide or the widtl<br>greater. The width shall conform | n of the<br>to the          |
| Culvert installation shall conform to the appr   | oved site plan standards.  |                             |
| Department of Transportation Permit installa   | tion approved standards.   |                             |
| Other  | а  |                             |
|  |  |                             |
| ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWER  | 0  | ASTA BA                     |

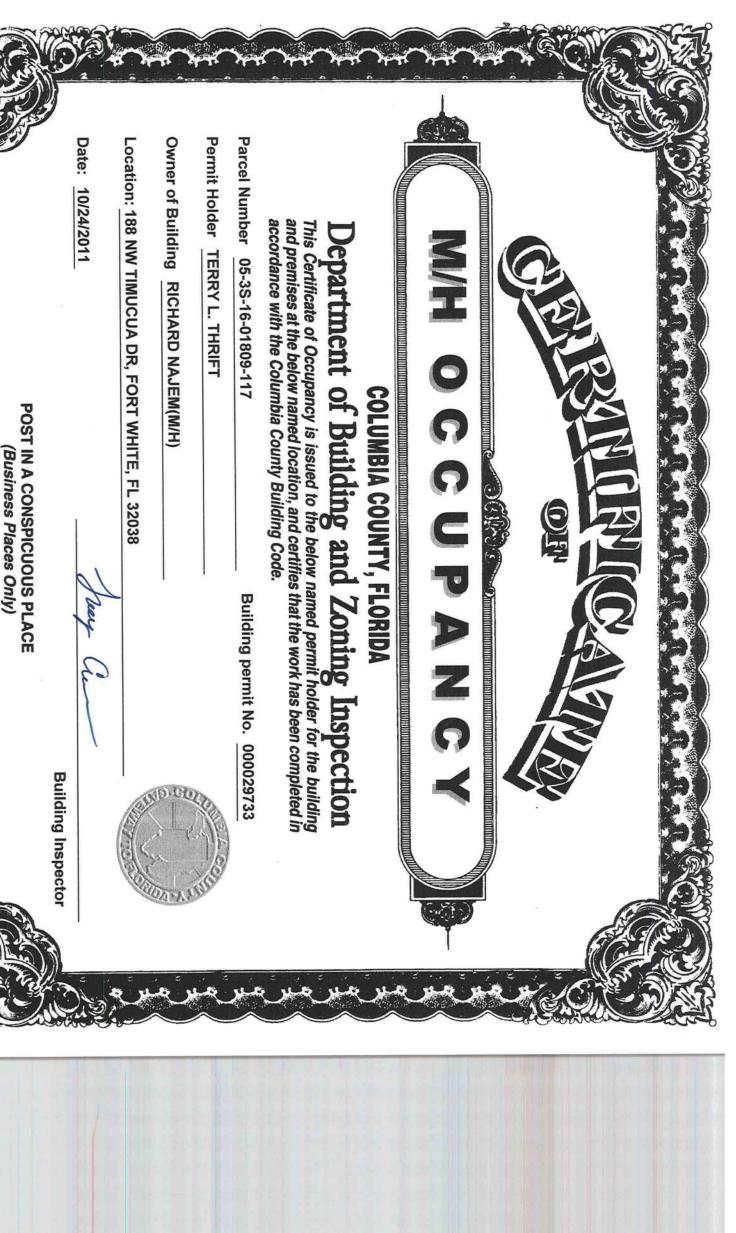
135 NE Hernando Ave., Suite B-21 Lake City, FL 32055

DURING THE INSTALATION OF THE CULVERT.

Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00





| DATE 10/14/2011 Columbia County Bu This Permit Must Be Prominently Posted of   | n Premises During Con   | struction                                     | PERMIT 000029733  |
|--|---|---|---|
| APPLICANT DALE BURD  | PHONE   | 386.497.2311                                  | 000027733   |
| ADDRESS POB 39   | FT. WHITE   | 300.477.2311                                  | FL 32038  |
| OWNER RICHARD NAJEM(M/H)   | PHONE   | 305.766.8059                                  | 2030  |
| ADDRESS 188 NW TIMUCUA DRIVE   | LAKE CITY   |   | FL 32055  |
| CONTRACTOR TERRY L. THRIFT   | PHONE   | 386.623.0115                                  |   |
| LOCATION OF PROPERTY LAKE JFFERY TO LEONIA WAY   | TR UNDER I-10,TO IN   | JDIAN RIDGE L                                 | N,  |
| TR @ END TO TIMUCUA,TR AN  |   |   |   |
| TYPE DEVELOPMENT M/H/UTILITY ESTI  | MATED COST OF CO  | NSTRUCTION                                    | 0.00  |
| HEATED FLOOR AREA TOTAL AREA   |   | HEIGHT  | STORIES   |
| FOUNDATION WALLS RO  | OOF PITCH   | FLO   | OOR   |
| LAND USE & ZONING A-3  | MAX.  | HEIGHT  |   |
| Minimum Set Back Requirments: STREET-FRONT 30.00   | REAR  | 25.00   | SIDE 25.00  |
| NO. EX.D.U. 0 FLOOD ZONE X   | DEVELOPMENT PERM  | IIT NO.                                       |   |
| PARCEL ID 05-3S-16-01809-117 SUBDIVISION   | INDIAN RIDGE  |   |   |
| LOT 17 BLOCK PHASE 1 UNIT  |   | L ACRES 5.0                                   | 1   |
| 000001911 IH1025139  |   | 1/1   | 1   |
|  | 1611  | 19cm  |   |
| Culvert Permit No. Culvert Waiver Contractor's License Numb 18"X32'MITERED 11-0416-N BLK   |   | pplicant/Owner/0                              |   |
| Driveway Connection Septic Tank Number LU & Zoning   | ahaakad hu  |   | Y Y   |
| COMMENTS: 1 FOOT ABOVE ROAD.(MFE).   | checked by Appr   | oved for Issuance                             | New Resident  |
| COMMENTS. TOOT MOVE ROAD (MILE).   |   |   |   |
|  |   | Cl 1 - # C -                                  | sh 8174   |
|  |   | Check # or Ca                                 | sn 8174   |
| FOR BUILDING & ZONING  | DEPARTMENT  | ONLY  | (footer/Slab)   |
| Temporary Power Foundation   | date/app. by  | Monolithic                                    |   |
| Under slab rough-in plumbing Slab  | аателарр. бу  | Cl. di Ai                                     | date/app. by  |
| date/app. by   | date/app. by  | Sheathing/N                                   | date/app. by  |
| Framing Insulation   | ame app. by   |   | date/app. by  |
| A STATE OF THE STA |   |   |   |
|  | pp. by  |   |   |
| Rough-in plumbing above slab and below wood floor  |   | etrical rough-in                              |   |
| Heat & Air Dust  |   | etrical rough-in                              | date/app. by  |
| Heat & Air Duct date Peri. beam (Lintel)   | Elec  | etrical rough-in                              |   |
| Heat & Air Duct Peri. beam (Lintel)  date/app. by  Permanent power C.O. Final  | /app. by date/app. by   | _   | date/app. by  |
| Heat & Air Duct    date/app. by   Permanent power   C.O. Final   date/app. by   Pump pole   Utility Pole   M/H tie down  | /app. by date/app. by   | Pool  |   |
| Heat & Air Duct    date/app. by  | /app. by date/app. by   | Pool  | date/app. by  |
| Heat & Air Duct  | /app. by date/app. by   | Pool  | date/app. by  date/app. by  date/app. by  |
| Heat & Air Duct Peri. beam (Lintel)    Description   Description   Description   | date/app. by  date/app. by  e/app. by  ns, blocking, electricity adate/app. by                            | Pool Culvert and plumbing Re-roof             | date/app. by  date/app. by  date/app. by  date/app. by                              |
| Heat & Air Duct Peri. beam (Lintel)    Detection   Detection   Detection   | date/app. by  date/app. by  e/app. by  ns, blocking, electricity addate/app. by  0.00                     | Pool Culvert and plumbing Re-roof SURCHARGE F | date/app. by  date/app. by  date/app. by  date/app. by                              |
| Heat & Air Duct    date/app. by  | date/app. by  date/app. by  e/app. by  ns, blocking, electricity a  date/app. by  0.00  FIRE FEE \$ 77.00 | Pool Culvert And plumbing Re-roof SURCHARGE F | date/app. by  date/app. by  date/app. by  date/app. by  FEE \$ 0.00  FEE \$ 20/, 00 |
| Heat & Air Duct Peri. beam (Lintel)    Detection   Detection   Detection   | date/app. by  date/app. by  e/app. by  ns, blocking, electricity a  date/app. by  0.00  FIRE FEE \$ 77.00 | Pool Culvert And plumbing Re-roof SURCHARGE F | date/app. by  date/app. by  date/app. by  date/app. by                              |

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.