



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-0756
DATE PAID: 9/16/20
FEE PAID: 310.00
RECEIPT #: 1578720

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Charles Button

AGENT: North Florida Septic Tank Inc;

TELEPHONE: 386-755-6372

MAILING ADDRESS: 741 SE State Road 100 Lake City, Fla 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(a) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: — BLOCK: — SUBDIVISION: -NA- PLATTED: —

PROPERTY ID #: 32-25-16-01810-002 ZONING: — I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 5 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: — FT

PROPERTY ADDRESS: 1687 NW Queen Rd Lake City

DIRECTIONS TO PROPERTY: (TR) on 41N, (TL) on NW Bascom Norris Dr,
(TR) on NW Lake Jeffery Rd, (TR) NW Leonia Way,
(TR) on NW Queen Rd to 1687

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>New home</u>	<u>2</u>	<u>1800</u>	
2	<u>With Porch Area</u>		<u>3432</u>	
3	<u>Metal Bldg</u>	<u>—</u>	<u>1650</u>	
4				

☐ Floor/Equipment Drains ☐ Other (Specify) —

SIGNATURE: Robert W. Delam

DATE: 9-10-2020

47977

Permit Application Number 20-0751

Button

[illegible]

Notes: _____
 Adding 30'x55' METAL BUILDING - PERMIT APPLICATION
 # 47977 Charles C. Button 12-21-2020.

Site Plan submitted by: Rakent W Ford III DATE 9-10-2020

Plan Approved

Not Approved

By _____

Date 9/17/2020

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT