

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

☒ DATA SHEET

For Office Use Only (Revised 7-1-15) Zoning Official MA Building Official MA
 AP# 1907-102 Date Received 7/25/19 By MG Permit # 38444
 Flood Zone X Development Permit _____ Zoning RSE/MH-2 Land Use Plan Map Category RUD
 Comments Replacing existing mobile home on legal dot of record as part of lot 18
 FEMA Map# _____ Elevation _____ Finished Floor One foot above River _____ In Floodway _____
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 17-0717 ☒ Well letter OR
☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App
☐ Ellisville Water Sys ☒ Assessment Owed ☒ Out County done 1/5/19 ☒ In County owner ☒ Sub VF Form

* Data Sheet

Property ID # 28-35-17-05645-000 Subdivision Bayas Survey Lot# 18 ^{Part of}

- New Mobile Home _____ Used Mobile Home ☒ MH Size 14x16 Year 1993
- Applicant Damarius Williams Phone # 386-466-4487
- Address 211 W. Hi Hat Pl 32055 LAKE CITY, FL 32055
- Name of Property Owner Queen Wolfe Phone# 386-288-6733
- 911 Address 1273 NE Constline St Lake City Fl 32055
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Queen Wolfe Phone # 386-288-6733
 Address Wolfe Queen 1091 NE Constline St Lake City Fl 32055
- Relationship to Property Owner MH Installer
- Current Number of Dwellings on Property 1
- Lot Size 290 by 52 Total Acreage 2525
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property East 90 Left on Chestnut Ave Right on Washington Left on Voss Right on Constline Ave Lot is on the Left with gray single wide
- Name of Licensed Dealer/Installer Damarius Williams Phone # 386-466-4487
- Installers Address 211 NE Hi Hat Pl LAKE CITY, FL 32055
- License Number 7H/1128217 Installation Decal # 60255

SCANNED

2019 amount for Aug given: 393.83 to Patricia Williams (JW)

Mobile Home Permit Worksheet

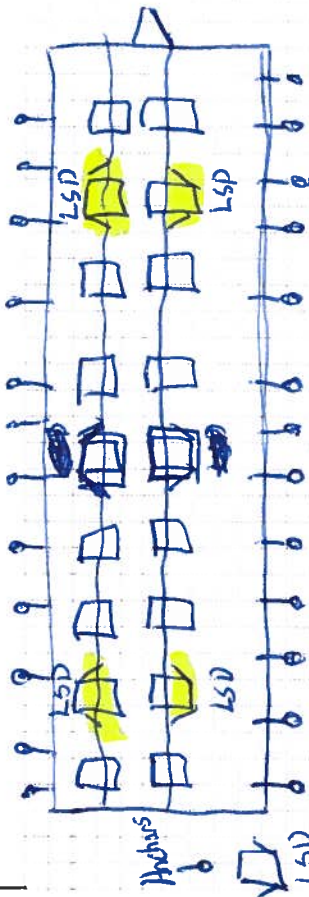
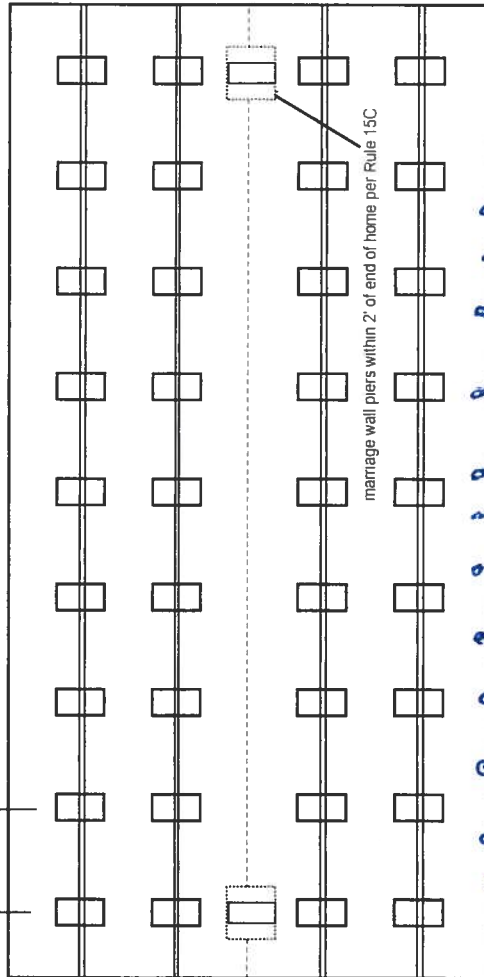
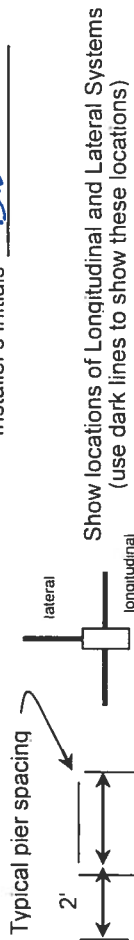
Application Number: _____

Date: _____

Installer: Damarcus Williams License # 7H/1128217
 Address of home being installed: 1273 Castline Ave Lake City FL 32055
 Manufacturer: REBEL Length x width: 14 x 76

NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home
 I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials: Dr



New Home ☐ Used Home ☒
 Home installed to the Manufacturer's Installation Manual
 Home is installed in accordance with Rule 15-C
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☐ Installation Decal # 60255
 Triple/Quad ☐ Serial # 03620781F

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size: 17x22
 Perimeter pier pad size: 16x16
 Other pier pad sizes (required by the mfg.): _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening: _____ Pier pad size: _____

ANCHORS

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer: 64

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer: _____

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 3500 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials _____

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested 7-24-19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 106-107

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 106-109

Site Preparation

Debris and organic material removed 90% Pad ☒ Other _____
Water drainage: Natural Swale _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket _____
Pg. _____

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature _____

Date 7/24/19

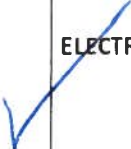
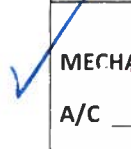
MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1907-102 CONTRACTOR Williams, Lamanqu's PHONE 386.466.4487

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

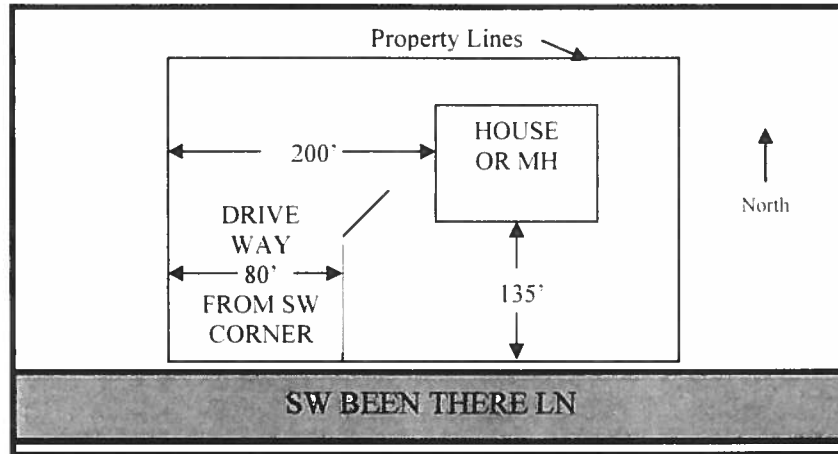
 ELECTRICAL	Print Name <u>Owner</u> <u>QUEEN WOLFE</u> ✓ Signature <u>Queen Wolfe</u> License #: <u>—</u> Phone #: <u>386-288-6733</u> Qualifier Form Attached ☐
 MECHANICAL/ A/C	Print Name <u>Owner</u> <u>QUEEN WOLFE</u> ✓ Signature <u>Queen Wolfe</u> License #: <u>—</u> Phone #: <u>386-288-6733</u> Qualifier Form Attached ☐

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

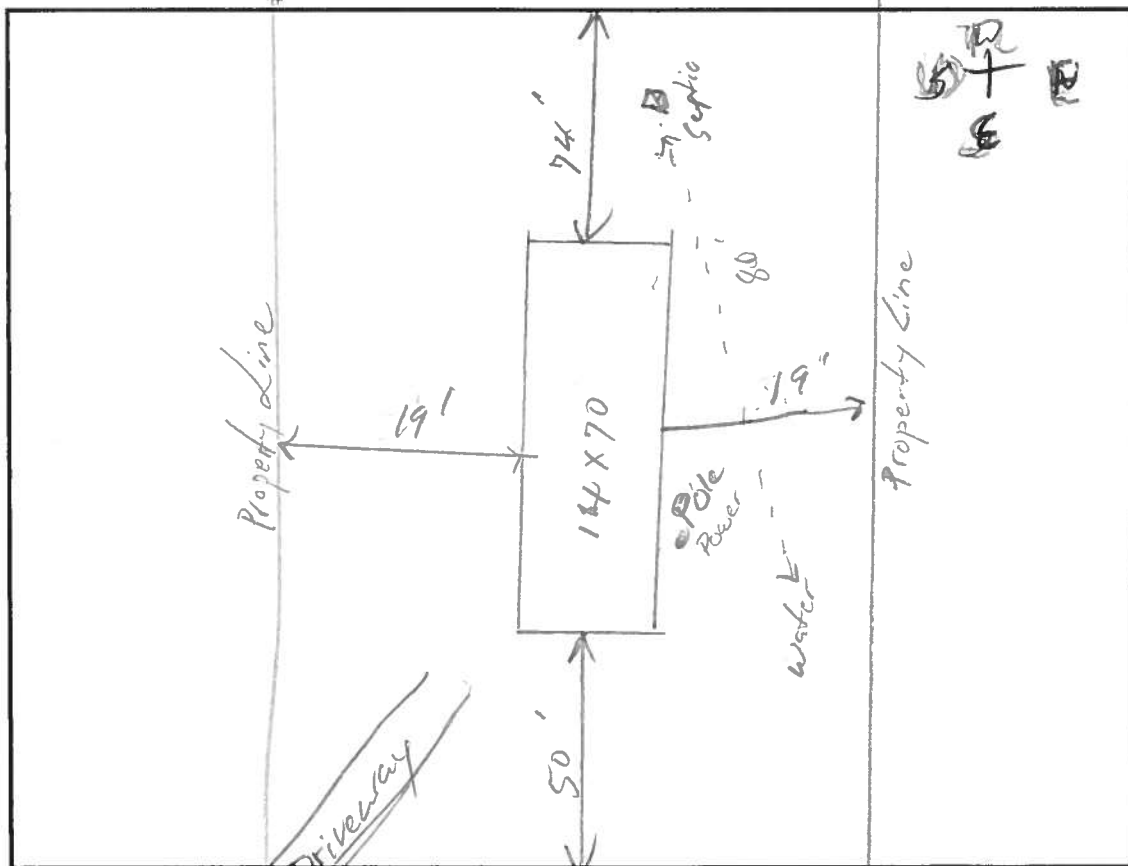
Page 2, Site Plan for 9-1-1 Address Application From

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

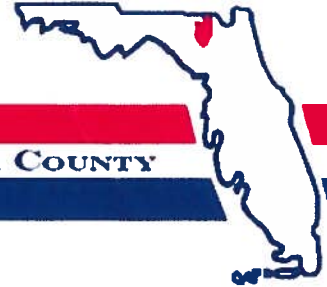
SAMPLE:



SITE PLAN BOX:



District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **11/7/2017 11:30:02 AM**
Address: **1273 NE COASTLINE St**
City: **LAKE CITY**
State: **FL**
Zip Code **32055**

Parcel ID **05685-000**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

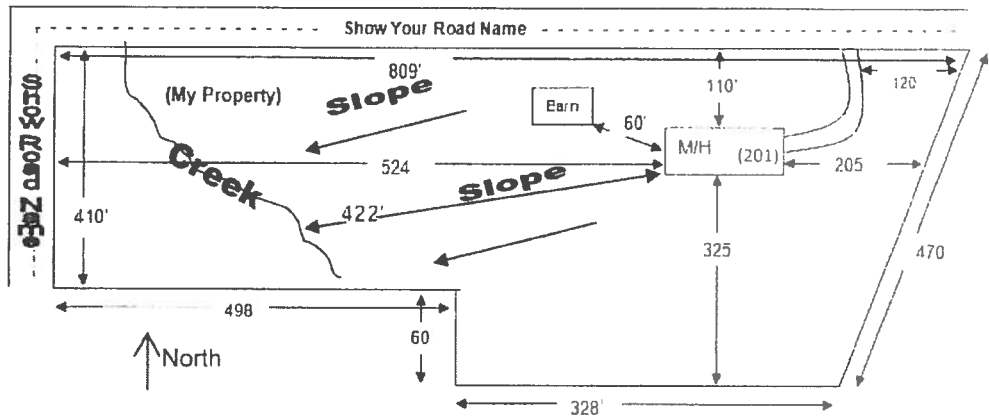
**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**

SITE PLAN CHECKLIST

- ___ 1) Property Dimensions
- ___ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ___ 3) Distance from structures to all property lines
- ___ 4) Location and size of easements
- ___ 5) Driveway path and distance at the entrance to the nearest property line
- ___ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ___ 7) Show slopes and or drainage paths
- ___ 8) Arrow showing North direction

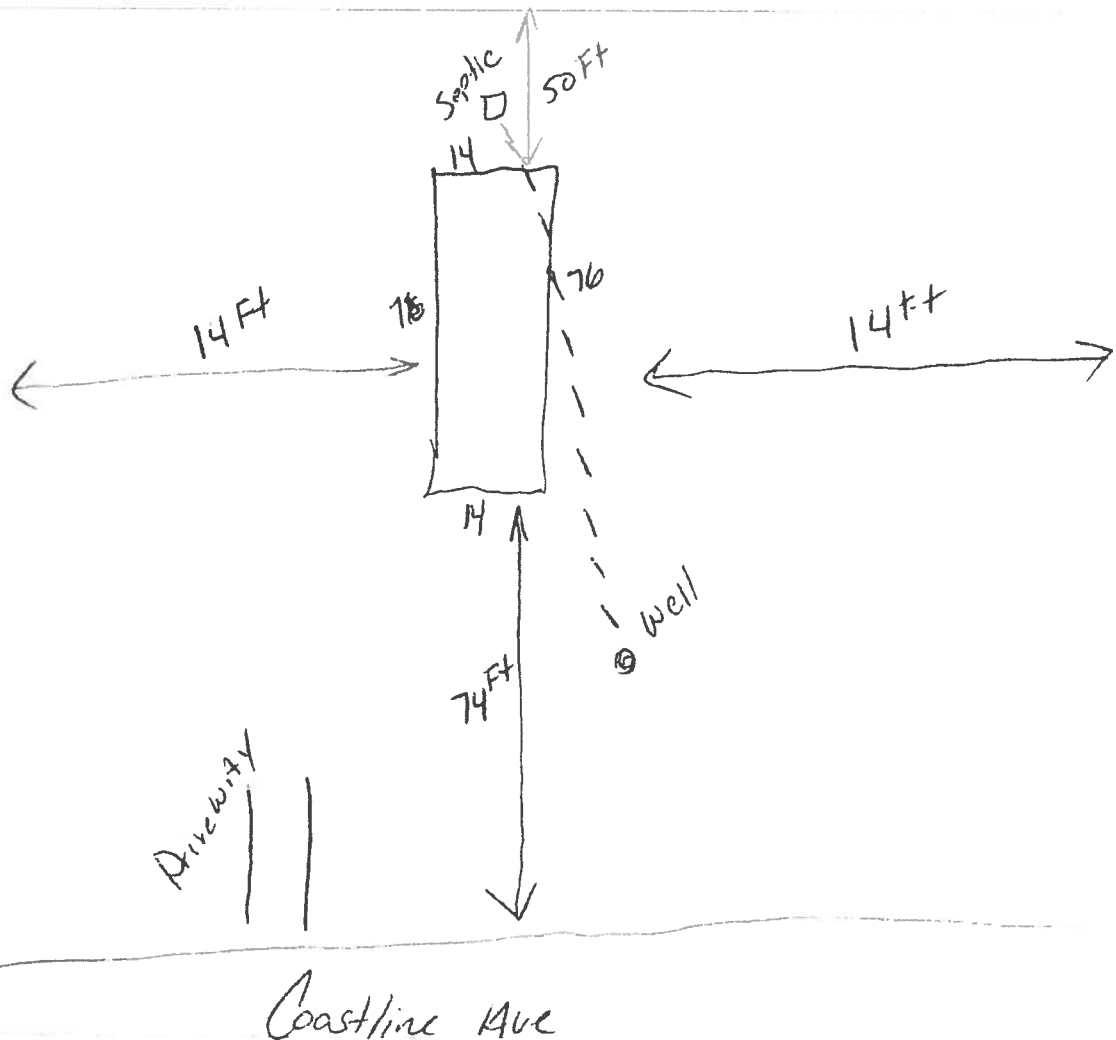
SITE PLAN EXAMPLE

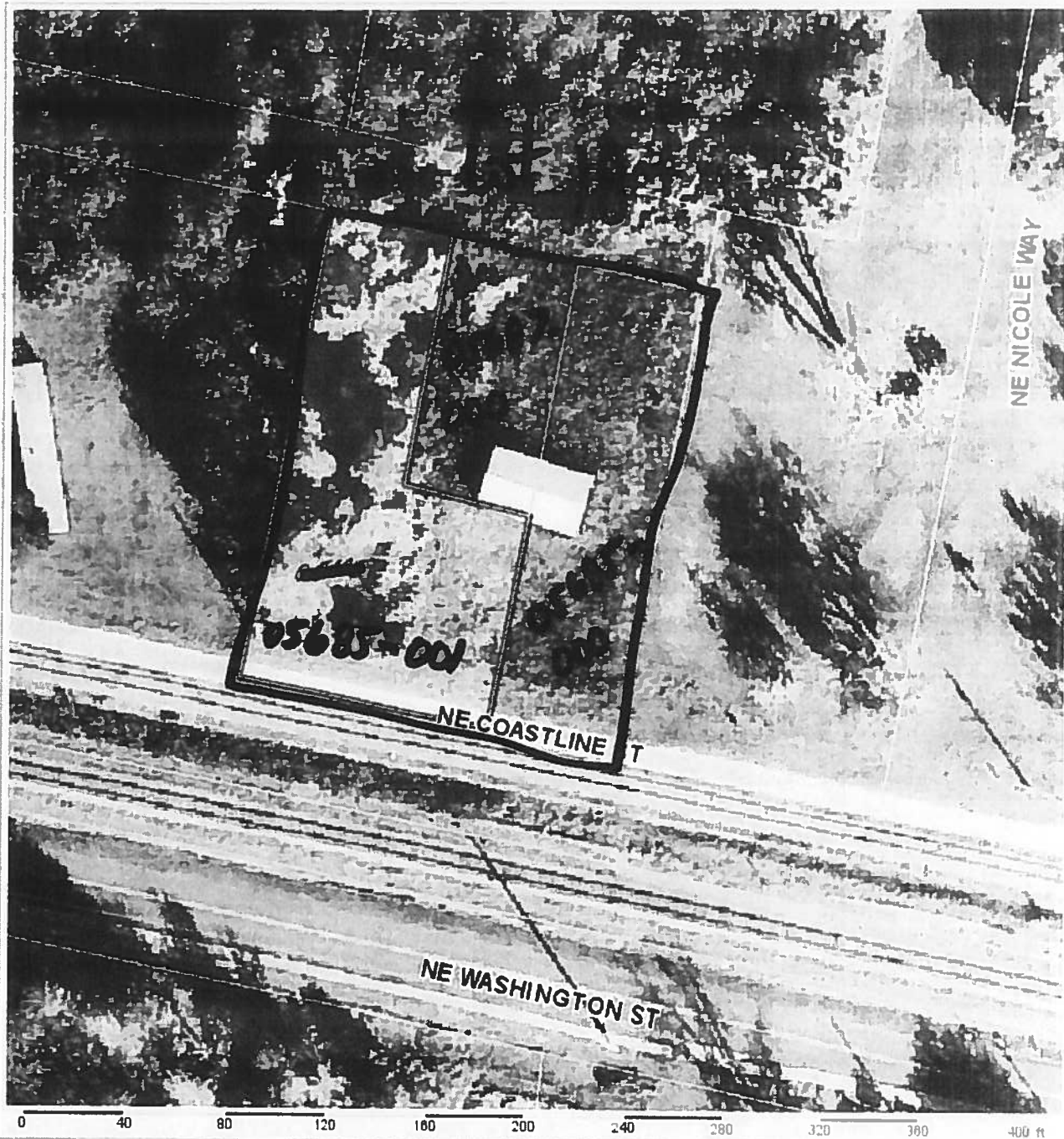
Revised 7/1/15



NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.





Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 28-3S-17-05685-001 | MISC RES (000700) | 0.32 AC

LOT 18 BAYA SURVEY EX 23 AC DESC IN ORB 1122-2567 & EX A LOT 100 FT N & S BY 52 FT E & W, BOUNDED ON THE N BY FIRST ST E BY AMOS HOLLAND S BY A E D

Owner:
Site:
Sales Info

STRAUGHTER HENRIETTA

NONE

2018 Certified Values

Mkt Lnd	\$1,742	Appraised	\$1,742
Ag Lnd	\$0	Assessed	\$1,742
Bldg	\$0	Exempt	\$0
XFOB	\$0		
Just	\$1,742		
		Total	
		Taxable	
		county:	\$1,742
		city:	\$1,742
		other:	\$1,742
		school:	\$1,742

NOTES

This information was derived from data which was compiled by the Columbia County Property Appraiser's Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data presented herein. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

496617

350-943-386-394-1089) 2:57:10

SHIP TO

ADDRESS

CITY, STATE, ZIP

TERMS

Source: *U.S. Census Bureau, Current Population Reports*.

© 2004 Blackwell Publishing Ltd, *Journal of Internal Medicine* 255: 101–108

DATE _____

total

pdin full

This Instrument Prepared by & return to:

Name: **XAVIER WYCHE**
Address: **1610 NW OAKLAND AVE**
LAKE CITY, FL. 32055

Inst: 201912016137 Date: 07/15/2019 Time: 12:42PM
Page 1 of 1 B: 1388 P: 2236, P.DeWitt Cason, Clerk of Court
Columbia, County, By: PT
Deputy ClerkDoc Stamp-Deed: 28.00

Parcel I.D. #: **05685-000**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 15TH day of **JULY**, A.D. 2019, by **XAVIER WYCHE**,
CONVEYING NON-HOMESTEAD PROPERTY, hereinafter called the grantor, to **QUEEN WOLFE, A SINGLE**
WOMAN whose post office address is **1091 NE COASTLINE, LAKE CITY, FL 32055**, hereinafter called the
grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal
representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration,
receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm
unto the grantee all that certain land situate in **Columbia County, State of Florida**, viz:

28-3S-17 A LOT 200 FT N & S BY 52 FT E&W BOUNDEDE ON N BY 1ST ST, E BY LOT OF ZACK ROBIN

LEGAL PROVIDED BY GRANTOR

**THIS DEED WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH OR SURVEY AND
MAKES NO WARRANTIES AGAINST SAME.**

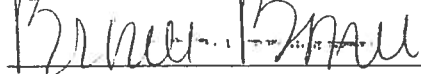
Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise
appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that she is lawfully seized of said land in fee simple; that
she has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land
and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all
encumbrances, except taxes accruing subsequent to December 31, 2019.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above
written.

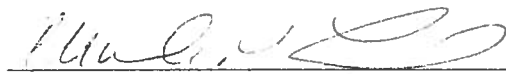
Signed, sealed and delivered in the presence of:



Witness Signature

BRANDI BROWN

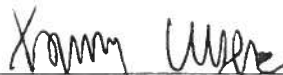
Printed Name



Witness Signature

Marla M. Landin

Printed Name



L.S.

XAVIER WYCHE

1610 NW OAKLAND AVE
LAKE CITY, FL 32055

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

----- PART II - SITEPLAN -----

Hand-drawn site plan on grid paper showing a building layout, parking area, and surrounding features. The plan includes a north arrow pointing towards the top-left. A building is shown with a central section labeled "14x70" and a lower section labeled "unpaved drive". A curved path or boundary is marked with "188'" and "188'". A dashed line indicates a "15' width". A "5M" distance is marked near the bottom right. The text "Coastline Dr." is written at the bottom. Other labels include "unpaved" and "unpaved drive".

Notes: 0.224 AC, total shown

Site Plan submitted by: Glen Williams Glen Williams

~~Plan Approved~~

Not Approved_____

Date 1/31/18

By

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO.
DATE PAID:
FEE PAID:
RECEIPT #:

17-0717 N
11/15/17
425.00
1315503

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Glen Williams

AGENT:

TELEPHONE: 386-344-3669

MAILING ADDRESS: 660 Se Putnam St Lake City Fl 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

Part of
LOT: 18 BLOCK: SUBDIVISION: Baya Survey PLATTED:

PROPERTY ID #: 28-35-17-05685-000 ZONING: Res I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 0.224 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N

DISTANCE TO SEWER: 85 FT

PROPERTY ADDRESS: Coastline St Lake City Fl 32055

DIRECTIONS TO PROPERTY: Take merion toward 1000 make a right on Washington St come down to voss rd on left across Tracks then quick right come down 1/4 mile property on left

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
---------	-----------------------	-----------------	--------------------	--

1	<u>mobile Home</u>	<u>2</u>	<u>980</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Glen Williams

DATE: 11/15/17

Mobile Home

Applicant: XAVIER WYCHE (352-284-6367) Application Date: 1/14/2019

Convert To ▾

Action ▾

1. JOB LOCATION

2. CONTRACTOR

3. MOBILE HOME
DETAILS

4. APPLICANT

5. REVIEW

6. FEES/PAYMENT
(\$0 - \$0 = \$0)

7.
DOCUMENTS/REPORTS

8. NOTES/DIRECTIONS

9. INSPECTIONS (1)

Completed Inspections

Add Inspection

Release Power

Schedule Inspection (ScheduleInspection.aspx?Id=40124)

Inspection	Date	By	Notes
Failed: Mobile Home - In County Pre-Mobile Home before set-up	1/15/2019	TOMMY MATTHEWS	N E -

The completion date must be set To release Certifications to the public.

Permit Completion Date
(Releases Occupancy and Completion Forms)

Permit Closed On

Incomplete Requested Inspections

Inspection	Date	By	Notes
------------	------	----	-------

Manufacturer's Name and Address

SKYLINE CORP/P.O. BOX 789/OCALA, FL 32801

Plant No.

0531

Model Designation

REBEL4434 76(13'8")

This mobile home is designed to comply with the Federal Building Code at the time of manufacture. Design I.

Factory Installed Equipment Includes:

EQUIPMENT		MANUFACTURER
Comfort Heating	1	COLEMAN
Air Conditioning	2	NONE
Cooking Range	3	GE
Built-in Oven	4	NONE
Counter-top Cooking Unit	5	NONE
Refrigerator	6	GE
Water Heater	7	STATE
Clothes Washer	8	PLUMB/DRAIN
Clothes Dryer	9	WIRE/VENT
Dishwasher	10	NONE
Food Waste	11	NONE
Smoke Detector	12	FIREX
Fireplace	13	NONE
	14	

Instructions for all work to be performed in accordance with the following:

The maps below define the design load.
This mobile home has been designed for the
ROOF LOAD

- ☐ North — 40 psf
☐ Middle — 30 psf
☒ South — 20 psf
☐ Other _____

Columbia County Property Appraiser

Jeff Hampton

2018 Tax Roll Year

updated 12/14/2018

Parcel: << **28-3S-17-05685-000** >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result 1 of 1

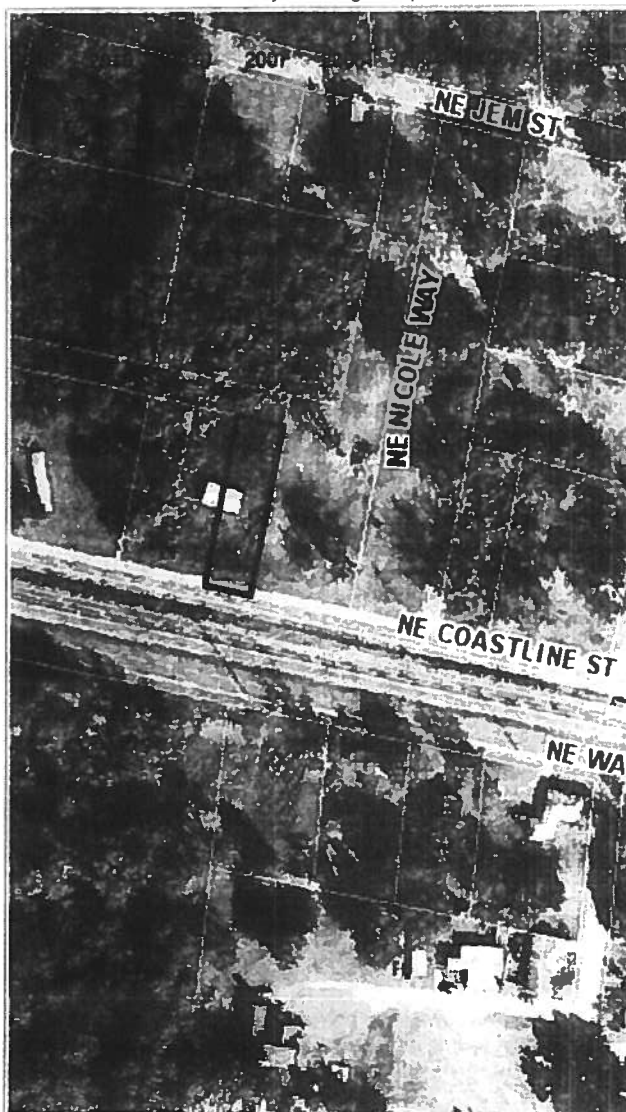
Owner	WILLIAMS GLENN 660 SE PUTNAM ST LAKE CITY, FL 32025		
Site			
Description	A LOT 200 FT N & S BY 52 FT E & W BOUNDED ON N BY 1ST ST, E BY LOT OF ZACK ROBINSON, S BY GS&F RR & W BY LOT OF A E DUDLEY, (BEING PART OF LOT 18 BAYA SURVEY) 671-367, 676-575, 676-627, /POOR LEGAL/(LOCATION NOT CLEAR), QC 1120-1686, WD 1122- 2567, WD 1139 more>>>		
Area	0.224 AC	S/T/R	28-3S-17
Use Code**	AC/XFOB (009901)	Tax District	2

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction

* The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2018 Certified Values		2019 Working Values	
Mkt Land (1)	\$1,225	Mkt Land (1)	\$1,225
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (1)	\$1,000	XFOB (1)	\$1,000
Just	\$2,225	Just	\$2,225
Class	\$0	Class	\$0
Appraised	\$2,225	Appraised	\$2,225
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$2,225	Assessed	\$2,225
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$2,225 city:\$2,225 other:\$2,225 school:\$2,225	Total Taxable	county:\$2,225 city:\$2,225 other:\$2,225 school:\$2,225

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
10/11/2017	\$100	1345/2251	QC	V	U	11
12/3/2007	\$500	1139/1493	WD	V	U	08
6/5/2007	\$1,500	1122/2567	WD	V	Q	
5/24/2007	\$100	1120/1120	QC	V	U	01

▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good) (000.00)
0255	MBL HOME S	2011	\$1,000.00	1.000	0 x 0 x 0	

▼ Land Breakdown

6	GE	TBX14SA	
7	STATE	SCI301HMS7EF	
8	PLUMB/DRAIN		
9	WIRE/VENT		115V/ 220V/
10	NONE		
11	NONE		
12	FIREX	H	
13	NONE		
14			

Instructions for all work to be performed in the field are located in the kitchen draw

The maps below define the design loads for each geographical area.
 This mobile home has been designed for the roof and wind load zones as checked below

ROOF LOAD

Middle — 30 psf

Other _____



WIND LOAD

☐ Zone I — 15 psf horizontal and 9 psf u

☒ Zone II (Hurricane) —
25 psf horizontal and

☐ Other _____



NER SIZING INFORMATION NECESSARY TO CALCULATE SE

E THE REQUIRED CAPACITY OF EQUIPMENT TO COOL A HO
 LY, A COOLING LOAD (HEAT GAIN) CALCULATION IS REQUIRE
 T ON THE ORIENTATION, LOCATION AND THE STRUCTURE OF
 NERS OPERATE MOST EFFICIENTLY AND PROVIDE THE GREAT
 TY CLOSELY APPROXIMATES THE CALCULATED COOLING
 ONER SHOULD BE SIZED IN ACCORDANCE WITH CHAPTER 3
 HEATING, REFRIGERATING AND AIR CONDITIONING EN