2021 Working Values updated: 6/24/2021

Columbia County Property Appraiser Jeff Hampton

Parcel: << 22-4S-16-03090-134 (14759) >>

| Owner & Pr | operty Info | Result: 1 | of 1 |
|------------------|--|--|--|
| Owner | EGNER ALAN R EGNER CECILIA M 511 SW BUCHANAN DR LAKE CITY, FL 32024 | A COLUMN TO THE PARTY OF THE PA | cesanten NOBELIA (SERENZA PER LA PER LA PER LA PEREZA (SERENZA SERENZA SERENZA SERENZA SERENZA SERENZA SERENZA |
| Site | 511 SW BUCHANAN DR | R, LAKE CITY | |
| Description* | LOT 4 BLOCK 2 BLAINE E 1036-2410, WD 1157-1929 | | E 2. WD |
| Area | 1 AC | S/T/R | 22-45-16 |
| Use Code** | MOBILE HOME (0200) | Tax District | 3 |
| *The Description | above is not to be used as the L | ogal Deceription fo | r this parcal |

^{*}The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.

**The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning Information.

| Property & Assessment Values | | | | | | |
|--|--------|-------------|--|-------|-------------|--|
| 2020 Certified Values | | | 2021 Working Values | | | |
| Mkt Land | | \$18,250 | Mkt Land | | \$18,250 | |
| Ag Land | | \$0 | Ag Land | | \$0 | |
| Building | | \$64,408 | Building | | \$65,972 | |
| XFOB | | \$4,400 | XFOB | | \$4,400 | |
| Just | | \$87,058 | Just | | \$88,622 | |
| Class | | \$0 | Class | | \$0 | |
| Appraised | | \$87,058 | Appraised | | \$88,622 | |
| SOH Cap [?] | | \$12,450 | SOH Cap [?] | | \$12,969 | |
| Assessed | | \$74,608 | Assessed | | \$75,653 | |
| Exempt | нх нз | \$49,608 | Exempt | нх нв | \$50,000 | |
| The second secon | count | y:\$25,000 | Network Residence Control of the Con | count | y:\$25,653 | |
| Total | 5 | y:\$25,000 | | | city:\$0 | |
| Taxable | 1 | er:\$25,000 | Taxable | | other:\$0 | |
| ĺ | school | oı:\$49,608 | | schoo | oi:\$50,653 | |



| Sales History | , | | | | | |
|---------------|------------|-----------|------|-----|-----------------------|-------|
| Sale Date | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode |
| 8/23/2008 | \$100,000 | 1157/1929 | WD | I | Q | |
| 1/28/2005 | \$18,500 | 1036/2410 | WD | V | Q | |

| ▼ Building Charac | teristics | pro program prof trig instit a telebrativamente i ideal imped traditive, d'elevel tri tri tra | control company and anticor or anticorno consider the anticorno and concern anticorno anticorno anticorno anticorno | | |
|--------------------------|----------------|---|---|-----------|------------|
| Bldg Sketch | Description* | Year Blt | Base SF | Actual SF | Bldg Value |
| Sketch | MANUF 1 (0200) | 2005 | 1980 | 1980 | \$65,972 |

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

| Code | Desc | Year Blt | Value | Units | Dims |
|------|-------------------|----------|------------|-------|-------|
| 0296 | SHED METAL | 2007 | \$600.00 | 1.00 | 0 x 0 |
| 0296 | SHED METAL | 2014 | \$200.00 | 1.00 | 0 x 0 |
| 0031 | BARN,MT AE | 2014 | \$2,600.00 | 1.00 | 0 x 0 |
| 0252 | LEAN-TO W/O FLOOR | 2014 | \$300.00 | 1.00 | 0 x 0 |
| 0169 | FENCE/WOOD | 2014 | \$400.00 | 1.00 | 0 x 0 |
| 0261 | PRCH, UOP | 2014 | \$300.00 | 1.00 | 0 x 0 |