

DATE 02/27/2013

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction**PERMIT**
000030808

APPLICANT WENDY GRENNELL PHONE 386.288.2428
ADDRESS 3104 SW OLD WIRE ROAD LAKE CITY FL 32024
OWNER TIMBERLANE M/H COMM,LLC.(BILL PEREGO) PHONE 386.438.8100
ADDRESS 126 SW GREENBRIER COURT LAKE CITY FL 32024
CONTRACTOR RUSTY KNOWLES PHONE 386.755.6441

LOCATION OF PROPERTY 90-W TO C-252-B.TL TO TROY ,TR TO GREENBRIER,TR AND IT'S
TH 2ND LOT ON L.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING RR MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00

NO. EX.D.U. 15 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 09-4S-16-02824-000 SUBDIVISION TIMBERLANE MH COMMUNITY,LLC

LOT 16 BLOCK PHASE 1 UNIT TOTAL ACRES 5.00

IH103289

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor Wendy Grennell

EXISTING 13-0095-E BLK TM N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 2.3.8, REPLACING EXISTING MH.

1 FOOT ABOVE ROAD.

Check # or Cash CASH REC'D.

FOR BUILDING & ZONING DEPARTMENT ONLY

Temporary Power Foundation Monolithic (footer/Slab)
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by

Framing Insulation
date/app. by date/app. by

Rough-in plumbing above slab and below wood floor Electrical rough-in
date/app. by date/app. by

Heat & Air Duct Peri. beam (Lintel) Pool
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by

Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
date/app. by date/app. by date/app. by

Reconnection RV Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ **TOTAL FEE** 325.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOTICE: ALL OTHER APPLICABLE STATE OR FEDERAL PERMITS SHALL BE OBTAINED BEFORE COMMENCEMENT OF THIS PERMITTED DEVELOPMENT.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11)		Zoning Official <u>BLK 26 Feb 2013</u>	Building Official <u>TM 2/25/13</u>
AP# <u>1302-34</u>	Date Received <u>2-22-13</u>	By <u>LH</u>	Permit # <u>30808</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>RR</u>	Land Use Plan Map Category <u>Res. U.L. Dev.</u>
Comments <u>2.3.8, Replacing Existing MH</u>			
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor <u>1st floor</u>	River <u>N/A</u> In Floodway <u>N/A</u>
☒ Site Plan with Setbacks Shown	☒ EH # <u>13-0095-E</u>	☐ EH Release	☒ Well letter ☒ Existing well
☒ Recorded Deed or Affidavit from land owner	☒ Installer Authorization	☒ State Rd Access	☒ 911 Sheet
☐ Parent Parcel # _____	☐ STUP-MH _____	☒ F W Comp. letter	☒ App Fee Pd ☒ VF Form
IMPACT FEES: EMS _____ Fire _____		Corr _____	☒ Out County ☒ In County
Road/Code _____	School _____	= TOTAL _____	Suspended March 2009 ☒ Ellisville Water Sys

Property ID # 09-45-16-02824-000 Subdivision Timberlane MHP phase I

- New Mobile Home ☒ Used Mobile Home _____ MH Size 16X80 Year 2013
- Applicant Wendy Grennell Phone # 386-288-2428
- Address 3104 SW Old Wire Rd Ft. White FL 32038
- Name of Property Owner Timberlane MH Community LLC Phone # 386-755-6795
- 911 Address 126 SW Greenbrier Ct Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Bill Perego Phone # 386-438-8100
 Address 126 SW Greenbrier Ct Lake City FL 32024
- Relationship to Property Owner lease agreement
- Current Number of Dwellings on Property 15
- Lot Size _____ Total Acreage 5
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property 90 W to CR 252 B turn (L) to Troy Rd turn (R) to Greenbrier Ct turn (R) 2nd lot on (L)
- Name of Licensed Dealer/Installer Rusty Knowles Phone # 386-755-6441
- Installers Address 5801 SW SR 47 Lake City FL 32024
 - License Number IH103289 Installation Decal # 13326

Spoke w/ Wendy 2.27.13

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Betsy L. Knowles License # 14-103849

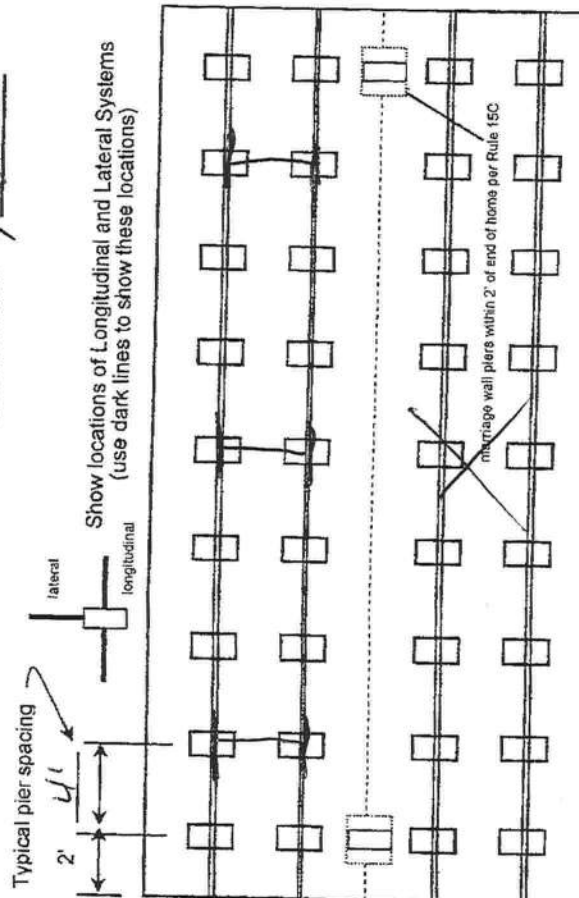
911 Address where home is being installed 126 SW Greenbrier Ct.
Calu City FL 32004

Manufacturer Line Oak Length x width 16 x 26 ft

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials RLK



page 1 of 2

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 13326

Triple/Quad ☐ Serial # as noted

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4'	6"	6"	7"	8"	8"	8"
2000 psf	6"	6"	8"	8"	8"	8"	8"
2500 psf	7' 6"	8"	8"	8"	8"	8"	8"
3000 psf	8"	8"	8"	8"	8"	8"	8"
3500 psf	8"	8"	8"	8"	8"	8"	8"

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 1/2 x 25 1/2

Perimeter pier pad size NA

Other pier pad sizes (required by the mfg.) 16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening NA

Pier pad size

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer RLK Techologies

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X 1.0 X 1.0 X 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.0 X 1.0 X 1.0

TORQUE PROBE TEST

The results of the torque probe test is 435 inch pounds or check here if you are declaring 5' anchors without testing ☒. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Wendy Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Wendy Grennell

Date Tested 2-14-13

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 43-4-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 11-1-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 11-1-1

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: NA Length: _____ Spacing: _____
Walls: Type Fastener: NA Length: _____ Spacing: _____
Roof: Type Fastener: NA Length: _____ Spacing: _____

For used homes: a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket NA
Pg. _____

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Wendy Grennell

Date 2-14-13



FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND IT'S SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
MODEL: S-5763D - 16 X 80
3-BEDROOM / 2-BATH

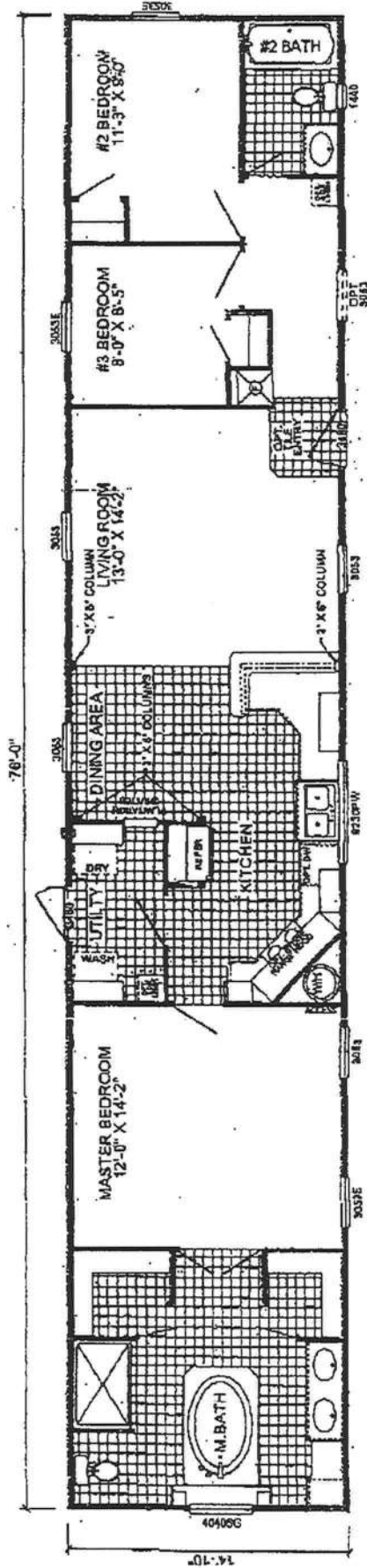
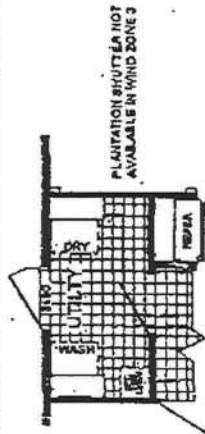
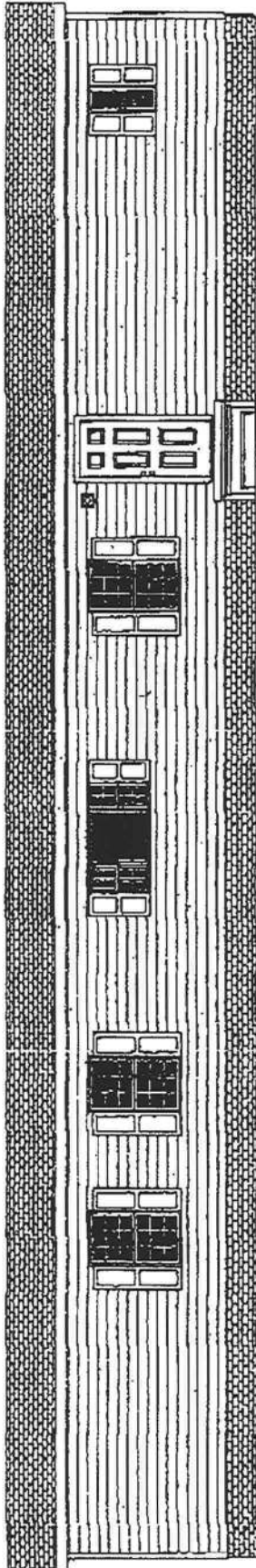
- (A) MAIN ELECTRICAL
 (B) ELECTRICAL CROSSOVER
 (C) WATER INLET
 (D) WATER CROSSOVER (IF ANY)
 (E) GAS INLET (IF ANY)
 (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
 (H) SEWER DROPS
 (I) RETURN AIR (W/POET, HEAT PUMP OH DUCT)
 (J) SUPPLY AIR (W/POET, HEAT PUMP OH DUCT)

6-1101V All steel foundations from Oliver technologies
17 1/2 x 25 1/2 Abs pads

S-5763D

mit F

COMANCHE



S-5763D
3-BEDROOM / 2-BATH
16 X 80 - Approx. 1130 Sq. Ft.

* All room dimensions include closets and square footage figures are approximate.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

 APPLICATION NUMBER 1302-34 CONTRACTOR Rusty Knowles PHONE 386-755-6441

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

CUSTOMER PARRO - Columbia County

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

☒ ELECTRICAL <u>1388</u>	Print Name: <u>Michael Reader</u> License #: <u>EC 13002315</u>	Signature: <u>[Signature]</u> Phone #: <u>850-923-0111</u>
☒ MECHANICAL/A/C <u>701</u>	Print Name: <u>Robert Grant</u> License #: <u>CAC 1814931</u>	Signature: <u>[Signature]</u> Phone #: <u>800-859-3708</u>
☒ PLUMBING/GAS	Print Name: <u>Rusty L. Knowles</u> License #: <u>IH-1058219</u>	Signature: <u>[Signature]</u> Phone #: <u>386-755-6441</u>

Subcontractor License	License Number	Subcontractor Permit Number	Subcontractor Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

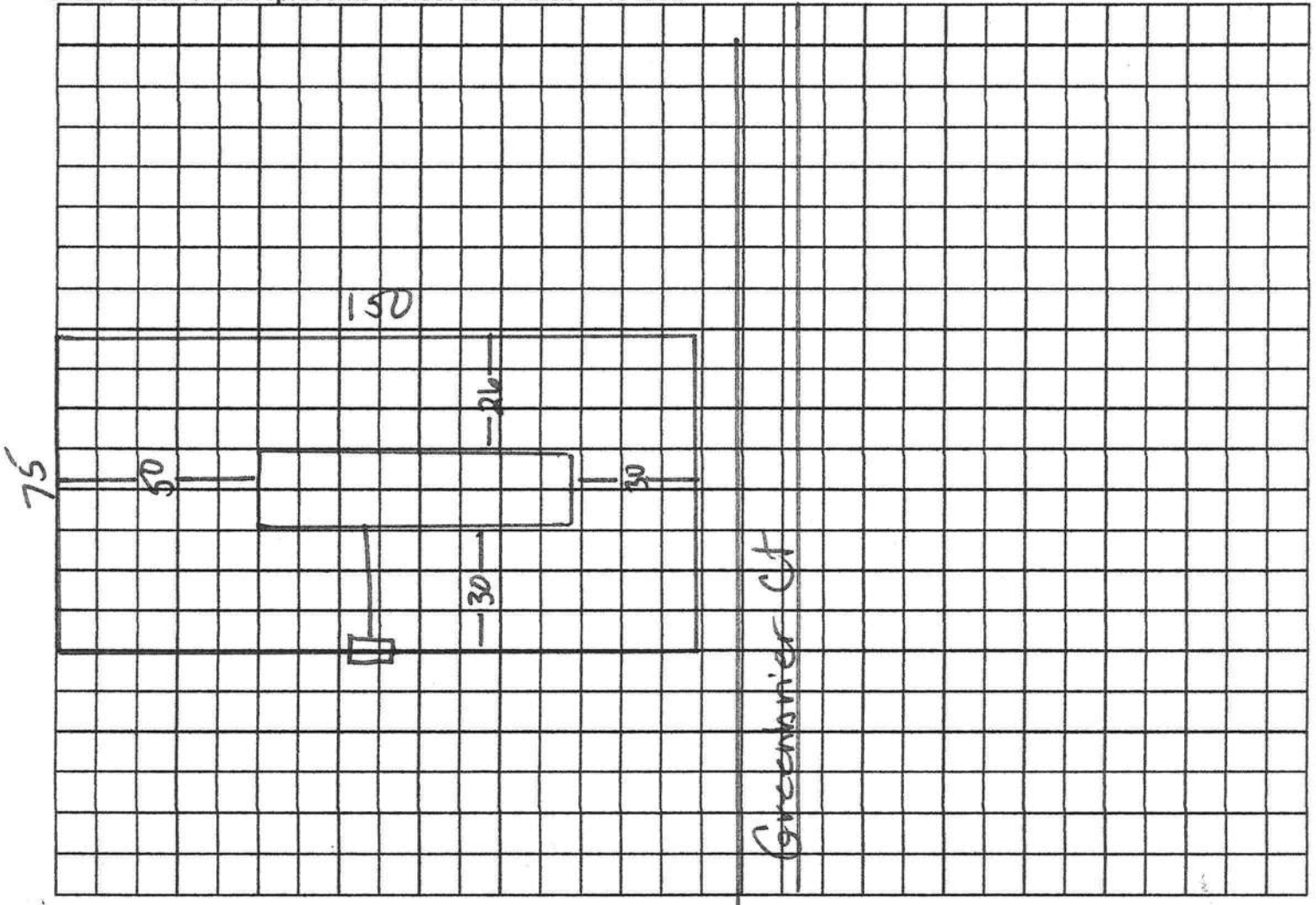
Columbia County Permit Subcontractor Form 1/13

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number _____

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



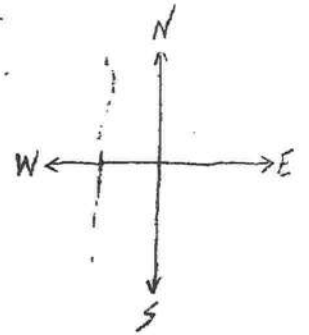
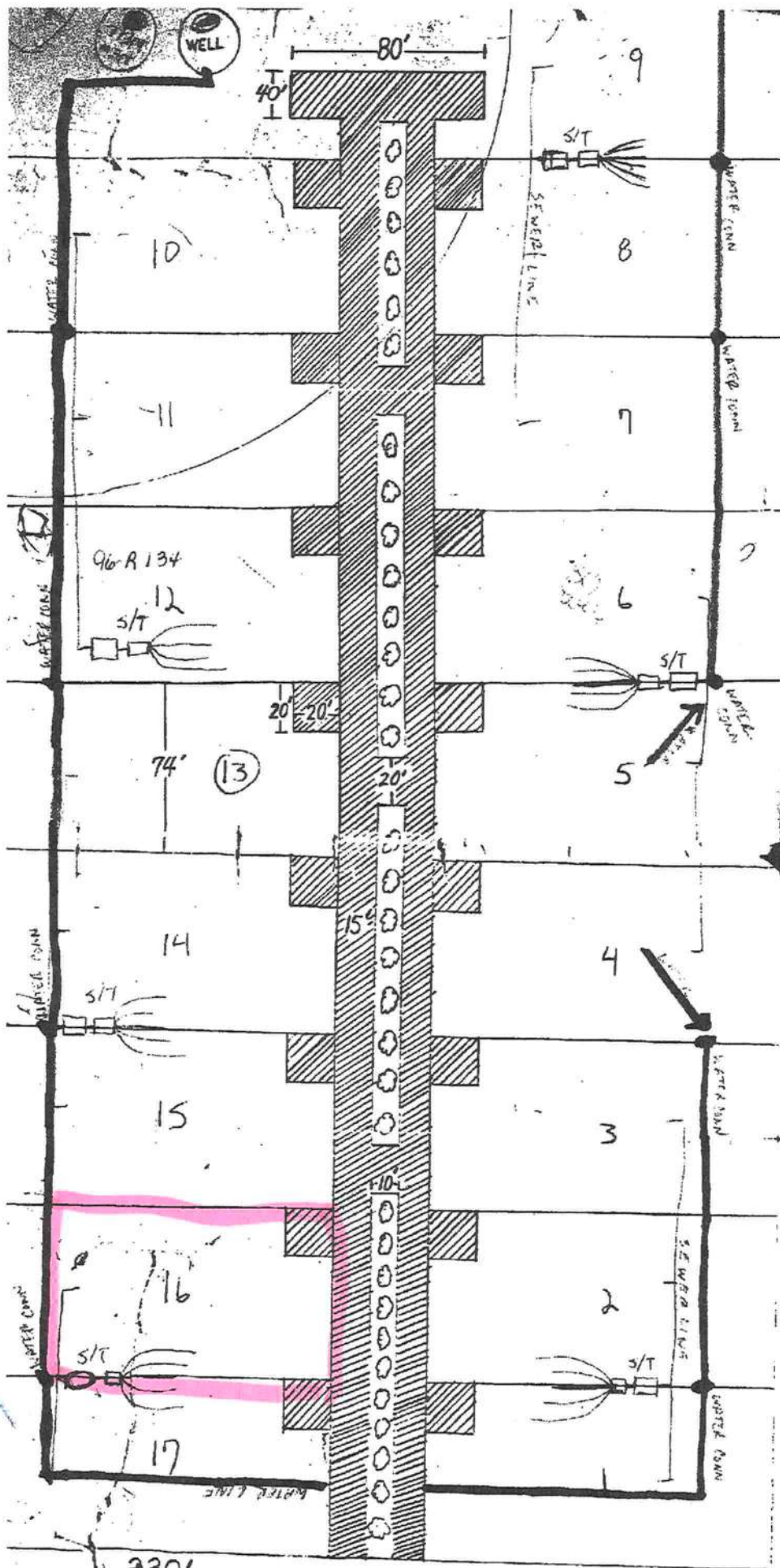
Notes: _____

Site Plan submitted by: Wendy Shennell Agent

Plan Approved _____ Not Approved _____ Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



W 1/2 of SE 1/4 of S1
of NE 1/4, Section 1
Township 4 South,
Range 16 East.
5 Acres MOL

1 inch ≈ 40 feet

Section 1

>> Print as PDF <<

W1/2 OF SE1/4 OF SW1/4 OF NE 1/4. (TIMBERLANE MH PARK) WD 1070-47.				TIMBERLANE MOBILE HOME COMMUNITY LLC 337 SW TOMPKINS ST LAKE CITY, FL 32024				09-4S-16-02824-000				Columbia County 2013 R CARD 001 of 001 BY JEFF			
								PRINTED 2/01/2013 10:44 APPR 12/30/2011 JS							
BUSE				AE?				HTD AREA .000 INDEX 9416.00 DIST 3				PUSE 002802 MH PARK			
MOD				BATH				EFF AREA 48.781 E-RATE .000 INDX				STR 9- 4S- 16			
EXW				FIXT				RCN				AYB			
%				BDRM				%GOOD				BLDG VAL			
RSTR				RMS								EYB			
RCVR				UNTS				FIELD CK:				AC 5.000			
%				C-W%				LOC: 111 GREENBRIER CT SW				NTCD			
INTW				HGHT								APPR CD			
%				PMTR								CNDO			
FLOR				STYS								SUBD			
%				ECON								BLK			
HTTP				FUNC								LOT			
A/C				SPCD								MAP#			
QUAL				DEPR								TXDT 003			
FNDN				UD-1											
SIZE				UD-2											
CEIL				UD-3											
ARCH				UD-4											
FRME				UD-5											
KTCH				UD-6											
WNDO				UD-7											
CLAS				UD-8											
OCC				UD-9											
COND				%											
SUB				A-AREA % E-AREA SUB VALUE											

Prepared by and return to:
GUY W. NORRIS, Attorney at law
NORRIS & JOHNSON, P.A.
253 NW Main Blvd.
Post Office Drawer 2349
Lake City, Florida 32056-2349

From a legal description provided
by Grantors and without a title search

Inst:2005032518 Date:12/30/2005 Time:16:41
Doc Stamp-Deed : 1216.60
 DC, P. DeWitt Cason, Columbia County B:1070 P:47

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED, Made this 30th day of December, 2005, by MARK S. GOODSON and PATTI H. GOODSON, husband and wife, 337 SW Tompkins Street, Lake City, Florida 32024, hereinafter called the Grantors, to TIMBERLANE MOBILE HOME COMMUNITY, LLC, a Florida limited liability company, 337 SW Tompkins Street, Lake City, Florida 32024, hereinafter called the Grantee,

WITNESSETH:

That the Grantors, for and in consideration of the sum of TEN and No/100 DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents do grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee, all that certain land situate in Columbia County, Florida, described as follows:

Parcel 1

TOWNSHIP 4 SOUTH, RANGE 16 EAST

Section 9: W ½ of SE ¼ of SW ¼ of NE ¼.

Parcel No. 09-4S-

Parcel 2

TOWNSHIP 4 SOUTH, RANGE 16 EAST

Section 9: East ½ of SE ¼ of SW ¼ of NE ¼.

Parcel No. 09-4S-

Parcel 3

TOWNSHIP 4 SOUTH, RANGE 16 EAST

Section 9: The West 334.00 feet of the South 1329.20 feet of the E ½ of the NE ¼, LESS AND EXCEPT the South 25 feet thereof for a County maintained paved road (Troy Road).

Parcel No. 09-4S-

SUBJECT TO: Ad valorem taxes and special assessments for 2005 and subsequent years; restrictions and easements of record; easements shown by a plat of the property; visible easements; and Mortgage in favor of Peoples State Bank recorded in O.R. Book 1056, Page 2706, public records of Columbia County, Florida, which Mortgage the Grantee herein assumes and agrees to pay.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantors hereby covenant with the Grantee that the Grantors are lawfully seized of said land in fee simple; that the Grantors have good right and lawful authority to sell and convey said land; that the Grantors hereby warrant the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under the Grantors.

IN WITNESS WHEREOF, Grantors have hereunto set Grantors' hands and seals the day and year first above written.

Signed, sealed and delivered
in the presence of:

Sign Cynthia M. Busscher
Print Cynthia M. Busscher

Mark S. Goodson
MARK S. GOODSON

Sign Diane A. Crews
Print Diane A. Crews

Signed, sealed and delivered
in the presence of:

Sign Cynthia M. Busscher
Print Cynthia M. Busscher

Patti H. Goodson
PATTI H. GOODSON

Sign Diane A. Crews
Print Diane A. Crews

Inst:2005032518 Date:12/30/2005 Time:16:41
Doc Stamp-Deed : 1216.60

DC, P. DeWitt Cason, Columbia County B:1070 P:48

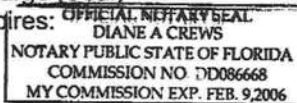
STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 30th day of December, 2005, by MARK S. GOODSON, who is personally known to me or has produced N/A as identification.

Notary Public:

Sign Diane A. Crews
Print Diane A. Crews

State of Florida at Large (Seal)

My Commission Expires: 

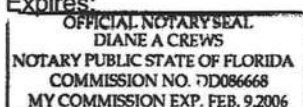
STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 30th day of December, 2005, by PATTI H. GOODSON, who is personally known to me or has produced N/A as identification.

Notary Public:

Sign Diane A. Crews
Print Diane A. Crews

State of Florida at Large (Seal)

My Commission Expires: 

AFFIDAVIT

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

This is to certify that I, (We) Timberlane Mobile Home Community, LLC
owner of the below described property:

Tax Parcel No. 09-45-116-02824-000

Subdivision (name, lot, block, phase) MHP Timberlane MHP Phase 1 Lot 16

Give my permission to Bill Perego to place a
mobile home/travel trailer/single family home (circle one) on the above mentioned
property.

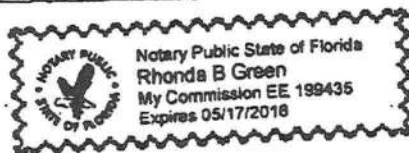
I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

[Signature]
Owner

Owner

SWORN AND SUBSCRIBED before me this 15th day of February
20 13. This (these) person(s) are personally known to me or produced
ID [Signature]

[Signature]
Notary Signature



COLUMBIA COUNTY HEALTH DEPARTMENT
217 N.E. Franklin Street, Lake City, FL 32055
Environmental Health
(386) 758-1052
Fax: 758-2187

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 2/19/2013 DATE ISSUED: 2/20/2013

ENHANCED 9-1-1 ADDRESS:

126 SW GREENBRIER CT
LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

09-4S-16-02824-000

Remarks:

ADDRESS FOR REPLACEMENT STRUCTURE IN TIMBERLANE MOBILE HOME COMMUNITY.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

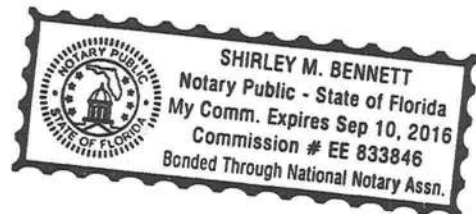
I, Rusty L. Knowles, license number IH 1038219
Please Print
do hereby state that the installation of the manufactured home for Bill Perego
Applicant
Timberlane MHP at 126 SW Greenbrier Ct
911 Address
will be done under my supervision.

[Signature]
Signature

Sworn to and subscribed before me this 14 day of February,
2013.

Notary Public: Shirley M. Bennett
Signature

My Commission Expires: 9-10-16
Date



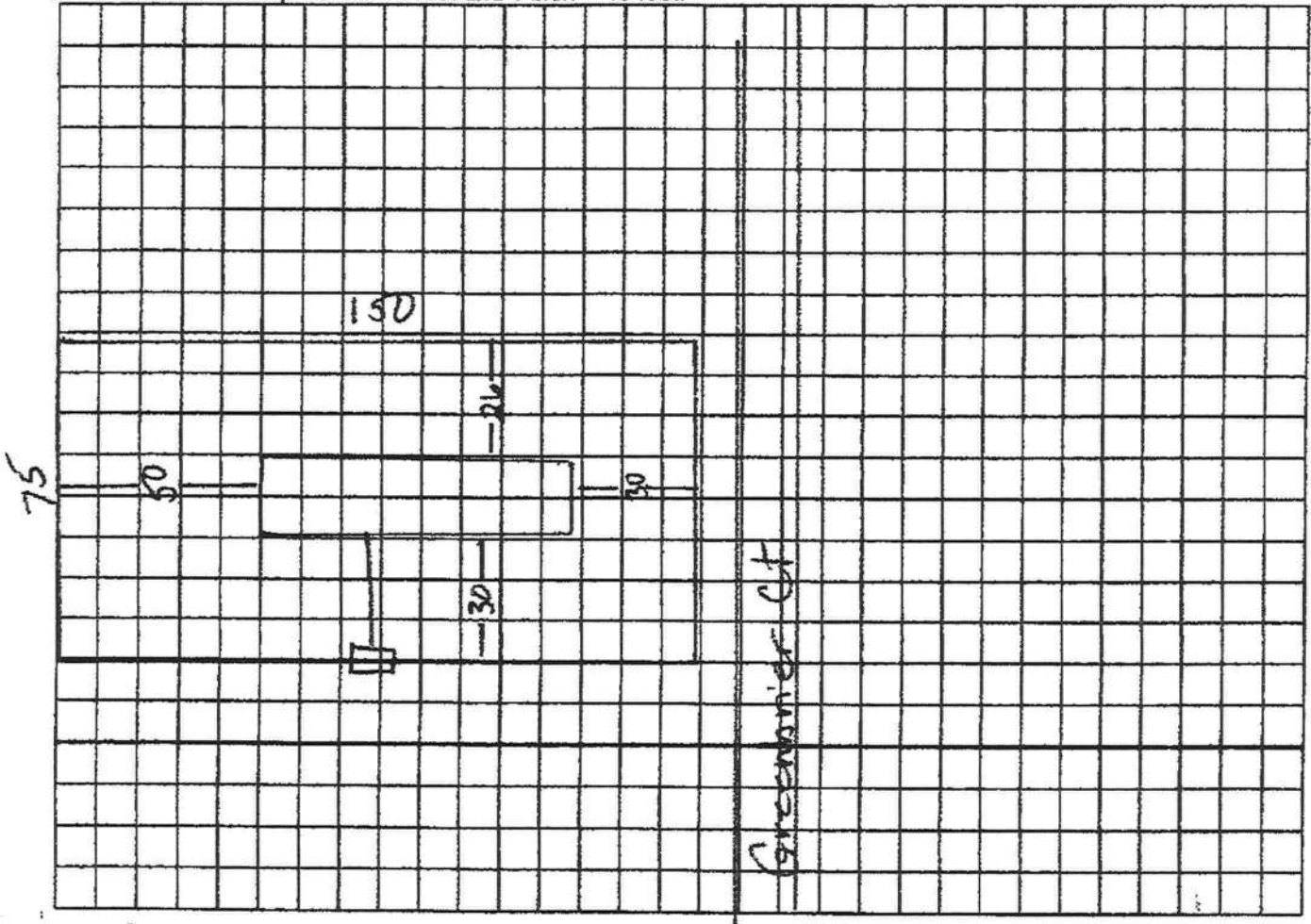
APP # 1302-34

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 13-0095E

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



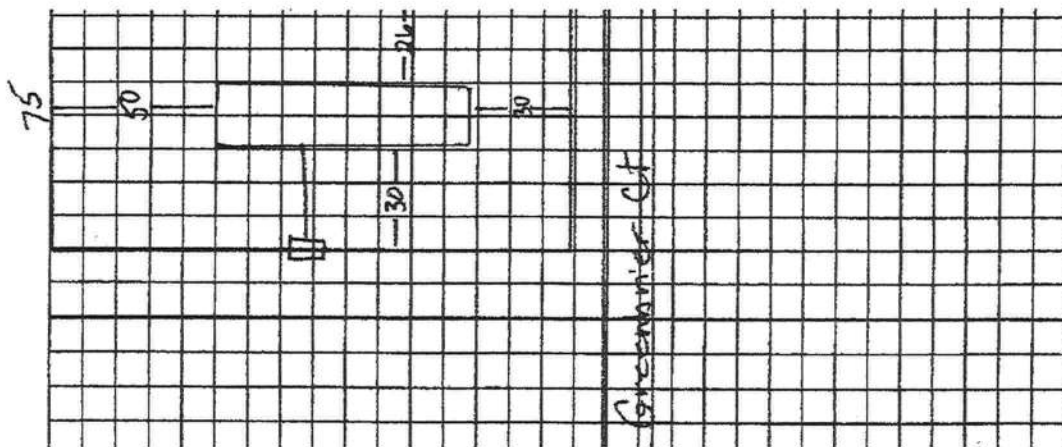
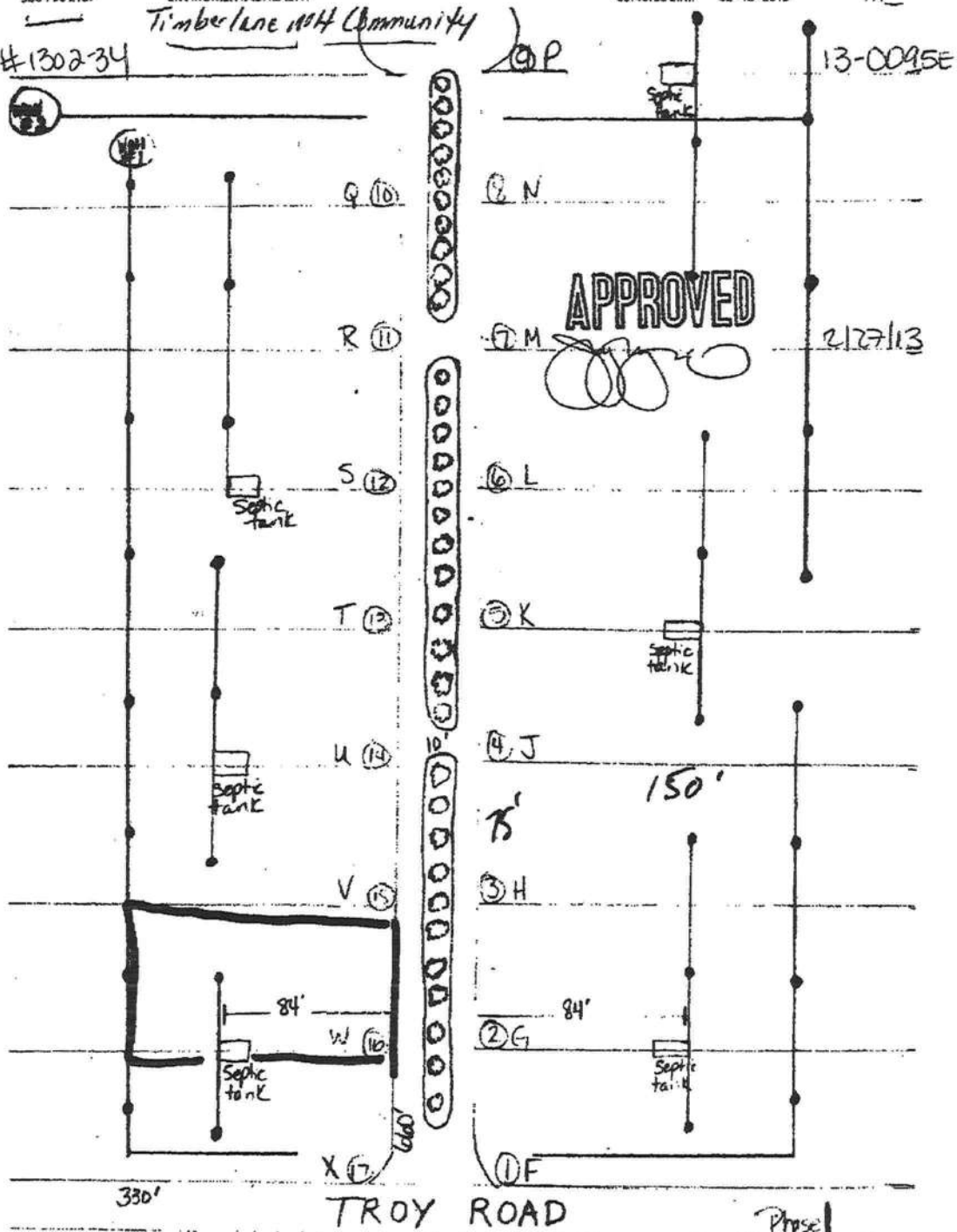
Notes: See attached from WH file.

Site Plan submitted by: Wendy Grennell Agent
Plan Approved X Not Approved _____ Date 2/27/13
By [Signature] Columbia County Health Department

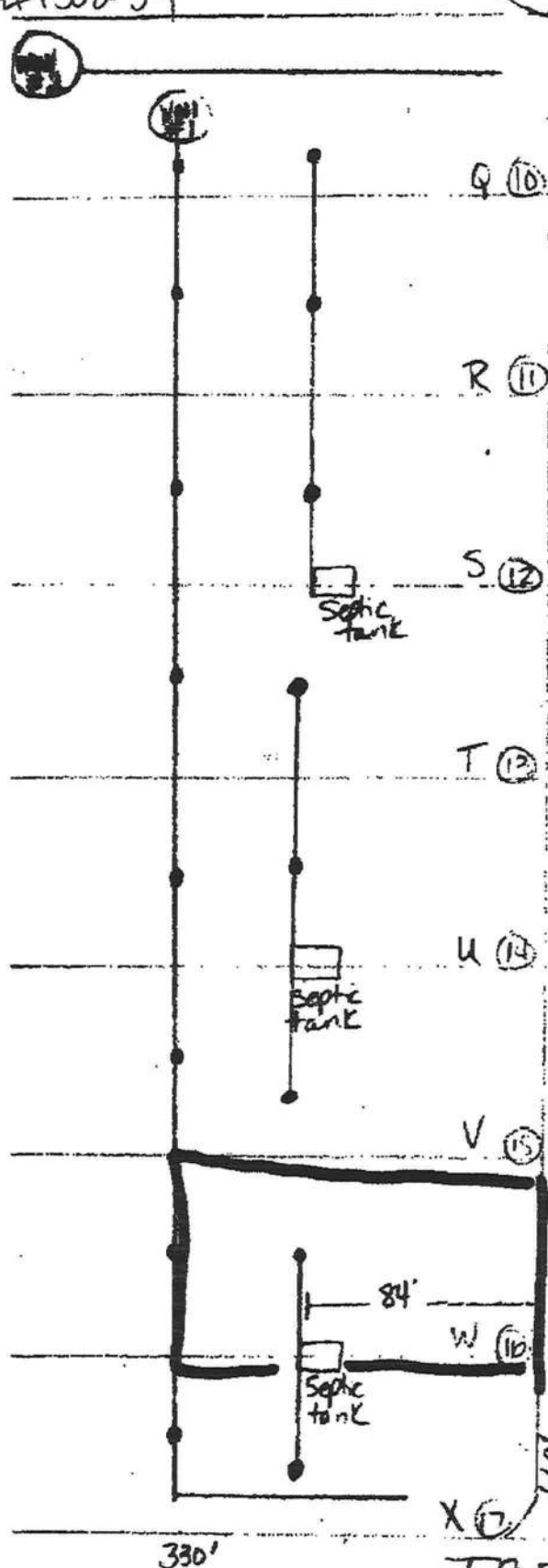
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Timberlane 104 Community

APP# 1302-34



APP# 1302-34



TROY ROAD

Phase

lap

13-0095E

B N

-6 M

6 L

© K

45

34

②6

NOE

APPROVED

212713

Septic tank

150'

94'

Sept
1914

**COLUMBIA COUNTY
FLORIDA
DEPARTMENT OF BUILDING AND ZONING INSPECTION**

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 09-4S-16-02824-000

Building permit No. 000030808

Permit Holder RUSTY KNOWLES

Owner of Building TIMBERLANE M/H COMM,LLC.(BILL PEREGO)

Location: 126 SW GREENBRIER COURT, LAKE CITY, FL 32024

Date: 03/07/2013



[Signature]
Building Inspector

**POST IN A CONSPICUOUS PLACE
(Business Places Only)**