



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23-0614
DATE PAID: 8/25/23
FEE PAID: 400.00
RECEIPT #: 1785883

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[] New System [X] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Art Hagopian

EMAIL: info@carportsanywhere.com

AGENT: James Player

TELEPHONE: 352-468-1116

MAILING ADDRESS: PO Box 776, Starke, FL 32091

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

25-4S-16-03154-009 (15499)

PROPERTY ID #: 03154-009 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 5.94 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N]

DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 335 SW King St

DIRECTIONS TO PROPERTY: Head south on NE Taylor Ave toward NE Franklin St
Turn right at the 1st cross street onto NE Franklin St
Turn left onto NW Main Blvd
Pass by Wendy's (on the right in 0.4 mi)
Slight right onto FL-47 S
Pass by Subway (on the left in 4.3 mi)
Turn right onto SW King St

BUILDING INFORMATION

[X] RESIDENTIAL

[] COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table I, Chapter 62-6, FAC

1 SFR 3524

*2 Access Structure 4000

3

4

ORIGINAL ATTACHED

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: James Player

(Contractor)

DATE: 8/7/2023

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Ron DeSantis
Governor

Joseph A. Ladapo, MD, PhD
State Surgeon General

Vision : To be the **Healthiest State** in the Nation

September 08, 2023

ART**23-0616 HAGOPIAN
CR 221
Starke, FL 32091

RE: Contingency Letter
Application Document No: AP1985883
Centrax Permit Number: 12-SC-2768950
OSTDS Number:
335 SW KING
Lake City, FL 32025

Lot: Block: Subdivision:

Dear Applicant:

This will acknowledge receipt of an application dated 08/25/2023 for a permit to use an existing onsite sewage treatment and disposal system located on the above referenced property.

From a review of your completed application, it has been determined that your existing system appears to meet the minimum standards of F.A.C. 62-6 for the proposed use. It is approved for use with the plans submitted to this office. If this system should fail, causing an unsanitary condition to exist, steps must be taken to bring the system into compliance immediately. Department approval of the system does not guarantee satisfactory performance for any specific period of time. Any change in material facts which served as a basis for issuance of this approval requires the applicant to modify the permit application. Such modification may result in this approval being made null and void. Issuance of this approval does not exempt the applicant from compliance with other Federal, State, or Local Permitting required for development of this property.

If you have any questions on this matter, please call our office at (386) 785-1058.

Sincerely,

Dustin Jones, Environmental Specialist II

Enclosures

cc:

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

23-04/14

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

This image shows a full page of blank graph paper. The grid consists of small, equal-sized squares formed by thin, dark lines. There are approximately 20 columns and 20 rows of squares across the entire page. The background is white, and the grid lines are evenly spaced both horizontally and vertically.

Notes:

Site Plan submitted by:

~~Plan Approved~~

~~Not Approved~~

Date _____

8/24/2023

By.

County Health Department

9/8/23

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

APPENDIX A

23-0414

LEGAL DESCRIPTION:

SECTION 25 & 36, TOWNSHIP 4 SOUTH, RANGE 16 EAST, PART OF THE SW 1/4 OF THE SE 1/4 AND PART OF THE SE 1/4 OF THE SW 1/4 OF SECTION 25 AND PART OF NW 1/4 OF THE NE 1/4 AND A PART OF SAID 1/4 OF THE NE 1/4 OF SECTION 36, ALL IN TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SE CORNER OF THE SE 1/4 OF THE SW 1/4 OF SAID SECTION 25; THENCE N 88 DEG. 20'37" E, ALONG THE SOUTHLINE OF THE SW 1/4 OF THE SE 1/4 OF SAID SECTION 25 (BEING ALSO THE NORTHLINE OF THE NW 1/4 OF THE NE 1/4 OF SAID SECTION 36) A DISTANCE OF 80.00 FEET TO THE POINT OF BEGINNING; THENCE S 00 DEG. 16'33" E, 42.84 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF KING ROAD; THENCE S 88 DEG. 16'40" W, ALONG SAID RIGHT-OF-WAY LINE, 364.29 FEET; THENCE N 00 DEG. 25'31" W, 43.72 FEET TO A POINT ON THE NORTHLINE OF THE NE 1/4 OF THE NW 1/4 OF SAID SECTION 36 (BEING ALSO THE SOUTHLINE OF THE SE 1/4 OF THE SW 1/4 OF SAID SECTION 25); THENCE N 00 DEG. 25'31" W, 672.05 FEET; THENCE N 88 DEG. 16'59" E, 366.24 FEET; THENCE S 00 DEG. 18'37" E, 872.93 FEET TO THE POINT OF BEGINNING, COLUMBIA COUNTY, FLORIDA. COMMUNITY NUMBER 120070 PANEL: 0381 SURFQ. OF I.R.M. DATE: FLOOD ZONE: X FIELD WORK: 4/27/2023

CERTIFIED TO:
ARTHUR HADGOMAN AND NANCY HADGOMAN, RICARDO BEDOYA AND PATRICIA BEDOYA, JET HOME LOANS, LLC,
GUARANTOR/LAW, P.L.C., OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

PROPERTY ADDRESS:
335 SW KING ST
LAKE CITY, FLORIDA 32024
SURVEY NUMBER: 564354
CLIENT FILE NUMBER

SYMBOL DESCRIPTION:

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ABBREVIATION DESCRIPTION:

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START NOTE:
PROPERTY LINE CROSSING THE PROPERTY LINE
ON SOUTHERLY SIDE OF LOT
THERE ARE FENCES NEAR THE BOUNDARY
OF THE PROPERTY

BOUNDARY SURVEY

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