



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 24-0274
DATE PAID: 3/24/24
FEE PAID: 500.00
RECEIPT #: 208494

APPLICATION FOR:



New System
Repair



Existing System
Abandonment



Holding Tank
Temporary



Innovative

APPLICANT: Ida Whitehouse

AGENT: Steve Cronin

TELEPHONE 386-965-0066

MAILING ADDRESS: 4887 N US HWY 441. Lake City, FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION COMM SW COR OF SE1/4, RUN N 1328.16 FT FOR POB, CONT N 30 FT, W 66.44 FT, N 326.76 FT E 207.43, S 326.76 FT, W 141 FT TO POB (AKA LOT 1 BLOCK B & LOT G BLOCK C NORTHWOOD ACRES S/D UNREC REV & N 30 FT LOT 2 NORTHWOOD ACRES S/D UNREC REV). 522-663, DC 1374-745, WD 1373-2731, DC 1461-2737, WD 1465-1188, PB 1486-2443

LOT: 1 & G BLOCK: B & C SUBDIVISION: Northwood Acres PLATTED: N/A

PROPERTY ID #: 02-3S-16-01946-014 (6379) ZONING: S/T/R I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 1.84 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / X] DISTANCE TO SEWER: 254' 10" FT

PROPERTY ADDRESS: 339 NW David Dr. Lake City, FL 32055

DIRECTIONS TO PROPERTY: NE Franklin ST. to NW Main Blvd. (RT) for five mile (LT)

on to NW David Dr. to 339 nw David Dr.

BUILDING INFORMATION



RESIDENTIAL



COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC

1	Open wall pole barn	0	2400	NO ORIGINAL FOUND
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify)

SIGNATURE: [Signature] DATE: 3/28/2024

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 24-0274

..... PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Whitehouse

See Attached

Notes: _____

Site Plan submitted by *[Signature]*

Plan Approved *[Signature]*

Not Approved _____

Date 3/28/24

By *[Signature]*

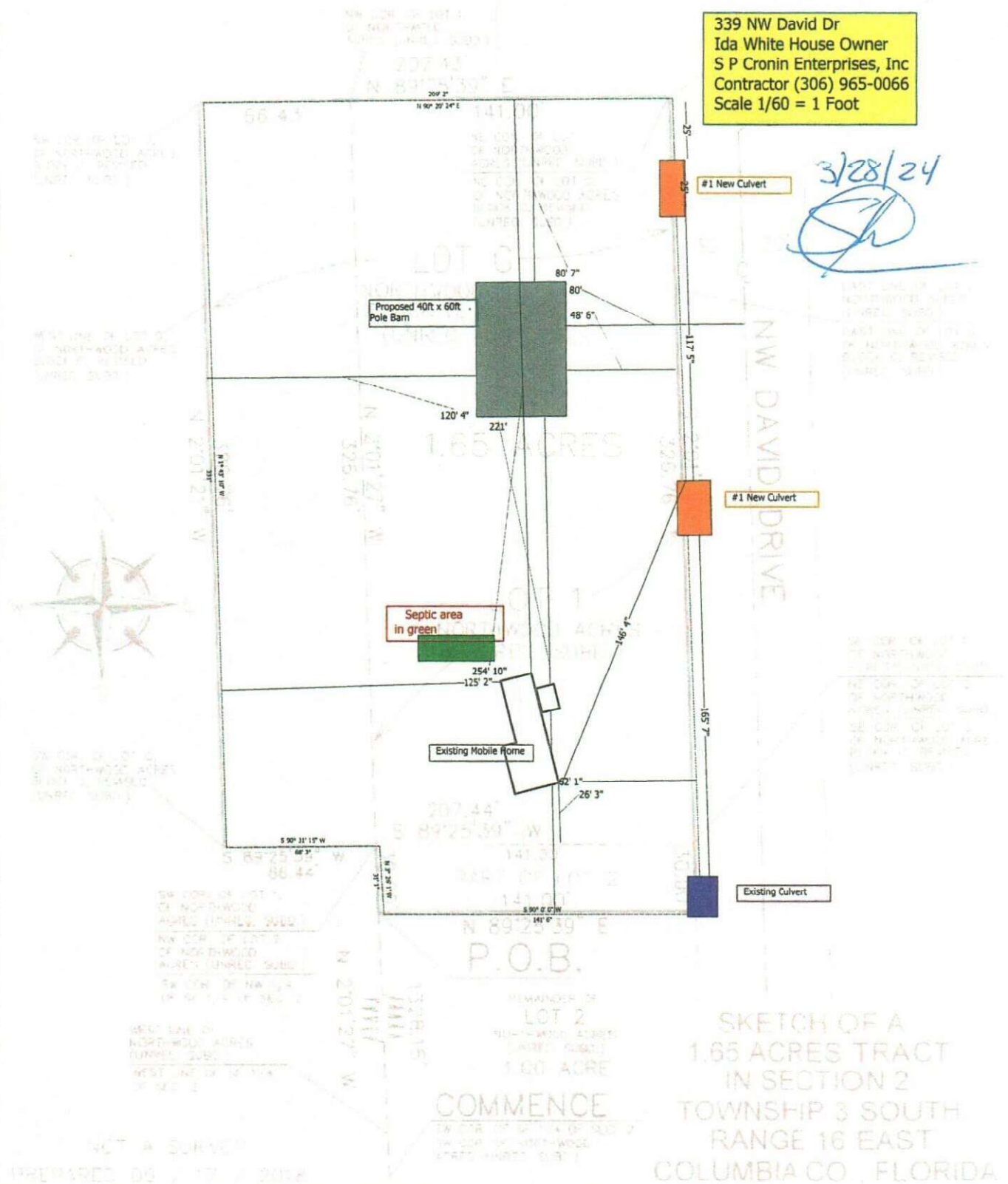
County Health Department *[Signature]*

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP #015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

339 NW David Dr
Ida White House Owner
S P Cronin Enterprises, Inc
Contractor (306) 965-0066
Scale 1/60 = 1 Foot



Scale: $1/60'' = 1 \text{ ft}$