

DATE 01/14/2005

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022704

APPLICANT GARY MARTIN PHONE 752-3115

ADDRESS P.O. BOX 1831 LAKE CITY FL 32056

OWNER BEN MARTIN PHONE 397-4534

ADDRESS 543 SW LONG LEAF DRIVE LAKE CITY FL 32024

CONTRACTOR BEN MARTIN PHONE 397-4534

LOCATION OF PROPERTY 247S, TL INTO FORREST COUNTRY, TR ON LONG LEAF, 1ST HOUSE  
UNDER CONSTRUCTION ON RIGHT

TYPE DEVELOPMENT SFD,UTILITY ESTIMATED COST OF CONSTRUCTION 93050.00

HEATED FLOOR AREA 1861.00 TOTAL AREA 2519.00 HEIGHT .00 STORIES 1

FOUNDATION CONC WALLS FRAMED ROOF PITCH 8/12 FLOOR SLAB

LAND USE & ZONING RSF-2 MAX. HEIGHT 25

Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00

NO. EX.D.U. 0 FLOOD ZONE X PP DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 16-4S-16-03045-011 SUBDIVISION FORREST COUNTRY

LOT 1 BLOCK \_\_\_\_\_ PHASE 5 UNIT \_\_\_\_\_ TOTAL ACRES .80

00000505 N CBC059077 X Gary Martin Applicant/Owner/Contractor

Culvert Permit No. 05-0012-N Culvert Waiver \_\_\_\_\_ Contractor's License Number BK JK Y

CULVERT PERMIT 05-0012-N BK JK Y

Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: ONE FOOT ABOVE THE ROAD, NOC ON FILE

Check # or Cash 1776

### FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 470.00 CERTIFICATION FEE \$ 12.60 SURCHARGE FEE \$ 12.60

MISC. FEES \$ .00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ \_\_\_\_\_ WASTE FEE \$ \_\_\_\_\_

FLOOD ZONE DEVELOPMENT FEE \$ \_\_\_\_\_ CULVERT FEE \$ 25.00 **TOTAL FEE** 570.20

INSPECTORS OFFICE [Signature] CLERKS OFFICE [Signature]

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

1776

Columbia County Building Permit Application

Revised 9-23-0

For Office Use Only Application # 0501-03 Date Received 1/3/05 By JW Permit # 505/22704  
 Application Approved by - Zoning Official BLK Date 05.01.05 Plans Examiner \_\_\_\_\_ Date \_\_\_\_\_  
 Flood Zone X per plot Development Permit N/A Zoning RSE-2 Land Use Plan Map Category RES, Low Density  
 Comments NOC NEEDED, EN. SIGNED LIFE PLAN

Applicants Name Ben Martin  
Martin Home Builders Inc. Phone (386) 752-3115  
 Address P.O. Box 1831 Lake City, FL 32056  
 Owners Name Martin Home Builders Phone 752-3115  
 911 Address 543 SW Long Leaf Dr, LAKE CITY, FL 32024  
 Contractors Name Ben Martin Phone 397 4534  
 Address P.O. Box 1831 Lake City FL  
 Fee Simple Owner Name & Address Ben Martin  
 Bonding Co. Name & Address XX  
 Architect/Engineer Name & Address Mark Wisaway, L.C., FL  
 Mortgage Lenders Name & Address N/A

Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progressive Energy  
 Property ID Number 16-45-16-03045-011 Estimated Cost of Construction 110,000  
 Subdivision Name Forrest Country Lot 1 Block \_\_\_\_\_ Unit \_\_\_\_\_ Phase 5th  
 Driving Directions 247 left into subdivision / right on Long leaf  
1st House under construction on right

Type of Construction wood frame VFD Number of Existing Dwellings on Property 0  
 Total Acreage .80 Lot Size \_\_\_\_\_ Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive  
 Actual Distance of Structure from Property Lines - Front 50 55? Side 50 Side 40 Rear 100  
 Total Building Height 25' Number of Stories 1 Heated Floor Area 1860 Roof Pitch 8/12

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Ben Martin / Martin Home Builders  
Owner Builder or Agent (including Contractor)

STATE OF FLORIDA  
COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me  
this 3 day of Jan 2005.  
Personally known  or Produced Identification \_\_\_\_\_

Ben Martin  
Contractor Signature  
 Contractor License Number CBC059077  
 Competency Card Number \_\_\_\_\_  
 NOTARY STAMP REAL  
 #07286264  
Elizabeth Carr  
 Notary Public  
 State of Florida

HFD/Iss  
118.02-04-208  
7/12/04

This instrument prepared by  
HERBERT F. DARBY  
DARBY, PEELE, BOWDOIN & PAYNE  
Attorneys At Law  
285 Northeast Hernando Avenue  
Lake City, Florida 32055

WARRANTY DEED

THIS WARRANTY DEED made this 25<sup>th</sup> day of August, 2004, by  
BLONDINA M. STEVENS, an unmarried widow, whose mailing address is Route 27,  
Box 905, Lake City, Florida 32024, hereinafter called the Grantor, to MARTIN HOME  
BUILDERS, INC., a Florida corporation, whose post office address is Post Office Box  
1831, Lake City, Florida 32056, hereinafter called the Grantee:

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN AND NO/100  
(\$10.00) DOLLARS and other valuable considerations, receipt whereof is hereby  
acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and  
confirms unto the Grantee, all that certain land situate in Columbia County, Florida, viz:

Lot 1, FOREST COUNTRY 5<sup>th</sup> ADDITION, a subdivision as per plat thereof  
recorded in Plat Book 7, Pages 182-183, public records of Columbia County,  
Florida.

Parcel Number: 16-4S-16-03045-011

This deed is given subject to all restrictions, reservations and easements  
of record, including Declaration of Covenants, Restrictions, Limitations  
and Conditions recorded in Official Records Book 1018, Pages 2828-  
2838, public records of Columbia County, Florida.

The Grantor, who is the surviving spouse of Alex H. Stevens, who died testate on February 8, 1991, in Columbia County, Florida, hereby warrants that neither the subject property nor any contiguous property was ever utilized by her or any member of her family as their homestead.

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered  
in the presence of:

Tammy F. Spivey  
Witness

Tammy F. Spivey  
(Print/type name)

Loretta S. Steinmann  
Witness

Loretta S. Steinmann  
(Print/type name)

Blondina M. Stevens (SEAL)  
BLONDINA M. STEVENS

STATE OF FLORIDA

COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 25<sup>th</sup> day of August, 2004, by BLONDINA M. STEVENS, who is personally known to me.

(NOTARIAL  
SEAL)



Loretta S. Steinmann  
Notary Public, State of Florida  
Loretta S. Steinmann

(Print/type name)

My Commission Expires:

Address:

Inst: 2005000009 Date: 01/03/2005 Time: 10:56

This Instrument Prepared by:

TJK DC, P. DeWitt Cason, Columbia County B: 1034 P: 1693

Address:

Property Appraisers Parcel Identification (Folio) Number(s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

Permit No. \_\_\_\_\_

### NOTICE OF COMMENCEMENT

State of Florida

County of \_\_\_\_\_

The undersigned hereby gives notice that improvements will be made to certain real property, and in accordance with section 713.13 of the Florida Statutes, the following information is provided in this NOTICE OF COMMENCEMENT.

Legal description of property (Include Street Address, if available) Lot #1 Forrest Country  
5<sup>th</sup> addition

General description of Improvements New house

Owner Ben Martin

Address P.O. Box 1831 Lake City FL 32056

Owner's Interest in site of the improvement \_\_\_\_\_

Fee Simple Title holder (if other than owner) \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Contractor Ben Martin

Address \_\_\_\_\_

Surety \_\_\_\_\_

Address \_\_\_\_\_

STATE OF FLORIDA, COUNTY OF COLUMBIA  
I HEREBY CERTIFY, that the above and foregoing  
is a true copy of the original filed in this office.  
P. DeWITT CASON, CLERK OF COURTS

By Maral Keon  
Deputy Clerk

Amount of bond \$ Jan 3, 2005

Any person making a loan for the construction of the improvements:

Name \_\_\_\_\_

Address \_\_\_\_\_

Person within the State of Florida designated by owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes.

Name \_\_\_\_\_

Address \_\_\_\_\_

In addition to himself, owner designates \_\_\_\_\_

Of \_\_\_\_\_

to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes.

Expiration date of Notice of Commencement (the expiration date is 1 year from the date of recording unless a different date is specified).

Ben Martin

Ben Martin

Printed Signature of Owner



I have relied upon the following identification of the Affiant \_\_\_\_\_

Sworn to and subscribed before me this 3 day of Jan  
2005

Elizabeth Carrinder

Notary Signature

Printed Notary Signature



# FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs  
Residential Whole Building Performance Method A

Project Name: <b>412173Spec1ForestCountry</b> Address: <b>Lot: , Sub: Forest Country, Plat:</b> City, State: <b>,</b> Owner: <b>Spec</b> Climate Zone: <b>North</b>	Builder: <b>Ben Martin</b> Permitting Office: Permit Number: <b>22704</b> Jurisdiction Number: <b>221000</b>
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<table style="width: 100%; border-collapse: collapse;"> <tr><td>1. New construction or existing</td><td style="text-align: right;">New</td><td style="text-align: right;">___</td></tr> <tr><td>2. Single family or multi-family</td><td style="text-align: right;">Single family</td><td style="text-align: right;">___</td></tr> <tr><td>3. Number of units, if multi-family</td><td style="text-align: right;">1</td><td style="text-align: right;">___</td></tr> <tr><td>4. Number of Bedrooms</td><td style="text-align: right;">4</td><td style="text-align: right;">___</td></tr> <tr><td>5. Is this a worst case?</td><td style="text-align: right;">Yes</td><td style="text-align: right;">___</td></tr> <tr><td>6. Conditioned floor area (ft²)</td><td style="text-align: right;">1888 ft²</td><td style="text-align: right;">___</td></tr> <tr><td>7. Glass area &amp; type</td><td style="text-align: right;">Single Pane</td><td style="text-align: right;">Double Pane</td></tr> <tr><td>    a. 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Frame, Wood, Adjacent</td><td style="text-align: right;">R=13.0, 140.0 ft²</td><td style="text-align: right;">___</td></tr> <tr><td>    c. N/A</td><td></td><td style="text-align: right;">___</td></tr> <tr><td>    d. N/A</td><td></td><td style="text-align: right;">___</td></tr> <tr><td>    e. N/A</td><td></td><td style="text-align: right;">___</td></tr> <tr><td>10. Ceiling types</td><td></td><td></td></tr> <tr><td>    a. Under Attic</td><td style="text-align: right;">R=30.0, 1888.0 ft²</td><td style="text-align: right;">___</td></tr> <tr><td>    b. N/A</td><td></td><td style="text-align: right;">___</td></tr> <tr><td>    c. N/A</td><td></td><td style="text-align: right;">___</td></tr> <tr><td>11. Ducts</td><td></td><td></td></tr> <tr><td>    a. Sup: Unc. Ret: Unc. AH: Garage</td><td style="text-align: right;">Sup. R=6.0, 180.0 ft</td><td style="text-align: right;">___</td></tr> <tr><td>    b. N/A</td><td></td><td style="text-align: right;">___</td></tr> </table>	1. 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Glass/Floor Area: 0.16	Total as-built points: 30075	PASS
	Total base points: 30123	

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

**PREPARED BY:** Evan Beamsley

**DATE:** 12/23/07

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

**OWNER/AGENT:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.



**BUILDING OFFICIAL:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

# SUMMER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: , Sub: Forest Country, Plat: , , ,

PERMIT #:

BASE				AS-BUILT							
<b>GLASS TYPES</b>											
.18 X Conditioned X BSPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt			Area X SPM X SOF = Points			
.18	1888.0	20.04	6810.4	Double, Clear	E	0.0	0.0	108.0	42.06	1.00	4542.9
				Double, Clear	E	0.0	0.0	60.0	42.06	1.00	2523.8
				Double, Clear	S	0.0	0.0	36.0	35.87	1.00	1291.2
				Double, Clear	S	0.0	0.0	8.0	35.87	1.00	286.9
				Double, Clear	W	0.0	0.0	14.0	38.52	1.00	539.3
				Double, Clear	W	0.0	0.0	13.0	38.52	1.00	500.8
				Double, Clear	W	0.0	0.0	22.0	38.52	1.00	847.5
				Double, Clear	N	0.0	0.0	36.0	19.20	1.00	691.2
<b>As-Built Total:</b>								<b>297.0</b>	<b>11223.7</b>		
<b>WALL TYPES</b> Area X BSPM = Points				Type	R-Value		Area X SPM = Points				
Adjacent	140.0	0.70	98.0	Frame, Wood, Exterior	13.0		1055.0	1.50		1582.5	
Exterior	1055.0	1.70	1793.5	Frame, Wood, Adjacent	13.0		140.0	0.60		84.0	
<b>Base Total:</b>	<b>1195.0</b>		<b>1891.5</b>	<b>As-Built Total:</b>			<b>1195.0</b>			<b>1666.5</b>	
<b>DOOR TYPES</b> Area X BSPM = Points				Type	Area X SPM = Points						
Adjacent	20.0	2.40	48.0	Exterior Insulated	40.0 4.10 164.0						
Exterior	40.0	6.10	244.0	Adjacent Insulated	20.0 1.60 32.0						
<b>Base Total:</b>	<b>60.0</b>		<b>292.0</b>	<b>As-Built Total:</b>	<b>60.0 196.0</b>						
<b>CEILING TYPES</b> Area X BSPM = Points				Type	R-Value		Area X SPM X SCM = Points				
Under Attic	1888.0	1.73	3266.2	Under Attic	30.0		1888.0	1.73 X 1.00		3266.2	
<b>Base Total:</b>	<b>1888.0</b>		<b>3266.2</b>	<b>As-Built Total:</b>			<b>1888.0</b>			<b>3266.2</b>	
<b>FLOOR TYPES</b> Area X BSPM = Points				Type	R-Value		Area X SPM = Points				
Slab	194.0(p)	-37.0	-7178.0	Slab-On-Grade Edge Insulation	0.0		194.0(p)	-41.20		-7992.8	
Raised	0.0	0.00	0.0								
<b>Base Total:</b>			<b>-7178.0</b>	<b>As-Built Total:</b>			<b>194.0</b>			<b>-7992.8</b>	
<b>INFILTRATION</b> Area X BSPM = Points				Area X SPM = Points							
	1888.0	10.21	19276.5				1888.0	10.21		19276.5	

# SUMMER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: , Sub: Forest Country, Plat: , , ,

PERMIT #:

BASE				AS-BUILT						
<b>Summer Base Points:</b>		<b>24358.6</b>		<b>Summer As-Built Points:</b>			<b>27636.1</b>			
Total Summer Points	X System Multiplier	=	Cooling Points	Total Component	X Cap Ratio	X Duct Multiplier <small>(DM x DSM x AHU)</small>	X System Multiplier	X Credit Multiplier	=	Cooling Points
<b>24358.6</b>	<b>0.4266</b>		<b>10391.4</b>	27636.1	1.000	(1.090 x 1.147 x 1.00)	0.297	1.000		10254.3
				<b>27636.1</b>	<b>1.00</b>	<b>1.250</b>	<b>0.297</b>	<b>1.000</b>		<b>10254.3</b>

# WINTER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: , Sub: Forest Country, Plat: , , ,

PERMIT #:

BASE				AS-BUILT							
<b>GLASS TYPES</b>											
.18 X Conditioned X BWPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt			Area X WPM X WOF = Points			
.18	1888.0	12.74	4329.6	Double, Clear	E	0.0	0.0	108.0	18.79	1.00	2029.7
				Double, Clear	E	0.0	0.0	60.0	18.79	1.00	1127.6
				Double, Clear	S	0.0	0.0	36.0	13.30	1.00	478.6
				Double, Clear	S	0.0	0.0	8.0	13.30	1.00	106.4
				Double, Clear	W	0.0	0.0	14.0	20.73	1.00	290.2
				Double, Clear	W	0.0	0.0	13.0	20.73	1.00	269.5
				Double, Clear	W	0.0	0.0	22.0	20.73	1.00	456.0
				Double, Clear	N	0.0	0.0	36.0	24.58	1.00	884.8
				<b>As-Built Total:</b>				<b>297.0</b>	<b>5642.8</b>		
<b>WALL TYPES</b> Area X BWPM = Points				Type	R-Value		Area X WPM = Points				
Adjacent	140.0	3.60	504.0	Frame, Wood, Exterior	13.0		1055.0	3.40		3587.0	
Exterior	1055.0	3.70	3903.5	Frame, Wood, Adjacent	13.0		140.0	3.30		462.0	
<b>Base Total:</b>	<b>1195.0</b>		<b>4407.5</b>	<b>As-Built Total:</b>			<b>1195.0</b>	<b>4049.0</b>			
<b>DOOR TYPES</b> Area X BWPM = Points				Type	Area X WPM = Points						
Adjacent	20.0	11.50	230.0	Exterior Insulated	40.0 8.40 336.0						
Exterior	40.0	12.30	492.0	Adjacent Insulated	20.0 8.00 160.0						
<b>Base Total:</b>	<b>60.0</b>		<b>722.0</b>	<b>As-Built Total:</b>	<b>60.0 496.0</b>						
<b>CEILING TYPES</b> Area X BWPM = Points				Type	R-Value		Area X WPM X WCM = Points				
Under Attic	1888.0	2.05	3870.4	Under Attic	30.0		1888.0	2.05 X 1.00		3870.4	
<b>Base Total:</b>	<b>1888.0</b>		<b>3870.4</b>	<b>As-Built Total:</b>			<b>1888.0</b>	<b>3870.4</b>			
<b>FLOOR TYPES</b> Area X BWPM = Points				Type	R-Value		Area X WPM = Points				
Slab	194.0(p)	8.9	1726.6	Slab-On-Grade Edge Insulation	0.0		194.0(p)	18.80		3647.2	
Raised	0.0	0.00	0.0								
<b>Base Total:</b>			<b>1726.6</b>	<b>As-Built Total:</b>			<b>194.0</b>	<b>3647.2</b>			
<b>INFILTRATION</b> Area X BWPM = Points				Area X WPM = Points							
	1888.0	-0.59	-1113.9				1888.0	-0.59		-1113.9	

# WINTER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: , Sub: Forest Country, Plat: , , ,	PERMIT #:
--	-----------

BASE			AS-BUILT											
<b>Winter Base Points:</b>		<b>13942.1</b>	<b>Winter As-Built Points:</b>					<b>16591.4</b>						
Total Winter Points	X	System Multiplier	=	Total Component	X	Cap Ratio	X	Duct Multiplier <small>(DM x DSM x AHU)</small>	X	System Multiplier	X	Credit Multiplier	=	Heating Points
<b>13942.1</b>		<b>0.6274</b>		16591.4		1.000		(1.069 x 1.169 x 1.00)		0.455		1.000		9426.9
				<b>16591.4</b>		<b>1.00</b>		<b>1.250</b>		<b>0.455</b>		<b>1.000</b>		<b>9426.9</b>

# WATER HEATING & CODE COMPLIANCE STATUS

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: , Sub: Forest Country, Plat: , , , PERMIT #:

BASE				AS-BUILT										
<b>WATER HEATING</b>				Tank	EF	Number of	X	Tank	X	Multiplier	X	Credit	=	Total
Number of	X	Multiplier	=	Volume		Bedrooms		Ratio				Multiplier		
Bedrooms														
4		2746.00	=	40.0	0.93	4		1.00		2598.37		1.00	=	10393.5
													<b>As-Built Total:</b>	<b>10393.5</b>

CODE COMPLIANCE STATUS													
BASE					AS-BUILT								
Cooling	+	Heating	+	Hot Water	=	Total	Cooling	+	Heating	+	Hot Water	=	Total
Points		Points		Points		Points	Points		Points		Points		Points
<b>10391</b>		<b>8747</b>		<b>10984</b>		<b>30123</b>	<b>10254</b>		<b>9427</b>		<b>10393</b>		<b>30075</b>

PASS



# Code Compliance Checklist

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: , Sub: Forest Country, Plat: , , , PERMIT #:

**6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST**

COMPONENTS	SECTION	REQUIREMENTS FOR EACH PRACTICE	CHECK
Exterior Windows & Doors	606.1.ABC.1.1	Maximum: .3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.	✓
Exterior & Adjacent Walls	606.1.ABC.1.2.1	Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate.	✓
Floors	606.1.ABC.1.2.2	Penetrations/openings >1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.	✓
Ceilings	606.1.ABC.1.2.3	Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.	✓
Recessed Lighting Fixtures	606.1.ABC.1.2.4	Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.	✓
Multi-story Houses	606.1.ABC.1.2.5	Air barrier on perimeter of floor cavity between floors.	✓
Additional Infiltration reqts	606.1.ABC.1.3	Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.	✓

**6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)**

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Water Heaters	612.1	Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.	✓
Swimming Pools & Spas	612.1	Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.	✓
Shower heads	612.1	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.	✓
Air Distribution Systems	610.1	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation.	✓
HVAC Controls	607.1	Separate readily accessible manual or automatic thermostat for each system.	✓
Insulation	604.1, 602.1	Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11.	✓

# ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

**ESTIMATED ENERGY PERFORMANCE SCORE\* = 82.3**

**The higher the score, the more efficient the home.**

Spec, Lot: , Sub: Forest Country, Plat: , , ,

<p>1. New construction or existing <span style="float: right;">New <input type="checkbox"/></span></p> <p>2. Single family or multi-family <span style="float: right;">Single family <input type="checkbox"/></span></p> <p>3. Number of units, if multi-family <span style="float: right;">1 <input type="checkbox"/></span></p> <p>4. Number of Bedrooms <span style="float: right;">4 <input type="checkbox"/></span></p> <p>5. Is this a worst case? <span style="float: right;">Yes <input type="checkbox"/></span></p> <p>6. Conditioned floor area (ft<sup>2</sup>) <span style="float: right;">1888 ft<sup>2</sup> <input type="checkbox"/></span></p> <p>7. Glass area &amp; type <span style="float: right;">Single Pane <input type="checkbox"/> Double Pane <input type="checkbox"/></span></p> <p style="padding-left: 20px;">a. Clear glass, default U-factor <span style="float: right;">0.0 ft<sup>2</sup> <input type="checkbox"/> 297.0 ft<sup>2</sup> <input type="checkbox"/></span></p> <p style="padding-left: 20px;">b. Default tint, default U-factor <span style="float: right;">0.0 ft<sup>2</sup> <input type="checkbox"/> 0.0 ft<sup>2</sup> <input type="checkbox"/></span></p> <p style="padding-left: 20px;">c. Labeled U-factor or SHGC <span style="float: right;">0.0 ft<sup>2</sup> <input type="checkbox"/> 0.0 ft<sup>2</sup> <input type="checkbox"/></span></p> <p>8. Floor types <span style="float: right;"><input type="checkbox"/></span></p> <p style="padding-left: 20px;">a. Slab-On-Grade Edge Insulation <span style="float: right;">R=0.0, 194.0(p) ft <input type="checkbox"/></span></p> <p style="padding-left: 20px;">b. N/A <span style="float: right;"><input type="checkbox"/></span></p> <p style="padding-left: 20px;">c. N/A <span style="float: right;"><input type="checkbox"/></span></p> <p>9. Wall types <span style="float: right;"><input type="checkbox"/></span></p> <p style="padding-left: 20px;">a. Frame, Wood, Exterior <span style="float: right;">R=13.0, 1055.0 ft<sup>2</sup> <input type="checkbox"/></span></p> <p style="padding-left: 20px;">b. Frame, Wood, Adjacent <span style="float: right;">R=13.0, 140.0 ft<sup>2</sup> <input type="checkbox"/></span></p> <p style="padding-left: 20px;">c. N/A <span style="float: right;"><input type="checkbox"/></span></p> <p style="padding-left: 20px;">d. N/A <span style="float: right;"><input type="checkbox"/></span></p> <p style="padding-left: 20px;">e. N/A <span style="float: right;"><input type="checkbox"/></span></p> <p>10. Ceiling types <span style="float: right;"><input type="checkbox"/></span></p> <p style="padding-left: 20px;">a. Under Attic <span style="float: right;">R=30.0, 1888.0 ft<sup>2</sup> <input type="checkbox"/></span></p> <p style="padding-left: 20px;">b. N/A <span style="float: right;"><input type="checkbox"/></span></p> <p style="padding-left: 20px;">c. N/A <span style="float: right;"><input type="checkbox"/></span></p> <p>11. Ducts <span style="float: right;"><input type="checkbox"/></span></p> <p style="padding-left: 20px;">a. Sup: Unc. Ret: Unc. AH: Garage <span style="float: right;">Sup. R=6.0, 180.0 ft <input type="checkbox"/></span></p> <p style="padding-left: 20px;">b. N/A <span style="float: right;"><input type="checkbox"/></span></p>	<p>12. Cooling systems <span style="float: right;"><input type="checkbox"/></span></p> <p style="padding-left: 20px;">a. Central Unit <span style="float: right;">Cap: 40.0 kBtu/hr <input type="checkbox"/></span></p> <p style="padding-left: 40px;">SEER: 11.50 <input type="checkbox"/></p> <p style="padding-left: 20px;">b. N/A <span style="float: right;"><input type="checkbox"/></span></p> <p style="padding-left: 20px;">c. N/A <span style="float: right;"><input type="checkbox"/></span></p> <p>13. Heating systems <span style="float: right;"><input type="checkbox"/></span></p> <p style="padding-left: 20px;">a. Electric Heat Pump <span style="float: right;">Cap: 40.0 kBtu/hr <input type="checkbox"/></span></p> <p style="padding-left: 40px;">HSPF: 7.50 <input type="checkbox"/></p> <p style="padding-left: 20px;">b. N/A <span style="float: right;"><input type="checkbox"/></span></p> <p style="padding-left: 20px;">c. N/A <span style="float: right;"><input type="checkbox"/></span></p> <p>14. Hot water systems <span style="float: right;"><input type="checkbox"/></span></p> <p style="padding-left: 20px;">a. Electric Resistance <span style="float: right;">Cap: 40.0 gallons <input type="checkbox"/></span></p> <p style="padding-left: 40px;">EF: 0.93 <input type="checkbox"/></p> <p style="padding-left: 20px;">b. N/A <span style="float: right;"><input type="checkbox"/></span></p> <p style="padding-left: 20px;">c. Conservation credits <span style="float: right;"><input type="checkbox"/></span></p> <p style="padding-left: 40px;">(HR-Heat recovery, Solar</p> <p style="padding-left: 40px;">DHP-Dedicated heat pump)</p> <p>15. HVAC credits <span style="float: right;"><input type="checkbox"/></span></p> <p style="padding-left: 20px;">(CF-Ceiling fan, CV-Cross ventilation,</p> <p style="padding-left: 20px;">HF-Whole house fan,</p> <p style="padding-left: 20px;">PT-Programmable Thermostat,</p> <p style="padding-left: 20px;">MZ-C-Multizone cooling,</p> <p style="padding-left: 20px;">MZ-H-Multizone heating)</p>
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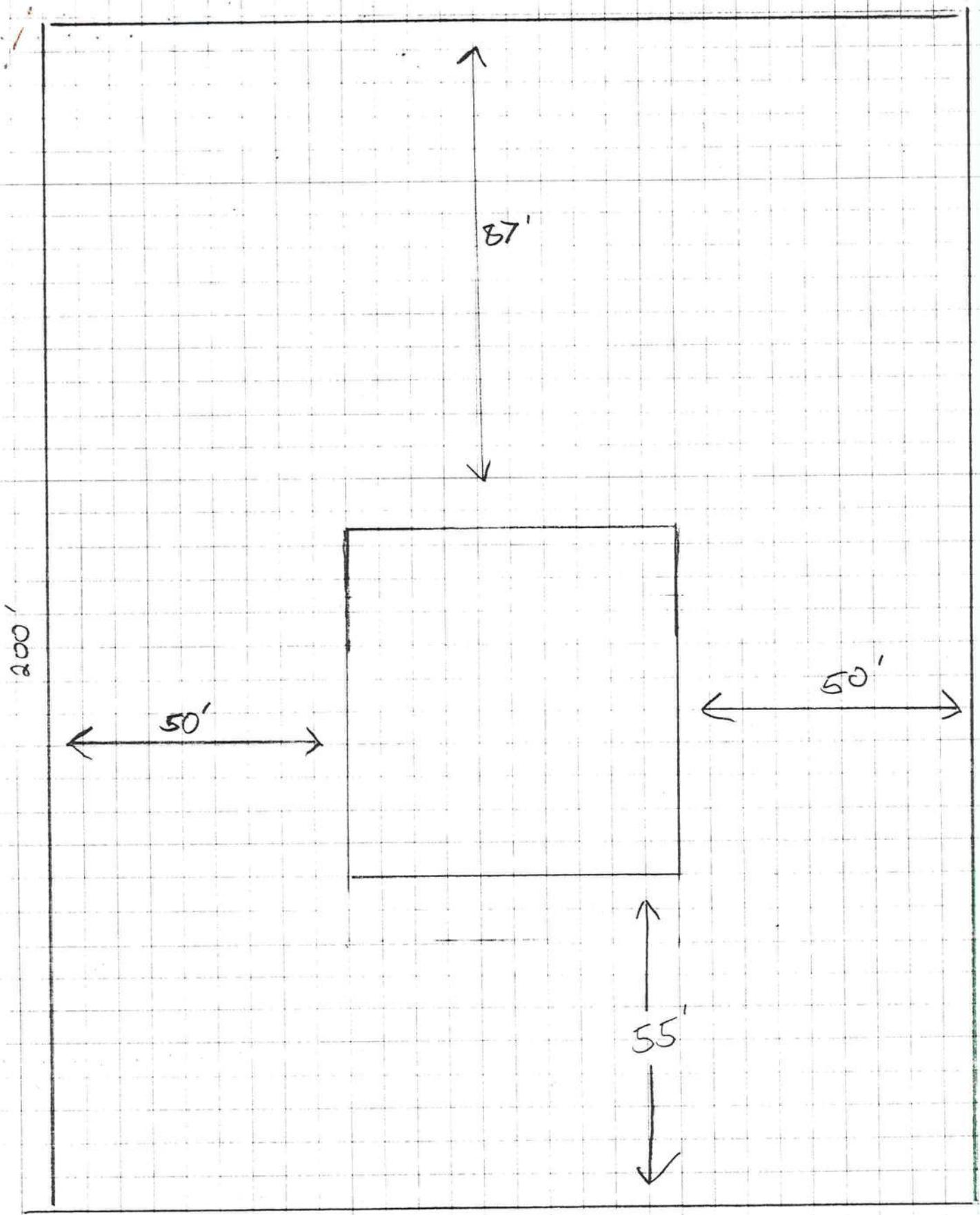
I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Address of New Home: \_\_\_\_\_ City/FL Zip: \_\_\_\_\_



*\*NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStar™ designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at [www.fsec.ucf.edu](http://www.fsec.ucf.edu) for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs. Energy Gauge Version: FLR2PB v3.4)*

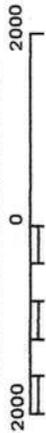


159'  
SW Longleaf Dr.

Lot 1, Forest Country  
5<sup>th</sup> addition



APPROXIMATE SCALE IN FEET



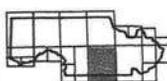
NATIONAL FLOOD INSURANCE PROGRAM

# FIRM FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 175 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0175 B

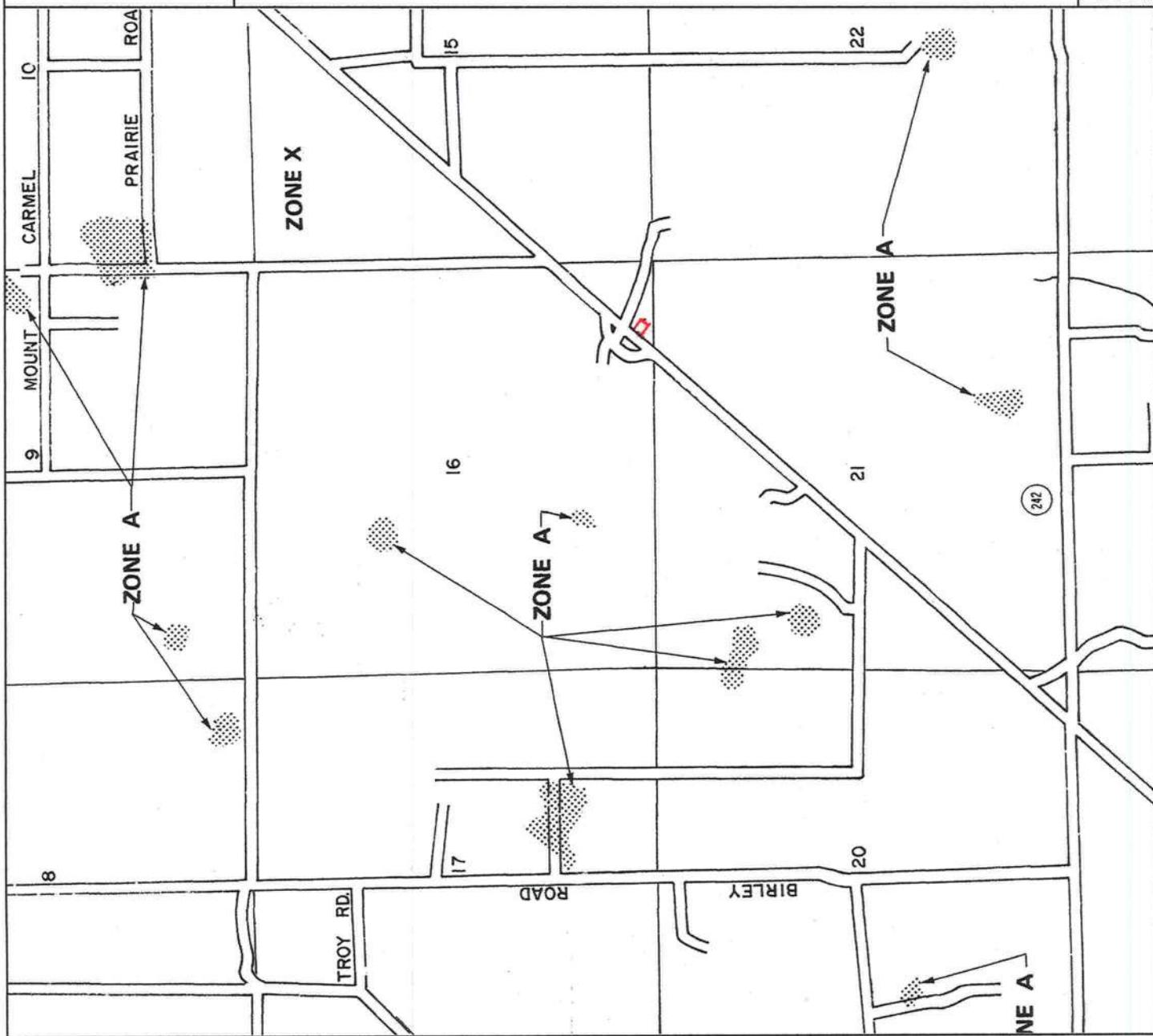
EFFECTIVE DATE:

JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/nifisc](http://www.fema.gov/nifisc).

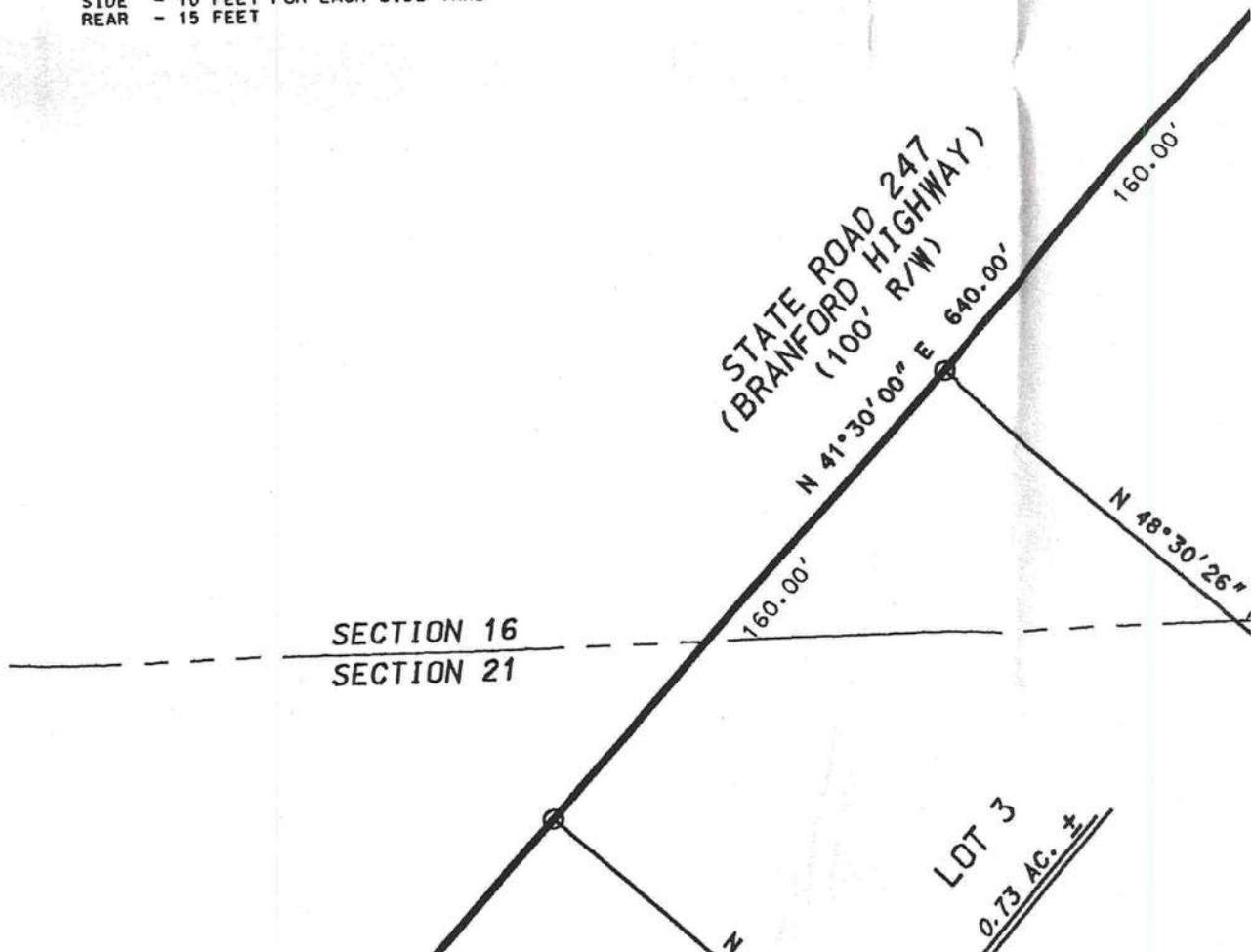




**BAILEY BISHOP & LANE, INC.**  
484 SW COMMERCE DRIVE, SUITE 135  
P. O. BOX 3717  
LAKE CITY, FL 32056-3717  
PH. (386) 752-5640 FAX (386) 755-7771  
Eng. Lic. 7362 Survey Lic. LB-0006685  
BBL Job No. 031210STE

**NOTES:**

1. BEARINGS ARE BASED ON THE EASTERLY RIGHT OF WAY OF STATE ROAD 247 (BRAIFORD HIGHWAY), BEING N 41°30'00"
2. TOTAL ACRES IN SUBDIVISION IS 2.94 ACRES.
3. SUBDIVISION CONSISTS OF 4 LOTS CONTAINING 0.7346 ACRES EACH.
4. BM DATUM IS NGVD 1929. CONTOURS DETERMINED FROM FIELD DATA ADJUSTED PER QUAD MAP.
5. PROPERTY IS ZONED RSF-2 (RESIDENTIAL SINGLE FAMILY).
6. CLOSURE EXCEEDS 1:10000.
7. ACCORDING TO FLOOD INSURANCE RATE MAP (COMMUNITY PANEL NO. 120070 0175B, EFFECTIVE DATE JANUARY 6, 1988) THE ABOVE DESCRIBED LANDS LIE IN ZONE "X", AN AREA DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN.
8. PRELIMINARY PLAT WAS APPROVED ON 02/05/04.
9. POTABLE WATER IS TO BE INDIVIDUAL WELLS.
10. WASTE WATER IS TO BE PRIVATE SEPTIC SYSTEMS.
11. FINISHED FLOOR SHALL BE NO LESS THAN ONE FOOT ABOVE THE CENTERLINE OF THE ADJACENT ROADWAY AND SUBJECT TO SITE PLAN APPROVAL.
12. EXISTING & PROPOSED COVENANTS & RESTRICTIONS, IF ANY, ARE PROVIDED UNDER SEPARATE DOCUMENT.
13. BUILDING SETBACKS ARE AS FOLLOWS:  
FRONT - 25 FEET  
SIDE - 10 FEET FOR EACH SIDE YARD  
REAR - 15 FEET



**P. DEWILL CASUIN**  
CLERK OF COURTS  
COLUMBIA COUNTY, FLORIDA  
BY: *Margaret Heard* D.C.

# FOREST COUNTRY, 5th ADDITION

IN  
SECTIONS 16 & 21, TOWNSHIP 4 SOUTH, RANGE  
COLUMBIA COUNTY, FLORIDA

(FORD HIGHWAY), BEING N 41°30'00" E.

QUAD MAP.

B  
"X".

THE ADJACENT  
ER SEPARATE DOCUMENT.

647  
R/W)  
GHWAY)

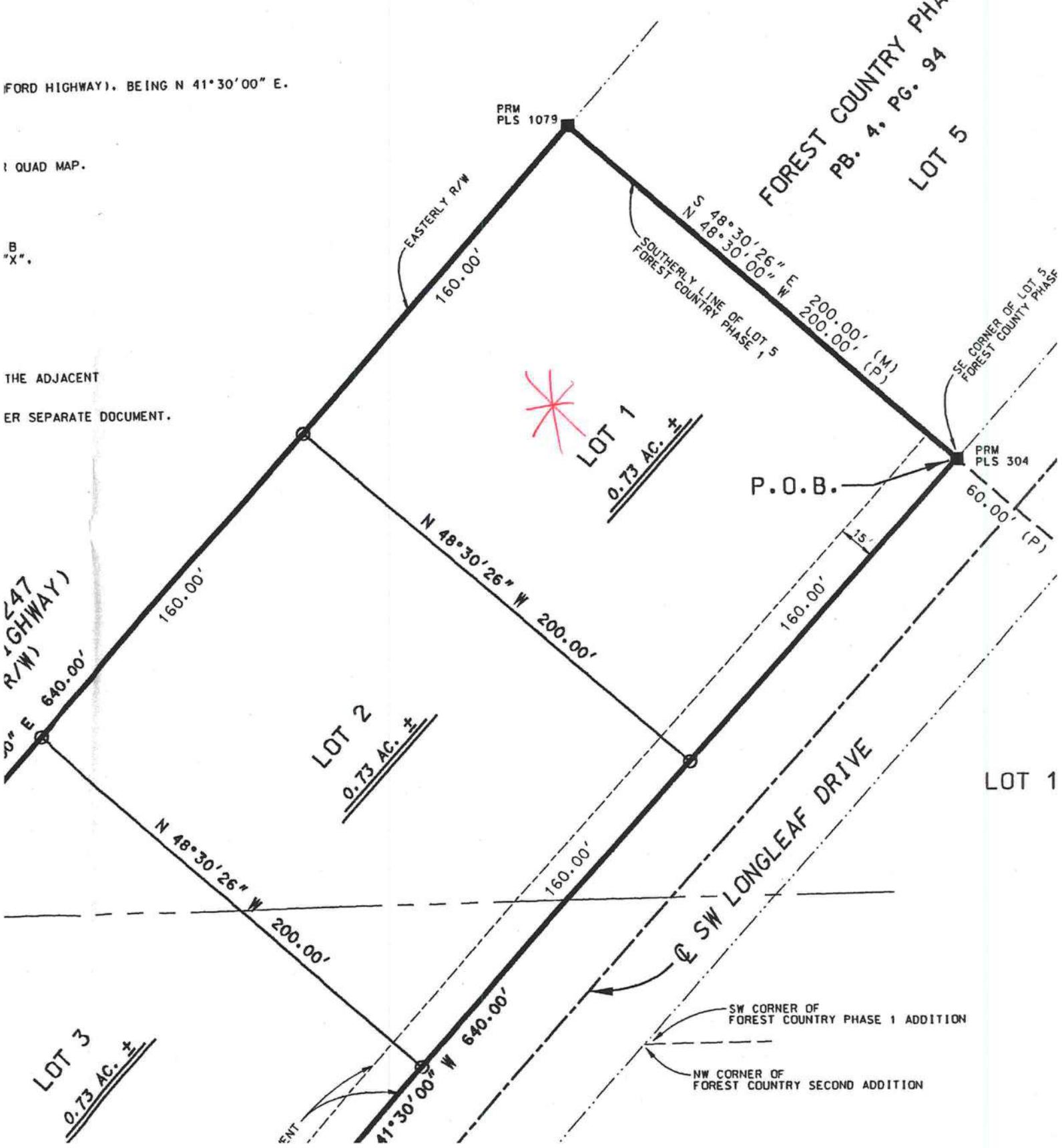
LOT 3  
0.73 AC. ±

LOT 2  
0.73 AC. ±

LOT 1  
0.73 AC. ±

FOREST COUNTRY PHASE 1  
PB. 4, PG. 94  
LOT 5

LOT 1



**DESCRIPTION:**

PART OF SECTIONS 16 AND 21, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF LOT 5, FOREST COUNTRY PHASE 1, A SUBDIVISION ACCORDING TO BOOK 4 AT PAGE 94 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE RUN S 4° 00' 00" E, 640.00 FEET TO THE RIGHT OF WAY OF SW LONGLEAF DRIVE, 640.00 FEET; THENCE N 48° 30' 26" W, 200.00 FEET TO STATE ROAD 247 (BRANFORD HIGHWAY); THENCE N 41° 30' 00" E, ALONG SAID EASTERLY RIGHT OF WAY TO POINT OF BEGINNING.

CONTAINING 2.94 ACRES, MORE OR LESS.

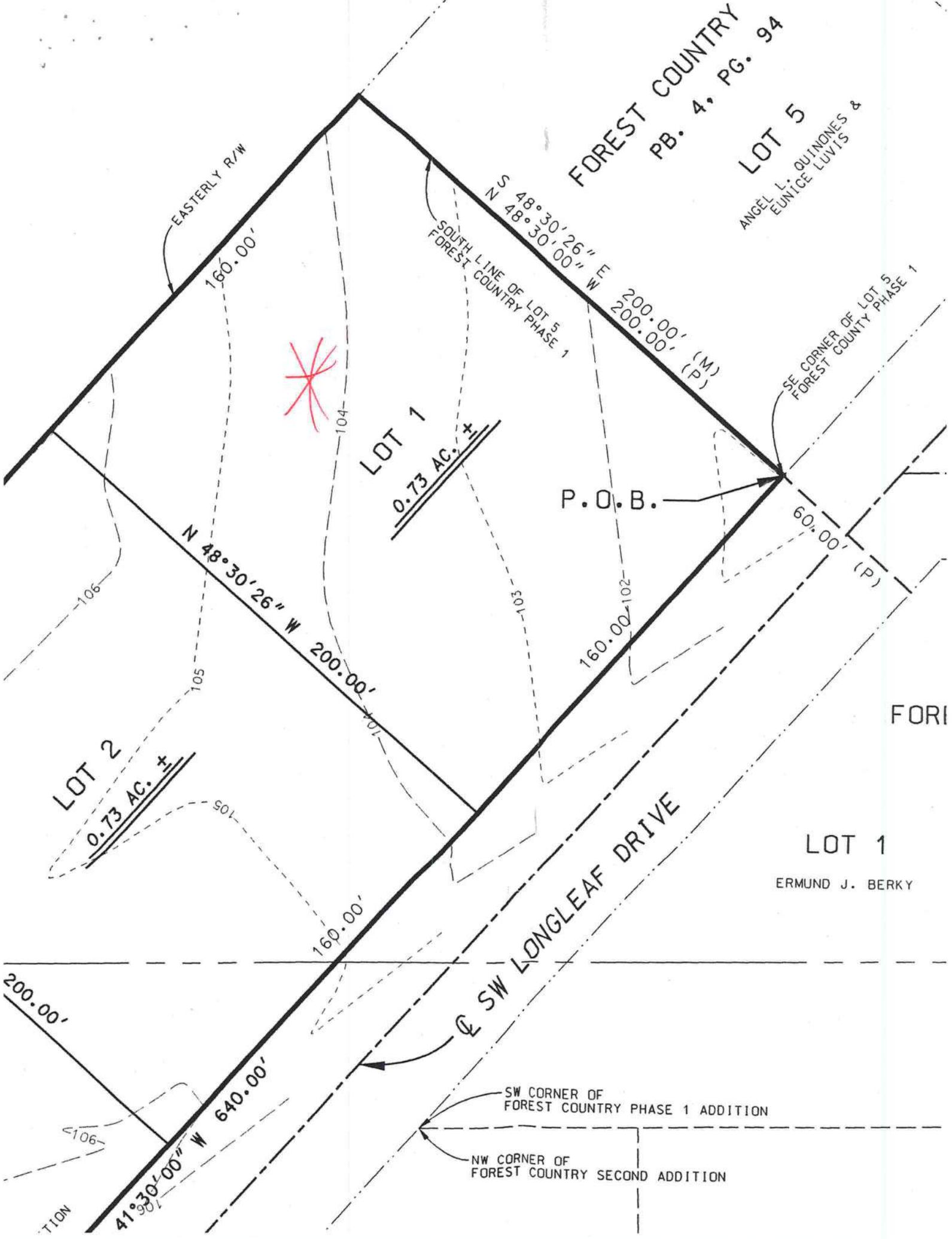
**NOTES:**

1. BEARINGS ARE BASED ON THE EASTERLY RIGHT OF WAY OF STATE ROAD 247 (BRANFORD HIGHWAY), E
2. TOTAL ACRES IN SUBDIVISION IS 2.94 ACRES.
3. SUBDIVISION CONSISTS OF 4 LOTS CONTAINING 0.7346 ACRES EACH.
4. BM DATUM IS NGVD 1929. CONTOURS DETERMINED FROM FIELD DATA ADJUSTED PER QUAD MAP.
- \* 5. PROPERTY IS ZONED RSF-2 (RESIDENTIAL SINGLE FAMILY).
6. CLOSURE EXCEEDS 1:10000.
- \* 7. ACCORDING TO FLOOD INSURANCE RATE MAP (COMMUNITY PANEL NO. 120070 0175 B, EFFECTIVE DATE JANUARY 6, 1988) THE ABOVE DESCRIBED LANDS LIE IN ZONE "X", AN AREA DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN.
8. PROPOSED EASEMENTS WILL BE SHOWN ON FINAL PLAT.
9. POTABLE WATER IS TO BE INDIVIDUAL WELLS.
10. WASTE WATER IS TO BE PRIVATE SEPTIC SYSTEMS.

STATE ROAD 247  
(BRANFORD HIGHWAY)  
640.00'

FOREST COUNTRY  
PB. 4, PG. 94

LOT 5  
ANGEL L. OULMONES &  
EUNICE LUVIS



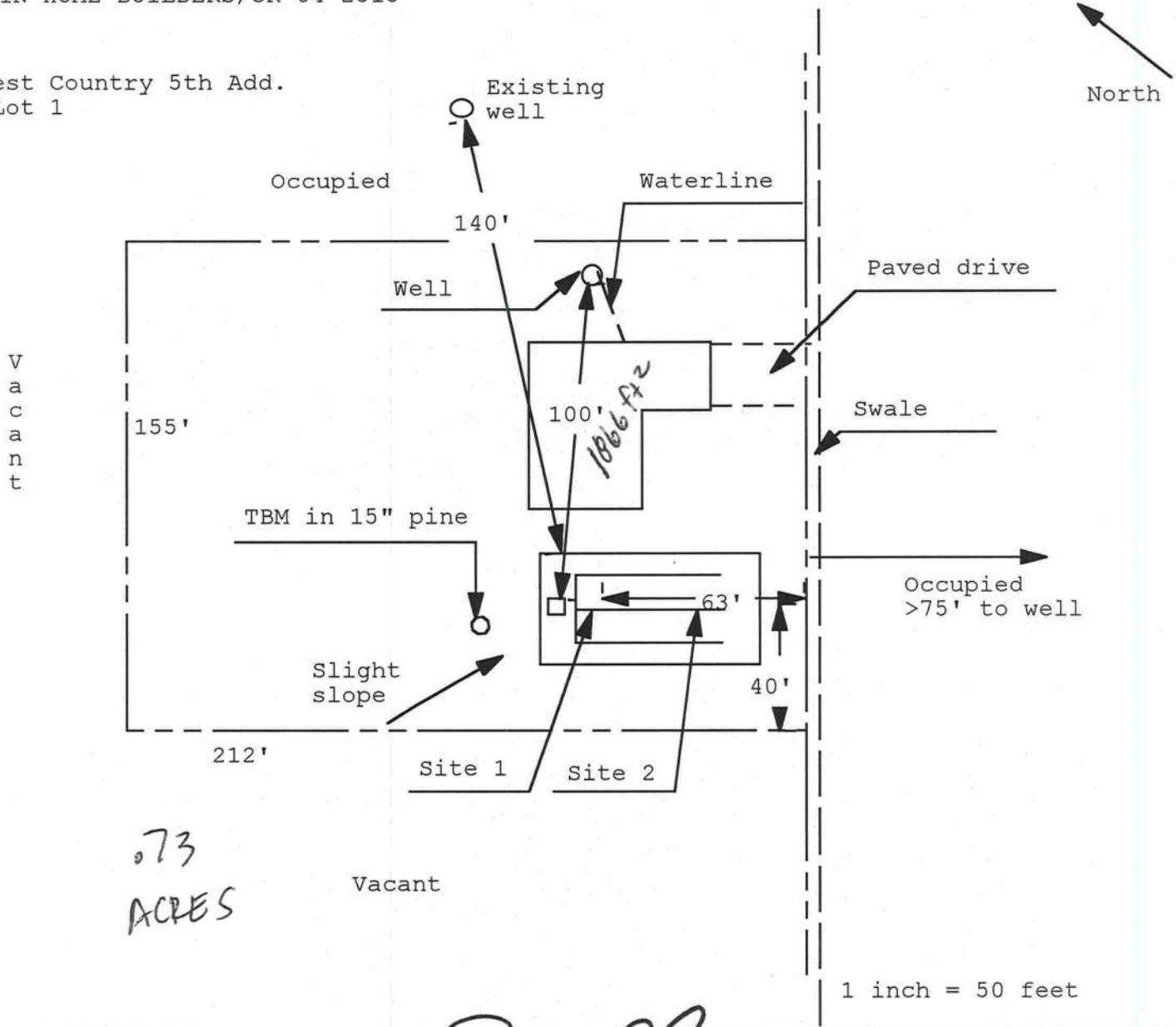


**Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan**  
 Permit Application Number: 05-0012

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT**

MARTIN HOME BUILDERS/CR 04-2515

Forest Country 5th Add.  
 Lot 1



0.73  
 ACRES

Vacant

1 inch = 50 feet

Site Plan Submitted By Paul Lopez Date 1/6/05  
 Plan Approved Paul Lopez Not Approved \_\_\_\_\_ Date 1/6/05  
 By Paul Lopez Sally Haddy CPHU  
 Notes: EST COLUMBIN

**Columbia County Building Department  
Culvert Permit**

**Culvert Permit No.  
000000505**

DATE 01/14/2005 PARCEL ID # 16-4S-16-504  
APPLICANT GARY MARTIN PHONE 752-3115  
ADDRESS P.O. BOX 1831 LAKE CITY FL 32056  
OWNER MARTIN HOME BUILDERS PHONE 752-3115  
ADDRESS 543 SW LONG LEAF DRIVE LAKE CITY FL 32024  
CONTRACTOR BEN MARTIN PHONE 397-4534  
LOCATION OF PROPERTY 247S, TL INTO FORREST COUNTRY, TR ON LONG LEAF, 1ST HOUSE UNDER  
CONSTRUCTION ON RIGHT \_\_\_\_\_

SUBDIVISION/LOT/BLOCK/PHASE/UNIT FORREST COUNTRY 1 5

SIGNATURE 

**INSTALLATION REQUIREMENTS**

Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
  - b) the driveway to be served will be paved or formed with concrete.
- Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.

Culvert installation shall conform to the approved site plan standards.

Department of Transportation Permit installation approved standards.

Other \_\_\_\_\_

ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED  
DURING THE INSTALATION OF THE CULVERT.

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



ATTN: PEACHES 8/2 To Perry

Columbia County Building Department  
Culvert Waiver

Culvert Waiver No.  
000000505

FILE COPY

DATE: 08/24/2005 BUILDING PERMIT NO. 22704

APPLICANT GARY MARTIN PHONE 752-3115

ADDRESS P.O. BOX 1831 LAKE CITY FL 32056

OWNER MARTIN HOME BUILDERS PHONE 752-3115

ADDRESS 543 SW LONG LEAF DRIVE LAKE CITY FL 32024

CONTRACTOR DEN MARTIN PHONE 397-4534

LOCATION OF PROPERTY 247S, TL INTO FORREST COUNTRY, TR ON LONG LEAF, 1ST HOUSE UNDER  
CONSTRUCTION ON RIGHT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT FORREST COUNTRY 1 5

PARCEL ID # 16-4S-16-504

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: *[Signature]*

A SEPARATE CHECK IS REQUIRED Amount Paid 50.00  
MAKE CHECKS PAYABLE TO ECC

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE CULVERT WAIVER IS:

APPROVED  NOT APPROVED  NEEDS A CULVERT PERMIT

COMMENTS: *Culvert Needed to keep positive  
Drains in existing ditch line*

SIGNED: *Kee Grant* DATE: 08/25/05

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

758  
2148



**Columbia County Building Department  
Culvert Waiver**

**Culvert Waiver No.  
00000505**

*John Weegie*

DATE: 08/24/2005

BUILDING PERMIT NO. 22704

APPLICANT GARY MARTIN PHONE 752-3115

ADDRESS P.O. BOX 1831 LAKE CITY FL 32056

OWNER MARTIN HOME BUILDERS PHONE 752-3115

ADDRESS 543 SW LONG LEAF DRIVE LAKE CITY FL 32024

CONTRACTOR BEN MARTIN PHONE 397-4534

LOCATION OF PROPERTY 247S, TL INTO FORREST COUNTRY, TR ON LONG LEAF, 1ST HOUSE UNDER CONSTRUCTION ON RIGHT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT FORREST COUNTRY 1 5

PARCEL ID # 16-4S-16-504

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: *[Signature]*

A SEPARATE CHECK IS REQUIRED  
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

**PUBLIC WORKS DEPARTMENT USE ONLY**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE CULVERT WAIVER IS:

\_\_\_\_\_ APPROVED \_\_\_\_\_ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: \_\_\_\_\_

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

**COLUMBIA COUNTY**

AUG 25 2005

**PUBLIC WORKS DEPT.**



# CHERRYBROOK CALVERT OPEN

## OCCUPANCY

COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 16-4S-16-03045-011 Building permit No. 000022704

Use Classification SFD, UTILITY Fire: .00

Permit Holder BEN MARTIN Waste: .00

Owner of Building BEN MARTIN Total: .00

Location: 543 SW LONG LEAF DR(FOREST COUNTRY, LOT 1)

Date: 09/13/2005



*Henry Sticker*  
Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)

# Notice of Treatment

11350

**Applicator** Florida Pest Control & Chemical Co.

**Address** 536 SE BAYA DR.

**City** Lake City **Phone** (386) 752-1703

**Site Location** **Subdivision** Forest Country

**Lot#** 1 **Block#** \_\_\_\_\_ **Permit#** 22704

**Address** 543 Longleaf Dr. Lake City

**AREAS TREATED**

Area Treated	Date	Time	Gal.	Print Technician's Name
<u>Main Body</u>	<u>3-9-05</u>	<u>7:50</u>	<u>450</u>	<u>KDCrawford</u>
<u>Patio/s #</u>	_____	_____	_____	_____
<u>Stoop/s #</u>	_____	_____	_____	_____
<u>Porch/s #</u>	_____	_____	_____	_____
<u>Brick Veneer</u>	_____	_____	_____	_____
<u>Extension Walls</u>	_____	_____	_____	_____
<u>A/C Pad</u>	_____	_____	_____	_____
<u>Walk/s #</u>	_____	_____	_____	_____
<u>Exterior of Foundation</u>	_____	_____	_____	_____
<u>Driveway Apron</u>	_____	_____	_____	_____
<u>Out Building</u>	_____	_____	_____	_____
<u>Tub Trap/s</u>	_____	_____	_____	_____
<u>(Other)</u>	_____	_____	_____	_____

**Name of Product Applied** Dursban TC 1.5 %

**Remarks** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_