

DATE 01/03/2006

Columbia County Building Permit

PERMIT
000024009

This Permit Expires One Year From the Date of Issue

APPLICANT ALICE PEELER PHONE 755-2848
ADDRESS 9878 S US HIGHWAY 441 LAKE CITY FL 32025
OWNER DOUGLAS & KIMMY EDGLEY PHONE 752.0580
ADDRESS 447 SW EVA TERRACE LAKE CITY FL 32024
CONTRACTOR PEELER POOLS PHONE 755-2848
LOCATION OF PROPERTY SR-247-S TO C-242,TL GO TO EVA TERRACE,TR AND IT'S THE 3RD PROPERTY ON R.
TYPE DEVELOPMENT SWIMMING POOL ESTIMATED COST OF CONSTRUCTION 30000.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE DEVELOPMENT PERMIT NO.

PARCEL ID 28-4S-16-03234-006 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 10.00

CPC057105
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING X05-0354 BK JH
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: NOC ON FILE

Check # or Cash 14901

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 150.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 0.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 225.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

SW 1/4 OF NW 1/4
SECTION 28, T4-S, R16-E
COLUMBIA COUNTY, FLORIDA

665.79'
1331.58

DESCRIPTION

SW 1/4 OF NW 1/4

PARCEL "A"

THE NE 1/4 OF THE SW 1/4 OF THE NW 1/4, SECTION 28, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA. THE SOUTH 30 FEET OF THE WEST 60 FEET OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS. CONTAINING 10.375 ACRES, MORE OR LESS.

PARCEL "B"

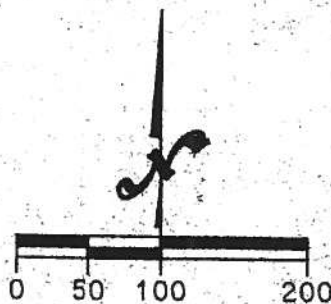
THE SE 1/4 OF THE SW 1/4 OF THE NW 1/4, SECTION 28, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA. THE NORTH 30 FEET OF THE WEST 60 FEET OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS. CONTAINING 10.444 ACRES, MORE OR LESS.

PARCEL "C"

THE SW 1/4 OF THE SW 1/4 OF THE NW 1/4, SECTION 28, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA. THE NORTH 30 OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS. CONTAINING 10.441 ACRES, MORE OR LESS.

PARCEL "D"

THE NW 1/4 OF THE SW 1/4 OF THE NW 1/4, SECTION 28, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA. THE SOUTH 30 FEET OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS. CONTAINING 10.372 ACRES, MORE OR LESS.



LEGEND

- 1/2" IRON PIPE SET
- 1/2" IRON PIPE FOUND
- 3/4" IRON PIPE SET
- 3/4" IRON PIPE FOUND
- 4"x4" CONC. MON. SET
- 4"x4" CONC. MON. FOUND
- ⊙ DOT MARKER FOUND
- *** FENCE
- ▨ CONCRETE

SURVEYOR'S CERTIFICATE

I hereby certify that the plat hereon shown is a true and correct plat of survey made under my direction of the hereon described lands and complies with the Minimum Technical Standards as set forth by the Florida Board of Professional Surveyors and Mappers in Chapter 61G17-6, Florida Administrative Code, pursuant to Section 472.027 Florida Statutes.

Signed

John M. Lane, RLS
Florida Cert. No. 4303

Date

NOT VALID UNLESS SIGNED AND EMBOSSED WITH SURVEYOR'S SEAL

BAILEY BISHOP & LANI
2125 SOUTH FIRST STREET
P. O. BOX 3717
LAKE CITY, FL 32056-3717
PH. (904) 752-5640



RALPH NORRIS

REVISIONS

DATE OF
FIELD WORK
BOUNDARY

02/19/96
FOUNDATION

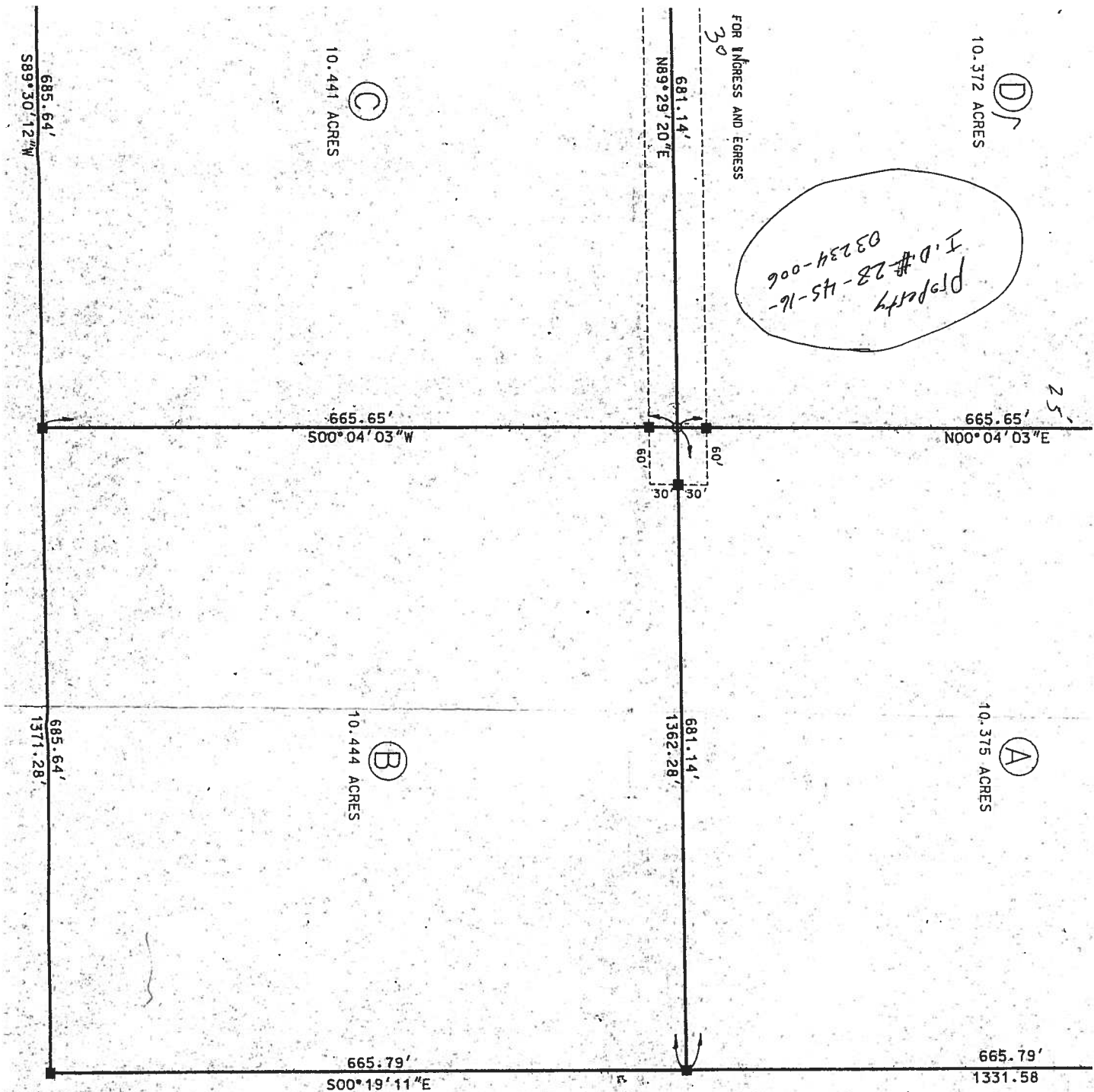
RESIDENCE

JOB NO.
950001

FIELD BOOK
104 : 53

DATE
02/22/96
SHEET NO.

1 OF



DESCRIPTION

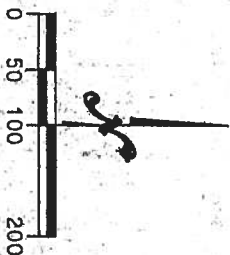
SW 1/4 OF NW 1/4

PARCEL "A" THE NE 1/4 OF THE SW 1/4 OF THE NW 1/4, SECTION 28, TOWNSHIP 4 SOUTH, RAN 16 EAST, COLUMBIA COUNTY, FLORIDA. THE SOUTH 30 FEET OF THE WEST 60 FEET SAID LANDS BEING SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS. CONTAINING 10.375 ACRES, MORE OR LESS.

PARCEL "B" THE SE 1/4 OF THE SW 1/4 OF THE NW 1/4, SECTION 28, TOWNSHIP 4 SOUTH, RAN 16 EAST, COLUMBIA COUNTY, FLORIDA. THE NORTH 30 FEET OF THE WEST 60 FEET SAID LANDS BEING SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS. CONTAINING 10.444 ACRES, MORE OR LESS.

PARCEL "C" THE SW 1/4 OF THE SW 1/4 OF THE NW 1/4, SECTION 28, TOWNSHIP 4 SOUTH, RAN 16 EAST, COLUMBIA COUNTY, FLORIDA. THE NORTH 30 OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS. CONTAINING 10.441 ACRES, MORE OR LESS.

PARCEL "D" THE NW 1/4 OF THE SW 1/4 OF THE NW 1/4, SECTION 28, TOWNSHIP 4 SOUTH, RAN 16 EAST, COLUMBIA COUNTY, FLORIDA. THE SOUTH 30 FEET OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS. CONTAINING 10.372 ACRES, MORE OR LESS.



- LEGEND**
- 1/2" IRON PIPE SET
 - 1/2" IRON PIPE FOUND
 - 1/4" IRON PIPE SET
 - 1/4" IRON PIPE FOUND
 - 4 1/4" CONC. MON. SET
 - 4 1/4" CONC. MON. FOUND
 - DOT MARKER FOUND
 - *** FENCE
 - CONCRETE

SURVEYOR'S CERTIFICATE

I hereby certify that the plat hereon shown is a true and correct plat of survey made under my direction of the hereon described lands and complies with the Minimum

BOUNDARY SURVEY
OF
SW 1/4 OF NW
SECTION 28, T4-S
COLUMBIA COUNTY

DESCRIPTION

SW 1/4 OF NW 1/4

PARCEL "A"

THE NE 1/4 OF THE SW 1/4 OF THE NW 1/4, SEC
16 EAST, COLUMBIA COUNTY, FLORIDA. THE SOL
SAID LANDS BEING SUBJECT TO AN EASEMENT FOR
10.375 ACRES, MORE OR LESS.

PARCEL "B"

THE SE 1/4 OF THE SW 1/4 OF THE NW 1/4, SEC
16 EAST, COLUMBIA COUNTY, FLORIDA. THE NOR
SAID LANDS BEING SUBJECT TO AN EASEMENT FOR
10.444 ACRES, MORE OR LESS.

PARCEL "C"

THE SW 1/4 OF THE SW 1/4 OF THE NW 1/4, SEC
16 EAST, COLUMBIA COUNTY, FLORIDA. THE NOR
TO AN EASEMENT FOR INGRESS AND EGRESS. CON
LESS.

PARCEL "D"

THE NW 1/4 OF THE SW 1/4 OF THE NW 1/4, SEC
16 EAST, COLUMBIA COUNTY, FLORIDA. THE SOU
SUBJECT TO AN EASEMENT FOR INGRESS AND EGRE
OR LESS.



LEGEND

- 1/2" IRON PIF
- 1/2" IRON PIF
- 3/4" IRON PIF
- 3/4" IRON PIF
- 4"X4" CONC.
- 4"X4" CONC.
- ⊙ DOT MARKER
- *-*-* FENCE
- ▨ CONCRETE

SURVEYOR'S CERTIFICATE

I hereby certify that the plat hereon
and correct plat of survey made under
the hereon described lands and comply
Technical Standards as set forth by
of Professional Surveyors and Mapping
Florida Administrative Code, pursuant to
Florida Statutes.

Signed

1353.28'
676.64'

(A)
10.375 ACRES

681.14'
1362.28'

(B)
10.444 ACRES

685.64'
1371.28'

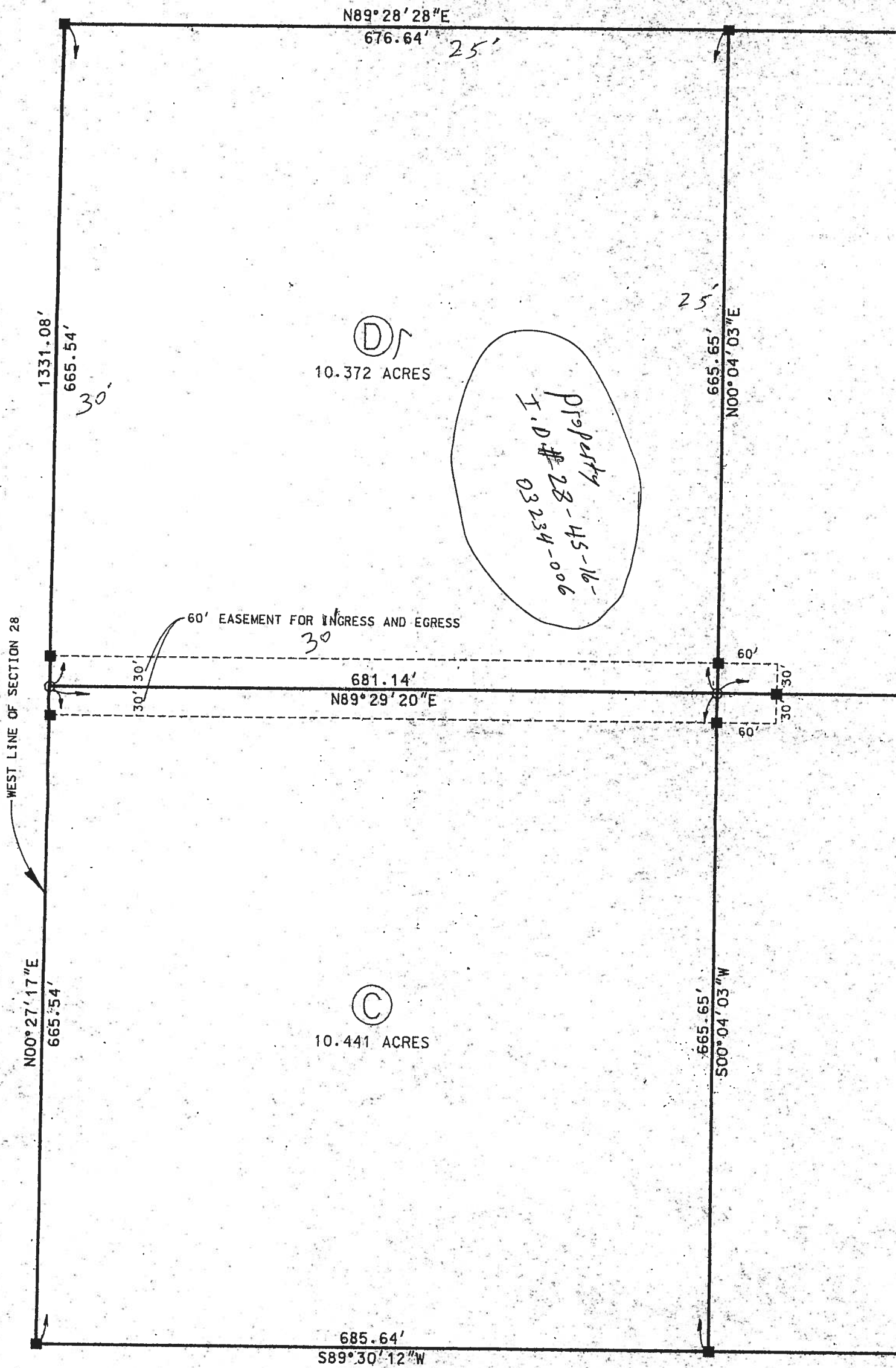
665.79'
1331.58'

665.79'
S00°19'11"E

IND. IN PLACE AND ACCEPTED.

SOUTH LINE OF THE NW 1/4 OF SE 1/4

ANCE RATE MAP (COMMUNITY PANEL)



NOTES:

1. SURVEY BASED ON MONUMENTS FOUND IN PLACE AND ADJACENT
2. BEARINGS PROJECTED FROM THE SOUTH LINE OF THE 1/4 SECTION 28 AS PER PLAT BY W.C. HALE.
3. ACCORDING TO THE FLOOD INSURANCE RATE MAP (COMM)