

DATE 01/05/2009

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000027552

APPLICANT WENDY GRENNELL PHONE 497-2311
ADDRESS PO BOX 39 FORT WHITE FL 32038
OWNER PHILLIP & THERESA MARKEY PHONE 386-963-3360
ADDRESS 808 SE MAYHALL TERR LAKE CITY FL 32025
CONTRACTOR ERNEST JOHNSON PHONE 352-236-3489
LOCATION OF PROPERTY 41 S. L CR 133-ALFRED MARKHAM, R MAYHALL TERR, TO END OF
PROPERTY ON R CORNER MAYHALL & APRIL
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING AG-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 3 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 35-4S-17-09030-060 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 3.88

IH0000359
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 08-0785-N CS HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD, EXISTING MH PARK, MH REMOVED 10 YEARS
AGO
Check # or Cash 404

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by
Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 375.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



STATE OF FLORIDA
DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Authority: Chapter 381, FS
Chapter 10D-6, FAC

Date of Application 1-2-86 Permit Application Number 86-004
Receipt # 27643 \$70.00

PART I - APPLICATION

Name of Owner Mary Pafford Telephone Number 752-1459
Mailing Address of Owner Pt. 6, Box 325, Lake City, Fla 32055
Owner's Agent Same (Bobby Pafford) Builder 961-2813 (Mobile)
9-29-88 755-9105 (H)
Agent's Mailing Address _____ Telephone No. _____
Property Street Address Hopeful Circle
Lot No. _____ Block No. _____ Subdivision _____ Date Subdivided _____

NOTE: IF NOT IN A SUBDIVISION ATTACH A METES AND BOUNDS DESCRIPTION

This Application is for: New System ☒ Repair _____ Existing System _____

Type of Establishment	Sewage Flow (Gallons per day)	Sewage Flow Based On
<u>1/15/98 released 14 x 70 2 BR lot 1-A</u> <u>had tank pumped</u>		
<u>3/4/98 released for 3 14 x 80 M/H per SLR</u> <u>-B no pump-out or inspection required</u>		
<u>1/27/96 released 24 x 44 3 BR</u> <u>(James Prate)</u>		
<u>7-12-96 released (Giffany Kmasse)</u> <u>14 x 70 2 BR M/H</u> <u>Lot 1 or A</u>		
TOTAL FLOW = _____		

Type of Residential	No. Bedrooms (each dwelling unit)	Heated or Cooled Area (each dwelling unit)	No. Dwelling Units	Sewage Flow (Gallons per day)
<u>2-2 BR M/H</u>	<u>2-2 BR</u>	<u>Space Rentals</u> ft ²		
		ft ²		

Exact Directions to Property 415 TO 133 C. TO CROSS RD TURN right ON Payne
Rd to Hopeful Circle (Cherokee) first drive on left.

AUDIT CONTROL NO. N# 15980 Applicant's Signature Mary Pafford

IRS-H Form 4015, Feb 85 (Obsoletes previous editions which may not be used)
Stock Number: 5744-001-4015-1)

YEAR FROM DATE OF ISSUANCE

Page 1 of 3

acknowledgments, personally appeared

LENVIL H. DICKS and JULIA R. DICKS, his wife,

to me known to be the persons described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 20th day of February, A. D. 19 74.

Helen A. Waters
Notary Public, State of Florida at Large

This Instrument prepared by: My Commission Expires:

Address

Dec 20, 1976

LENVIL H. DICKS
1115 West Duval Street
Lake City, Florida 32055

CLERK OF CIRCUIT COURT
COLLEEN COUNTY, FLORIDA

1974 MAR -6 AM 11:38

BOOK 372 PAGE 403

74-1808



STATE OF FLORIDA
DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES

ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION AND INSTALLATION PERMIT

Applicant Mary Appford

Permit Number 86-024

PART II - SYSTEM INSTALLATION INSPECTION AND FINAL INSTALLATION APPROVAL

Installer A+B- 4.00

Tank Manufacturer A+B

Proper tank legend: Yes X No Tank material pre cast Tank level: Yes X No

Tanks watertight: Yes X No Tank size: 1200 gallons gallons gallons

Proper tank outlet device: Yes X No Manhole or marker to grade: Yes X No

Drainfield Trench

Absorption Bed

Length	Width	Length	Width	Length	feet x	feet =	ft ²
<u>76</u> feet	<u>2</u> feet	<u> </u> feet	<u> </u> feet	<u> </u> feet	<u> </u> feet x	<u> </u> feet =	<u> </u> ft ²
<u>80</u> feet	<u>2</u> feet	<u> </u> feet	<u> </u> feet	<u> </u> feet	<u> </u> feet x	<u> </u> feet =	<u> </u> ft ²
<u> </u> feet	<u> </u> feet	<u> </u> feet	<u> </u> feet	<u> </u> feet	<u> </u> feet x	<u> </u> feet =	<u> </u> ft ²
Total = <u>300</u> ft ²				Total = <u> </u> ft ²			

Systems located as permitted: Yes X No

Systems including plumbing stub-outs installed at proper elevation: Yes X No

Average depth to drainpipe invert from finished grade: 24 inches Maximum depth: 24 inches

Average depth of drainfield gravel: None inches Minimum depth of gravel: inches

Proper gravel size: Yes No Gravel is suitable quality: Yes No

Backfill or fill material as required: (Quality) Yes No (Quantity) Yes No

Other findings:

WDT

Inspected by: EG Wilson, RS Date 1/10/86

PART III - FINAL INSTALLATION APPROVAL

Date 1/10/86 Approved by: EG Wilson, RS COLUMBIA
COUNTY PUBLIC HEALTH UNIT

AN APPROVED INSTALLATION DOES NOT GUARANTEE PERFORMANCE

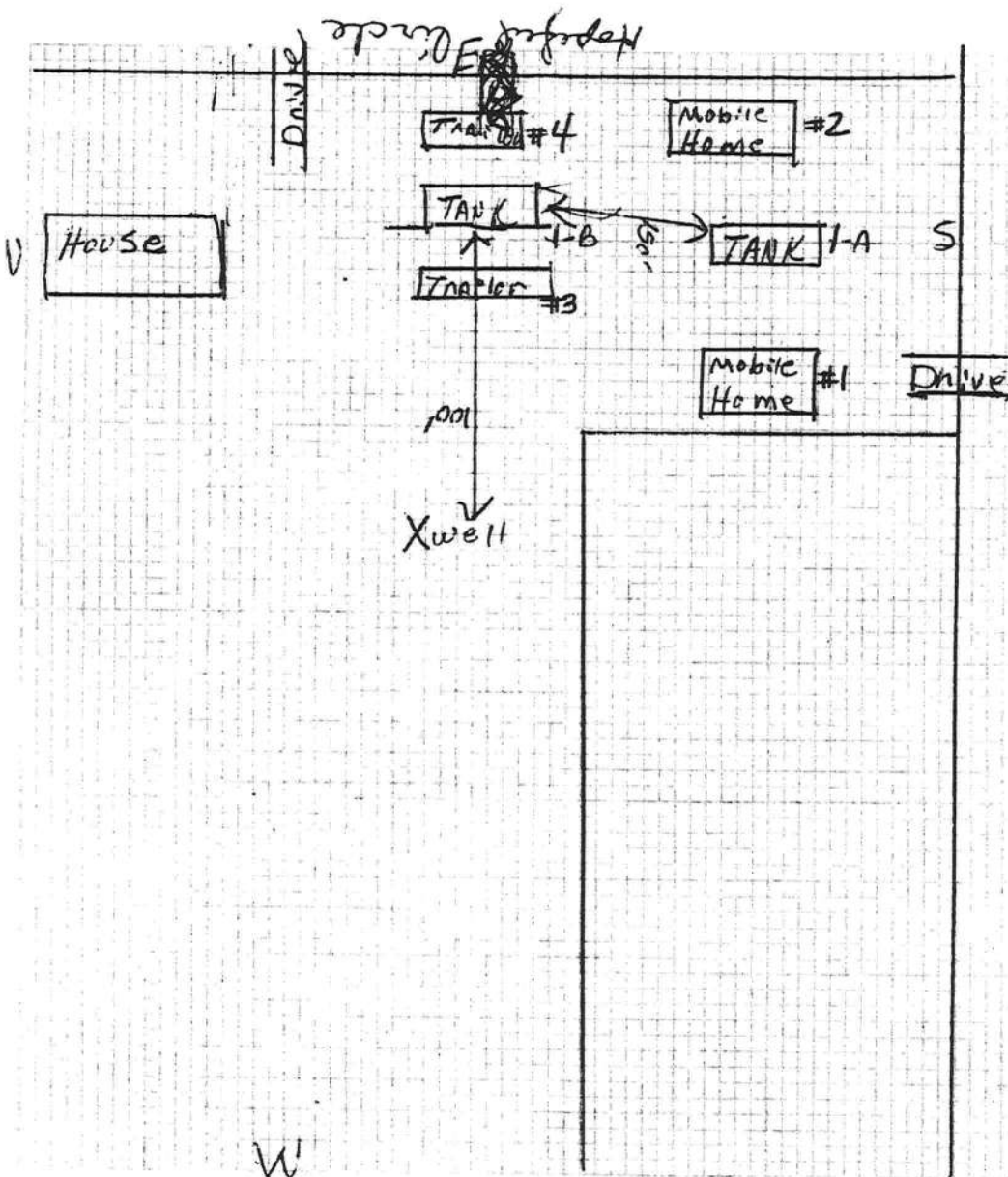
Note: Completed copies of this form will be provided to the applicant, installer and the building department.



DEPARTMENT OF HEALTH
REHABILITATIVE SERVICES
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 86-004

PART II - SITE PLAN



Notes: _____

Site Plan submitted by: Mary L. Paffard SIGNATURE TITLE

Plan Approved _____ Not Approved _____ Date _____

By _____ County Public Unit

ALL CHANGES MUST BE APPROVED BY THE COUNTY PUBLIC HEALTH UNIT

HRS-H Form 4015, Feb 85 (Obsoletes previous editions which may not be used)
(Stock Number: 5744-002-4015-6)

Page 2 of 3

acknowledgments, personally appeared

LENVIL H. DICKS and JULIA R. DICKS, his wife,

to me known to be the persons described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 20th day of

February, A. D. 19 74.
Helen A. Waters
Notary Public, State of Florida at Large

This Instrument prepared by: My Commission Expires:

Address Dec 20 1976

1974 MAR - 6 APR 11:38
BOOK 272 PAGE 403
CLEAN OF SINKING COURT
COLUMBIA COUNTY, FLORIDA

This Instrument was prepared by
LENVIL H. DICKS
1116 West Duval Street
Lake City, Florida 320

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08)

Zoning Official OK 11-12-08

Building Official HD 11-6-08

AP# 5811-1A

0812-19

Date Received 11/6 12-11-08

By JW

Permit # 27552

Flood Zone X

Development Permit —

Zoning A-3

Land Use Plan Map Category A-3

Comments

Existing MH park per Co. Definition as indicated by EH permit dated 1986

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH # _____ ☒ EH Release ☒ Well letter ☐ Existing well

☐ Recorded Deed or Affidavit from land owner ☐ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter

IMPACT FEES: EMS \$29.88 Fire \$78.63 Corr \$442.89 Road/Code \$1,046.00/210

School \$1,500.00 = TOTAL \$3,097.40

☒ per. MH inspection

Property ID # 35-43-17-09030-060 Subdivision NA

▪ New Mobile Home _____ Used Mobile Home ☒ MH Size 28x56 Year 98

▪ Applicant Wendy / Dale / Rocky Phone # 386-497-2311

▪ Address PO Box 39 Ft White FL 32038

▪ Name of Property Owner Phillip + Theresa Markay Phone # 386-963-3360

▪ 911 Address 808 SE Mayhall Terr Lake City FL 32025

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Phillip + Theresa Markay Phone # 386-963-3360
Address 16423 37th Drive Wellborn FL 32094

▪ Relationship to Property Owner same

▪ Current Number of Dwellings on Property 3

▪ Lot Size _____ Total Acreage 3.88

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home (Pd) Yes, but gone for 10 years

▪ Driving Directions to the Property Hwy 41 South to CR 133
(Alfred Markham) turn (L) to Mayhall Terr turn (R)
to end property on (R) corner of Mayhall &
April

▪ Name of Licensed Dealer/Installer Ernest S. Johnson Phone # 352-236-3489

▪ Installers Address 22204 SE US Highway 301 Hawthorne, FL 32640

▪ License Number IH0000359 Installation Decal # 293982

PERMIT WORKSHEET

Page 1 of 2

PERMIT NUMBER

Installer Ernest S Johnson License # TH-0000358

Address of home being installed

808 SE Mcayhall
Law City FL

Manufacturer

Floetguard Length x width 28x56

NOTE:

If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall has exceed 5 ft 4 in.

Installer's initials

[Signature]

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Detail # 293982

Triple/Quad ☐ Serial # 64ELV34H1627062

PIER SPACING TABLE FOR USED HOMES

Lead bearing capacity	Foeder size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psi	3"	8"	8"	8"	8"	8"	8"
1500 psi	4"	8"	8"	8"	8"	8"	8"
2000 psi	6"	8"	8"	8"	8"	8"	8"
2500 psi	7"	8"	8"	8"	8"	8"	8"
3000 psi	8"	8"	8"	8"	8"	8"	8"
3500 psi	8"	8"	8"	8"	8"	8"	8"

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

L-beam pier pad size

17x25

Perimeter pier pad size

17x28

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

① 17x25 ② 17x25
③ 17x25 ④ 17x25
⑤ 17x25

TIEDOWN COMPONENTS

L Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms Shearwall _____

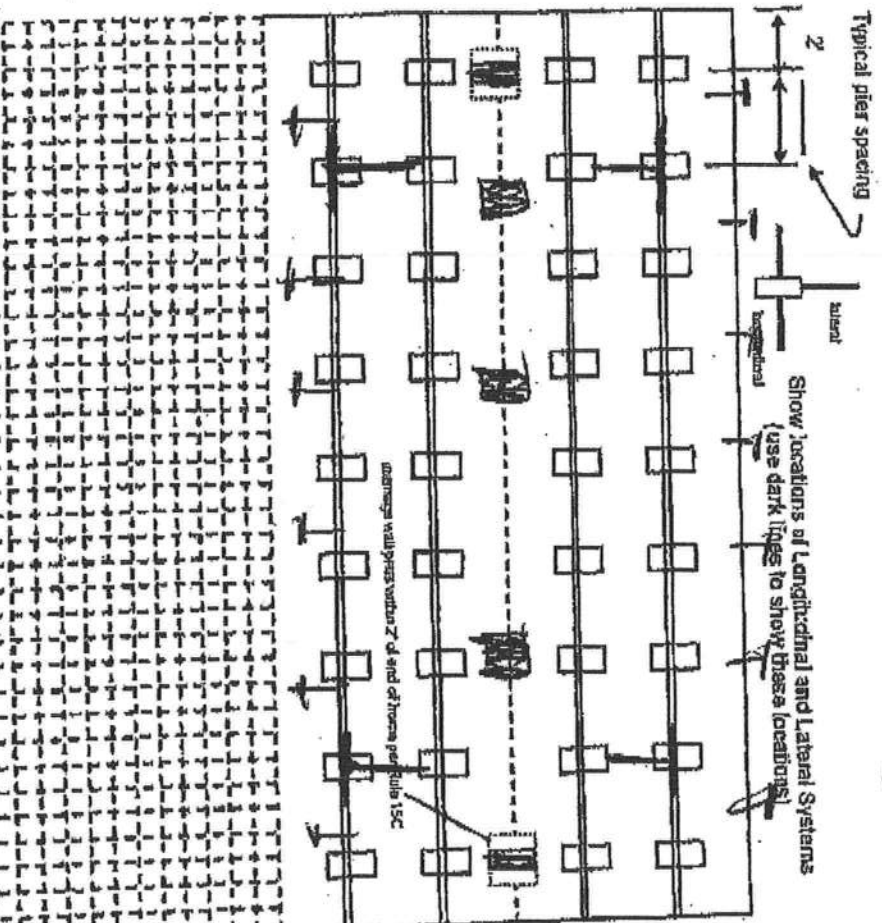
FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

SideWall) _____
Longitudinal) _____
Marriage wall) _____
Shearwall) _____



PERMIT NUMBER

PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psi or check here to declare 1000 lb. soil without testing.

1000 1000 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

1000 1000 1000

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A scale approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all cantilever tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. bending capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ernest S. Johnson

Date Tested

Assured

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi-wide units

Floor: Type Fastener: 1995 Length: 6 inch Spacing: 24
Walls: Type Fastener: metal Length: 14 Spacing: 14
Roof: Type Fastener: 1995 Length: 5 inch Spacing: 24
For used homes a min 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherstripping required)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and bucked marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

ES

Type gasket

P-11

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherstripping

The bottomboard will be repaired and/or taped. Yes ☒
Siding on units is installed by manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

Ernest S. Johnson

MOBILE HOME INSTALLER LIMIT POWER OF ATTORNEY

I, Ernest S Johnson, license number TH0000359 authori
Wendy Grennell, Dale Burd or Rocky Ford to be my representative and act on my
behalf in all aspects of applying for a mobile home permit to be placed on the
following described property. Property located in Columbia Count
State of Florida.

Mobile Home Owner Name: Phillip + Theresa Markley

Property Owner Name: Same

911 Address: 808 SE Mayhall City Lake City

Sec: 35 Twp: 45 Rge: 17 Tax Parcel # 09030-060

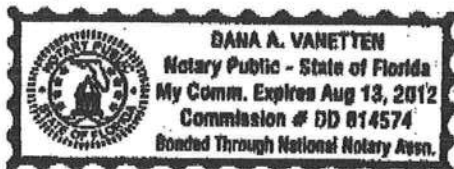
Signed: Ernest S Johnson
Mobile Home Installer

Sworn to and described before me this 19 day of Dec
2008

Dana A Vanetten
Notary public

DANA A VANETTEN Personally known ✓
Notary Name

DL ID _____



12/17/2008 12:25

3523711569

WESTGATE

PAGE 02/1
P.E

TO: 3523711569

DEC-17-2008 11:41A FROM: A & B CONSTRUCTION

3864974966

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

Ernest S. Johnson, license number TH-0000389, states that the installation of the manufactured home for Phillip + Theresa Murkey at 911 Address: 808 SE Mayhall Terrace City Lake City will be done under my supervision.

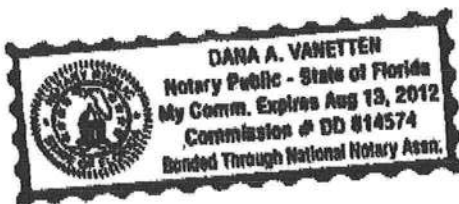
Signed: Ernest S. Johnson
Mobile Home Installer

Sworn to and described before me this 19 day of Dec 2008

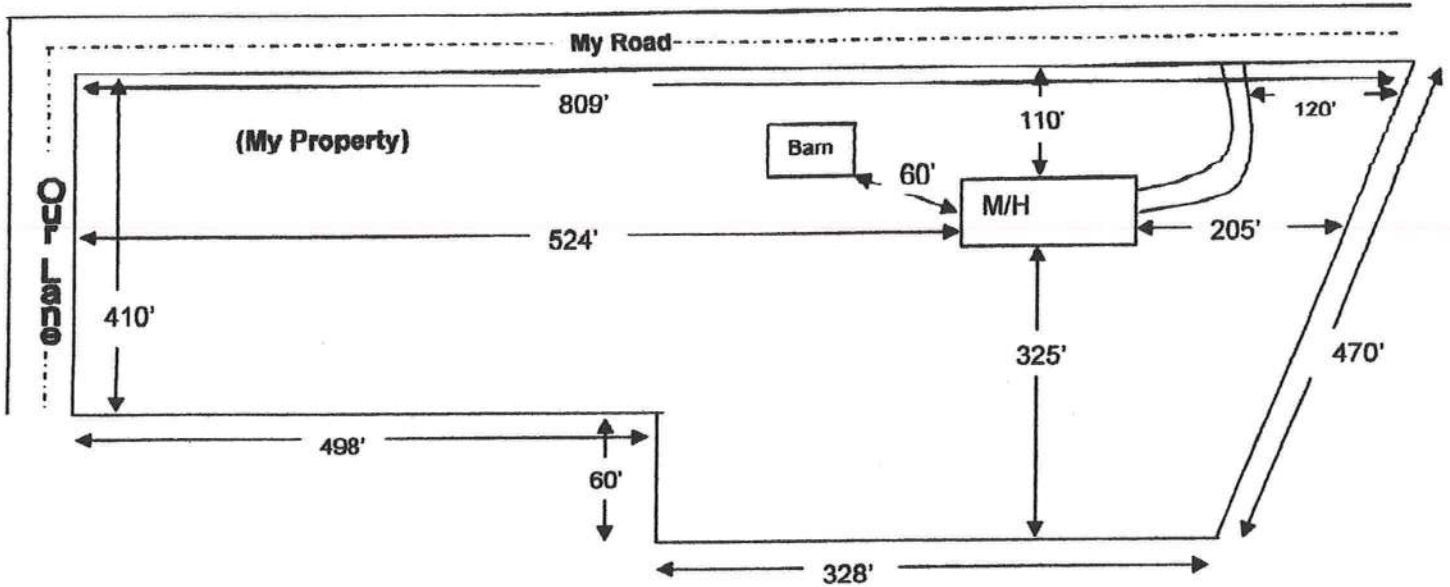
Dana AVANETTER
Notary public

Dana AVANETTER Personally known ☒
Notary Name

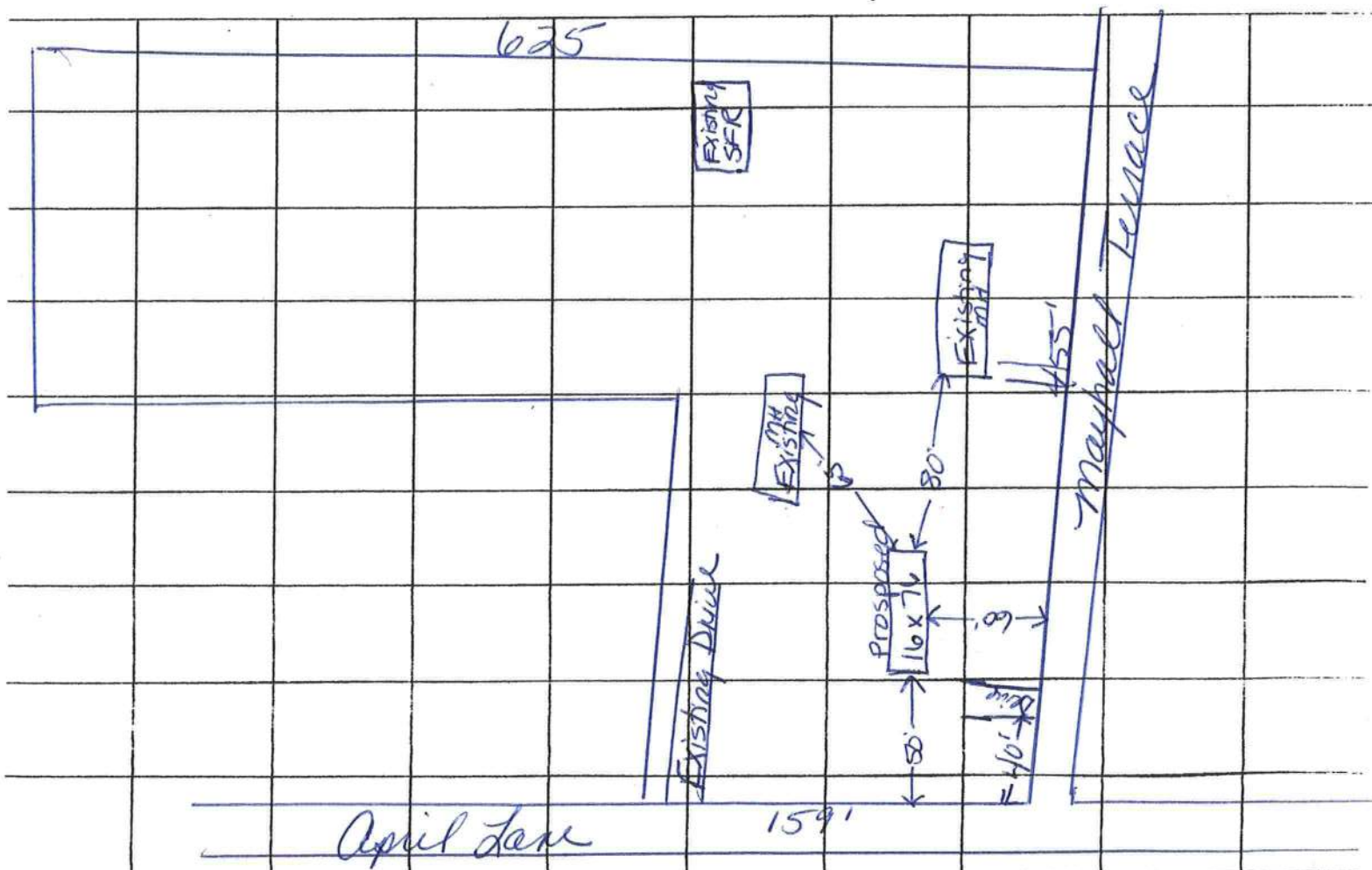
DL ID _____



SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



>> [Print as PDF](#) <<

BEG 477.75 FT E OF SW COR OF
SE1/4 OF SW1/4, RUN N 273.48
FT, W 472.83 FT, N 181.96 FT,
E 625.50 FT TO W R/W HOPEFUL

MARKEY PHILIP M & THERESA J
16423 37TH DR
WELLBORN, FL 32094

35-4S-17-09030-060

Columbia Cou

PRINTED 8/04/2008 13:57
APPR 10/03/2005 DF

MOD	1	SFR	BATH	1.00	1843	HTD AREA	96.127	INDEX	35417.00	DIST	3	PUSE	000
EXW	19	COMMON BRK	FIXT		2063	EFF AREA	49.025	E-RATE	100.000	INDX	STR	35- 4S- 17	
30%	08	WD OR PLY	BDRM	3	101139	RCN			1964	AYB	MKT AREA	02	
RSTR	03	GABLE/HIP	RMS		50.00	%GOOD	50,569	B BLDG VAL	1964	EYB	(PUD1		
RCVR	03	COMP SHNGL	UNTS								AC	3.880	
%	N/A		C-W%								NTCD		
INTW	04	PLYWOOD	HGHT								APPR CD		
%	N/A		PMTR								CNDO		
FLOR	06	VINYL ASB	STYS	1.0							SUBD		
20%	14	CARPET	ECON								BLK		
HTTP	04	AIR DUCTED	FUNC								LOT		
A/C	03	CENTRAL	SPCD AP	20.00							MAP#		
QUAL	05	05	DEPR	52									
FNDN	N/A		UD-1	N/A							TXDT	003	
SIZE	03	RECTANGLE	UD-2	N/A									
CEIL	N/A		UD-3	N/A									
ARCH	N/A		UD-4	N/A									
FRME	01	NONE	UD-5	N/A									
KTCH	01	01	UD-6	N/A									
WDO	N/A		UD-7	N/A									
CLAS	N/A		UD-8	N/A									
OCC	N/A		UD-9	N/A									
COND	03	03	%	N/A									
SUB	A-AREA	%	E-AREA	SUB	VALUE								
BAS93	1843	100	1843		45176								
UST93	356	45	160		3922								
UOP93	300	20	60		1471								

AE	BN	CODE	DESC	LEN	WID	HGHT	QTY	QL	YR	ADJ	UNITS	UT	PRICE	ADJ	UT	PR	SPCD	%
Y	1	0190	FPLC PF				1		0000	1.00	1.000	UT	1600.000		1600.000			
Y		0294	SHED WOOD/VI	14	16		1		0000	.75	224.000	UT	3.300		2.473			
Y		0070	CARPORT UF	12	24		1		0000	1.00	1.000	UT	150.000		150.000			
N		0269	RVP HOOKUP				1		0000	1.00	3.000	UT	1500.000		1500.000			
Y		0120	CLFENCE 4				1		2005	1.00	1.000	UT	600.000		600.000			
Y		0296	SHED METAL				1		2005	1.00	1.000	UT	400.000		400.000			

AE	CODE	LAND	DESC	ZONE	ROAD	{UD1	{UD3	FRONT	DEPTH	FIELD CK:	ADJUSTMENTS	UNITS	UT	PRICE	ADJ	UT	PI
Y	000102	SFR/MH		A-1	0003					1.00 1.00 1.00 1.00		3.880	AC	9405.000		9405.0	

2008

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 • FAX: (386) 758-1365 • Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/6/2008 DATE ISSUED: 11/7/2008

ENHANCED 9-1-1 ADDRESS:

808 SE MAYHALL

TER

LAKE CITY FL 32025

PROPERTY APPRAISER PARCEL NUMBER:

35-4S-17-09030-060

Remarks:

Address Issued By: 
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1325

This Instrument Prepared by & return to:

Name: **Brenda Styons, an employee of
TITLE OFFICES, LLC**
Address: **343 NW COLE TERRACE, SUITE 105
LAKE CITY, FLORIDA 32055
File No. 07Y-10007BS**

Parcel I.D. #: **09030-060**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

Inst:200712026762 Date:12/5/2007 Time:11:51 AM
Doc Stamp-Deed:910.00

DC, P DeWitt Cason, Columbia County Page 1 of 2

THIS WARRANTY DEED Made the 3rd day of December, A.D. 2007, by

MARY L. PAFFORD, SINGLE hereinafter called the grantor, to
PHILIP M. MARKEY and THERESA J. MARKEY, HIS WIFE, whose post office address is
16423 37TH DR., WELLBORN, FL 32094, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in Columbia County, State of Florida, viz:

PARCEL 1

SECTION 35, TOWNSHIP 4 SOUTH, RANGE 17 EAST:

COMMENCE AT THE SOUTHWEST CORNER OF THE SE ¼ OF THE SW ¼ AND RUN THENCE N 89°35'44" E ALONG THE SOUTH LINE OF SAID SE ¼ OF SW ¼ A DISTANCE OF 477.75 FEET TO THE POINT OF BEGINNING; THENCE N 7°52'58" E 273.48 FEET; THENCE S 89°35'44" W 472.83 FEET TO THE WEST LINE OF AFORESAID SE ¼ OF SW ¼; THENCE N 7°52'58" E ALONG THE WEST LINE OF SAID SE ¼ OF SW ¼ 181.96 FEET; THENCE N 89°35'44" E 625.50 FEET TO THE WEST RIGHT-OF-WAY LINE OF A 50 FOOT COUNTY GRADED ROAD KNOWN AS HOPEFUL CIRCLE SOUTH; THENCE S 6°23'24" W ALONG SAID WEST RIGHT-OF-WAY LINE 455.28 FEET TO THE SOUTH LINE OF SAID SE ¼ OF SW ¼; THENCE S 89°35'44" W ALONG THE SOUTH LINE OF SAID SE ¼ OF SW ¼ 159.25 FEET TO THE POINT OF BEGINNING. SUBJECT TO COUNTY ROAD RIGHT-OF-WAY ALONG THE SOUTH SIDE THEREOF, AND SUBJECT TO POWER LINE EASEMENT.

PARCEL 2

A STRIP OF LAND LYING NORTH OF THE AFORMENTIONED PARCEL OF LAND SITUATED IN SECTION 35, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE SE ¼ OF THE SW ¼ AND RUN THENCE N 89°35'44" E, ALONG THE SOUTH LINE OF SAID SE ¼ OF SW ¼, A DISTANCE OF 637.00 FEET TO THE WEST RIGHT-OF-WAY LINE OF A 50- FOOT COUNTY GRADED ROAD KNOWN AS HOPEFUL CIRCLE SOUTH; THENCE N 06°23'24" E, ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 455.28 FEET TO THE POINT OF BEGINNING; THENCE S 89°35'44" W, 197.03 FEET; THENCE N 00°24'16" W, 8.50 FEET; THENCE N 89°35'44" E, 198.09 FEET TO SAID WEST RIGHT-OF-WAY LINE; THENCE S 06°23'24" W, ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 8.56 FEET TO THE POINT OF BEGINNING.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that she is lawfully seized of said land in fee simple; that she has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2007.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Dennis I. Pafford
Witness Signature
DENNIS I. PAFFORD
Printed Name

Martha Bryan
Witness Signature
MARTHA BRYAN
Printed Name

Mary L. Pafford L.S.
MARY L. PAFFORD
Address:
740 SE MAYHALL TERR, LAKE CITY, FL 32025

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 3rd day of December, 2007, by MARY L. PAFFORD, who is known to me or who has produced Driver's License as identification.



Martha Bryan
Notary Public Martha Bryan
My commission expires _____

App # 0812-19

08-0785-N

Marking

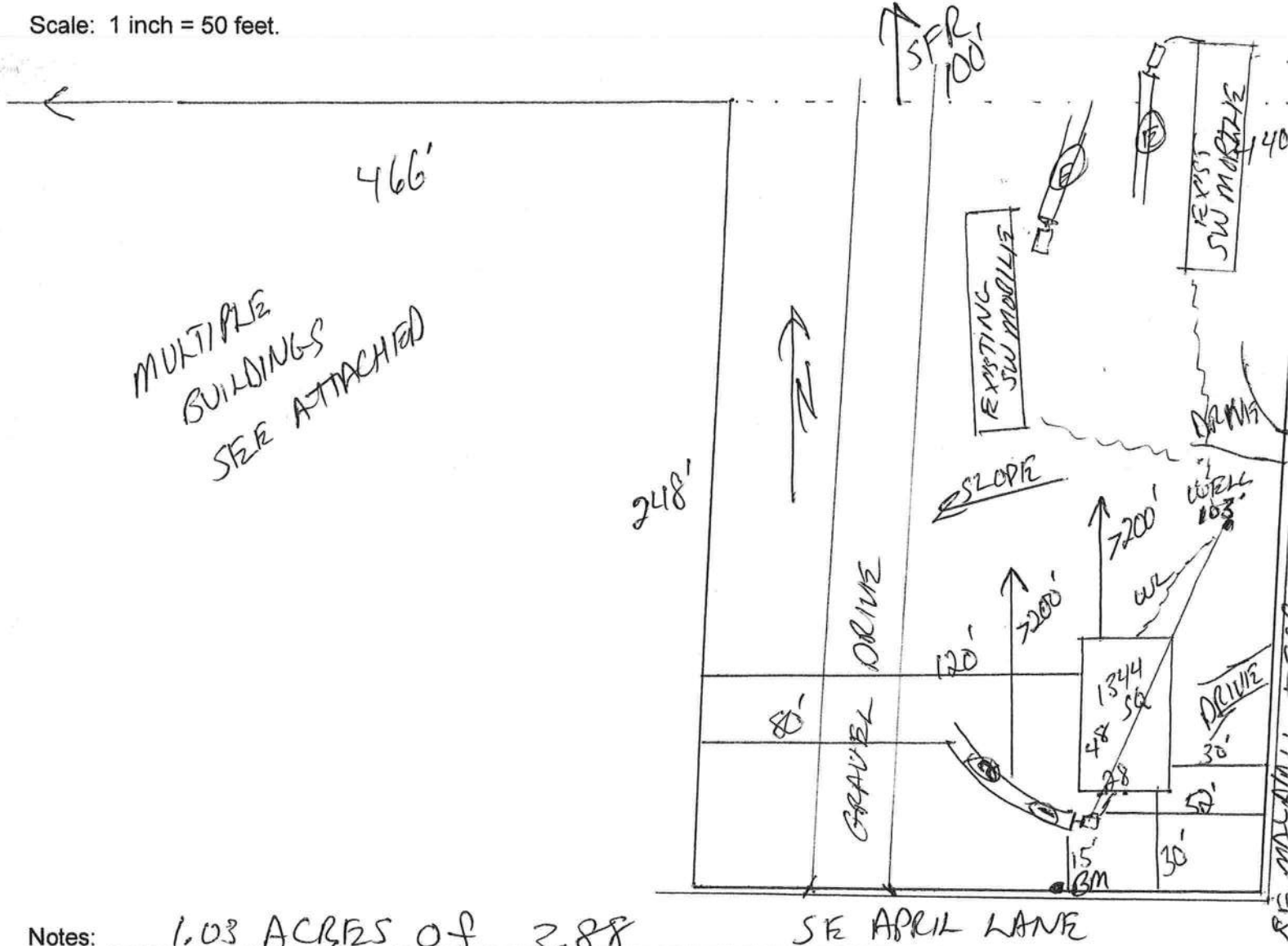
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

08-0785-N

PART II - SITEPLAN

Scale: 1 inch = 50 feet.



Notes:

Site Plan submitted by:

Rock D 7-D

MASTER CONTRACTOR

Plan Approved ☒

Not Approved ☐

Date 12-29-08

By

Mun a Dunder

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

App 0812-19

DATE RECEIVED 12-22-08 BY LH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes
OWNERS NAME Phillip + Theresa Martyn PHONE 386-963-3360 CELL _____
ADDRESS 16423 37th Drive Wellborn FL 32094
MOBILE HOME PARK No SUBDIVISION No
DRIVING DIRECTIONS TO MOBILE HOME Hwy 41 South to CR 133 (After Markham) turn (L) to Mayhall Terrace turn (R) to end property on (R) corner of Mayhall + April
MOBILE HOME INSTALLER Ernest S. Johnson PHONE _____ CELL 352-236-3489

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 98 SIZE 28 x 56 COLOR White
SERIAL No. GAFLV34A/B27062
WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

(P or F) - P= PASS F= FAILED

INSPECTION STANDARDS

☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING
EXTERIOR:
☒ WALLS/SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED ☒ WITH CONDITIONS: _____
NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS: _____

SIGNATURE St. S. Pearl ID NUMBER 402 DATE 12-29-08

CERTIFICATE OF OCCUPANCY

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 35-4S-17-09030-060

Building permit No. 000027552

Permit Holder ERNEST JOHNSON

Owner of Building PHILLIP & THERESA MARKEY

Location: 808 SE MAYHALL TERRACE

Date: 02/02/2009



Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)