



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-0715
DATE PAID. 9/18/25
FEE PAID 600.00
RECEIPT # 2247781

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Lynn Russell

EMAIL: TCourtney@huffshed.com

AGENT: Tuff Shed/Tacy Courtney

TELEPHONE: 904-460-5423

MAILING ADDRESS: 232 SW Sanders way, Fort White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y / ☐ N

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 03-78-16-04120-006 ZONING: _____ I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 1.67 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 232 SW Sanders Way Fortwhite, FL 32038

DIRECTIONS TO PROPERTY: Left onto NW Main Blvd, Right onto Columbia City Rd,
Left onto SW US Hwy 27, Right onto Sanders Rd

BUILDING INFORMATION

☐ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 62-8, FAC
1	Residents	2-3		<u>No Drig Found</u>
2	Proposed Shed	0	160	
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Judy Lindsey DATE: 9/5/25

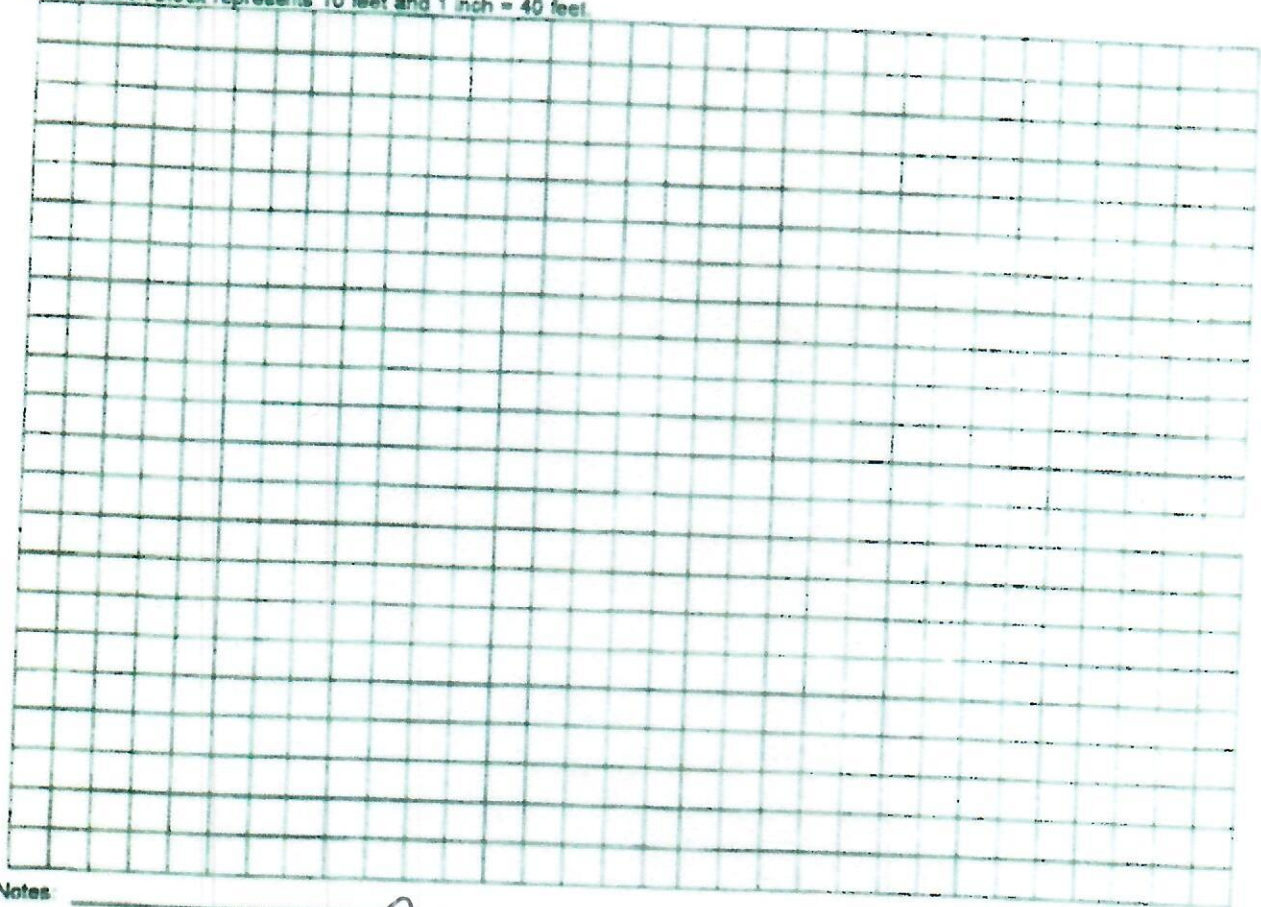
DEF 4015, 06-21-2022 (obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 25-8715

PART II - SITEPLAN

Scale Each block represents 10 feet and 1 inch = 40 feet



Notes

See attached

Site Plan submitted by Lucy Cubrey

Plan Approved ☒

Not Approved ☐

By

Columbia

Date 9/29/25

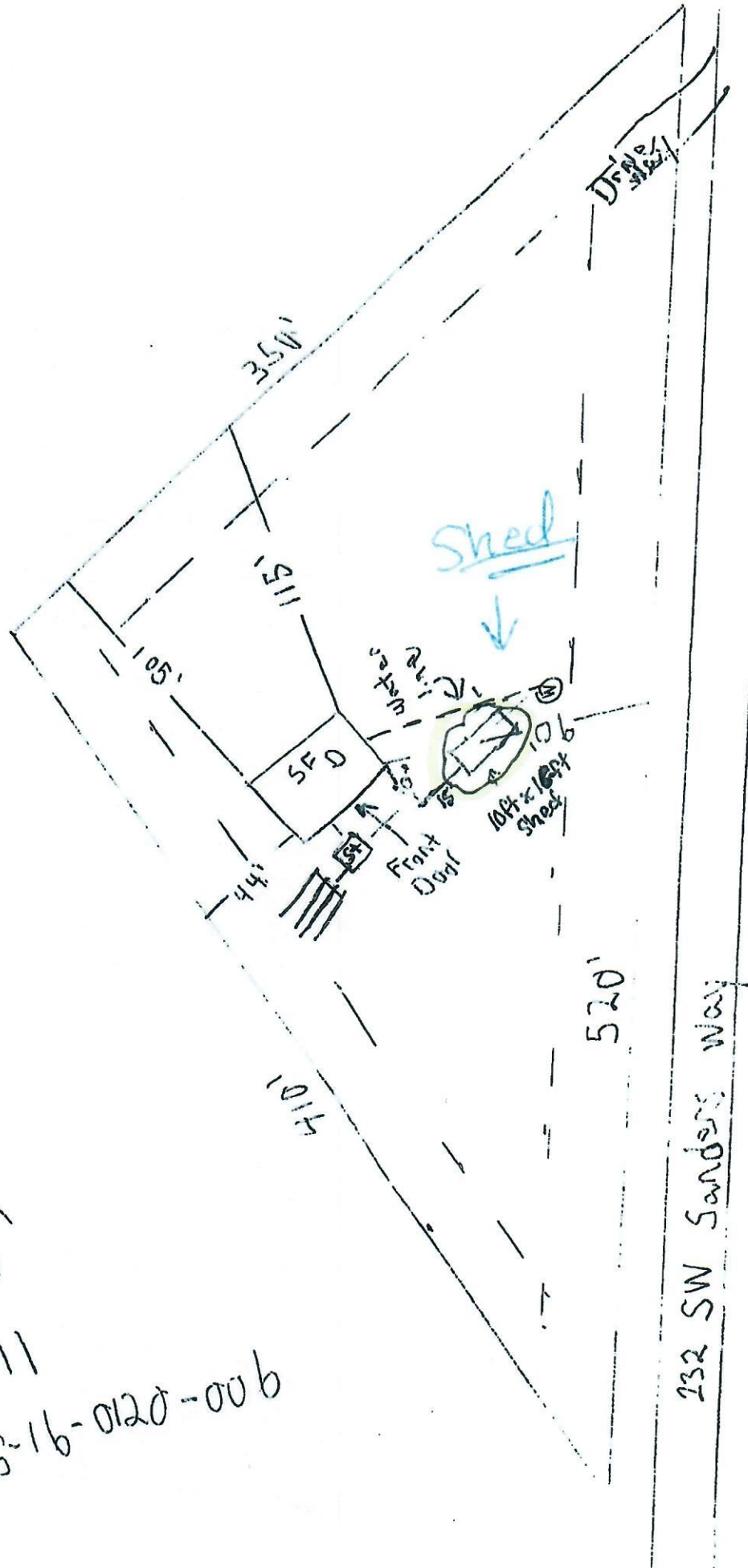
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6 004 F.A.C.

25-0715

Setbacks
F: 30'
S: 25'
R: 25'



N 1" = 60'
Lynn Russell
Parcel: 03-75-16-0120-006