

RECORDED
STUP AGREEMENT

\$629.87-NOT
CK # 9565 34

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11)		Zoning Official <u>BK</u> <u>14 Nov 2012</u>		Building Official <u>J.C. 11-26-12</u>	
AP# <u>1211-19</u>	Date Received <u>11/14</u>	By <u>lu</u>	Permit # <u>30622</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>		
Comments _____					
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor <u>1 1/2 inch</u>	River <u>N/A</u>	In Floodway <u>N/A</u>	
<input checked="" type="checkbox"/> Site Plan with Setbacks Shown	<input checked="" type="checkbox"/> EH # <u>12-0995</u>	<input checked="" type="checkbox"/> EH Release	<input type="checkbox"/> Well letter	<input checked="" type="checkbox"/> Existing well	
<input checked="" type="checkbox"/> Recorded Deed or Affidavit from land owner	<input checked="" type="checkbox"/> Installer Authorization	<input type="checkbox"/> State Rd Access	<input checked="" type="checkbox"/> 911 Sheet		
<input type="checkbox"/> Parent Parcel # _____	<input checked="" type="checkbox"/> STUP-MH <u>1211-28</u>	<input type="checkbox"/> F W Comp. letter	<input type="checkbox"/> App Fee Pd	<input checked="" type="checkbox"/> VF Form	
IMPACT FEES: EMS _____		Fire _____	Corr _____	<input type="checkbox"/> Out County	<input type="checkbox"/> In County
Road/Code _____		School _____	= TOTAL _____	Suspended March 2009	<input type="checkbox"/> Ellisville Water Sys

- Property ID # 27-65-17-09784-05 Subdivision Shadow Wood Part of Lot 61 Unit 1
- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x52 Year 2013
 - Applicant Wendy Grennell Phone # 386-288-2428
 - Address 3104 SW Old Wire Rd Ft White FL 32038
 - Name of Property Owner James Odat Phone# 758-1845
 - 911 Address 110 SE SHADOW WOOD DRIVE, L.C. FL 32024
 - Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
 - Name of Owner of Mobile Home Low Acanfro Phone # 386-288-5533
Address 102 SE Moonlight Dr Lake City FL 32024
 - Relationship to Property Owner father-in-law
 - Current Number of Dwellings on Property 1
 - Lot Size _____ Total Acreage 2.380
 - Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
 - Is this Mobile Home Replacing an Existing Mobile Home No
 - Driving Directions to the Property Hwy 441 South thru Ellisville to Moonlight Place turn (L) to Shadow Wood turn (R) 1st drive on (R)
 - Name of Licensed Dealer/Installer Earnest Scott Johnson Phone # 352-494-8099
 - Installers Address 22204 SE US Hwy 301 Hawthorne FL 32640
 - License Number TH1025249 Installation Decal # 11817

JW left msg Fr. Wendy 11.26.12
Wendy returned call 11.26.12

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Ernest S. Johnson License # TH-1025249

911 Address where home is being installed. Shadow Wood Dr.

Manufacturer Live Oak Length x width Lake City FL 30024
50' X 28'

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

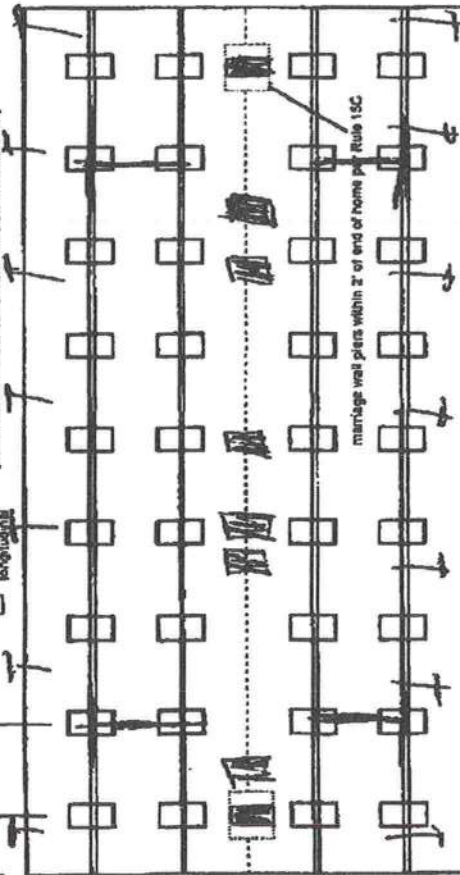
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials ESJ

Typical pier spacing



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



New Home ☒ Used Home ☐
Home Installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15-C ☐
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☐ Installation Decal # 11817
Triple/Quad ☐ Serial # (446)

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 DAF	3"	3"	4"	5"	6"	7"	8"
1500 DAF	4"	4"	6"	8"	8"	8"	8"
2000 DAF	6"	6"	8"	8"	8"	8"	8"
2500 DAF	7"	8"	8"	8"	8"	8"	8"
3000 DAF	8"	8"	8"	8"	8"	8"	8"
3500 DAF	8"	8"	8"	8"	8"	8"	8"

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17.5 X 25.5
Perimeter pier pad size 17.5 X 25.5
Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

17.5 X 25.5 17.5 X 25.5
17.5 X 25.5 17.5 X 25.5
17.5 X 25.5 17.5 X 25.5

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____
Number 24
Sidewall 4
Longitudinal 2
Marriage wall 2
Shearwall

4 Other: 1101-11

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

x 1000 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5' foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Ervett S. Johnson
Assessed Oliver 11/01/14

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 1 1/2" Length: 5 1/2" Spacing: Z
Walls: Type Fastener: 1 1/2" Length: 5 1/2" Spacing: Z
Roof: Type Fastener: 1 1/2" Length: 5 1/2" Spacing: Z
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weathering during installation)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket

Installer's initials

Type gasket

R13

Installed:

Between Floors Yes /
Between Walls Yes /
Bottom of ridgebeam Yes /

Weatherproofing

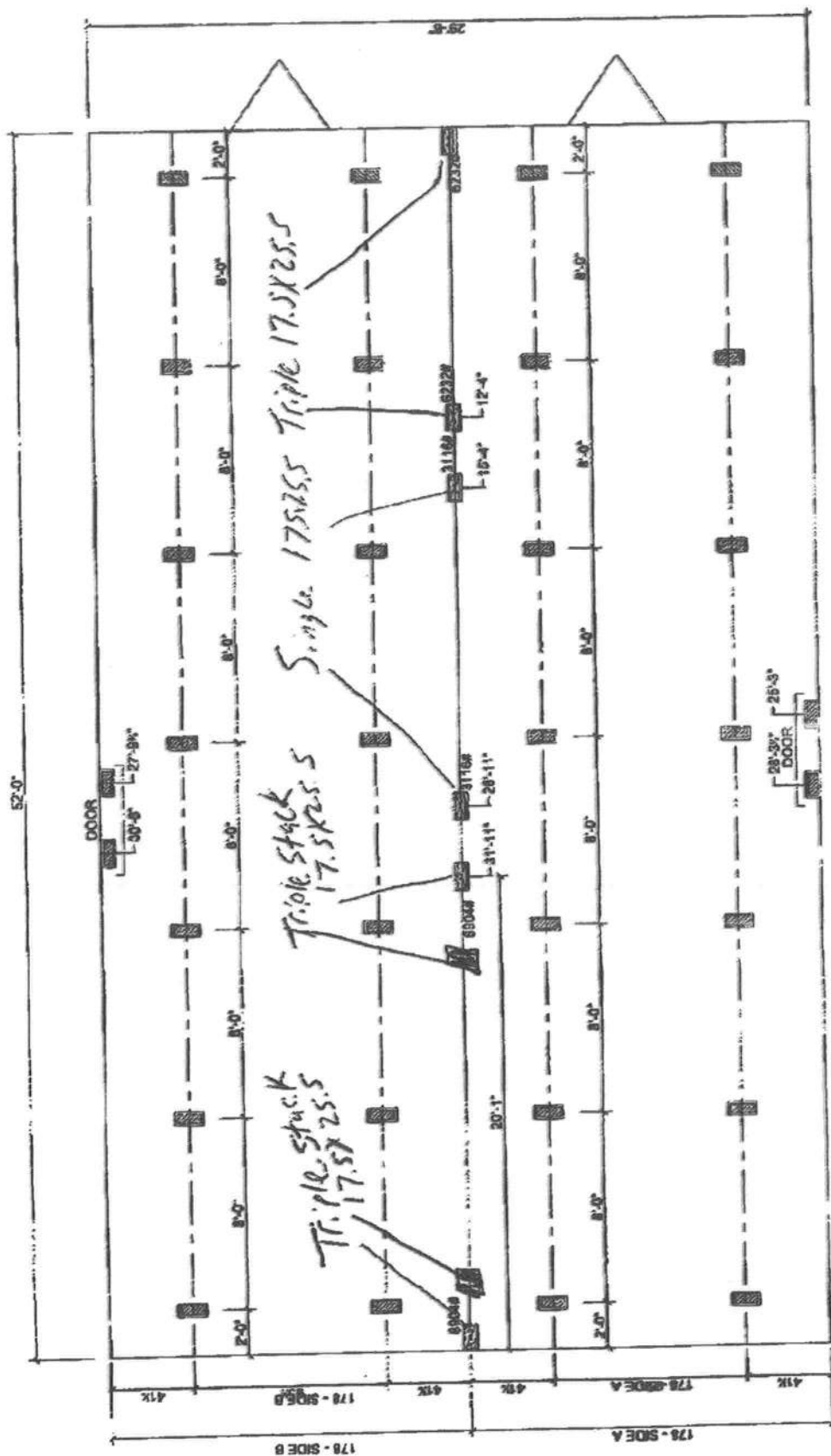
The bottomboard will be repaired and/or taped. Yes / Pg. /
Siding on units is installed to manufacturer's specifications. Yes /
Fireplace chimney installed so as not to allow intrusion of rain water. Yes /

Miscellaneous

Skirting to be installed. Yes / No /
Dryer vent installed outside of skirting. Yes / N/A /
Range downflow vent installed outside of skirting. Yes / N/A /
Drain lines supported at 4 foot intervals. Yes /
Electrical crossovers protected. Yes /
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature *Ervett S. Johnson* Date _____



5-29-2012

**MARRIAGE LINE OPENING SUPPORT PIERTYP,
SUPPORT PIERTYP**

FOUNDATION NOTES:
1. THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND IT'S SUPPLEMENTS.
FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

(A) MAIN ELECTRICAL
 (B) ELECTRICAL CROSSOVER
 (C) WATER INLET
 (D) WATER CROSSOVER (IF ANY)
 (E) GAS INLET (IF ANY)
 (F) GAS CROSSOVER (IF ANY)
 (G) DUCT CROSSOVER
 (H) SEWER DROPS
 (I) RETURN AIR (W/OPT. HEAT PUMP ON DUCT)
 (J) SUPPLY AIR (W/OPT. HEAT PUMP ON DUCT)

Live Oak Homes
MODEL: 3524A - 32 X 52
4-BEDROOM / 2-BATH

SN-13760

LOT 1 SHADOW WOOD UNIT 1 &
PART OF LOT 61 UNIT 2 DESC
AS: BEG AT NW COR OF LOT 61
UNIT 2, RUN E 275.73 FT TO

ODATO JAMES M
102 SE MOONLIGHT DR
LAKE CITY, FL 32024

27-6S-17-09784-051

Columbia County 2012 R
CARD 001 of 001
2 11:51 BY JEFF

PRINTED 8/02/2012 11:51
APPR 7/20/2005 TW

BUSE 000800 MOBILE HME			AE? Y	2356 HTD AREA	113.900 INDEX	27617.01 SHADOW WD	PUSE	000200 MOBILE HOME
MOD	2	MOBILE HME	BATH	2.00	2356 EFF AREA	26.197 E-RATE	100.000 INDX	STR 27- 6S- 17
EXW	31	VINYL SID	FIXT		61,720 RCN		1997 AYB	MKT AREA 02
%		N/A	BDRM	4	68.00 %GOOD	41,969 B BLDG VAL	1997 EYB	(PUD1
RSTR	03	GABLE/HIP	RMS					AC 2.380
RCVR	03	COMP SHNGL	UNTS		%FIELD CK:			NTCD
%		N/A	C-W%		%LOC: 102 MOONLIGHT DR SE LAKE CITY			APPR CD
INTW	05	DRYWALL	HGHT					CNDO
%		N/A	PMTR					SUBD
FLOR	14	CARPET	STYS	1.0				BLK
10%	08	SHT VINYL	ECON					LOT
HTTP	04	AIR DUCTED	FUNC					MAP#
A/C	03	CENTRAL	SPCD					HX
QUAL	05	05	DEPR	09				TXDT 003
FNDN		N/A	UD-1	N/A				
SIZE		N/A	UD-2	N/A				
CEIL		N/A	UD-3	N/A				
ARCH		N/A	UD-4	N/A				
FRME	01	NONE	UD-5	N/A				
KTCH	01	01	UD-6	N/A				
WNDO		N/A	UD-7	N/A				
CLAS		N/A	UD-8	N/A				
OCC		N/A	UD-9	N/A				
COND	03	03	%	N/A				
SUB	A-AREA	%	E-AREA	SUB VALUE				
BAS93	2356	100	2356	41969				
<div style="display: flex; justify-content: space-between;"> <div> PERMITS 12326 M H </div> <div> AMT 125 </div> <div> ISSUED 3/26/1997 </div> </div>								

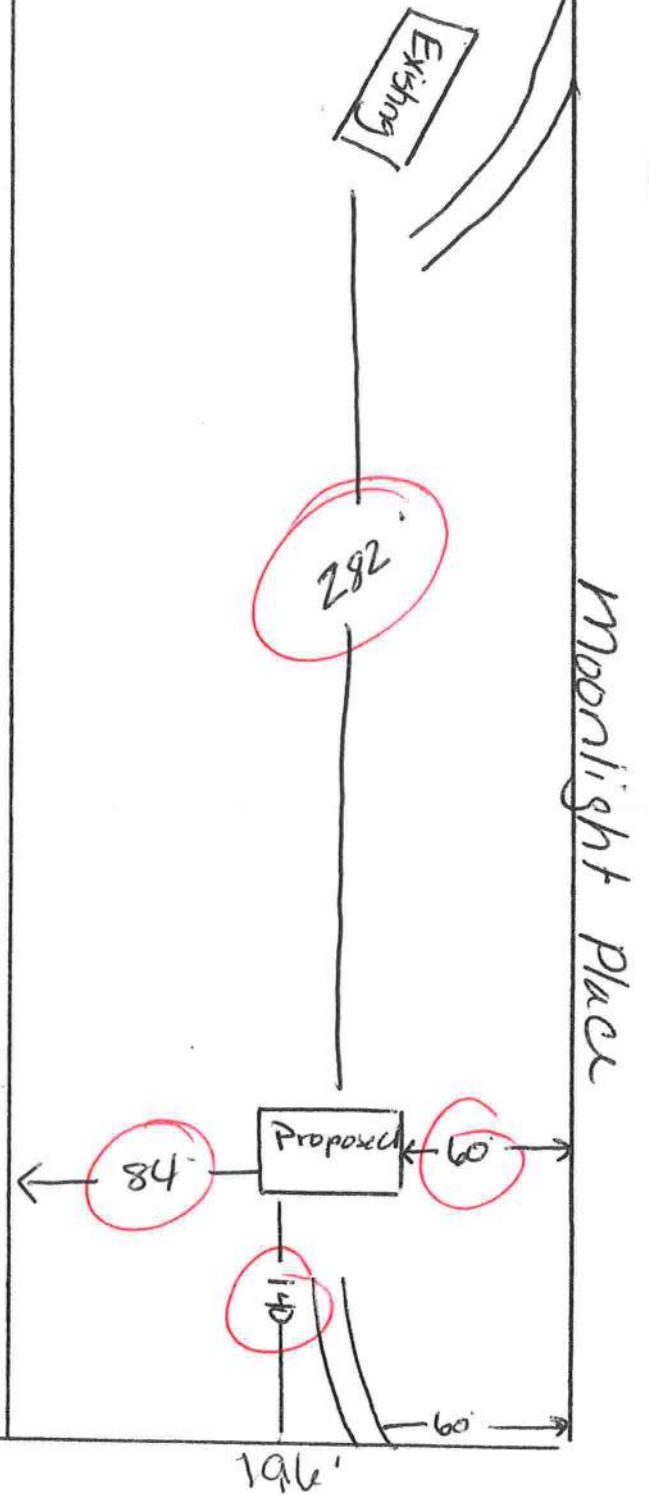
TOTAL													GRANTEE LENVIL DICKS								
2356		2356		41969				FIELD CK:													
EXTRA		FEATURES																			
AE	BN	CODE	DESC	LEN	WID	HGHT	QTY	QL	YR	ADJ	UNITS	UT	PRICE	ADJ	UT	PR	SPCD	%	%GOOD	XFOB	VALUE
Y	1	0190	FPLC PF				1		1997	1.00	1.000	UT	1200.000						100.00		1,200
Y		0169	FENCE/WOOD				1		2004	1.00	1.000	UT	800.000						100.00		800
Y		0252	LEAN-TO W/O	12	20		1		2004	1.00	240.000	SF	2.000						100.00		480
Y		0296	SHED METAL	12	20		1		2004	1.00	240.000	SF	5.000						100.00		1,200

[illegible]

US Hwy 441

Easement

2nd residence
James Odate/Lou Ocanfio
27-65-17-09784-051



A&B Well Drilling, Inc.

5673 NW Lake Jeffery Road
Lake City, FL 32055
Telephone: (386) 758-3409
Cell: (386) 623-3151
Fax: (386) 758-3410
Owner: Bruce Park

November 8, 2012

To: Columbia County Building Department

Description of Well to be installed for Customer Lou Acanfrio

Located @ Address: Shadow Wood Drive

1 HP 15 GPM submersible pump, 1 1/4" drop pipe, 86 gallon captive tank, and backflow prevention.
With SRWMD permit.

Bruce N. Park

Sincerely,
Bruce N. Park
President



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Ernest S. Johnson give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Wendy Grennell	Wendy Grennell	

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

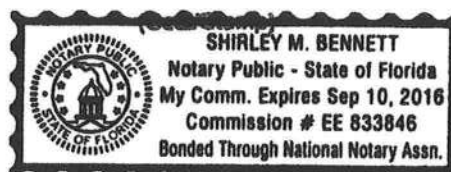
Ernest S. Johnson TH-1025249 11-12-12
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Ernest S. Johnson,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 12 day of November, 20 12.

Shirley M. Bennett
NOTARY'S SIGNATURE



Nov 12 12 06:55p

Wendy Grennell

3867551031

p.2

Nov 09 12 12:03p

Wendy Grennell

3867551031

p.7

Nov 07 12 02:53p

Wendy Grennell

3867551031

p.1

ORIGINAL FORM WITH LATEST SUBMITTER SECTION VERIFICATION FORM
 APPLICATION NUMBER 1211-19 CONTRACTOR Scott Johnson 352-494-8099

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County and permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 62-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of the subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ CONTRACTOR 1338	Print Name: <u>Michael Bender</u> License #: <u>EC0002315</u>	Signature: <u>[Signature]</u> Phone #: <u>(800) 973-6111</u>
✓ SUBCONTRACTOR 1637	Print Name: <u>William Beckman</u> License #: <u>CAC 1816984</u>	Signature: <u>Will J. Beckman</u> Phone #: <u>352-274-9326</u>
✓ PLANNING/ CLERK	Print Name: <u>Scott Johnson</u> License #: <u>CH 1065749</u>	Signature: <u>Scott A. Johnson</u> Phone #: <u>352-494-8099</u>

WFLA-TV			
CONCRETE FINISHER			

§ 440.105 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for the contractor's liability, as required by ss. 440.10 and 440.39, and shall be presented each time the employer applies for a building permit.

WARRANTY DEED
INDIVID. TO INDIVID.

This Warranty Deed Made the 15th day of December A. D. 19 93 by

BRADLEY N. DICKS, a married man not residing on the property described herein.

hereinafter called the grantor, to JAMES M. ODATO and TERRI L. ODATO, his wife

whose postoffice address is Rt. 3, Box 200-J, Lake City, Florida 32055
hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantees, all that certain land situate in Columbia County, Florida, viz:

FOR LEGAL DESCRIPTION AND RESTRICTIONS, SEE ATTACHED SCHEDULE "A" WHICH IS BY REFERENCE HEREBY MADE A PART HEREOF.

N.B. This conveyance is in accordance with the terms and conditions of that certain Unrecorded Agreement for Deed between the parties hereto, dated July 13, 1992, under authority of which the Grantee herein is presently occupying the above described property.

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL.

FEB 28 AM 8 56

OFFICIAL RECORDS

RECORDED
P. D. WATSON
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY *[Signature]*

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantees that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 19 93.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

[Signature]
Witness
[Signature]
Witness
STATE OF Florida
COUNTY OF Columbia

[Signature]
BRADLEY N. DICKS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared BRADLEY N. DICKS

/personally
to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this _____ day of _____

NOTARY PUBLIC

[Signature]

My Commission Expires _____

This instrument prepared by: Lowell H. Dicks

Address: U. S. 90 West, Lake City, Florida 32055

SPACE BELOW FOR RECORDS USE
DOCUMENTARY STAMP \$ 22.00
INTANGIBLE TAX
P. D. WATSON, CLERK OF
COURTS, COLUMBIA COUNTY
BY *[Signature]*

GOVERNOR ROBERT B. BAKER
JAN 1 1994
OFFICE PUBLIC STATE OF FLORIDA
COMMISSION NO. 000000
MY COMMISSION EX. 000000

SCHEDULE "A"

TO WARRANTY DEED FROM BRADLEY N. DICKS, GRANTOR TO JAMES M. ODATO AND TERRI L. ODATO, His wife, Grantees, dated December 15, 1993, which is by reference hereby made a part hereof.

PARCEL "A"

ALL of Lot 1 of Shadow Wood Unit I as per plat thereof recorded in Plat Book 6 Page 23. ALSO a part of Lot 61 of Shadow Wood Unit II as per plat thereof recorded in Plat Book 6, Pages 24, 24A & 24B of the Public Records of Columbia County, Florida, more particularly described as follows: Begin at the Northwest corner of said Lot 61 and run N 88°09'19" E, along the North line thereof 275.73 feet to the point of curve of a curve to the right having a radius of 25.00 feet and a central angle of 89°18'56", thence Southeasterly along the arc of said curve 38.97 feet to its intersection with the West right-of-way line of Shadow Wood Drive; thence S 2°31'45" E, along said West right-of-way line 169.02 feet; thence S 88°09'19" W, 338.68 feet to the West line of said Lot 61, said point being also the southeast corner of said lot 1 of Shadow wood Unit I; thence N 8°39'47" E, along the West line of said Lot 61, a distance of 197.01 feet to the POINT OF BEGINNING, containing 1.26 Ac. more or less. Columbia County, Florida, containing in the aggregate 2.35 acres, more or less.

Subject to Restrictions as recorded in Official Records Book 758, Pages 973-974, and Official Records Book 757, Pages 1720-1721, Public Records of Columbia County, Florida, and subject to Power Line Easement.

BK 0786 PG 1948
OFFICIAL RECORDS

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/8/2012 DATE ISSUED: 11/21/2012

ENHANCED 9-1-1 ADDRESS:

110 SE SHADOW WOOD DR
LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

27-6S-17-09784-051

Remarks:

ADDRESS FOR PROPOSED LOCATION ON PARCEL. 2ND LOCATION
ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

CERTIFICATE OF OCCUPANCY

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 27-6S-17-09784-051

Building permit No. 000030622

Permit Holder EARNEST S. JOHNSON

Owner of Building JAMES ODATO (LOU ACANFRIO'S M/H)

Location: 102 SE MOONLIGHT DR, LAKE CITY, FL 32024

Date: 12/11/2012



Sherry Lee

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

**AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE**

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

Inst. 201212017085 Date: 11/16/2012 Time: 12:46 PM
DC: P. DeWitt Cason, Columbia County Page 1 of 2 B 1244 P: 2336

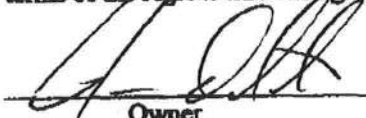
BEFORE ME the undersigned Notary Public personally appeared.

James Odato, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Louis Acanto, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporary use. The Family Member is related to the Owner as father-in-law and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 27-65-17-09784-051.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 27-65-17-09784-051 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.



Owner


Family Member

James Odatu
Typed or Printed Name

Louis Acantrie
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 12 day of November, 2012, by
James Odatu (Owner) who is personally known to me or has produced
FL DL
as identification.


Notary Public

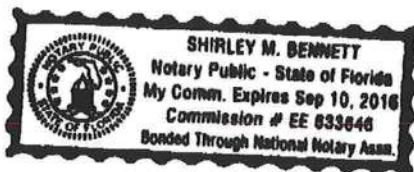


Subscribed and sworn to (or affirmed) before me this 12 day of
November, 2012, by Louis Acantrie (Family Member) who is personally
known to me or has produced FL DL
as identification.


Notary Public

COLUMBIA COUNTY, FLORIDA

By: 
Name: BRIAN L. KEPNER
Title: Land Development Regulation
Administrator



for
1211-19

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

Permit No. STUP - 1211-28

Date 14 Nov. 2012

Fee \$450.00

Receipt No. 4318

Building Permit No. _____

Name of Title Holder(s) James Odata

Address 102 SE moonlight Dr. City Lake City

Zip Code 32024

Phone (386) 758-1845

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Wendy Grennell

Address 3104 SW Old Wire Rd City ft white

Zip Code 32038

Phone (386) 288-2428

Paragraph Number Applying for 7

Proposed Temporary Use of Property residential

Proposed Duration of Temporary Use 5 yrs

Tax Parcel ID# 27-65-17-09784-051

Size of Property 2.38 ***Provide a copy of your Deed of the property***

Present Land Use Classification A-3

Present Zoning District A-3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or RV's used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or RV's used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulation Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include

written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.

9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.
 - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
 - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
 - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

James Odady
Applicants Name (Print or Type)

[Signature]
Applicant Signature

11-12-12
Date

OFFICIAL USE

Approved X BLK
17 Nov. 2012

Denied _____

Reason for Denial _____

Conditions (if any) Perm. to start date of approved final inspection.

**COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
AUTHORIZATION**

The undersigned, James Odato, (herein "Property Owners"), whose physical 911 address is 102 SE moonlight Dr., hereby understand and agree to the conditions set forth by the issuance of a Special Temporary Use Permit in accordance with the Columbia County Land Development Regulations (LDR's). I hereby further authorize Wendy Grennell to act on by behalf concerning the application for such Special Temporary Use Permit on Tax Parcel ID # 27-65-17-09784 051.

Dated this 12 Day of November, 20 12.

[Signature]
Property Owner (signature)

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

The foregoing instrument was acknowledged before me this 12 Day of November, 20 12, by James Odato Who is personally known to me or who has produced a FL DL Driver's license as identification.

(NOTARIAL
SEAL)



[Signature]
Notary Public, State of Florida

My Commission Expires: