| This Permit Expires One | Year From the Date of Issue 000025494 |
|--|---|
| APPLICANT CHARESE NORTON | PHONE 386.752.3331 |
| ADDRESS 3367 S US HWY 441, STE 101 OWNER STEVE & DENA CRIBBS | <u>LAKE CITY</u> <u>FL</u> <u>32025</u> PHONE 386.454.4226 |
| OWNER STEVE & DENA CRIBBS ADDRESS 19498 S US HWY 441 | HIGH SPRINGS FL 32643 |
| CONTRACTOR JAMES H. NORTON | PHONE 386.752.3331 |
| | ARK, 2 LOTS NORTH OF SOUTH |
| ENTRANCE TO PARK. | MAX, 2 LOTS NORTH OF SOUTH |
| TYPE DEVELOPMENT SFD/UTILITY | ESTIMATED COST OF CONSTRUCTION 87000.00 |
| HEATED FLOOR AREA 1740.00 TOTAL | AREA 2416.00 HEIGHT 17.60 STORIES 1 |
| FOUNDATION CONC WALLS FRAMED | ROOF PITCH 6'12 FLOOR CONC |
| LAND USE & ZONING A-3 | MAX. HEIGHT 35 |
| Minimum Set Back Requirments: STREET-FRONT 30 | 0.00 REAR 25.00 SIDE 25.00 |
| NO. EX.D.U. 0 FLOOD ZONE X | DEVELOPMENT PERMIT NO. |
| PARCEL ID 33-6S-17-09834-103 SUBDIVI | |
| | |
| LOT 3 BLOCK PHASE UNIT | TOTAL ACRES 5.20 |
| COMMENTS: NOC ON FILE. 1 FOOT ABOVE ROAD.FDOT AP | Check # or Cash 22820 |
| FOR BUILDING & ZO | NING DEPARTMENT ONLY (footer/Slab) |
| Temporary Power Foundation | Monolithic |
| date/app. by | date/app. by date/app. by |
| Under slab rough-in plumbing Sla | Sheathing/Nailing date/app. by |
| date/app. by Framing Rough-in plumbin | ag above slab and below wood floor |
| date/app. by | date/app. by |
| Electrical rough-in Heat & Air Duct | Peri. beam (Lintel) |
| date/app. by | date/app. by |
| Permanent power C.O. Final date/app. by | date/app. by date/app. by |
| M/H tie downs, blocking, electricity and plumbing | Pool |
| Parameter (C | /app. by date/app. by Utility Pole |
| date/app. by | date/app. by date/app. by |
| M/H Pole Travel Trailer date/app. by | Re-roof date/app. by |
| | americable of |
| BUILDING PERMIT FEE \$ 435.00 CERTIFICATION | FEE \$ 12.08 SURCHARGE FEE \$ 12.08 |
| MISC. FEES \$ 0.00 ZONING CERT. FEE \$ 50 | 0.00 FIRE FEE \$ _0.00 WASTE FEE \$ |
| FLOOD DEVELOPMENT FEE \$FLOOD ZONE FEE \$ | 25.00 CULVERT FEE \$ TOTAL FEE 534.16 |
| INSPECTORS OFFICE | (H) |
| | CLERKS OFFICE |

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

THIS INSTRUMENT WAS PREPARED BY:
FIRST FEDERAL SAVINGS BANK OF FLORIDA
4705 WEST U.S. HIGHWAY 90
P.O. BOX 2029
LAKE CITY, FLORIDA 32056

| | IT NO TAX FOLIO NO |
|---------|---|
| | NOTICE OF COMMENCEMENT |
| STAT | TE OF FLORIDA NTY OFColumbia |
| III acc | ne undersigned hereby gives notice that improvement will be made to certain real property, and cordance with Chapter 713, Florida Statutes, the following information is provided in this Notice immencement. |
| 1. | Description of property: SEE EXHIBIT "A" ATTACHED HERETO |
| 2. | General description of improvement: Construction of Dwelling |
| 3. | Owner information: a. Name and address: STEPHEN J. CRIBBS & DENA L. CRIBBS 924 SW Horseshoe Loop, Ft. White, FL 32038 |
| | b. Interest in property: <u>Fee Simple</u> c. Name and address of fee simple title holder (if other than Owner): <u>NONE</u> |
| 4. | Contractor (name and address): NORTON HOME IMPROVEMENT CO., INC. 3367 US Hwy 441, Suite 101, Lake City, FL 32025 |
| | Surety: a. Name and address: |
| | b. Amount of bond: |
| 6. | Lender: FIRST FEDERAL SAVINGS BANK OF FLORIDA 4705 WEST U.S. HIGHWAY 90 P. O. BOX 2029 LAKE CITY, FLORIDA 32056 |
| 7. | Persons within the State of Florida designated by Owner upon whom notices or other document may be served as provided by Section 713.13 (1) (a) 7., Florida Statutes: NONE |
| 8. | In addition to himself, Owner designates <u>PAULA HACKER of FIRST FEDERAL SAVINGS</u> <u>BANK OF FLORIDA, 4705 West U.S. Highway 90 / P. O. Box 2029, Lake City, Florida 32056 to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) (b), Florida Statutes.</u> |
| 9. | Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified). Borrower Name Co-Borrower Name |
| 2007, | of foregoing instrument was acknowledged before me this 11th day of January |

STATE OF FLORIDA, COUNTY OF COLUMBIA I HEREBY CERTIFY, that the above and foregoing is a true copy of the original filed in this office.
P. DeWITT CASON, CLERK OF COURTS

in Feagle

Date 1-16-2007



EXHIBIT "A"

TOWNSHIP 6 SOUTH - RANGE 17 EAST

SECTION 33: Commence at the intersection of the West right-of-way line of US Highway # 441 and the South line of Section 33, Township 6 South, Range 17 East, Columbia County, Florida and run thence N 00 deg. 05'15" W, along said West right of way line, 896.71 feet to the Point of Beginning; thence continue N 00 deg. 05'15" W, still along said West right of way line, 220.58 feet; thence S 88 deg. 30'41" W, 1026.69 feet; thence S 01 deg. 29'35" E, 220.48 feet; thence N 88 deg. 30'48" E, 1021.287 feet to the Point of Beginning.

Inst:2007001125 Date:01/16/2007 Time:16:28
______DC,P.DeWitt Cason,Columbia County B:1107 P:2715