

Paul size
15' x 30' Free Form
3'-6'

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1 (FIELD)	730.00'	13°12'54"	168.37'	84.56'	168.00'	N.82°13'58"E.
1 (PLAT)	730.00'	13°13'14"	168.44'	84.60'	168.07'	N.82°27'00"E.
2 (FIELD)	670.00'	17°56'45"	209.05'	105.79'	209.00'	N.84°34'08"E.
2 (PLAT)	670.00'	17°56'11"	209.74'	105.74'	208.89'	N.84°48'29"E.



- | | | | | | | | | | | |
|-------------------------------|-----------------------------|------------------|-----------------------|---------------------|----------------------------|-------------|------------|------------|------------------|----------------------------|
| S | Y | M | B | O | L | E | G | E | D | : |
| ■ | □ | ● | x | + ⊕ | ⊗ | ▲ | * ● | Ⓢ | Ⓒ | |
| 4"x4" CONCRETE MONUMENT FOUND | 4"x4" CONCRETE MONUMENT SET | IRON PIPE FROUND | IRON 8"IN AND CAP SET | "X" CUT IN PAVEMENT | CALCULATED PROPERTY CORNER | NAIL & DISK | POWER POLE | STION POST | UTILITY BOX | WELL |
| | | | | | | | | | SANITARY MANHOLE | CENTERLINE |
| | | | | | | | | | SECTION LINE | ELECTRIC LINES |
| - - - | - - - | - - - | - - - | - - - | - - - | - - - | - - - | - - - | CHAIN LINE | FENCE |
| | | | | | | | | | WOODEN FENCE | AS PER A PLAT OF RECORD |
| | | | | | | | | | (PLAT) | AS PER A DEDIC IN RECORD |
| | | | | | | | | | (CALC.) | AS PER CALCULATION |
| | | | | | | | | | | AS PER FIELD MEASUREMENTS |
| | | | | | | | | | P.R.M. | PERMANENT REFERENCE MARKER |
| | | | | | | | | | P.C.P. | PERMANENT CONTROL POINT |

SCALE: 1" = 60'

GRAPHIC SCALE

15 30 60 120

TRANSFORMER
EAST 1/2

DESCRIPTION:	DATE:
1. [illegible]	11/11/11
2. [illegible]	11/11/11
3. [illegible]	11/11/11
4. [illegible]	11/11/11
5. [illegible]	11/11/11
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67. [illegible]	11/11/11
68. [illegible]	11/11/11
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88. [illegible]	11/11/11
89. [illegible]	11/11/11
90. [illegible]	11/11/11
91. [illegible]	11/11/11
92. [illegible]	11/11/11
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94. [illegible]	11/11/11
95. [illegible]	11/11/11
96. [illegible]	11/11/11
97. [illegible]	11/11/11
98. [illegible]	11/11/11
99. [illegible]	11/11/11
100. [illegible]	11/11/11

THE WEST 1/2 OF LOT 9, OF "ROSE CREEK PLANTATION" SUBDIVISION, PHASE 1, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 7, PAGE 19, OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR SAID PLAT OF RECORD.
2. BEARINGS ARE BASED ON A BEARING OF N 90° 00' 00" W., FOR THE SOUTH PROPERTY LINE.
3. IT IS APPARENT THAT THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 2 NOVEMBER, 2018 FIRM PANEL NUMBER 150630C0383D HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREIN.
5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREIN.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
7. DIMENSIONS SHOWN HEREIN ARE IN FEET AND DECIMAL PARTS THEREOF.
8. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
9. THE ADJACENT OWNERSHIP INFORMATION AS SHOWN HEREIN IS BASED ON THE COUNTY PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE DENOTED.

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

SCOTT BRITT, P.S.M.
CERTIFICATION # 5757

NOTE: UNLESS IT BEARS THE ORIGINAL SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAN OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

CERTIFIED TO:

ZACCHEUS & JAKUANA PAULK
CRESCENT MORTGAGE COMPANY
LAKE CITY TITLE
ALLIANT NATIONAL TITLE INSURANCE COMPANY

FIELD BOOK: SEE PAGE(S): FILE

BRITT SURVEYING
& MAPPING, LLC

LAND SURVEYORS AND MAPPERS, L.B. # 8016
2086 SW MAIN BLVD, SUITE 112, LAKE CITY, FLORIDA 32025
(386)752-7163 FAX (386)752-5573
www.lbrittsurvey.com

WORK ORDER # L- 26241

PROPOSE EQUIPMENT: POOL PUMP - Hayward Tristar VS950 VAA. Speed Pump
POOL FILTER: Hayward C12002 1205 G.F.T. Star Clear

CURVE TABLE

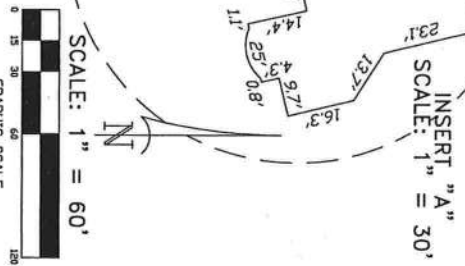
NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
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BOUNDARY SURVEY IN SECTION 1, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

SYMBOL LEGEND:

- 4"x4" CONCRETE MONUMENT FOUND
- 4"x4" CONCRETE MONUMENT SET
- IRON PIPE FOUND
- IRON PIN AND CAP SET
- 1/2" CUT IN PAVEMENT
- CALCULATED PROPERTY CORNER
- MAIL BOX
- POLE
- POLE POST
- WATER METER
- UTILITY BOX
- WELL
- SANITARY MANHOLE
- CENTERLINE
- SECTION LINE
- ELECTRIC LINES
- WIRE FENCE
- CHAIN LINK FENCE
- WOODEN FENCE
- GRAVITY DREDGED AS PER A DEED OF RECORD
- AS PER CALCULATIONS
- AS PER FIELD MEASUREMENTS
- PERMANENT REFERENCE MARKER
- P.C.P. PERMANENT CONTROL POINT

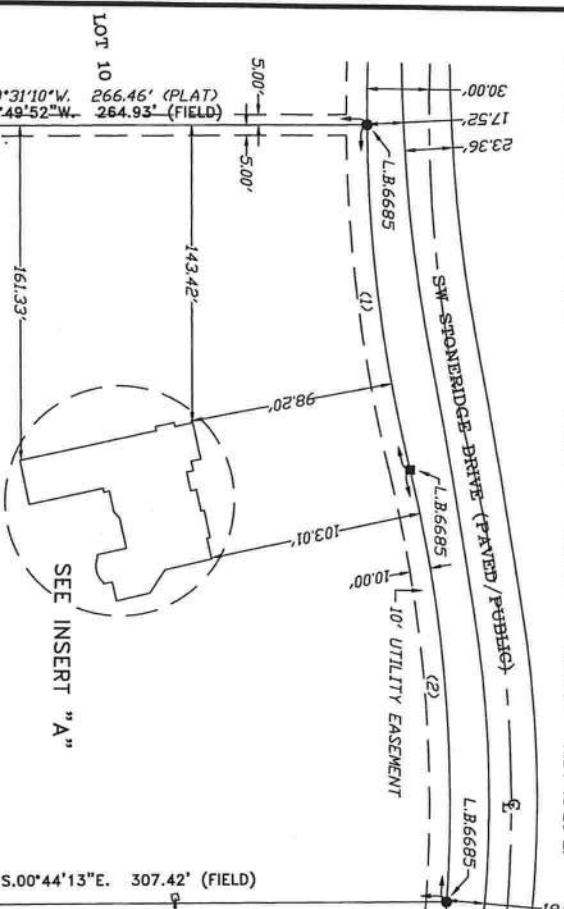


TRANSFORMER
EAST 1/2 OF LOT 9



SCALE: 1" = 60'

GRAPHIC SCALE



WEST 1/2 OF LOT 9
2.49 ACRES, ±

ZACCHEUS & JAKUANA PAULK
01-55-16-03408-108

CERTIFIED TO:

ZACCHEUS & JAKUANA PAULK
CRESCENT MORTGAGE COMPANY
LAKE CITY TITLE
ALLIANT NATIONAL TITLE INSURANCE COMPANY

FIELD BOOK, SEE PAGE(S) FILE

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE HIGHEST TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 12-10, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.02, FLORIDA STATUTES.

DATE: 12/17/2019
DRAWING DATE: 12/17/2019
FIELD SURVEY DATE: 12/17/2019
BRITTS SURVEYING & MAPPING, LLC
L. SCOTT BRITTS, P.E.
CERTIFICATION # 5573

NOTE: UNLESS IT SHOWS THE ORIGINAL, SIGNATURE AND THE ORIGINAL, RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAN OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.



BRITTS SURVEYING
& MAPPING, LLC
LAND SURVEYORS AND MAPPERS, L.B. # 8016
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(386)752-7163 FAX (386)752-5573
WORK ORDER # L-26241