



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

PERMIT #: 12-SC-2763873
APPLICATION #: AP1982607
DATE PAID: 8/19/23
FEE PAID: 310.00
RECEIPT #:
DOCUMENT #: PR1983130

CONSTRUCTION PERMIT FOR: OSDS New

APPLICANT: GATOR LAND**23-0573 DEVELOPMENT LLC

PROPERTY ADDRESS: 226 SW CHERRY BLOSSOM Lake City, FL 32024

LOT: 25 BLOCK: SUBDIVISION: ROSE POINTE

PROPERTY ID #: 03011-125 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T 400] GALLONS / GPD Aerobic Unit CAPACITY
A] GALLONS / GPD N/A CAPACITY
N] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK: 1250 GALLONS]
K] GALLONS DOSING TANK CAPACITY] DOSES PER 24 HRS #Pumps]

D 462] SQUARE FEET Drainfield SYSTEM
R] SQUARE FEET N/A SYSTEM
A TYPE SYSTEM: [] STANDARD [] FILLED [] MOUND []
I CONFIGURATION: [] TRENCH [] BED []

F LOCATION OF BENCHMARK: Nail in oak W of site
I ELEVATION OF PROPOSED SYSTEM SITE [12.00] [INCHES] [] [] [] [] [] []
E BOTTOM OF DRAINFIELD TO BE [40.00] [INCHES] [] [] [] [] [] []
D FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED: [] INCHES

O 300 gpd
T Nitrogen-reducing system installed to comply with current or future spring BMAP requirements.
H System will be 50% nitrogen reducing ATU as required by BMAP restriction in code, using a 24" water table separation.
E Nitrogen reducing NSF-245 certified aerobic treatment unit required. Maintenance contract and operating permitting also required.
R The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated flow of

SPECIFICATIONS BY: Rocky D Ford TITLE: M. G. G. G.

APPROVED BY: Sean P. Havens
DATE ISSUED: 08/10/2023
EXPIRATION DATE: 02/10/2025
Columbia CHD

DH 4016, 08/09 (obsoletes all previous editions which may not be used)
Incorporated: 64E-6.003, FAC



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23-0573
DATE PAID: 1/18/2023
FEE PAID: 30.00
RECEIPT #: 19234707

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Abandonment ☐ Holding Tank ☐ Innovative

APPLICANT: Gator Land Development LLC
EMAIL: rockyford@windstream.net

AGENT: A&B Construction
TELEPHONE: 384-497-2311

MAILING ADDRESS: 546 SW Boutch St, Ft. White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 25 BLOCK: NA SUBDIVISION: Rose Pointe PLATTED: ☐

PROPERTY ID #: 15-45-16-03011-125 ZONING: I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 0.28 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☒ DISTANCE TO SEWER: NA FT

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N

PROPERTY ADDRESS: 226 SW Cherry Blossom Way, Lake City, FL
DIRECTIONS TO PROPERTY: TR onto US 90W, TR onto FL 847S, TR onto SW Rose Pointe Pl, TR onto SW

cherry blossom way

☒ RESIDENTIAL ☐ COMMERCIAL

Unit Type of

No. of Bedrooms Area Sqft Building Commercial/Institutional System Design No. Establishment

1 SF Residential 3 1596

4
3
2
1

SIGNATURE: [Signature]
[] Floor/Equipment Drains [] Other (Specify)

DATE:

7-31-23

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 23-0573

PART II - SITEPLAN

Scale: Each block represents 40 feet and 1 inch = 40 feet

See
attached

Notes

Site Plan submitted by Reddy

Not Approved

Plan Approved

By [Signature]

CS2

Columbia

Date 8/16/23

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoles previous editions which may not be used)
Incorporated: 62-6-004 F.A.C.

July 2008

ATU system

SWITCHING BLOCKS

480 meter

Garage

1596 SF

3 ft

1622

20

metal
splitter

metal
splitter

SIV CR 2449
91.49

↓N

Water Land
Development
LLC
lin=40 ft.
7-31-23

23-0573