DATE 10/13/2005

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT

000023713

APPLICANT LORI CUBBEDGE PHONE 407 617-9221

ADDRESS 756 NW CORINTH DRIVE LAKE CITY FL 32055

OWNER LORI CUBBEDGE PHONE 407 617-9221

ADDRESS 756 NW CORINTH DRIVE LAKE CITY FL 32055

CONTRACTOR RONNIE NORRIS PHONE 752-3871

LOCATION OF PROPERTY 441 N, TL ON CORINTH DRIVE, LAST MH ON LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE X PP DEVELOPMENT PERMIT NO.

PARCEL ID 17-2S-17-04718-002 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES

Culvert Permit No. Culvert Waiver IH0000049 Contractor's License Number *Lori Cubbedge* Applicant/Owner/Contractor

EXISTING 05-0971-E BK JH N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 4934

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power ___ date/app. by	Foundation ___ date/app. by	Monolithic ___ date/app. by
Under slab rough-in plumbing ___ date/app. by	Slab ___ date/app. by	Sheathing/Nailing ___ date/app. by
Framing ___ date/app. by	Rough-in plumbing above slab and below wood floor ___ date/app. by	
Electrical rough-in ___ date/app. by	Heat & Air Duct ___ date/app. by	Peri. beam (Lintel) ___ date/app. by
Permanent power ___ date/app. by	C.O. Final ___ date/app. by	Culvert ___ date/app. by
M/H tie downs, blocking, electricity and plumbing ___ date/app. by		Pool ___ date/app. by
Reconnection ___ date/app. by	Pump pole ___ date/app. by	Utility Pole ___ date/app. by
M/H Pole ___ date/app. by	Travel Trailer ___ date/app. by	Re-roof ___ date/app. by

BUILDING PERMIT FEE $ .00 CERTIFICATION FEE $ .00 SURCHARGE FEE $ .00

MISC. FEES $ 200.00 ZONING CERT. FEE $ 50.00 FIRE FEE $ .00 WASTE FEE $

FLOOD DEVELOPMENT FEE $ FLOOD ZONE FEE $ 25.00 CULVERT FEE $ **TOTAL FEE** 275.00

INSPECTORS OFFICE CLERKS OFFICE CH

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only   Zoning Official BLK 15.07.05 Building Official HO 9.14-05

AP# 0509-13   Date Received 9/2/05   By JW   Permit # 866B 23713

Flood Zone pr survey   Development Permit N/A   Zoning A-3 Land Use Plan Map Category A-3

Comments Signed En Health Plan.
Proof of Ownership.

FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☑ Site Plan with Setbacks shown ☑ Environmental Health Signed Site Plan ☐ Env. Health Release

☑ Well letter provided ☑ Existing Well   Revised 9-23-04

- Property ID 04718-002 (17-25-17) Must have a copy of the property deed
- New Mobile Home Colony Manor Used Mobile Home _____ Year 2005
- Subdivision Information area is rural N/A
- Applicant Lori Cubbedge   Phone # 407-617-9221 -cell #)
- Address 756 NW. Corinth Dr. Lake City, FL. 32055

- Name of Property Owner Kenneth & Lori Cubbedge Phone# 407-617-9221
- 911 Address 756 N.W. Corinth Dr. Lake City, FL 32055
- Circle the correct power company – FL Power & Light – Clay Electric
      (Circle One) - (Suwannee Valley Electric) – Progressive Energy
- Name of Owner of Mobile Home Lori Cubbedge Phone # 407-617-9221
- Address 756 N.W. Corinth Dr. Lake City, FL. 32055

- Relationship to Property Owner Self

- Current Number of Dwellings on Property 1

- Lot Size 10 acres   Total Acreage 10.1 acres

- Do you : Have an (Existing Drive) or need a Culvert Permit or a Culvert Waiver Permit

- Driving Directions Go 441 North, turn left on Corinth Dr. Stay on Corinth & it is the last mobile home on the left.
                                                       -C

- Is this Mobile Home Replacing an Existing Mobile Home (Yes) $275.00

- Name of Licensed Dealer/Installer Roame Norris Phone # 752 3871
- Installers Address 1004 SW Chuet tk
- License Number IH0000049   Installation Decal # 245851

✓ called 9-15-05 - To Lori - 2nd call - 9-30-05 - she'll be in 10-13-05

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer _Kane Roberts_   License # _IH0000049_

911 Address where _756 NW Corinth Dr._
home is being installed. _Lake City, FL 32055_

Manufacturer _Skyline_   Length x width _26x74_

NOTE: *if home is a single wide fill out one half of the blocking plan*
where the sidewall ties exceed 5 ft 4 in.

I understand Lateral Arm Systems cannot be used on any home (new or used)
if home is a triple or quad wide sketch in remainder of home

Installer's initials _KR_

New Home [X]   Used Home [ ]

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide [ ]   Wind Zone II [X]   Wind Zone III [ ]
Double wide [X]   Installation Decal # _245851_
Triple/Quad [ ]   Seria # _____

Typical pier spacing

2'

longitudinal
lateral

Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)

marriage wall piers within 2' of end of home per Rule 15C

PIER SPACING TABLE FOR USED HOMES

interpolated from Rule 15C-1 pier spacing table.

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)"	24" X 24" (576)"	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

PIER PAD SIZES

I-beam pier pad size _17x22_

Perimeter pier pad size _NA_

Other pier pad sizes _16x16_
(required by the mfg.)

Draw the approximate locations of marriage
wall openings 4 foot or greater. Use this
symbol to show the piers.

List all marriage wall openings greater than 4 foot
and their pier pad sizes below.

Opening	Pier pad size
6	17x22
4	16x16
4	16x16

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft   5 ft

within 2' of end of home
spaced at 5' 4" oc

OTHER TIES

FRAME TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _4_

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _4_

	Number
Sidewall	
Longitudinal	4
Marriage wall	2
Shearwall	
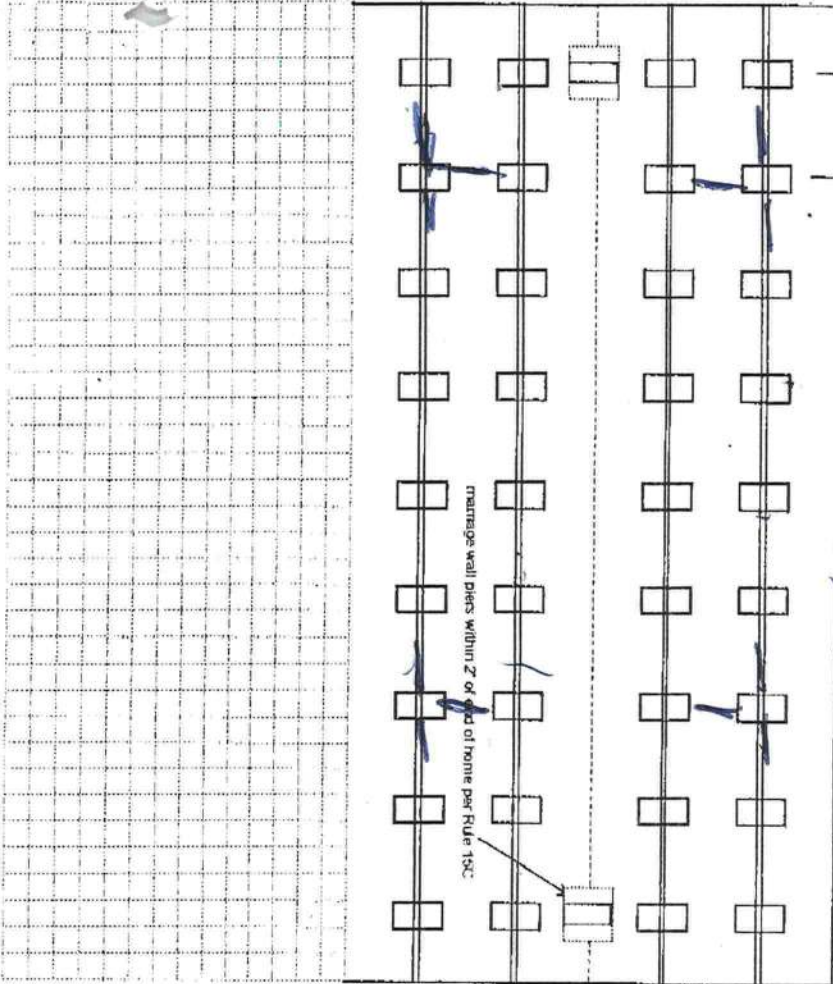
POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf
or check here to declare 1000 lb. soil _____ without testing.

X /500   X /500   X /500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X /500   X /500   X /500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. ___ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

_____ Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _Lonnie Notes_

Date Tested _7-10-05_

Plumbing

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Electrical

Connect all electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _✓_ Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: _____ Length: 6 Spacing: _____
Walls: Type Fastener: _____ Length: 6 Spacing: _____
Roof: Type Fastener: _____ Length: 6 Spacing: _____

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket _____
Pg.

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Installed: Between Floors Yes _____
            Between Walls Yes _____
            Bottom of ridgebeam Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No
Dryer vent installed outside of skirting. Yes _____ N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other :

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature _Lonnie Notes_ Date _7-12-05_
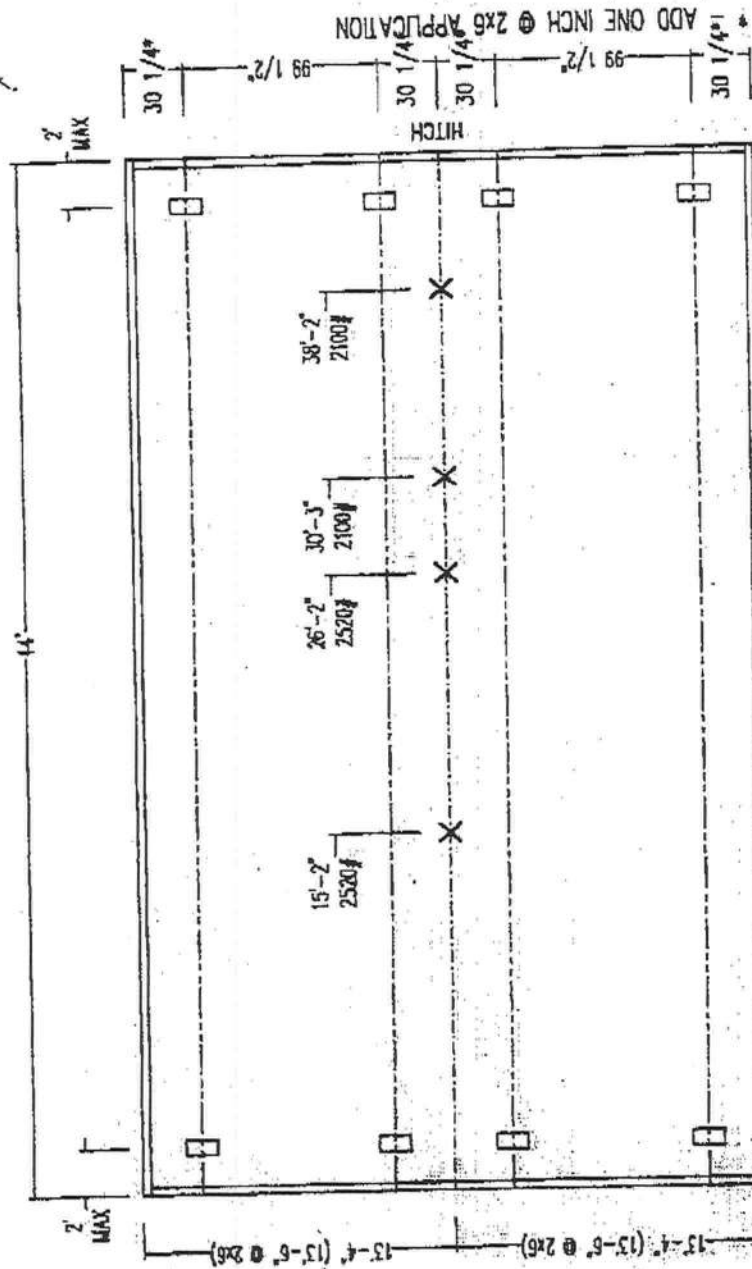
PIER POINT LAYOUT (PIERS @ I-BEAM & CENTERLINE WITHOUT PERIMETER FOUNDATION)

FLORIDA ONLY

20 PSF ROOF ZONE

* ADD ONE INCH @ 2x6 APPLICATION

HITCH

30 1/4"   99 1/2"   30 1/4"   30 1/4"   99 1/2"   30 1/4"

2' MAX

44'

15'-2"
2520#

26'-2"
2520#

30'-3"
2100#

38'-2"
2100#

2' MAX

13'-4" (13'-6" @ 2x6)   13'-4" (13'-6" @ 2x6)

X COLUMN SUPPORTS: SEE ABOVE DIAGRAM FOR LOCATIONS & LOAD REQUIREMENTS @ 20# ROOF ZONE.
   SEE TABLE 4 OF INSTALLATION MANUAL FOR FOOTING SIZES.

☐ I-BEAM PIER SUPPORTS: — 8' MAX SPACING — SEE INSTALLATION MANUAL TABLE 2 FOR SPACING AND
   TABLE 4 FOR FOOTING SIZES.

☐ SUNKEN AREA UNDER TRANSITION I-BEAM PIER SUPPORTS.

☐ SIDEWALL PIERS SUPPORTS: SEE ABOVE DIAGRAM FOR LOC. OF STD. PATIO DOORS OR 48" OR LARGER OPENINGS.

NOTE — CONTACT MANUFACTURING DIVISION FOR LOCATION OF OPTIONAL PATIO DOORS OR 48" OR LARGER OPENINGS.

```
Year T Property                                Sel          AG     000
2005 R 17-2S-17-04718-002 . . . . . . . . . . . ... ..    18967  Bldg   001  *
                                                           800  Xfea   001
         BROWN CHARLES B III                             44867  TOTAL        B*
```

```
 1   W1/2 OF E1/2 OF SW1/4 OF        SW1/4. ORB 744-1820,  745-1756     2
 3   864-2294,  961-825,  CORR DEED   962-1796,  CT 1009-2646.          4
 5   . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .    6
 7   . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .    8
 9   . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .   10
11   . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .   12
13   . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .   14
15   . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .   16
17   . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .   18
19   . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .   20
21   . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .   22
23   . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .   24
25   . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .   26
27   . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .   28
                                          Mnt  3/22/2004 KYLIE
```

F1=Task   F3=Exit   F4=Prompt   F10=GoTo PgUp/PgDn F24=More

LETTER OF AUTHORIZATION TO PULL PERMITS

I, _Ronnie Norris_ , DO HEREBY GRANT

Lori Cubbedge , AUTHORIZATION TO PULL THE NECESSARY

PERMITS REQUIRED FOR THE DELIVERY AND SET OF A MANUFACTURED

HOME IN _Columbia_ COUNTY, FLORIDA.

THIS FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS

_13_ DAY OF _July_ , 20_05_ BY _____

Ronnie Norris , WHO IS PERSONALLY KNOWN TO ME.

STATE OF FLORIDA
COUNTY OF _Columbia_

Rebecca L. Gallina
NOTARY PUBLIC

REBECCA L. GALLINA
MY COMMISSION # DD 253343
EXPIRES: September 25, 2007
Bonded Thru Notary Public Underwriters
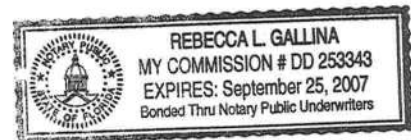
(STAMP)

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home Installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of $150.00.

I, __Ronnie Norris__, license number IH __00 0000 49__
    Please Print

Do hereby state that the installation of the manufactured home for __Lori &__

__Kenneth Cubbedge__ at __756 NW Corinth Dr. Lake City, FL__
                                 Applicant   911 Address   32055

will be done under my supervision.

_____
Signature

Sworn to and subscribed before me this __13th__ day of __July__,
20 __05__.

Notary Public: __Rebecca L. Gallina__
          Signature

My Commission Expires: _____

REBECCA L. GALLINA
MY COMMISSION # DD 253343
EXPIRES: September 25, 2007
Bonded Thru Notary Public Underwriters

AFFIDAVIT

I Certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer Name: _Kenneth & Lori Cubbedge_

Property ID: Sec:_____ Twp:_____ Rge:_____ Tax Parcel No:_____

Lot:_____ Block_____ Subdivision:_____

Moible Home Year/Make: _2005 Colony Manor_ Size: _28X44_

_____
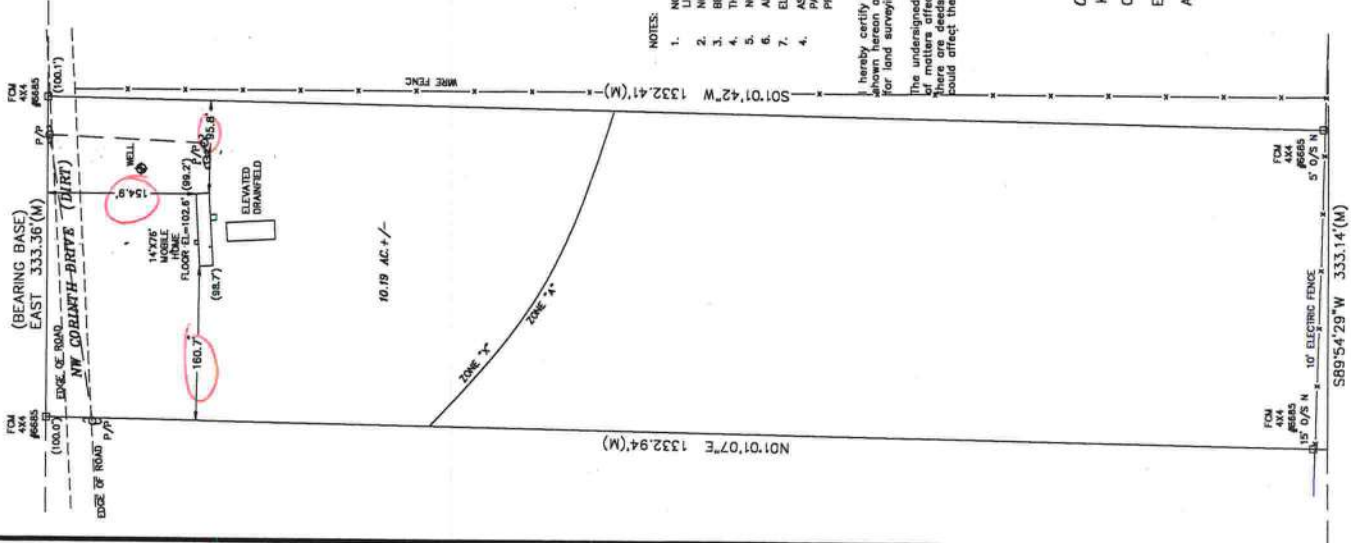Signature of Mobile Home Installer

Sworn to and subscribed before me this _13_ day of _July_, 20_05_

By _Ronnie Norris_.

REBECCA L. GALLINA
MY COMMISSION # DD 253343
EXPIRES: September 25, 2007
Bonded Thru Notary Public Underwriters

Notary - name printed/typed

Rebecca L. Gallina
Notary Public, State of Florida
Commission No._____
Personally Known:___✓_____
Id Produced (type)_____

THE WEST 1/2 OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 17, TOWNSHIP 2 SOUTH, RANGE 17
EAST, COLUMBIA COUNTY, FLORIDA,
CONTAINING 10.19 ACRES, MORE OR LESS AND
BEING SUBJECT TO A COUNTY MAINTAINED
ROADWAY EASEMENT.

1 INCH = 100 FEET

LEGEND:
FCM — FOUND CONCRETE MONUMENT
O/S — OFFSET
M — MEASURED
P/P — POWER POLE

NOTES:
1. NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA
   LICENSED SURVEYOR AND MAPPER.
2. NO IMPROVEMENTS WERE LOCATED IN THIS SURVEY OTHER THAN THOSE SHOWN.
3. BEARINGS BASED ON DESCRIPTION FURNISHED BY CLIENT.
4. THIS SURVEY IS NOT COVERED BY PROFESSIONAL LIABILITY INSURANCE.
5. NO UNDERGROUND IMPROVEMENTS WERE LOCATED IN THIS SURVEY.
6. ADJOINERS WERE NOT FURNISHED.
7. ELEVATIONS BASED ON ASSUMED DATUM
4. AS PER FLOOD INSURANCE RATE MAP FOR COLUMBIA COUNTY, FLORIDA, COMMUNITY
   PANEL NUMBER 120270 0110 B; DATE OF FIRM INDEX: 01/06/88, THIS
   PROPERTY IS LOCATED IN ZONES "A & X".

I hereby certify that this is a true and correct representation of the property
shown hereon and that this survey meets the minimum technical standards
for land surveying (Chapter 61G17, Florida Administrative Code.)

The undersigned surveyor has not been provided a current title opinion or abstract
of matters affecting title or boundary to the subject property. It is possible
there are deeds of records, unrecorded deeds, easements or other instruments which
could affect the boundaries.

HAROLD A. LANGSTON JR.   09/19/05
Surveyor & Mapper
Florida Certificate No. 6286

CERTIFIED TO:
KENNETH AND LORI CUBBEDGE
COLLINS FINANCIAL GROUP
EDDIE ANDERSON, P.A.
ATTORNEY'S TITLE INSURANCE FUND, INC.

(BEARING BASE)
EAST 333.36'(M)
NW CORINTH DRIVE (DIRT)
EDGE OF ROAD
P/P

FCM 4X4 #6685
P/P

WIRE FENC

S01°01'42"W 1332.41'(M)

WELL
14X76 MOBILE HOME
FLOOR EL.=102.5'(99.2')
ELEVATED DRAINFIELD
154.8'
160.7'
95.8'

10.19 AC.+/-

ZONE "A"
ZONE "X"

FCM 4X4 #6685
5' O/S N

N01°01'07"E 1332.94'(M)

FCM 4X4 #6685
15' O/S N

10' ELECTRIC FENCE

S89°54'29"W 333.14'(M)

WARRANTY DEED

THIS INDENTURE, made this 30th day of August, 2005, between CHARLES B. BROWN, III, who does not reside on the property, whose address is 208 SE Hernando Avenue, Lake City, Florida 32025, Grantor, and KENNETH R. CUBBEDGE and LORI A. CUBBEDGE, his wife, whose address is 9730 Poplarwood Court, Orlando, Florida 32825, Grantees,

W I T N E S S E T H:

Grantor, for and in consideration of the sum of TEN AND NO/100 ($10.00) DOLLARS, and other good and valuable considerations to Grantor in hand paid by Grantees, the receipt whereof is hereby acknowledged, has granted, bargained and sold to Grantees, and Grantees' heirs, successors and assigns forever, the following described land, situate and lying in COLUMBIA County, Florida:

TOWNSHIP 2 SOUTH, RANGE 17 EAST

Section 17: The West 1/2 of East 1/2 of SW 1/4 of SW 1/4. Together with and including a 1990 mobile home, i. d. no. FLFLL70A18406CM located on and affixed to the property.
(Tax parcel number R04718-002)

SUBJECT TO: Taxes for 2005 and subsequent years; restrictions and easements of record; and easements shown by the plat of the property.

Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered
in the presence of:

Print Name: Eddie M. Anderson

Print Name: Donna H. Anderson
Witnesses as to Grantor

CHARLES B. BROWN, III

STATE OF FLORIDA
COUNTY OF COLUMBIA

This Instrument Prepared By:
EDDIE M. ANDERSON, P.A.
P. O. Box 1179
Lake City, Florida 32056-1179

The foregoing instrument was acknowledged before me this 30th day of August, 2005 by CHARLES B. BROWN, III. He is personally known to me.
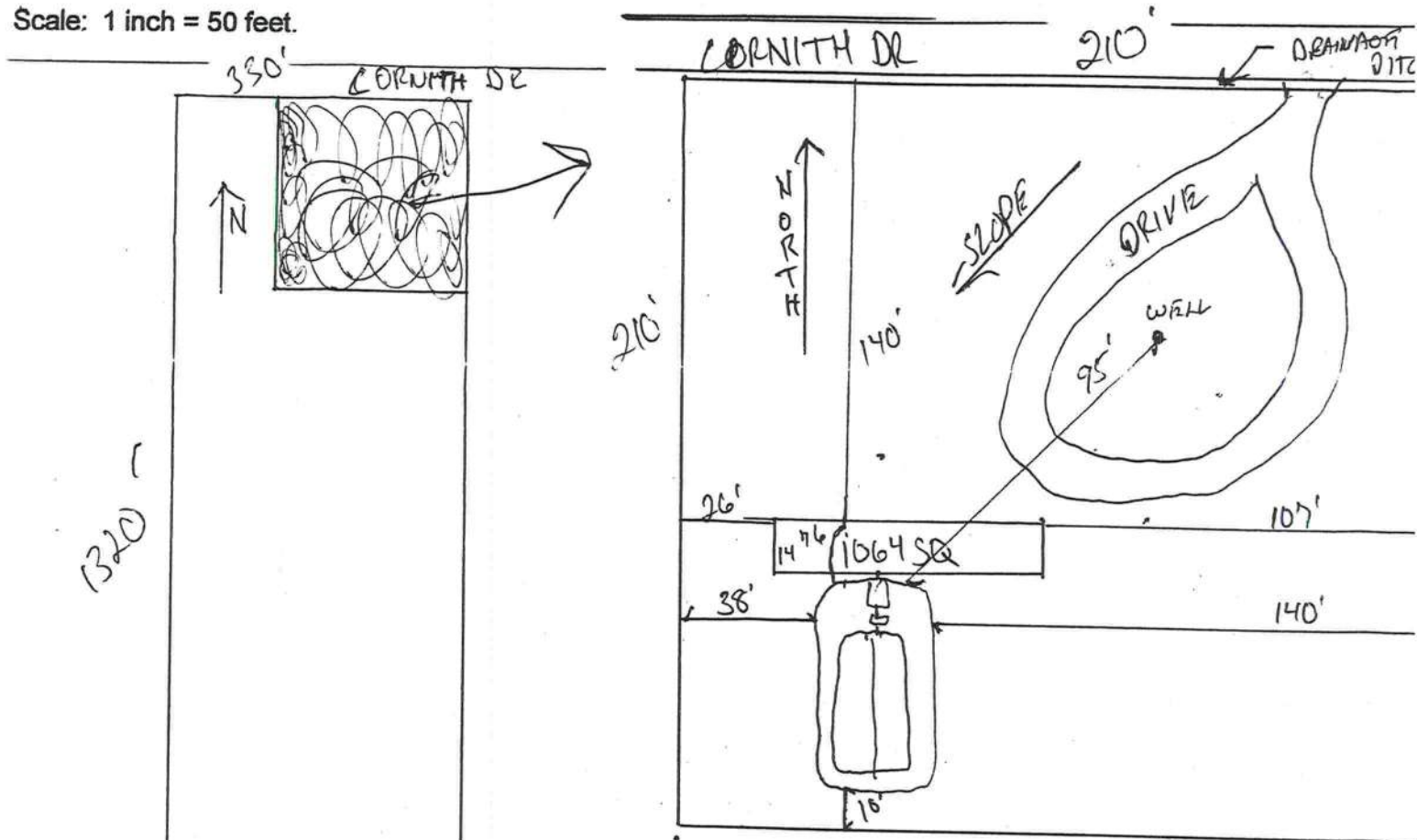
(Notarial Seal)

Notary Public
My Commission Expires:

Donna H Anderson
My Commission DD199896
Expires June 13, 2007

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-0971E

------ PART II - SITEPLAN ------

Scale: 1 inch = 50 feet.

330' CORNITH DR

CORNITH DR 210'

DRAINAGE DITC

1320

210'

NORTH

SLOPE

DRIVE

WELL 95'

140'

26'

14⁷⁶ 1064 SQ

107'

38'

140'

16'

1 of 10 ACRES

Notes: _____

_____

_____

Site Plan submitted by: _____ Rock D F____

Plan Approved ✓_____   Not Approved_____

By_____ M. e. 7.____   Columbia

MASTER CONTRACTOR

Date 9-26-05

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 10/96 (Replaces HRS-H Form 4016 which may be used)
(Stock Number: 5744-002-4015-6)

Page 2 of 4

CubbAGe

CERTIFICATE OF

MH OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number   17-2S-17-04718-002

Permit Holder   RONNIE NORRIS

Owner of Building   LORI CUBBEDGE

Location: 756 NW CORINTH DRIVE

Building permit No.   00002713

Date: 12/08/2005

_____
Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)