

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Columbia County Building Permit Application

Revised 9-23-0

For Office Use Only Application # 0507-42 Date Received 7/14/05 By JW Permit # 758/23450
 Application Approved by - Zoning Official BLK Date 03.08.05 Plans Examiner OKJH Date 7-15-05
 Flood Zone X Development Permit N/A Zoning RSF-2 Land Use Plan Map Category RES. Low Dens
 Comments _____

Applicants Name George Turner 1241 904
JACK KAEMMER 7378 Secret Rd Fat FL 32216
 Address 15357 SW 91ST WAY - LAKE BUTLER FL 32034 Phone 904-219-0412
 Owners Name JACK KAEMMER Phone 904-219-0412
 911 Address 193 NW Compton Ct, LAKE CITY, FL 32055
 Contractors Name George Turner Inc Phone 904-545-1393
 Address 7378 Secret Woods Trail Jacksonville FL 32216
 Fee Simple Owner Name & Address _____
 Bonding Co. Name & Address _____
 Architect/Engineer Name & Address GREAT PLAINS RESIDENTIAL HOMES, Inc., 710 Ashbury Way
 Mortgage Lenders Name & Address CASH 31791
 Circle the correct power company FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progressive Energy
 Property ID Number 24-35-16-02275-067 Estimated Cost of Construction \$100,000
 Subdivision Name AZALEA Creek Lot 7 Block _____ Unit _____ Phase _____
 Driving Directions 90W to Lake Jeffries Rd. Turn Right - go approx 2 mi.
turn right on compton ct (one block beyond Spring Hollow Sub)
3rd Lot on right
 Type of Construction Modular Single Family Number of Existing Dwellings on Property 0
 Total Acreage .60 Lot Size 27x163 Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive
 Actual Distance of Structure from Property Lines - Front 40ft Side 60ft Side 115ft Rear 50ft
 Total Building Height 17ft Number of Stories 1 Heated Floor Area 1782sqft Roof Pitch 7/12

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Owner Builder or Agent (Including Contractor) _____

STATE OF FLORIDA
COUNTY OF COLUMBIA



SHIRLA DARLENE KAEMMER
MY COMMISSION # DD 322429
EXPIRES: June 24, 2008
Bonded Thru Budget Notary Services

Contractor Signature _____

Contractors License Number CBC1252136

Competency Card Number _____

NOTARY STAMP/SEAL

Sworn to (or affirmed) and subscribed before me

this 14th day of July 2005

Personally known ✓ or Produced Identification _____

Notary Signature _____

- ADVISED 8-1-05- (JW)

9-7, 7K 32210

Return to: (enclose self-addressed stamped envelope)

Name:

Address:

Inst:2004012827 Date:06/02/2004 Time:11:42
Doc Stamp-Deed : 0.70

MK DC, P. DeWitt Cason, Columbia County B:1017 P:811

This Instrument Prepared By:
WILLIAM K. GORDON, ESQ.
303 State Road 26
Melrose, FL 32666
(352) 475-1357/fax(352) 475-5968

Property Appraisers Parcel Identification (Folio) Number(s):

WARRANTY DEED

This Warranty Deed made the 30th day of March, A.D. 2004 by **PREFERRED MOBILE HOME SALES, INC.**, a dissolved Florida corporation, acting under Section 607.1405(1) Florida Statutes in winding up and liquidating the business and affairs, whose postoffice address is 8149 1 103rd Street, Jacksonville, FL 32210, hereinafter called the grantor, to **JACK KAEMMER, and JACQUELYN KAEMMER, husband and wife**, whose postoffice address is PO Box 7064 Jacksonville FL 32238, hereinafter called grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

WITNESSETH: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipts whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Lot 7 of AZALEA CREEK SUBDIVISION as per the plat thereof recorded in Plat book 6 page 86 of the public records of Columbia County, Florida. Tax Parcel # _____

THIS INSTRUMENT WAS PREPARED BY WILLIAM K. GORDON, ATTORNEY AT LAW. TITLE TO THE LANDS DESCRIBED HEREIN HAVE NOT BEEN EXAMINED BY ME AND NO OPINION AS TO MARKETABILITY OR CONDITION OF THE TITLE TO SUBJECT PROPERTY, QUANTITY OF LANDS INCLUDED THEREIN, LOCATION OF BOUNDARIES THEREOF, EXISTENCE OF LIENS, ENCUMBRANCES OR UNPAID TAXES IS MADE HEREOF.

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND, the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1004.

IN WITNESS WHEREOF, the said grantor has hereunto set her hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Witness-

Witness-

Jack Kaemmer
JACK KAEMMER, Authorized Agent

Gerald J. Kaemmer
GERALD J. KAEMMER, Auth. Agent

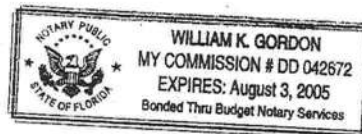
STATE OF FLORIDA
COUNTY OF PUTNAM

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared JACK KAEMMER and GERALD J. KAEMMER to me known to be the person described in and who executed the foregoing instrument and he/she acknowledged before me that he/she executed the same or produced AKL as identification.

WITNESS my hand and official seal in the County and State last aforesaid this 30th day of March, A.D. 2004.

[Signature], NOTARY
State of FL: My Commission Expires:

THIS INSTRUMENT PREPARED BY
AND RETURN TO: **WILLIAM K. GORDON, ESQ.**
303 State Road 26
Melrose, FL 32666
(352) 475-1357
fax (352) 475-5968



file #04-025



STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY, that the above and foregoing
is a true copy of the original filed in this office.
P. DeWITT CASON, CLERK OF COURTS
By [Signature] Deputy Clerk
Date 6-20-05

Great Plains Residential Homes, Inc.

710 Ashburn Hwy, Sylvester, GA 31791
229-777-7812 (9398 fax)

6-29-05

To Whom It May Concern:

Mirror reversing any of our floor plans has no impact on structural integrity.

Sincerely,

Keith Larson, Eng. Mngr.

2001/002

06/30/2005 THU 14:40 FAX 478 988 0652 CherryTree Mortgage

**Columbia County Building Department
Culvert Permit**

**Culvert Permit No.
000000759**

DATE 08/03/2005 PARCEL ID # 24-3S-16-02275-067
APPLICANT GEORGE TURNER PHONE 904.545.1393
ADDRESS 7378 SECRET WOODS TRAIL JACKSONVILL FL 32216
OWNER JACK KAEMMER PHONE 904.219.0412
ADDRESS 193 NW COMPTON CT LAKE CITY FL 32055
CONTRACTOR GEORGE TURNER PHONE 904.545.1393
LOCATION OF PROPERTY LAKE JEFFERY ROAD TO COMPTON CT,TR (1 BLOCK BEYOND SPRING HOLLOW S.D)
IT'S THE 3RD LOT ON R.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT AZALEA CREEK 7

SIGNATURE ✓ *George Turner*

INSTALLATION REQUIREMENTS



Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
 - b) the driveway to be served will be paved or formed with concrete.
- Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.



Culvert installation shall conform to the approved site plan standards.



Department of Transportation Permit installation approved standards.



Other _____

**ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED
DURING THE INSTALATION OF THE CULVERT.**

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.


Tax Parcel ID Number 24-35-16-02275-067

- 1. Description of property: (legal description of the property and street address or 911 address)
lot 705 Azalea Creek - plat book 6 pg 86 - Columbia County
a part of the north 1/2 of sec 25 and part of south
1/2 of sec 24 - Township 3 South - Range 16 E Columbia
County FL
193 NW Compton Ct, Lake City - 32055
- 2. General description of Improvement: Modular - Single Family Home - new
- 3. Owner Name & Address Jack Kaemmer, 15357 SW 91st Way
Lake Butler FL 32054 Interest in Property owner
- 4. Name & Address of Fee Simple Owner (if other than owner): _____
- 5. Contractor Name George A Turner Inc Phone Number 904-545-1393
Address 7378 Secret Woods Tr Jacksonville FL 32216
- 6. Surety Holders Name None Phone Number _____
Address _____
Amount of Bond _____ Inst: 2005016735 Date: 07/14/2005 Time: 15:08
MK DC, P. DeWitt Cason, Columbia County B: 1051 P: 2558
- 7. Lender Name _____
Address _____
- 8. Persons within the State of Florida designated by the Owner upon whom notices or other documents may be served as provided by section 718.13 (1)(a) 7; Florida Statutes:
Name None Phone Number _____
Address _____
- 9. In addition to himself/herself the owner designates _____ of
None to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) -
(a) 7. Phone Number of the designee _____
- 10. Expiration date of the Notice of Commencement (the expiration date is 1 (one) year from the date of recording,
(Unless a different date is specified) 7/14/06

NOTICE AS PER CHAPTER 713, Florida Statutes:

The owner must sign the notice of commencement and no one else may be permitted to sign in his/her stead.

Jack Kaemmer
Signature of Owner

 SHIERA DARLENE KAEMMER
MY COMMISSION # DD 322420
EXPIRES: June 24, 2008
Bonded Thru Budget Notary Services

Sworn to (or affirmed) and subscribed before
day of July 14th, 2005

NOTARY STAMP/SEAL

Shiera Darlene Kaemmer
Signature of Notary

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONSTRUCTION INDUSTRY LICENSING BOARD

SEQ#L0409030011

DATE	BATCH NUMBER	LICENSE NBR
09/03/2004	040170275	CBC1252136

The BUILDING CONTRACTOR
Named below IS CERTIFIED
Under the provisions of Chapter 489, FS
Expiration date: AUG 31, 2006

TURNER, GEORGE ALAN
GEORGE A TURNER INC
7378 SECRET WOODS TRAIL
JACKSONVILLE FL 32216



JEB BUSH
GOVERNOR

DISPLAY AS REQUIRED BY LAW

DIANE CARR
SECRETARY

AC#1591266

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONSTRUCTION INDUSTRY LICENSING BOARD

SEQ#L04090300141

DATE	BATCH NUMBER	LICENSE NBR
09/03/2004	040170277	QB34100

The BUSINESS ORGANIZATION
Named below IS QUALIFIED
Under the provisions of Chapter 489, FS
Expiration date: AUG 31, 2005
(THIS IS NOT A LICENSE TO PERFORM WORK. THIS ALLOWS
COMPANY TO DO BUSINESS ONLY IF IT HAS A QUALIFIER.)

GEORGE A TURNER INC
7378 SECRET WOODS TRAIL
JACKSONVILLE FL 32216



JEB BUSH
GOVERNOR

DISPLAY AS REQUIRED BY LAW

DIANE CARR
SECRETARY

The Sunshine State
LICENSE NUMBER
T656-301-52-375-0
GEORGE ALAN TURNER
7378 SECRET WOODS TRAIL
JACKSONVILLE, FL 32216-0000

BIRTH DATE	SEX	HGT.	REST.	ENDORSE
10-16-62	M	6-00		

ISSUED	EXPIRES	DUPLICATE
08-25-00	10-15-06	06-16-02

Florida DRIVER LICENSE CLASS D
SAFE DRIVER
Operation of a motor vehicle constitutes consent to any sobriety test required by law

ACORD™ CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

7/14/2005

PRODUCER Jax City Insurance Group, Inc. 9943 Beach Blvd. Jacksonville, FL 32246 904-998-1966		THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.	
INSURED GEORGE TURNER GEORGE A TURNER, INC 15255 NEW KINGS ROAD JACKSONVILLE, FL 32219 904-545-1393		INSURERS AFFORDING COVERAGE	NAIC#
		INSURER A: AMERICAN VEHICLE	
		INSURER B: INFINITY COMMERCIAL	
		INSURER C:	
		INSURER D:	
		INSURER E:	

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	ADD'L INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A		GENERAL LIABILITY	g10511008244 RENEWAL	04/11/04 04/11/05	04/11/05 04/11/06	EACH OCCURRENCE \$ 300,000
		<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				DAMAGE TO RENTED PREMISES (Ea occurrence) \$ EXCLUDED
		<input type="checkbox"/> CLAIMSMADE <input checked="" type="checkbox"/> OCCUR				MED EXP (Any one person) \$ 5,000
						PERSONAL & ADV INJURY \$ 300,000
						GENERAL AGGREGATE \$ 600,000
		GEN'L AGGREGATE LIMIT APPLIES PER				PRODUCTS - COMP/OP AGG \$ 600,000
		<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC				
B		AUTOMOBILE LIABILITY	509234564724001	10/18/04	10/18/05	COMBINED SINGLE LIMIT (Ea accident) \$
		ANY AUTO				BODILY INJURY (Per person) \$ 10,000
		ALL OWNED AUTOS				BODILY INJURY (Per accident) \$ 20,000
		SCHEDULED AUTOS				PROPERTY DAMAGE (Per accident) \$ 10,000
		HIRED AUTOS				
		NON-OWNED AUTOS				
		GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT \$
		ANY AUTO				OTHER THAN EA ACC \$
						AUTO ONLY: AGG \$
		EXCESS/UMBRELLA LIABILITY				EACH OCCURRENCE \$
		<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMSMADE				AGGREGATE \$
						\$
		DEDUCTIBLE				\$
		RETENTION \$				\$
		WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				WC STATU-TORY LIMITS OTH-ER
		ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?				E.L. EACH ACCIDENT \$
		If yes, describe under SPECIAL PROVISIONS below				E.L. DISEASE - EA EMPLOYEE \$
		OTHER				E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

CERTIFICATE HOLDER

COLUMBIA COUNTY BLDG & ZONING DEPT
135 NE HERNANDO AVE #B21
LAKE CITY, FL 32055

FAX (386) 758-2160

ACORD25(2001/08)

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

© ACORD CORPORATION 1988

PLEASE CUT OUT THE CARD BELOW AND RETAIN FOR FUTURE REFERENCE

<p>STATE OF FLORIDA DEPARTMENT OF FINANCIAL SERVICES DIVISION OF WORKERS' COMPENSATION CONSTRUCTION INDUSTRY CERTIFICATE OF EXEMPTION FROM FLORIDA WORKERS' COMPENSATION LAW</p> <p>EFFECTIVE: 03/24/2004 ** EXPIRATION DATE: 03/24/2006</p> <p>PERSON: TURNER FEIN: 300126165 BUSINESS NAME: GEORGE AT TURNER INC. AND ADDRESS: PO BOX 1574 CALLAHAN FL 32011</p> <p>SCOPE OF BUSINESS OR TRADE: 1-SHEET METAL CONTRACTOR</p>	<p></p> <p>F O R D H E R E</p> <p>IMPORTANT</p> <p>Pursuant to Chapter 440.05(14), F.S., an officer of a corporation who elects exemption from this chapter by filing a certificate of election under this section may not recover benefits or compensation under this chapter.</p> <p>QUESTIONS? (850) 413-1609</p>
--	---

CUT HERE

* Carry bottom portion on the jo., keep upper portion for your records.

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: July 14, 2004

ENHANCED 9-1-1 ADDRESS:

193 NW COMPTON CT (LAKE CITY, FL 32055)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 68D

PROPERTY APPRAISER PARCEL NUMBER: 24-3S-16-02275-067

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: LOT 7 AZALEA CREEK S/D

Address Issued By: _____

Columbia County 9-1-1 Addressing Department

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED



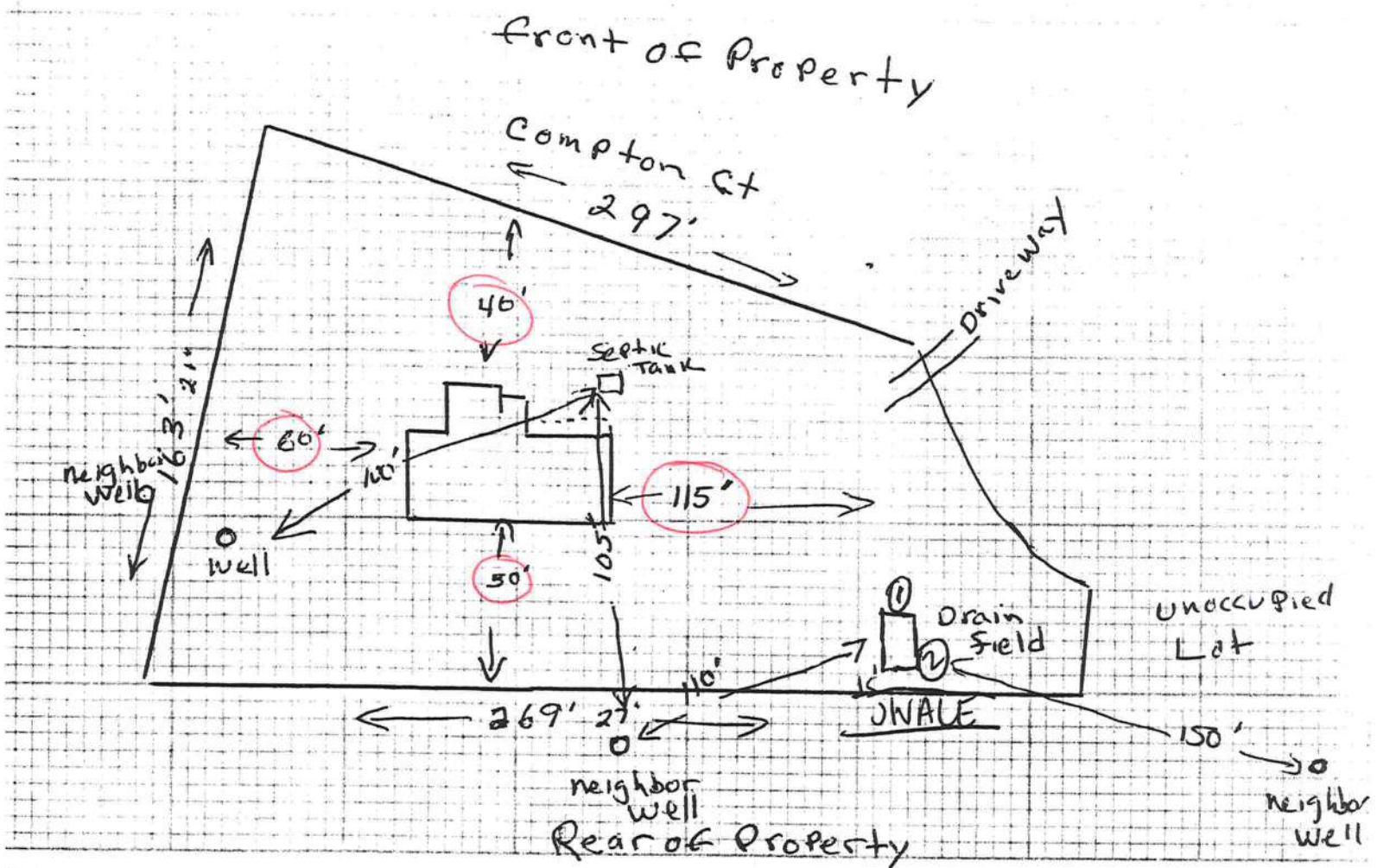
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-06851N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: Jack Kaemmer Signature
Plan Approved X Not Approved _____
by Salli Gaddy, ESI, Columbia Date 6/23/05
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

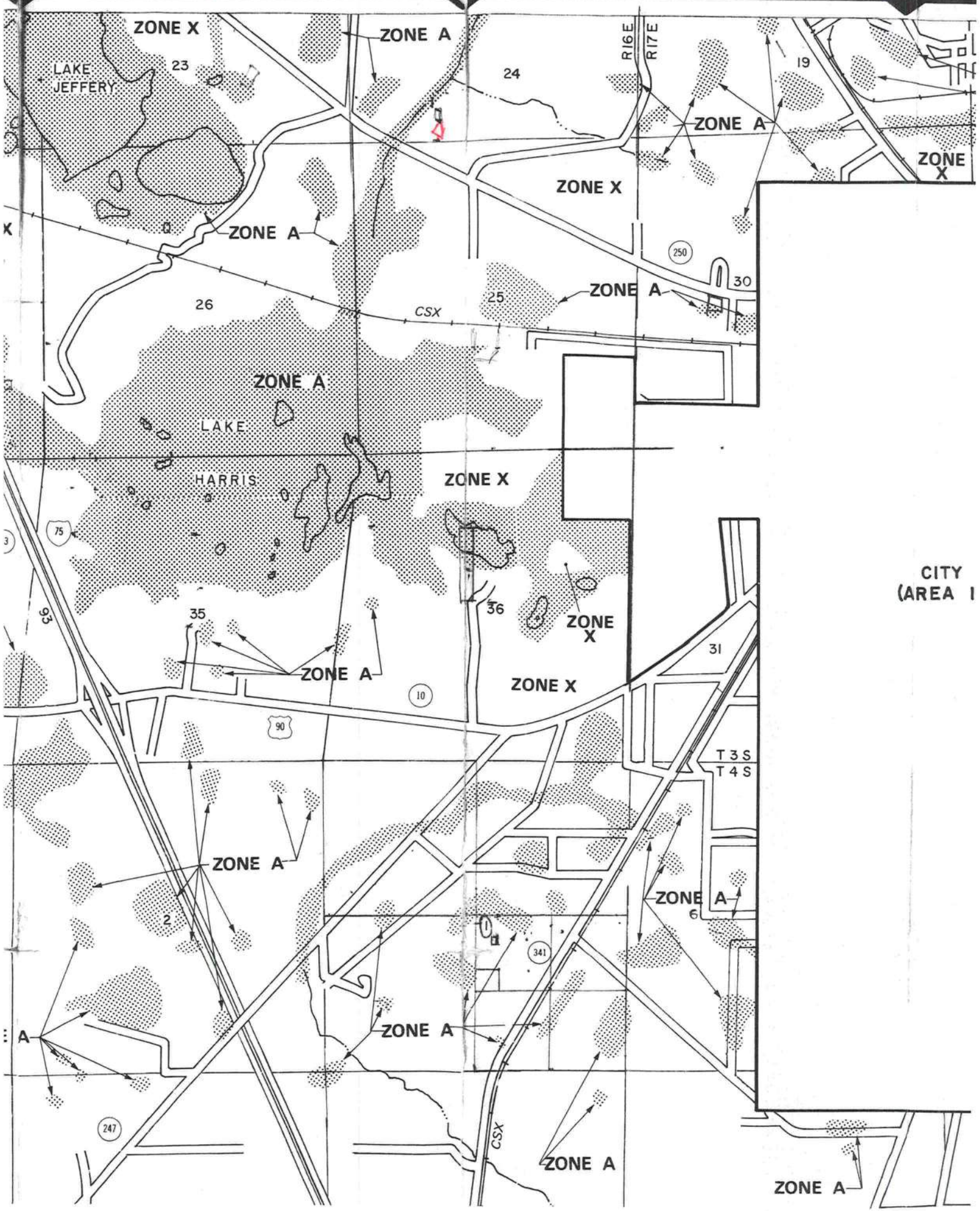
REVISED
6-23-05

RECEIVED
6-30-05

0507-42

G

H



CITY
(AREA I)

Weggie FILE COPY

Columbia County Building Department
Culvert Waiver

Culvert Waiver No.
000000759

DATE: 11/18/2005 BUILDING PERMIT NO. 23450

APPLICANT GEORGE TURNER PHONE 904.545.1393

ADDRESS 7378 SECRET WOODS TRAIL JACKSONVILL FL 32216

OWNER JACK KAEMMER PHONE 904.219.0412

ADDRESS 193 NW COMPTON CT LAKE CITY FL 32055

CONTRACTOR GEORGE TURNER PHONE 904.545.1393

LOCATION OF PROPERTY LAKE JEFFERY ROAD TO COMPTON CT,TR (1 BLOCK BEYOND SPRING HOLLOW S.D)
IT'S THE 3RD LOT ON R.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT AZALEA CREEK 7

PARCEL ID # 24-3S-16-02275-067

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: Jack Kaemmer

A SEPARATE CHECK IS REQUIRED
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE CULVERT WAIVER IS:

APPROVED NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS:

SIGNED: Willie Montez DATE: 12-8-05

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

NOV 21 2005



Weggie

Columbia County Building Department
Culvert Waiver

Culvert Waiver No.
000000759

DATE: 11/18/2005 BUILDING PERMIT NO. 23450

APPLICANT GEORGE TURNER PHONE 904.545.1393

ADDRESS 7378 SECRET WOODS TRAIL JACKSONVILL FL 32216

OWNER JACK KAEMMER PHONE 904.219.0412

ADDRESS 193 NW COMPTON CT LAKE CITY FL 32055

CONTRACTOR GEORGE TURNER PHONE 904.545.1393

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IT'S THE 3RD LOT ON R.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT AZALEA CREEK 7

PARCEL ID # 24-3S-16-02275-067

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SIGNATURE: Jack Kaemmer

A SEPARATE CHECK IS REQUIRED
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE CULVERT WAIVER IS:

APPROVED NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS:

SIGNED: Perry Little DATE: 12-2-05

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160



HB
George Turner
authorized
Kaemmer to
pick C.O.
via phone
Tel. phone
Gate

FRANKLIN COUNTY
OFFICIAL

OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 24-3S-16-02275-067 Building permit No. 000023450

Use Classification MODULAR/UTILITY Fire: 47.36

Permit Holder GEORGE TURNER Waste: 98.00

Owner of Building JACK KAEMMER Total: 145.36

Location: 193 NW COMPTON COURT(AZALEA CREEK, LOT 7)

Date: 02/09/2006

Harry Bieker

Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)

#23450



What's Bugging You?

BUILDER: George Turner

LOT NO. 193 BLOCK Compton Ct

ADDRESS 193 SECTION 6

PERMIT NUMBER: 23450

SUBDIVISION Arzalea Creek

Main Office
480 S. Edgewood Ave.
Jacksonville, FL 32205-3775
Phone: (904) 355 5300
Fax: (904) 353 1488
Toll Free: (800) 225 5305
www.turnerpest.com

PRE-TREAT LABEL

TREATMENT AREA	DATE / TIME TREATED	CHEMICAL USED	% USED	GALLONS USED	EMPLOYEE #
PRE-TREAT SLAB / PORCH / ENTRY	9-14-05	Pirene 1	.5	54	127
WOOD TREATMENT					
INT STRUCT / EXT BAND					
WASTE ARMS / DRIVE / WALKS					
FINAL PERIMETER GRADE					

CIRCLE ONE: COMMERCIAL

RESIDENTIAL

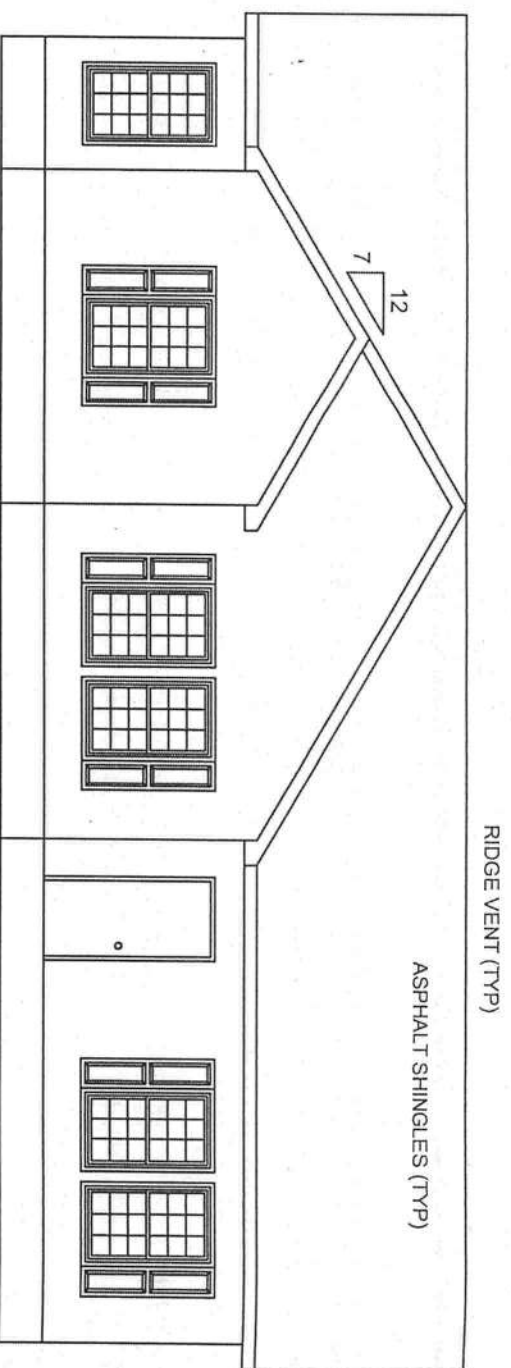
TYPE OF SLAB:

DIRT FILL

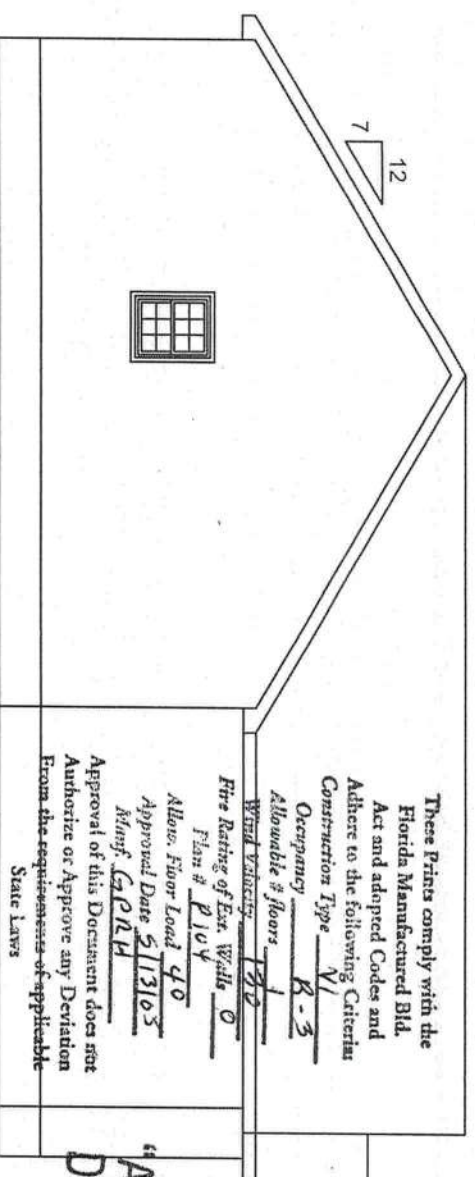
MONOLITHIC

FLOOR / LIVING AREA	SQUARE FOOTAGE	LINEAR FOOTAGE	%	GALLONS USED
E				
ORCH / REAR				
ENTRY				
TREATED				
Total Pirene 1 188 .5 54				

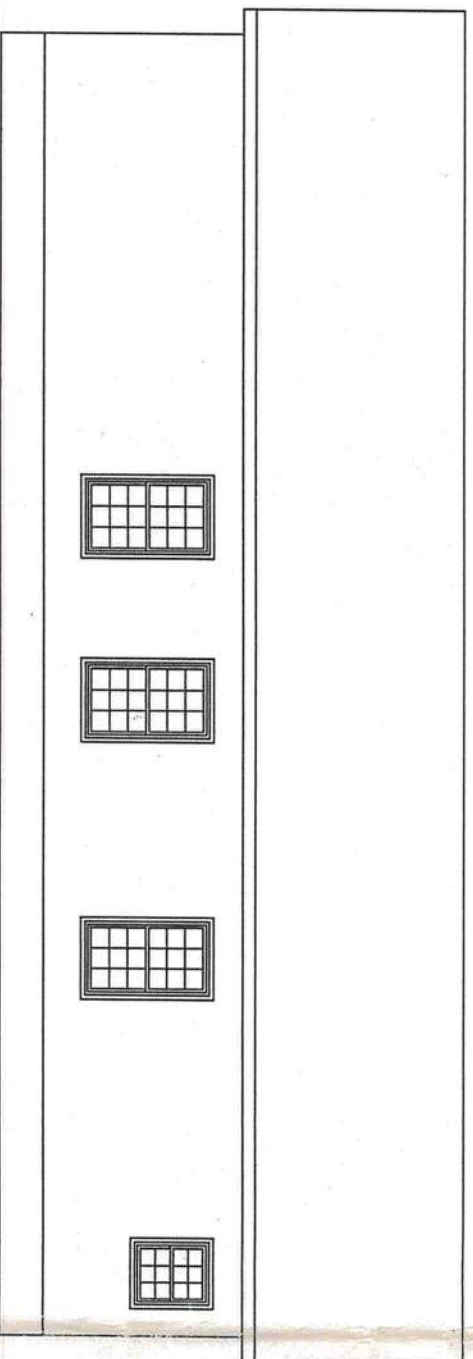
Label due one (1) year from treatment date: 9-14-05



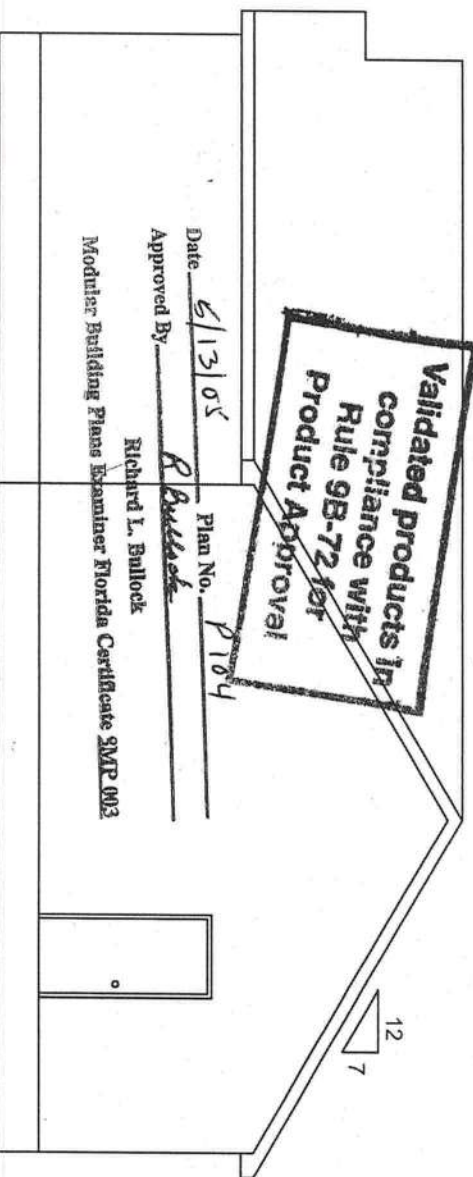
FRONT SIDE ELEVATION



LEFT SIDE ELEVATION



REAR SIDE ELEVATION



RIGHT SIDE ELEVATION

ATTIC VENTILATION ACHIEVED BY RIDGE VENT AND SOFFIT VENTS (SEE CROSS SECTION DRAWING FOR SPECS)

THIS UNIT MUST BE CONNECTED TO A PUBLIC WATER SUPPLY AND SEWER SYSTEM IF THESE ARE AVAILABLE

ELEVATION NOTES (TYPICAL)

HANDICAP RAMP(S), STAIR(S), AND HAND RAILS ARE SITE INSTALLED, DESIGNED BY OTHERS, AND SUBJECT TO LOCAL JURISDICTION REVIEW AND APPROVAL.

FOUNDATION ENCLOSURE (WHEN PROVIDED) MUST HAVE 1 SQUARE FOOT NET VENT AREA PER 1/150th OF THE FLOOR AREA AND AN 18" x 24" MIN. CRAWL SPACE ACCESS, SITE INSTALLED BY OTHERS, SUBJECT TO LOCAL JURISDICTION REVIEW AND APPROVAL

ATTENTION LOCAL INSPECTIONS DEPARTMENT

THE FOLLOWING ITEMS HAVE NOT BEEN COMPLETED BY THE BUILDING MANUFACTURER, HAVE NOT BEEN INSPECTED BY THE THIRD PARTY INSPECTION AGENCY:

- 1.) RAMPS, STAIRS, AND GENERAL ACCESS TO THE BUILDING
- 2.) THE COMPLETED FOUNDATION SUPPORT SYSTEM AND TIE DOWN AND/OR ANCHORAGE SYSTEM
- 3.) ON-SITE FASTENINGS AT THE FLOOR AND ROOF RIDGE AT MATE LINES OF MULTI-WIDE UNITS
- 4.) INSTALLATION OF INSULATION AT FLOORS, CEILINGS, AND ENDWALLS AT MATE LINES TO MINIMIZE AIR INFILTRATION
- 5.) INSTALL R6.5 INSULATION ON ALL PIPING INSTALLED IN UNCONDITIONED SPACES
- 6.) RIDGE VENTS MUST BE INSTALLED IN ACCORDANCE WITH THE VENT MANUFACTURERS INSTRUCTIONS
- 7.) ELECTRICAL CROSSOVER CONNECTIONS BELOW FLOOR OR IN ATTIC ACROSS MATE LINES
- 8.) ELECTRICAL SERVICE, MAIN ELECTRICAL PANEL AND FEEDERS TO SUBPANEL(S) LOCATED IN THE MODULAR BUILDING
- 9.) BUILDING DRAINS, CLEANOUTS, AND HOOK UPS TO PLUMBING SYSTEM, AND FINISH PLUMBING
- 10.) CRAWL SPACE LIGHT AND SWITCH
- 11.) HVAC SYSTEM CROSSOVER DUCTS, AND HVAC SYSTEMS
- 12.) STORM PROTECTION PANELS REQUIRED FOR GLAZED OPENINGS PER IRC SECTION R301.2.1.2

These Prints comply with the Florida Manufactured Bld. Act and adopted Codes and Adhere to the following Criteria

Construction Type N-1

Occupancy R-3

Allowable # floors 1

Wind Velocity 130

Fire Rating of Ext. Walls 0

Plan # P104

Allow. Floor Load 40

Approval Date 5/13/05

Modf. 6/20/04

Approval of this Document does not Authorize or Approve any Deviation From the requirements of applicable State Laws

NDI
"APPROVED"
DOCUMENT

Validated products in compliance with Rule 9B-72.101 Product Approval

Date 5/13/05 Plan No. P104

Approved By R. Bullock

Richard L. Bullock

Modular Building Plans Examiner Florida Certificate SMP 003

COMPONENTS AND CLADDING:

WINDOWS: FIELD= 46.2, *EDGE= 57.0

DOORS: FIELD= 44.2, *EDGE= 53.2

*EDGE= WITHIN 4 FEET OF CORNERS

6612 Six Forks Rd., Suite 104
Raleigh, North Carolina 27615
919-845-1800

GREAT PLAINS RESIDENTIAL HOMES, INC.

710 ASHBURN HWY
SYLVESTER, GA 31791

DATE: 2-8-05

REVISION

DRAWN BY:

SCALE:

1"=4'

REVISION

KWL

MODEL:

P104

SHEET

DRAWING:

ELEVATIONS

1 OF 7

MARRIAGE WALL HEADER/BEAMS, AND COLUMNS COLUMNS ARE 2X4 SYP#2			
SPAN	HEADER/BEAM	NO. OF COLUMNS	
17'-11"	(1) 1 1/2" x 24" LVL	2	
8'-8"	(1) 1 1/2" x 9 1/4" LVL	1	

PAGE 79 AND 84, CALCS MANUAL

NDI
"APPROVED"
DOCUMENT

LIGHT AND VENT CHART	FLOOR AREA SQ. FT.	LIGHT		VENT	
		REQUIRED	PROVIDED	REQUIRED	PROVIDED
MASTER BEDROOM	208	16.64	8.32	12.28	
BEDROOM #2	172	24.4	13.76	6.88	
BEDROOM #3	147	24.4	12.28	5.88	
BEDROOM #4	124	12.2	9.92	4.96	
LIVING ROOM	270	21.6	24.4	10.8	12.28
DINING	129	10.32	5.16	6.14	

ALL DOORS ARE 80" HIGH
(SEE PLAN FOR WIDTH)

WINDOW SCHEDULE					
WIDTH	HEIGHT	TYPE	LIGHT SQ. FT.	VENT SQ. FT.	
36	60	SINGLE HUNG	12.2	6.14	
30	36	SINGLE HUNG	5.55	2.65	

Date: 5/13/05 Plan No. P104
Approved By: R. Bullock
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Modular Building Plans Examiner Florida Certificate SMP 003

ALL BRANCH CIRCUITS SUPPLYING 15 AND 20 AMP
OUTLETS IN BEDROOMS MUST BE PROTECTED
BY AN ARC-FAULT CIRCUIT INTERRUPTER IN
ACCORDANCE WITH SECTION 210.12 OF THE NEC
NOTE: THE STORM PROTECTIVE PANELS MAY
BE PROVIDED BY THE LOCAL CONTRACTOR
OR INSTALLER RATHER THAN THE BUILDING
MANUFACTURER.

ENDWALL SHEARWALLS: MIN 328.29 PLF FOR EDGE, 286.15 PLF FOR FIELD
385 PLF= 15/32" RATED SHEATHING, W/ 0.131" NAILS, 2" TO 2 1/2" MIN FASTENER LENGTH
4" O.C. AT EDGE AND FIELD SEE PAGE 145 CALCULATIONS MANUAL
SIDEWALL SHEARWALLS: MIN 92.46 PLF FOR EDGE, 80.60 PLF FOR FIELD
255 PLF= 15/32" RATED SHEATHING, W/ 0.131" NAILS, 2" TO 2 1/2" MIN FASTENER LENGTH
6" O.C. AT EDGE AND FIELD SEE PAGE 145 CALCULATIONS MANUAL

GREAT PLAINS RESIDENTIAL HOMES, INC.

710 AHSBURN HWY
SYLVESTER, GA 31791

DATE: 2-8-05 REVISION

SCALE: 1"=4'-1" REVISION

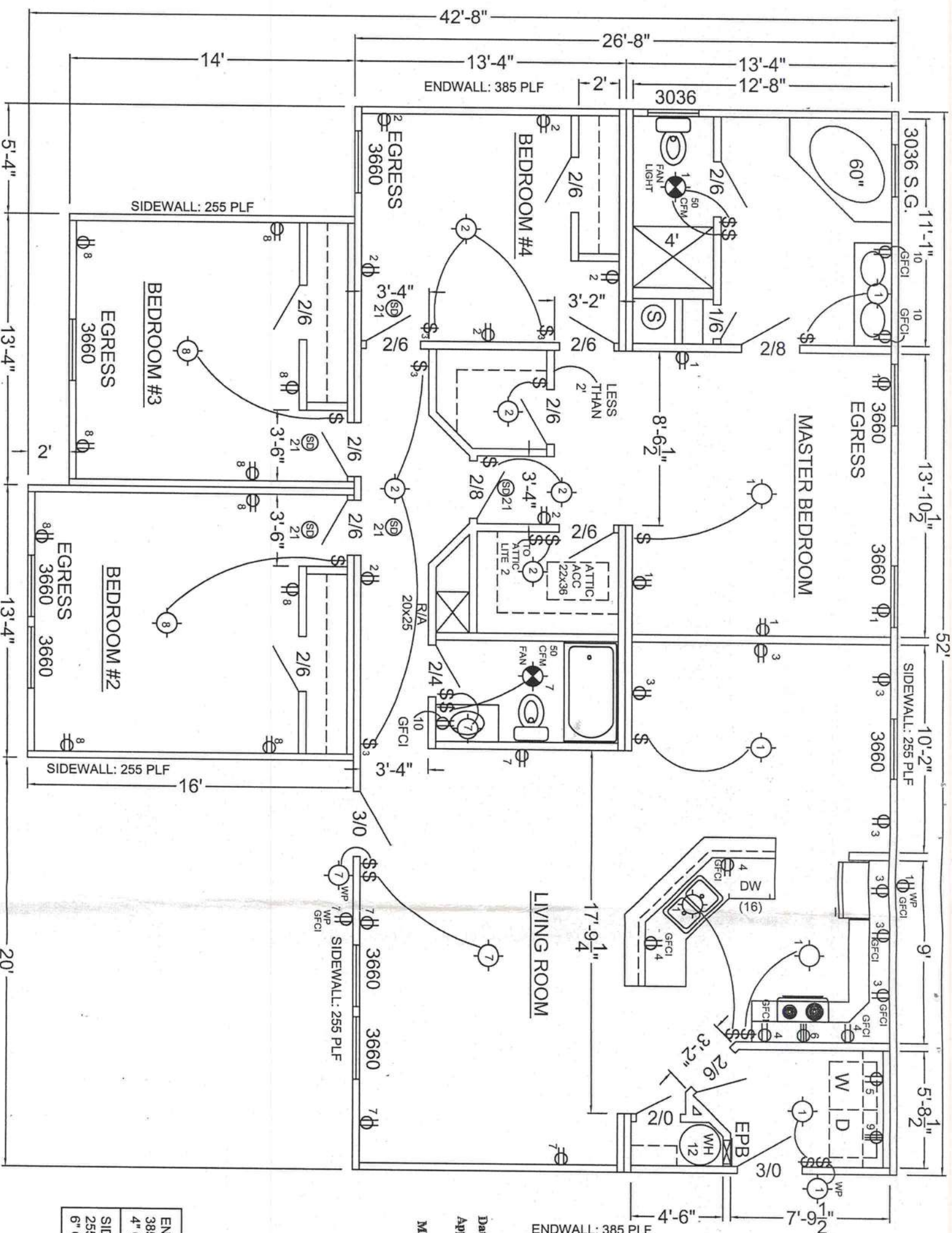
MODEL: P104

DRAWING: FLOOR PLAN

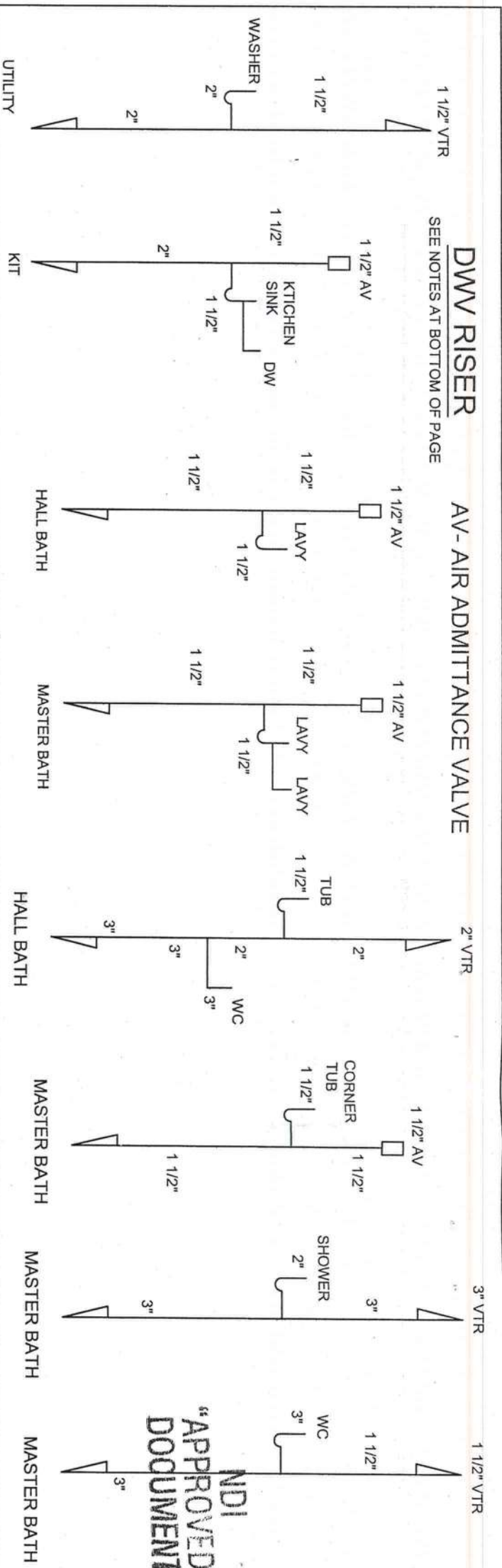
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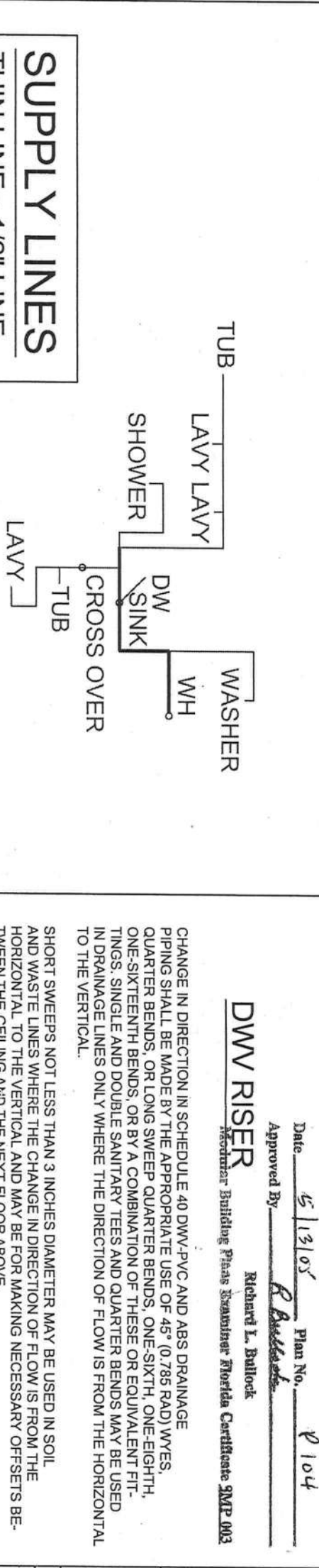
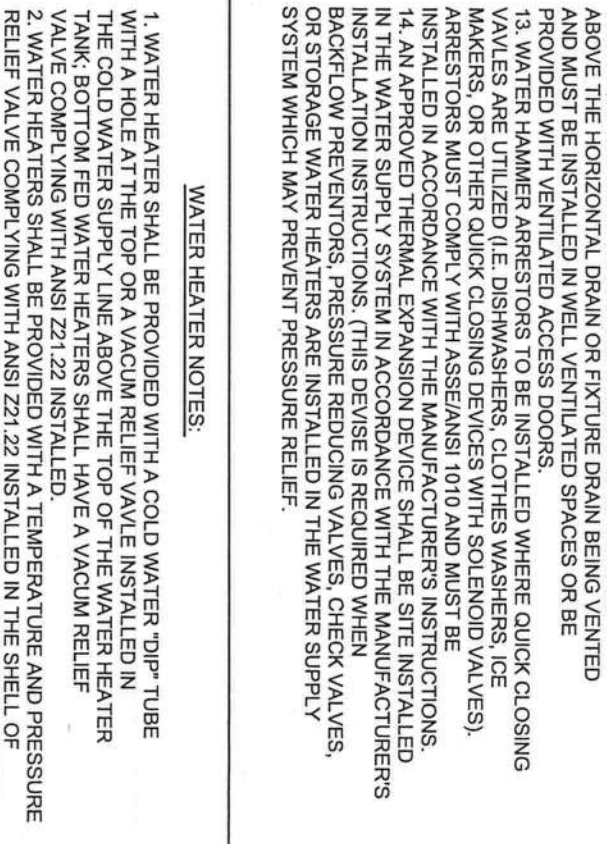
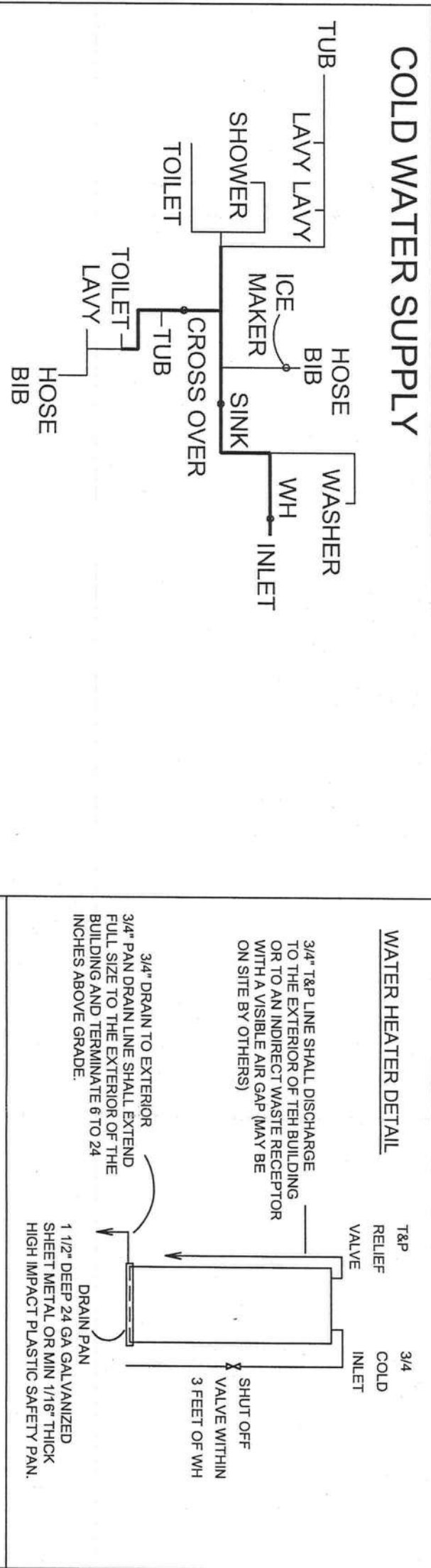
1787 SQ FT HEATED/COOLED
150 SQ FT GLAZING



ALL WINDOW AND DOOR GLASS TO BE DOUBLE PANE
NOTE: ALL WINDOWS TO BE SINGLE HUNG W/ INSULATED GLAZING
ALL EGRESS WINDOWS MUST COMPLY WITH IRC SECTION R310
(U=.48 MAX; KINRO SERIES 9750)
ALL EXTERIOR DOORS TO BE INSULATED (U=.52)
ALL INTERIOR PARTITIONS 2x4 STUDS @ 24" O.C. SPF#3
MIN., UNLESS OTHERWISE NOTED.



- PLUMBING NOTES:
1. TUB ACCESS PROVIDED UNDER HOME UNLESS OTHERWISE NOTED.
 2. ALL PLUMBING FIXTURES SHALL HAVE SEPARATE SHUT-OFF VALVES.
 3. WATER HEATER SHALL HAVE SEPARATE SHUT-OFF VALVE.
 4. T&P RELIEF VALVE WITH DRAIN TO EXTERIOR, AND A SHUT-OFF VALVE WITHIN 3 FEET ON THE COLD WATER SUPPLY LINE.
 5. DWV SYSTEM SHALL EITHER BE ABS OR PVC-DWV.
 6. WATER SUPPLY LINES SHALL BE CPVC (SCH 40 OR SDRII) OR PEX.
 7. WATER SUPPLY LINES MAY BE STUBBED THROUGH THE FLOOR (ONLY) WITH THE ON-SITE INSTALLATION OF ALL LINES BELOW THE FLOOR TO BE IN ACCORDANCE WITH THE SPECIFICATIONS ON THIS DRAWING.
 8. WATER CLOSETS AVERAGE WATER USAGE SHALL NOT EXCEED 1.6 GAL/FLUSH.
 9. BUILDING DRAIN AND CLEANOUTS ARE DESIGNED AND SITE INSTALLED BY OTHERS. SUBJECT TO LOCAL JURISDICTION APPROVAL.
 10. UNDERFLOOR TRAP ARMS NOT INSTALLED IN THE FACTORY DUE TO POSSIBLE IN-TRANSIT DAMAGE ARE TO BE SITE INSTALLED IN ACCORDANCE WITH THE SPECIFICATIONS ON THIS DRAWING.
 11. AN ACCESSIBLE SHUT OFF VALVE SHALL BE PROVIDED AHEAD OF THE FIRST OUTLET OR BRANCH CONNECTION TO THE SERVICE OR DISTRIBUTION PIPE. THIS SHUT OFF VALVE MAY BE SITE INSTALLED.
 12. SINKS AND LAVS SHALL NOT USE MORE THAN 2.2 GAL/MIN @ 60 PSI.
 13. SHOWER HEADS SHALL NOT USE MORE THAN 2.5 GAL/MIN @ 80 PSI PER ANSI STD A 112.18.1M.
 14. ALL SHOWERS TO HAVE TEMPERATURE OF WATER CONTROLLED BY A BALANCED PRESSURE, THERMOSTATIC OR COMBINATION BALANCED PRESSURE/THERMOSTATIC VALVE TO LIMIT THE WATER TEMP TO 120°F (VALVE TO COMPLY W/ASSE 1016 OR CSA CAN/CSA-B125).
 15. AIR ADMITTANCE VALVES (AV) SHALL CONFORM TO ASSE 1051.
 16. THE AV VALVES SHALL BE LOCATED A MINIMUM OF 4 INCHES ABOVE THE HORIZONTAL DRAIN OR FUTURE DRAIN BEING VENTED AND MUST BE INSTALLED IN WELL VENTILATED SPACES OR BE PROVIDED WITH VENTILATED ACCESS DOORS.
 17. WATER HAMMER ARRESTORS TO BE INSTALLED WHERE QUICK CLOSING VALVES ARE UTILIZED (I.E. DISHWASHERS, CLOTHES WASHERS, ICE MAKERS, OR OTHER QUICK CLOSING DEVICES WITH SOLENOID VALVES).
 18. ARRESTORS MUST COMPLY WITH ASSE/ANSI 1010 AND MUST BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.
 19. AN APPROVED THERMAL EXPANSION DEVICE SHALL BE SITE INSTALLED IN THE WATER SUPPLY SYSTEM IN ACCORDANCE WITH THE MANUFACTURER'S INSTALLATION INSTRUCTIONS. (THIS DEVICE IS REQUIRED WHEN BACKFLOW PREVENTORS, PRESSURE REDUCING VALVES, CHECK VALVES, OR STORAGE WATER HEATERS ARE INSTALLED IN THE WATER SUPPLY SYSTEM WHICH MAY PREVENT PRESSURE RELIEF.



DATE: 2-8-05 REVISION

SCALE: 1"=4'-1"

MODEL: P104

DRAWING: PLUMBING

SHEET 3 of 7

GREAT PLAINS RESIDENTIAL HOMES, INC.

710 ASHBURN HWY

SYLVESTER, GA 31791

DATE: 5/13/05 Plan No. P104

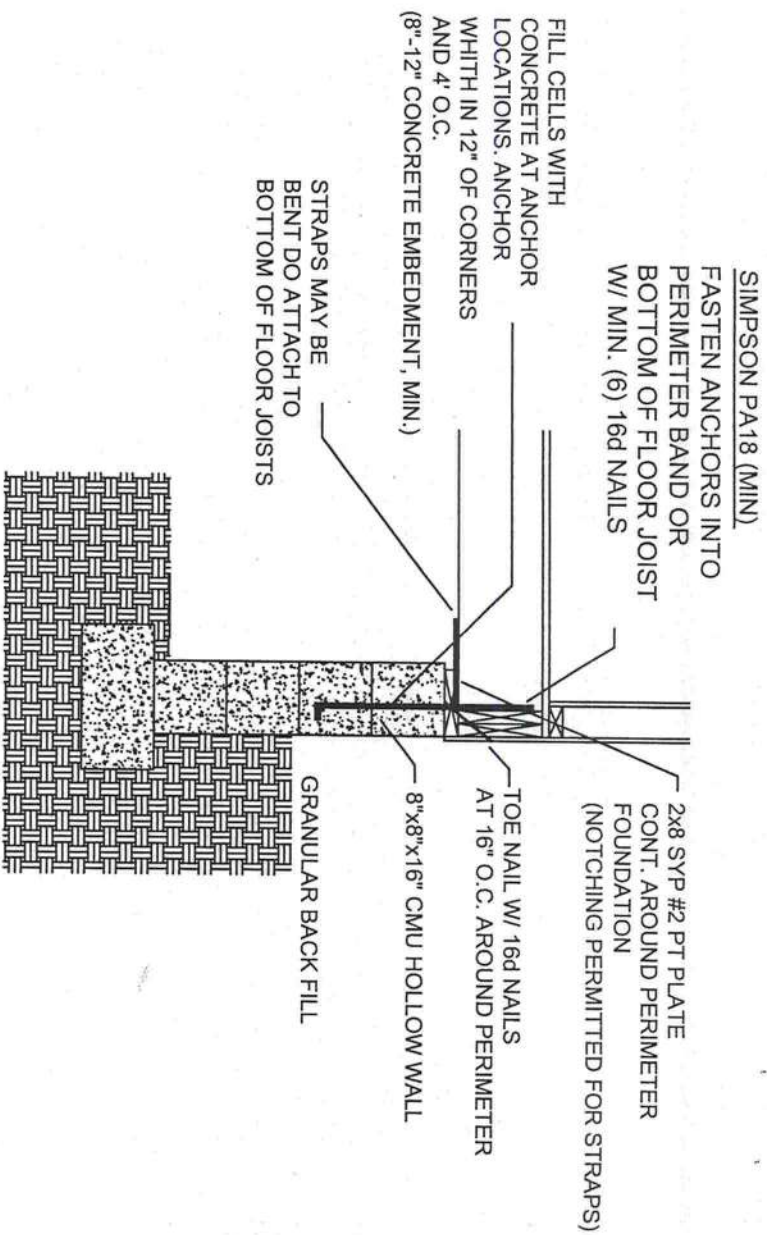
Approved By: *R. Bullock*

Richard L. Bullock

Accredited Building Plans Administrator Florida Certificate 3MP-003

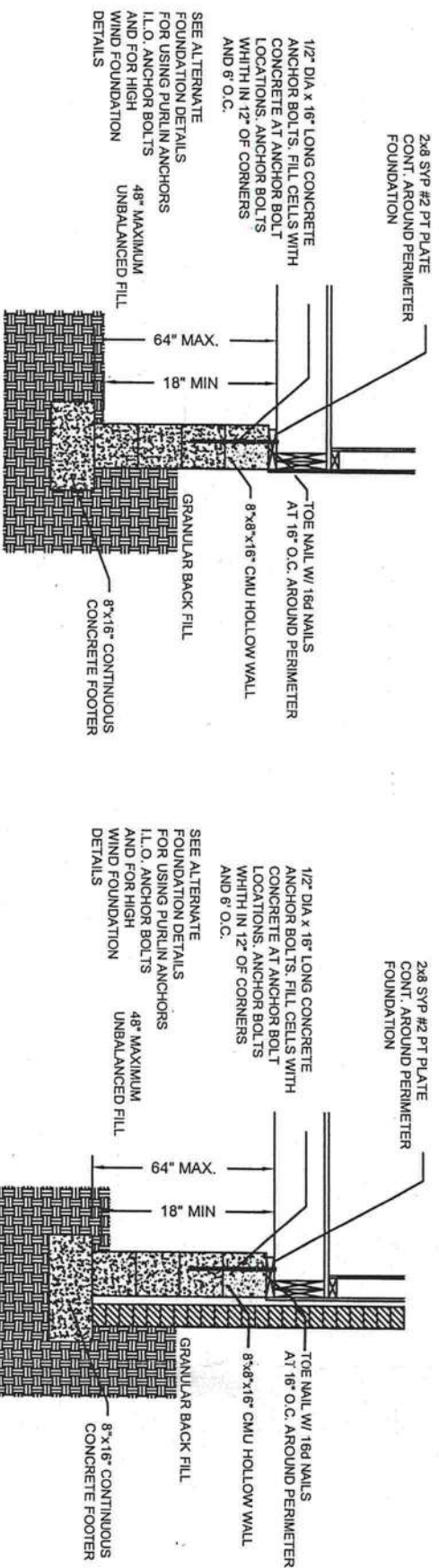
CHANGE IN DIRECTION IN SCHEDULE 40 DWV-PVC AND ABS DRAINAGE PIPING SHALL BE MADE BY THE APPROPRIATE USE OF 45° (0.785 RAD) WYES, QUARTER BENDS, OR LONG SWEEP QUARTER BENDS, ONE-SIXTH, ONE-EIGHTH, ONE-SIXTEENTH BENDS, OR BY A COMBINATION OF THESE OR EQUIVALENT FITTINGS. SINGLE AND DOUBLE SANITARY TEES AND QUARTER BENDS MAY BE USED IN DRAINAGE LINES ONLY WHERE THE DIRECTION OF FLOW IS FROM THE HORIZONTAL TO THE VERTICAL.

SHORT SWEEPS NOT LESS THAN 3 INCHES DIAMETER MAY BE USED IN SOIL AND WASTE LINES WHERE THE CHANGE IN DIRECTION OF FLOW IS FROM THE HORIZONTAL TO THE VERTICAL AND MAY BE FOR MAKING NECESSARY OFFSETS BETWEEN THE CEILING AND THE NEXT FLOOR ABOVE.



ALTERNATE ANCHORING METHOD USING
SIMPSON "STRAP TIE HOLDOWNS" OR "PURLIN ANCHORS"

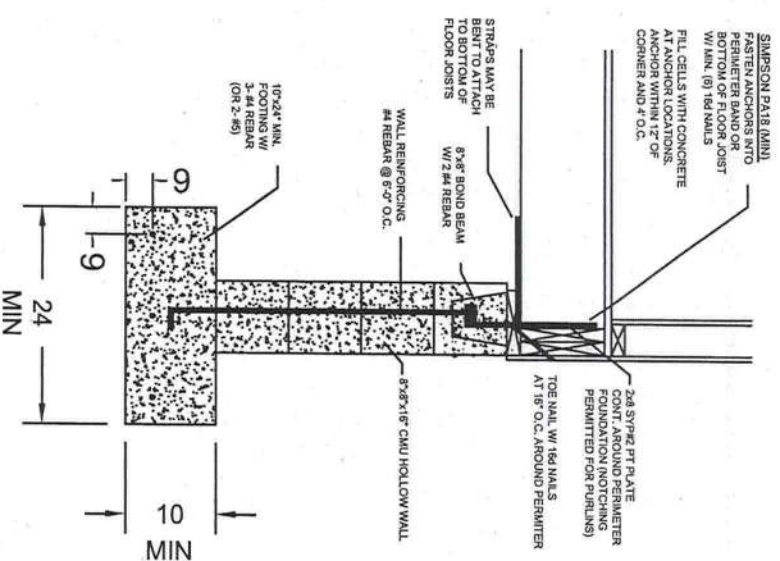
(NOT TO SCALE)



TYPICAL EXTERIOR
FOUNDATION WALL
(NOT TO SCALE)

TYPICAL EXTERIOR
FOUNDATION WALL
W/ BRICK VENEER
(NOT TO SCALE)

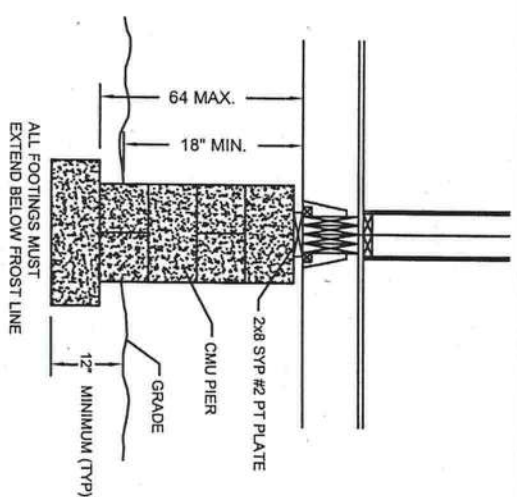
NOTE: #8 x 3 1/2" GALV. WOOD SCREWS MAY BE USED I.L.O. 16d NAILS, WITH PRE-DRILLED LEAD HOLES USING A 1/8" DIA BIT



ALTERNATE HIGH WIND FOUNDATION TYPICAL (130 MPH MAX.)

THE ABOVE FOUNDATION SECTION IS SUGGESTIVE ONLY.
ALL FOUNDATION CONSTRUCTION IS THE RESPONSIBILITY
OF THE BUILDER TO CONFORM TO THE LOCAL BUILDING CODE.

(NOT TO SCALE)



TYPICAL PIER
(NOT TO SCALE)

NOTES

1. ALL FOUNDATION CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH APPLICABLE STATE AND LOCAL CODES.
2. ALL CONCRETE MASONRY UNITS SHALL CONFORM TO ASTM C90.
3. MINIMUM CONCRETE COMPRESSIVE STRENGTH SHALL BE 3000 PSI AT 28 DAYS.
4. ALL REINFORCEMENT BARS (IF APPLICABLE TO THIS PLAN) SHALL COMPLY WITH ASTM A615, GRADE 60. REINFORCEMENT BARS SHALL BE EQUALLY SPACED AND PLACED WITH 3" CLEARANCE FROM BOTTOM AND SIDES OF FOOTING.
5. SOIL BEARING CAPACITY IS ASSUMED TO BE 2000 PSF. IF LESS, THE ENGINEER MUST BE CONSULTED FOR REQUIRED ALTERNATE FOUNDATION DESIGN. ALL FOOTINGS SHALL BE PLACED ON NON-EXPANSIVE SOIL ONLY.
6. THE AREA AROUND FOOTINGS AND FOUNDATIONS SHALL HAVE ALL VEGETATION, ROOTS, STAMPS, AND FOREIGN MATERIALS REMOVED PRIOR TO THEIR CONSTRUCTION.
7. THE FOUNDATION DIMENSIONS SHOWN ARE NOMINAL AND AN INCREASE IN MODULE WIDTH SHOULD BE EXPECTED DUE TO MODULAR EXPANSION, SET TOLERANCES, ETC.
8. TERRAIN SURROUNDING THE FOUNDATION WALL SHALL BE GRADED TO MATCH THE FOUNDATION WALLS.
9. ALL STEEL MATERIALS, INCLUDING REINFORCING BARS, ARE DESIGNED BY OTHERS AND SUBJECT TO LOCAL JURISDICTION APPROVAL.

GREAT PLAINS RESIDENTIAL HOMES, INC
710 ASHBURN HWY, SYLVESTER, GA 31791

Model:

P104

Scale:



Date:

Scale:

DWG FOUNDATION

Page:

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ELECTRICAL NOTES:

- ALL CIRCUITS AND EQUIPMENT SHALL BE GROUNDED IN ACCORDANCE WITH THE APPROPRIATE ARTICLES OF THE NEC.
2. WHEN LIGHT FIXTURES ARE INSTALLED IN CLOSETS THEY SHALL BE SURFACE MOUNTED OR RECESSED. INCANDESCENT FIXTURES SHALL HAVE COMPLETELY ENCLOSED LAMPS. SURFACE MOUNTED INCANDESCENT FIXTURES SHALL HAVE MINIMUM CLEARANCE OF 12 INCHES AND ALL OTHER FIXTURES SHALL HAVE A MINIMUM CLEARANCE OF 8" FROM "STORAGE AREA" AS DEFINED BY NEC 410-8(a)
3. WHEN WATER HEATERS ARE INSTALLED THEY SHALL BE PROVIDED WITH READILY ACCESSIBLE DISCONNECTS ADJACENT TO THE WATER HEATERS SERVED. THE BRANCH CIRCUIT SWITCH OR CIRCUIT BREAKERS SHALL BE PERMITTED TO SERVE AS DISCONNECTING MEANS ONLY WHERE THE SWITCH OR CIRCUIT BREAKER IS WITHIN SIGHT FROM THE WATER HEATER OR IS CAPABLE OF BEING LOCKED IN THE OPEN POSITION.
4. HVAC EQUIPMENT SHALL BE PROVIDED WITH READILY ACCESSIBLE DISCONNECTS ADJACENT TO THE EQUIPMENT SERVED. A UNIT SWITCH WITH A MARKED "OFF" POSITION THAT IS A PART OF THE HVAC EQUIPMENT AND DISCONNECTS ALL UNGROUNDED CONDUCTORS SHALL BE PERMITTED AS THE DISCONNECTING MEANS WHERE OTHER DISCONNECTING MEANS ARE ALSO PROVIDED BY A READILY ACCESSIBLE CIRCUIT BREAKER.
5. PRIOR TO ENERGIZING THE ELECTRICAL SYSTEM, THE INTERRUPTING RATING OF THE MAIN BREAKER MUST BE DESIGNED AND VERIFIED BY AS BEING IN COMPLIANCE WITH SECTION 110-9 OF THE NEC, BY LOCAL ELECTRICAL CONSULTANT.
6. THE MAIN ELECTRICAL PANEL, SERVICE DISCONNECT (MAIN CIRCUIT BREAKERS) AND FEEDERS ARE SITE INSTALLED, DESIGNED BY OTHERS AND SUBJECT TO LOCAL JURISDICTION REVIEW AND APPROVAL.
7. ALL CIRCUITS CROSSING OVER MODULAR MATING LINES SHALL BE SITE CONNECTED WITH APPROVED ACCESSIBLE JUNCTION BOXES, LOCATED IN THE FLOOR OR IN THE ATTIC.
8. ALL CIRCUITS TO BE COPPER NM EXCEPT HVAC AND RANGE CIRCUITS TO BE COPPER SE CABLE (75°C)
9. LIGHT AND SWITCH TO BE SITE-INSTALLED IN THE CRAWL SPACE NEAR THE CRAWL SPACE ACCESS DOOR (LIGHT TO BE CONNECTED TO ANY OF THE INSTALLED GENERAL LIGHTING CIRCUITS)
10. RECEPTACLES INSTALLED IN WET LOCATIONS MUST BE IN A WEATHERPROOF ENCLOSURE WITH INTEGRITY OF WHICH IS NOT AFFECTED WHEN THE ATTACHMENT PLUG CAP IS INSERTED OR REMOVED.
11. SMOKE DETECTORS MUST BE WIRED TO ACTIVATE ALL ALARMS SIMULTANEOUSLY IF ANY DETECTOR IS ACTIVATED. ALL SMOKE DETECTORS LOCATED WITHIN 20 FEET OF A COOKING APPLIANCE SHALL BE THE PHOTOELECTRIC TYPE.
12. ALL FANS MUST BE DUCTED TO THE EXTERIOR OF THE BUILDING AND TERMINATE AT AN APPROVED VENT CAP.

ELECTRICAL CIRCUIT SCHEDULE

CIR	DESCRIPTION	COND. SIZE (CU)	BREAKER
1	GENERAL LIGHTING	14-2 W/ GND	15A, AFCI
2	GENERAL LIGHTING	14-2 W/ GND	15A, AFCI
3,4	SMALL APPLIANCE	12-2 W/ GND	20A
5	WASHER	12-2 W/ GND	20A
6	RANGE	8-3 W/ GND	40 2P
7	GENERAL LIGHTING	14-2 W/ GND	15A
8	GENERAL LIGHTING	14-2 W/ GND	15A, AFCI
9	DRYER	10-3 W/ GND	30 2P
10	BATH	12-2 W/ GND	20A
12	WATER HEATER	10-2 W/ GND	25 2P
13	HVAC		
16	DISHWASHER (OPT)	12-2 W/ GND	20A
21	SMOKE DETECTORS	14-2 W/ GND	15A, AFCI

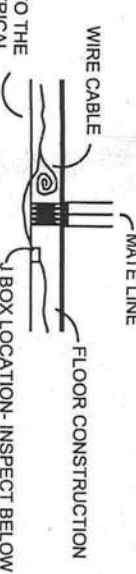
ELECTRICAL CROSS OVER DETAIL

USE "UL LISTED" WIRE TO TWIST CONNECTORS (I.E. WIRE NUTS) TO CONNECT THE CURRENT CARRYING CONDUCTORS TOGETHER IN ACCORDANCE WITH THE MANUFACTURERS' INSTRUCTIONS. USE AN APPROVED CRIMP TYPE CONNECTOR (NON-REMOVABLE CONNECTOR) TO CONNECT THE GROUNDING WIRES TOGETHER. SUPPORT ALL CIRCUITS AND/OR INSTALL LISTED CABLE STAPLES OR FASTENINGS WITHIN 6" OF THE J BOX.

RE-INSTALL THE JUNCTION BOX COVER PLATE AND TEST EACH CIRCUIT AS REQUIRED BY THE LOCAL BUILDING OFFICIAL (HAVE ALL WORK INSPECTED AND APPROVED BY THE LOCAL BUILDING OFFICIAL BEFORE INSTALLING THE J BOX COVER OR TURNING ON THE POWER TO THE BUILDING OR CIRCUIT.)

THE DETAIL BELOW IS SHOWN FOR ELECTRICAL CROSS-OVER CONNECTIONS INSTALLED BELOW THE FLOOR SYSTEM. THESE SAME PROCEDURES SHOULD BE USED FOR ELECTRICAL CROSS OVER CONNECTIONS LOCATED IN THE ATTIC. INSPECT THE ATTIC NEAR THE MATE LINE FOR ALL SUCH REQUIRED ELECTRICAL CROSSOVER CONNECTIONS.

WIRE CONDUCTORS REQUIRED TO BE CONNECTED TO THE J BOX IN OTHER MODULE TO COMPLETE THE ELECTRICAL CROSSOVER CONNECTION (EXTRA WIRE TO BE COILED AND INSTALLED IN FRAMING CAVITY AT FACTORY TO ENABLE ON SITE CROSSOVER CONNECTION)



FOUNDATION NOTES:

1. FOUNDATION PLAN IS SHOWN AS TYPICAL STANDARD (FOR REFERENCE ONLY)
2. MIN. CONC. COMPRESSIVE STRENGTH 2500 PSI @ 28 DAYS
3. SOIL BEARING CAPACITY 2000 PFS MIN. (ASSUMED)
4. FOUNDATION WALL AND FOOTING SIZES ARE SUBJECT TO CHANGE DUE TO LOCAL CODES AND OR SOIL CONDITIONS.
5. LOCATE ALL FOOTINGS BELOW FROST DEPTH AND MIN. 12" BELOW NATURAL GRADE.
6. WHERE THE INTERIOR GROUND LEVEL IS BELOW THE OUTSIDE FINISH GRADE, ADEQUATE PRECAUTIONARY MEASURES SHALL BE TAKEN TO ASSURE POSITIVE DRAINAGE AT ALL TIMES.
7. ALL CONCRETE BLOCKS SHALL BE LAID IN TYPE "M" OR "S" MORTAR.
8. FOUNDATION ENCLOSURE MUST HAVE (1) S.F. NET VENT AREA PER 1/150th OF THE FLOOR AREA AND AN 18" X 24" MIN CRAWL SPACE ACCESS, SITE INSTALLED BY OTHERS. (SUBJECT TO LOCAL JURISDICTION AND APPROVAL). OPENING MUST PROVIDE CROSS VENTILATION AND BE COVERED W/ CORROSION RESISTANT WIRE MESH OF NOT LESS THAN 1/4" OR MORE THAN 1/2".
9. INSTALL P.T. LUMBER ON ALL CONCRETE BLOCK PIERS.
10. CRAWL SPACE MIN. 18" FROM GRADE TO BOTTOM OF JOIST COVER GRADE W/ APPROVED VAPOR BARRIER.
11. ALL CONCRETE BLOCKS MUST COMPLY WITH ASTM C90 WITH AN fm' = 2000 PSI MIN (STD. WEIGHT BLOCKS)
12. ALL REINFORCEMENT BARS SHALL COMPLY WITH ASTM A615, GRADE 60. REINFORCEMENT BARS SHALL BE EQUALLY SPACED AND PLACED WITH 3 INCHES OF CLEARANCE (COVER) FROM THE BOTTOM OF THE FOOTING TO THE BOTTOM LAYER OF REBAR. ALL REBAR MUST BE LOCATED A MIN. 4 INCH CLEARANCE FROM THE SIDES OF THE FOOTING.
13. ALL FOUNDATION AND/OR PIER CONSTRUCTION MUST COMPLY WITH THE MINIMUM SPECIFICATIONS PROVIDED IN THIS DRAWING.

ELECTRICAL LEGEND

- FLUORESCENT LIGHT
- INCANDESCENT LIGHT
- EXHAUST FAN
- PANEL BOX
- SMOKE DETECTOR
- CAN LIGHT
- DUPLEX RECEPTACLE
- 240V RECEPT
- SWITCH

PANEL SIZING

(TYPICAL FOR HOMES UP TO 3000 SQ FT)

- 9.00 KW = 3000 SQ FT @ 3 WATTS/SQ FT
- 3.00KW = (2) 20 AMP APPLIANCE CIRCUITS
- 1.50KW = LAUNDRY CIRCUIT
- 13.00KW = RANGE
- 5.20KW = CLOTHES DRYER
- 4.50KW = WATER HEATER
- 1.40KW = DISHWASHER
- 37.60KW = TOTAL

- 10.00KW = FIRST 10 KW @ 100%
- 11.04KW = REMAINDER @ 40% (27.6)(.4)
- 20.90KW = ASSUMED HVAC
- 41.94KW = TOTAL

CALCULATED LOAD FOR SERVICE SIZE:

41,940 W / 240 VOLTS = 174.75 AMPERES

200 AMP SERVICE STANDARD

HVAC NOTE:

HVAC SYSTEM TO BE SITE INSTALLED AND DESIGNED BY OTHERS, SUBJECT TO LOCAL BUILDING OFFICIAL REVIEW AND APPROVAL.

GREAT PLAINS RESIDENTIAL HOMES, INC.

710 ASHBURN HWY
SYLVESTER, GA 31791

DATE: 2-8-05

REVISION

DRAWN BY:

Scale:

1" = 4'

REVISION

KWL

MODEL:

P104

SHEET

DRAWING:

NOTES

7 OF 7

FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs
Residential Whole Building Performance Method A

Project Name:	P104	Builder:	GEORGE TURNER
Address:	Lot: , Sub: , Plat:	Permitting Office:	COLUMBIA
City, State:	PANAMA CITY, FL	Permit Number:	
Owner:	Great Plains Residential Homes, Inc.	Jurisdiction Number:	221001
Climate Zone:	North		

1. New construction or existing	New	12. Cooling systems	
2. Single family or multi-family	Single family	a. Central Unit	Cap: 20.0 kBtu/hr
3. Number of units, if multi-family	1		SEER: 10.00
4. Number of Bedrooms	3	b. N/A	
5. Is this a worst case?	No	c. N/A	
6. Conditioned floor area (ft²)	1787 ft²	13. Heating systems	
7. Glass area & type	Single Pane Double Pane	a. N/A	
a. Clear glass, default U-factor	0.0 ft² 150.0 ft²	b. N/A	
b. Default tint, default U-factor	0.0 ft² 0.0 ft²	c. N/A	
c. Labeled U-factor or SHGC	0.0 ft² 0.0 ft²	14. Hot water systems	
8. Floor types		a. Electric Resistance	Cap: 50.0 gallons
a. Raised Wood, Post or Pier	R=19.0, 1787.0ft²	b. N/A	EF: 0.88
b. N/A		c. Conservation credits	
c. N/A		(HR-Heat recovery, Solar	
9. Wall types		DHP-Dedicated heat pump)	
a. Frame, Wood, Exterior	R=13.0, 1515.0 ft²	15. HVAC credits	
b. N/A		(CF-Ceiling fan, CV-Cross ventilation,	
c. N/A		HF-Whole house fan,	
d. N/A		PT-Programmable Thermostat,	
e. N/A		MZ-C-Multizone cooling,	
10. Ceiling types		MZ-H-Multizone heating)	
a. Under Attic	R=30.0, 1787.0 ft²		
b. N/A			
c. N/A			
11. Ducts			
a. Sup: Con. Ret: Con. AH(Sealed):Interior	Sup. R=6.0, 60.0 ft		
b. N/A			
Date: 5/13/05	Plan No. P-104		
Approved By: R. Bullock			
Richard L. Bullock			

NDI
"APPROVED"
DOCUMENT

Modular Building Plans Examiner Florida Certificate 2MP 001

Glass/Floor Area: 0.08

Total as-built points: 25634

Total base points: 27361

PASS

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: [Signature]
DATE: 5-9-05

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER/AGENT: [Signature]
DATE: 5/9/05

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.



BUILDING OFFICIAL: _____
DATE: _____

SUMMER CALCULATIONS**Residential Whole Building Performance Method A - Details**

ADDRESS: Lot: , Sub: , Plat: , PANAMA CITY, FL,

PERMIT #:

BASE				AS-BUILT							
GLASS TYPES											
.18 X Conditioned X BSPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt		Area X SPM X SOF = Points				
.18	1787.0	20.04	6446.1	Double, Clear	N	0.3	0.3	135.0	19.20	0.71	1842.6
				Double, Clear	N	0.0	0.0	15.0	19.20	1.00	288.0
As-Built Total:								150.0			2130.6
WALL TYPES				Area X BSPM = Points		Type		R-Value		Area X SPM = Points	
Adjacent	0.0	0.00	0.0	Frame, Wood, Exterior		13.0		1515.0	1.50		2272.5
Exterior	1515.0	1.70	2575.5								
Base Total:				1515.0				2575.5	As-Built Total:		2272.5
								1515.0			
DOOR TYPES				Area X BSPM = Points		Type		Area X SPM = Points			
Adjacent	0.0	0.00	0.0	Exterior Insulated		40.0		4.10		164.1	
Exterior	40.0	6.10	244.1								
Base Total:				40.0				244.1	As-Built Total:		164.1
								40.0			
CEILING TYPES				Area X BSPM = Points		Type		R-Value		Area X SPM X SCM = Points	
Under Attic	1787.0	1.73	3091.5	Under Attic		30.0		1787.0	1.73 X 1.00		3091.5
Base Total:				1787.0				3091.5	As-Built Total:		3091.5
								1787.0			
FLOOR TYPES				Area X BSPM = Points		Type		R-Value		Area X SPM = Points	
Slab	0.0(p)	0.0	0.0	Raised Wood, Post or Pier		19.0		1787.0	0.77		1368.8
Raised	1787.0	-3.99	-7130.1								
Base Total:				-7130.1				1787.0	As-Built Total:		1368.8
								1787.0			
INFILTRATION				Area X BSPM = Points				Area X SPM = Points			
				1787.0 10.21 18245.3				1787.0 10.21 18245.3			
Summer Base Points:				23472.3		Summer As-Built Points:				27272.8	
Total Summer X System = Cooling Points Multiplier Points				Total X Cap X Duct X System X Credit = Cooling Component Ratio Multiplier Multiplier Multiplier Points (DM x DSM x AHU)							
23472.3 0.4266 10013.3				27272.8 1.000 (1.000 x 1.147 x 0.86) 0.341 1.000 9229.9				27272.8 1.00 0.992 0.341 1.000 9229.9			

WINTER CALCULATIONS**Residential Whole Building Performance Method A - Details**

ADDRESS: Lot: , Sub: , Plat: , PANAMA CITY, FL,

PERMIT #:

BASE				AS-BUILT							
GLASS TYPES											
.18 X Conditioned X BWPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt		Area X WPM X WOF = Points				
.18	1787.0	12.74	4097.9	Double, Clear	N	0.3	0.3	135.0	24.58	1.02	3378.6
				Double, Clear	N	0.0	0.0	15.0	24.58	1.00	368.7
As-Built Total:				150.0 3747.3							
WALL TYPES Area X BWPM = Points				Type	R-Value		Area X WPM = Points				
Adjacent	0.0	0.00	0.0	Frame, Wood, Exterior		13.0	1515.0	3.40	5151.0		
Exterior	1515.0	3.70	5605.5								
Base Total:				1515.0		5605.5					
As-Built Total:				1515.0		5151.0					
DOOR TYPES Area X BWPM = Points				Type	R-Value		Area X WPM = Points				
Adjacent	0.0	0.00	0.0	Exterior Insulated			40.0	8.40	336.2		
Exterior	40.0	12.30	492.2								
Base Total:				40.0		492.2					
As-Built Total:				40.0		336.2					
CEILING TYPES Area X BWPM = Points				Type	R-Value		Area X WPM X WCM = Points				
Under Attic	1787.0	2.05	3663.3	Under Attic		30.0	1787.0	2.05 X 1.00	3663.3		
Base Total:				1787.0		3663.3					
As-Built Total:				1787.0		3663.3					
FLOOR TYPES Area X BWPM = Points				Type	R-Value		Area X WPM = Points				
Slab	0.0(p)	0.0	0.0	Raised Wood, Post or Pier		19.0	1787.0	0.88	1565.4		
Raised	1787.0	0.96	1715.5								
Base Total:				1715.5		1565.4					
As-Built Total:				1787.0		1565.4					
INFILTRATION Area X BWPM = Points						Area X WPM = Points					
1787.0 -0.59 -1054.3						1787.0 -0.59 -1054.3					
Winter Base Points: 14520.2				Winter As-Built Points: 13408.9							
Total Winter Points	X System Multiplier	= Heating Points	Total Component X Cap Ratio X Duct Multiplier X System Multiplier X Credit Multiplier = Heating Points (DM x DSM x AHU)								
14520.2	0.6274	9110.0	13408.9	1.00	1.033	0.590	1.000	8166.1			

WATER HEATING & CODE COMPLIANCE STATUS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: , Sub: , Plat: , PANAMA CITY, FL,

PERMIT #:

BASE				AS-BUILT					
WATER HEATING									
Number of Bedrooms	X	Multiplier	= Total	Tank Volume	EF	Number of Bedrooms	X	Tank X Ratio	Multiplier X Credit = Total Multiplier
3		2746.00	8238.0	50.0	0.88	3		1.00	2746.00 1.00 8238.0
				As-Built Total:					8238.0

CODE COMPLIANCE STATUS							
BASE				AS-BUILT			
Cooling Points	+	Heating Points	+ Hot Water Points = Total Points	Cooling Points	+	Heating Points	+ Hot Water Points = Total Points
10013		9110	8238 27361	9230		8166	8238 25634

PASS

Code Compliance Checklist

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: , Sub: , Plat: , PANAMA CITY, FL,

PERMIT #:

6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

COMPONENTS	SECTION	REQUIREMENTS FOR EACH PRACTICE	CHECK
Exterior Windows & Doors	606.1.ABC.1.1	Maximum: .3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.	
Exterior & Adjacent Walls	606.1.ABC.1.2.1	Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate.	
Floors	606.1.ABC.1.2.2	Penetrations/openings >1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.	
Ceilings	606.1.ABC.1.2.3	Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.	
Recessed Lighting Fixtures	606.1.ABC.1.2.4	Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.	
Multi-story Houses	606.1.ABC.1.2.5	Air barrier on perimeter of floor cavity between floors.	
Additional Infiltration reqts	606.1.ABC.1.3	Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.	

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Water Heaters	612.1	Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.	
Swimming Pools & Spas	612.1	Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.	
Shower heads	612.1	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.	
Air Distribution Systems	610.1	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation.	
HVAC Controls	607.1	Separate readily accessible manual or automatic thermostat for each system.	
Insulation	604.1, 602.1	Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11.	

ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

ESTIMATED ENERGY PERFORMANCE SCORE* = 85.4

The higher the score, the more efficient the home.

Great Plains Residential Homes, Inc., Lot: , Sub: , Plat: , PANAMA CITY, FL,

1. New construction or existing	New	12. Cooling systems	
2. Single family or multi-family	Single family	a. Central Unit	Cap: 20.0 kBtu/hr
3. Number of units, if multi-family	1		SEER: 10.00
4. Number of Bedrooms	3	b. N/A	
5. Is this a worst case?	No	c. N/A	
6. Conditioned floor area (ft ²)	1787 ft ²	13. Heating systems	
7. Glass area & type	Single Pane Double Pane	a. N/A	
a. Clear glass, default U-factor	0.0 ft ² 150.0 ft ²	b. N/A	
b. Default tint, default U-factor	0.0 ft ² 0.0 ft ²	c. N/A	
c. Labeled U-factor or SHGC	0.0 ft ² 0.0 ft ²	14. Hot water systems	
8. Floor types		a. Electric Resistance	Cap: 50.0 gallons
a. Raised Wood, Post or Pier	R=19.0, 1787.0ft ²	b. N/A	EF: 0.88
b. N/A		c. Conservation credits	
c. N/A		(HR-Heat recovery, Solar	
9. Wall types		DHP-Dedicated heat pump)	
a. Frame, Wood, Exterior	R=13.0, 1515.0 ft ²	15. HVAC credits	
b. N/A		(CF-Ceiling fan, CV-Cross ventilation,	
c. N/A		HF-Whole house fan,	
d. N/A		PT-Programmable Thermostat,	
e. N/A		MZ-C-Multizone cooling,	
10. Ceiling types		MZ-H-Multizone heating)	
a. Under Attic	R=30.0, 1787.0 ft ²		
b. N/A			
c. N/A			
11. Ducts			
a. Sup: Con. Ret: Con. AH(Sealed):Interior	Sup. R=6.0, 60.0 ft		
b. N/A			

I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: George A. Turner Date: 7-14-05

Address of New Home: 19314 W. Courtney Ct City/FL Zip: Lake City 32055



*NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStarTM designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at www.fsec.ucf.edu for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.

EnergyGauge® (Version: FLRCPB v3.4)



SITE NAVIGATION



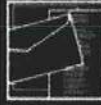
Home

Course
AccreditationFlorida
Building
CodeManufact.
BuildingsPrototype
Building

Surcharges



Training

Product
ApprovalLicense
SearchMailing
ListFBC
Building
Commission

MANUFACTURED BLDGS

Plan's Detail

Overview

Plans

Insignias

Organization
Search

Plan Tracking #: 17079
 Agency Plan #: P104
 Status: Accepted
 Manufacturer: Great Plains Residential Homes, Inc.
 Building Type: Manufactured Buildings
 Construction Type: VI
 Occupancy: Residential
 Allowable # of Floors: 1
 Wind Velocity: 130 mph
 Fire Rating of Exterior Walls: 0 hrs
 Maximum Floor Load: Live: 40 psf Dead: 8 psf
 Roof Load: Live: 20 psf Dead: 6 psf
 "U" Rating of Floor, Wall, and Roof: 0
 Modules per Building: 3
 Square Footage: 1787 sq. ft.
 Approved for Hurricane Protection Usage: No
 Designed for use as a Hurricane Public Shelter: No
 Plan Comments: these plans comply with the FBC changes as of June 30, 2003. Richard Bullock#SMP003 calcs on file

Agency To Review:
 Date Entered: 05/26/2005
 Original Plan Tracking #: 0

Attached Files

Date	File
05/26/2005	plan_17079_great plainsp104page1.pdf
05/26/2005	plan_17079_great plainsp104page2.pdf
05/26/2005	plan_17079_great plainsp104page3.pdf
05/26/2005	plan_17079_great plainsp104page4.pdf
05/26/2005	plan_17079_great plainsp104page5.pdf
05/26/2005	plan_17079_great plainsp104page6.pdf
05/26/2005	plan_17079_great plainsp104page7.pdf

Review results

[Back](#)



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Toll Free: (800) 225-5305

LOT NO. _____

BLOCK _____

SECTION _____

SUBDIVISION ADDERA CREEK

ADDRESS 193 NW Compton Ct

TREATMENT AREA	DATE / TIME TREATED	CHEMICAL USED	%	GALLONS USED	EMPLOYEE #
PRE-TREAT SLAB / PORCH / ENTRY					
WOOD TREATMENT					
INT STRUCT / EXT BAND					
WASTE ARMS / DRIVE / WALKS					
FINAL PERIMETER GRADE	<u>2-7-06</u>	<u>CYPALTC</u>	<u>.5</u>	<u>40</u>	<u>#74</u>

CIRCLE ONE: COMMERCIAL

☒ RESIDENTIAL

TYPE OF SLAB:

DIRT FILL

MONOLITHIC

	SQUARE FOOTAGE	LINEAR FOOTAGE	%	GALLONS USED
FIRST FLOOR / LIVING AREA				
GARAGE				
PATIO / PORCH / REAR				
FRONT ENTRY				
TOTAL TREATED	<u>FINAL</u>	<u>165</u>	<u>.5</u>	<u>40</u>

TECH Downy Dasey #74

Annual renewal due one (1) year from treatment date: _____

FORM#MO6091