

COLUMBIA COUNTY
OK
ALVINE

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 28-2S-16-01772-142

Building permit No. 000030985

Permit Holder RUSTY KNOWLES

Owner of Building CHRISTOPHER HORSNELL

Location: 101 NW BUTTERMILK GLN, LAKE CITY, FL 32055

Date: 05/23/2013



Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)



Columbia County

BUILDING DEPARTMENT

Inspection Affidavit



Permit Number: 30 984

I Robert T Feasel, licensed as a(n) Contractor* /Engineer/Architect,
(please print name and circle Lic. Type) FS 468 Building Inspector*

License #: RC 0032600 On or about 5/18/13,
did personally inspect the (Date & time)

☐ Metal attachment per manufacturer's instructions ☒ Nailing of purlin per metal
manufacturer's instructions

☐ Roof deck attachment ☒ Secondary water barrier ☐ Roof to wall connection

work at 256 S.E. Elm Loop
(Job Site Address)

Based upon that examination I have determined the installation was done according to the
Hurricane Mitigation Retrofit Manual (Based on 553.844 F.S.)

Robert Feasel
Signature

P.C.
6-3-13

STATE OF FLORIDA
COUNTY OF

Sworn to and subscribed before me this 18 day of JUNE, 2013

By [Signature], Notary Public, State of Florida

(Print, type or stamp name)



Personally known ☒ or

Produced Identification ☐ Type of identification produced. _____

* Include photographs of each plane of the roof with the permit number
clearly shown marked on the deck for each inspection. Place a tape
measure next to the nailing pattern to show distance between nails.

* Photographs must clearly show all work and have the permit number
indicated on the roof.

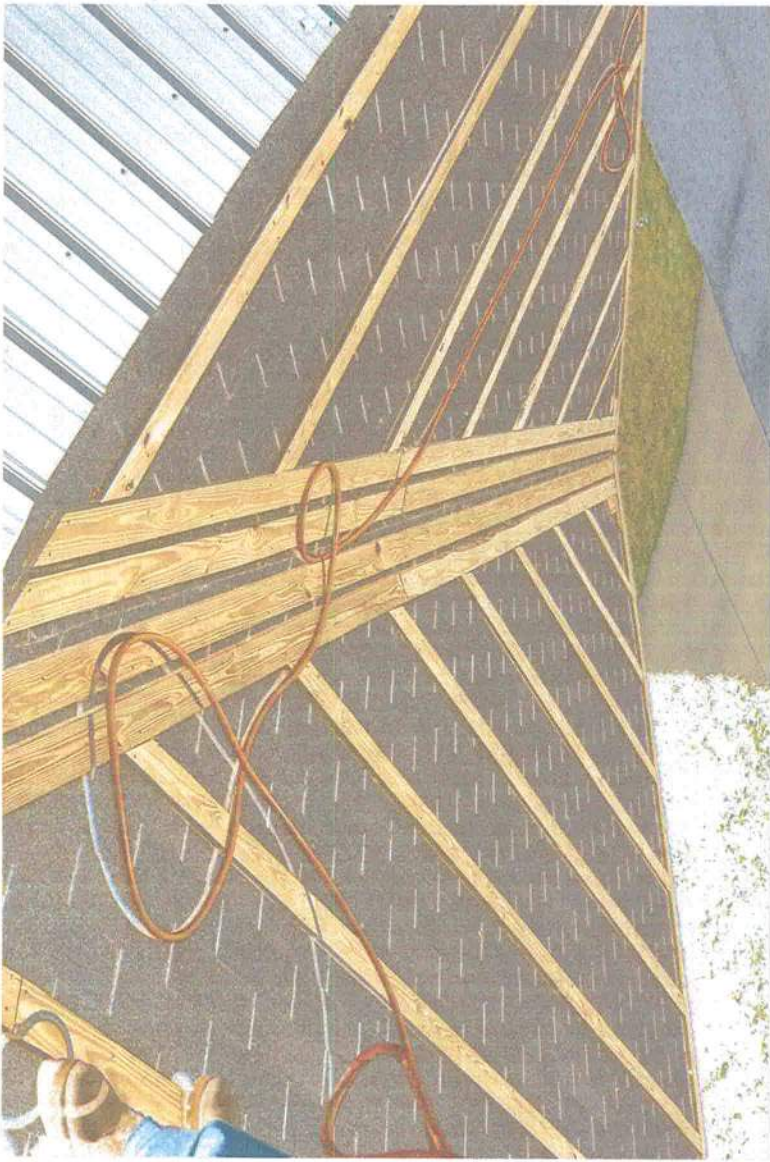
* Affidavit and Photographs must be provided when final inspection is
requested.

* Metal overlay & purlin installations shall have photographs of purlins
or underlayment, whichever applies.

Robbie's Roofing Inc.
#RC0032600

Permit # 000030984

Job: Alice Williams



PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11)		Zoning Official <u>BLK 14 MARCH 2013</u>	Building Official <u>TA 3/12/13</u>
AP# <u>1303-21</u>	Date Received <u>3-8-13</u>	By <u>CH</u>	Permit # <u>30985</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments _____			
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor <u>1 above RL</u>	River <u>N/A</u> In Floodway <u>N/A</u>
☒ Site Plan with Setbacks Shown	☒ EH # <u>13-0210</u>	☐ EH Release	☒ Well letter ☐ Existing well
☒ Recorded Deed or Affidavit from land owner	☒ Installer Authorization	☒ State Rd Access	☒ 911 Sheet
☐ Parent Parcel # _____	☐ STUP-MH _____	☐ F W Comp. letter	☒ App Fee Pd ☒ VF Form
IMPACT FEES: EMS _____ Fire _____ Corr _____		☒ Out County <u>N/A</u> In County _____	
Road/Code _____ School _____		= TOTAL <u>Suspended March 2009</u> <u>N/A</u> Ellisville Water Sys	

Property ID # 28-25-16-01772-142 Subdivision Suwannee Hills Lot 15

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x76 Year 2013
- Applicant Wendy Grennell Phone # 386-288-2428
- Address 3104 SW Old Wire Rd Ft White FL 32038
- Name of Property Owner Christopher Horsnell Phone# 954-946-6784
- 911 Address 101 NW Buttermilk Gln, Lake City, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric Progress Energy
- Name of Owner of Mobile Home Christopher + Sandra Horsnell Phone # 954-946-6784
 Address 101 NW Buttermilk Gln Lake City FL 32055
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0 (0 owes)
- Lot Size _____ Total Acreage 5.23
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property Hwy 41 North to NW Baughn st. turn (L) veer (R) on NW Jitterbug way to Buttermilk Gln (R) straight ahead to end on L
- Name of Licensed Dealer/Installer Rusty Knowles Phone # 386-755-6441
- Installers Address 5801 SW SR 47 Lake City FL 32024
 - License Number IT103829 Installation Decal # 13332

Jo spoke w/Wendy 3.15.13 @ 6020 \$514.02

COLUMBIA

POCKET PENETROMETER TEST

at penetrometer tests are rounded down to _____ psf
here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

of the torque probe test is _____ inch pounds or check
are declaring 5' anchors without testing _____ A test
5 inch pounds or less will require 5 foot anchors.

ate approved lateral arm system is being used and 4 ft.
tors are allowed at the sidewalk locations. I understand 5 ft
tors are required at all centerline tie points where the torque
ing is 275 or less and where the mobile home manufacturer
ties anchors with 4000 lb holding capacity.

Installer's initials _____

TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Electrical _____

I conductors between multi-wide units, but not to the main po
des the bonding wire between multi-wide units. Pg. _____

Plumbing _____

drains to an existing sewer tap or septic tank. Pg. _____

a water supply piping to an existing water meter, water tap, o
supply systems. Pg. _____

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Rusty L. Knowles License # 1H-1034219

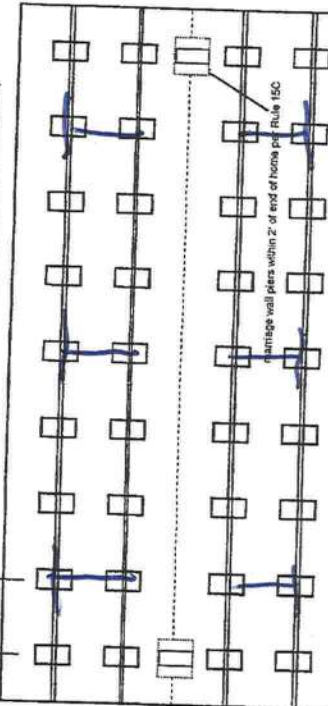
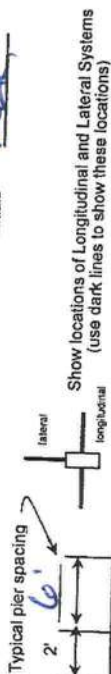
911 Address where home is being installed. NW Butternut/KG In

Manufacturer Live Oak Length x width 32x76 box

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewalk ties exceed 5 ft 4 in.

Installer's initials RLK



Marriage wall piers within 2' of end of home per Rule 15C

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 LBS	3"	4"	5"	6"	7"	8"
1500 LBS	4"	5"	6"	7"	8"	9"
2000 LBS	5"	6"	7"	8"	9"	10"
2500 LBS	6"	7"	8"	9"	10"	11"
3000 LBS	7"	8"	9"	10"	11"	12"
3500 LBS	8"	9"	10"	11"	12"	13"

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 28 1/4 x 31 1/4

Perimeter pier pad size NA

Other pier pad sizes (required by the mfg.) NA

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

25'

Pier pad size

28 1/4 x 31 1/4

ANCHORS

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Planet pad tie

OTHER TIES

Number

28

Sidewall

Longitudinal

Marriage wall

Shearwall

page 1 of 2

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X 1.0 X 1.0 X 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.0 X 1.0 X 1.0

TORQUE PROBE TEST

The results of the torque probe test is NA w/ 7/10/11 inch pounds or check here if you are declaring 5' anchors without testing ☒. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

RLK Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Rushy L. Krawchuk

Date Tested

3-4-13

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 152-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 152-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 152-1

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: lugs Length: 6" Spacing: 18"
Walls: Type Fastener: 3/8" Length: 4" Spacing: 24"
Roof: Type Fastener: SCAPs Length: 1 1/4" Spacing: 48"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RLK

Type gasket factory

Installed:

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 152-1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐

Dryer vent installed outside of skirting. Yes ☒ N/A ☒

Range downflow vent installed outside of skirting. Yes ☒ N/A ☒

Drain lines supported at 4 foot intervals. Yes ☒

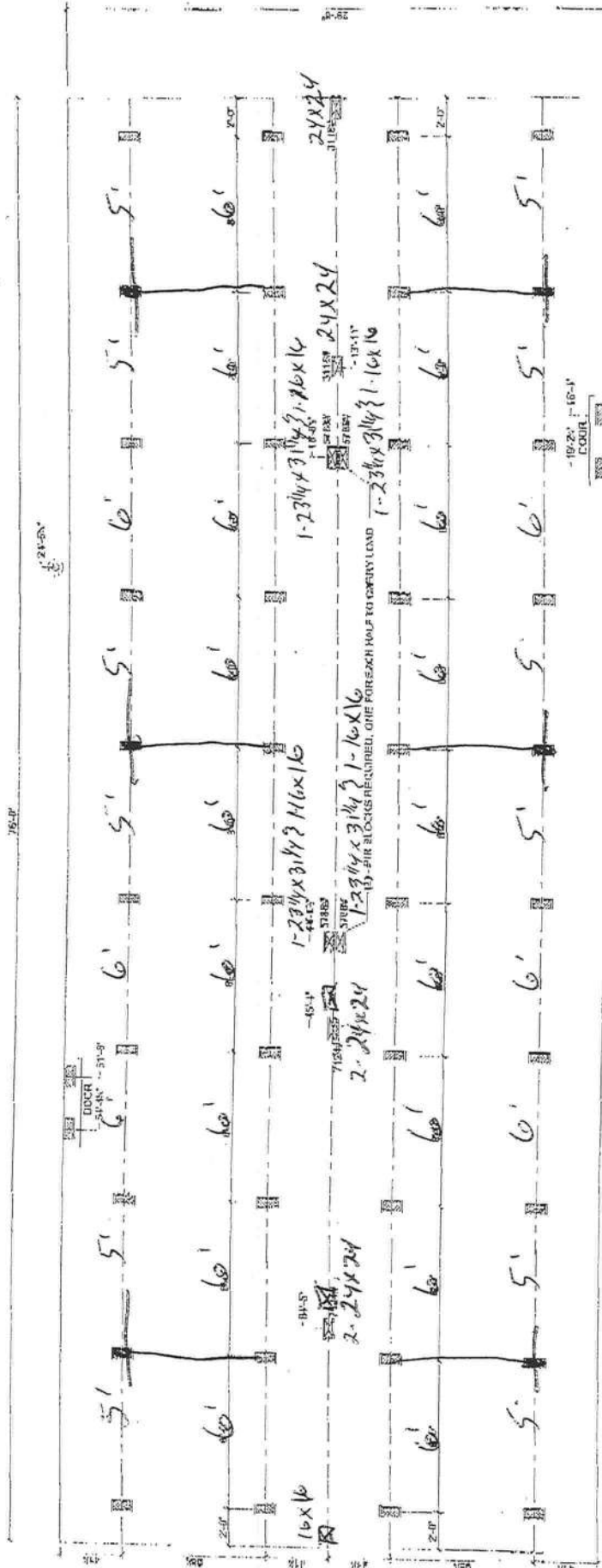
Electrical crossovers protected. Yes ☒

Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature [Signature]

Date 3-4-13



● TIEDOWN LOCATIONS (FOR CONCRETE SLAB SET)
MARRIAGE LINE OPENING SUPPORT PIER TYPE
FOUNDATION NOTES

THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS. FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. DIMENSIONS AND SPACING MAY VARY BASED ON LOCAL CODES AND TYPE, SOIL CONDITIONS, ETC. FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
MODEL: M-3764F - 32 X 80
4-BEDROOM / 2-BATH

- 1. MAN ELECTRICAL
- 2. ELECTRIC CROSSOVER
- 3. WATER INLET
- 4. WATER CROSSOVER (IF ANY)
- 5. GAS INLET (IF ANY)
- 6. GAS CROSSOVER (IF ANY)
- 7. DUCT CROSSOVER
- 8. SEWER DRIPS
- 9. RETURN AIR (W/OUT HEAT PUMP OR DUCT)
- 10. SUPPLY AIR (W/OUT HEAT PUMP OR DUCT)

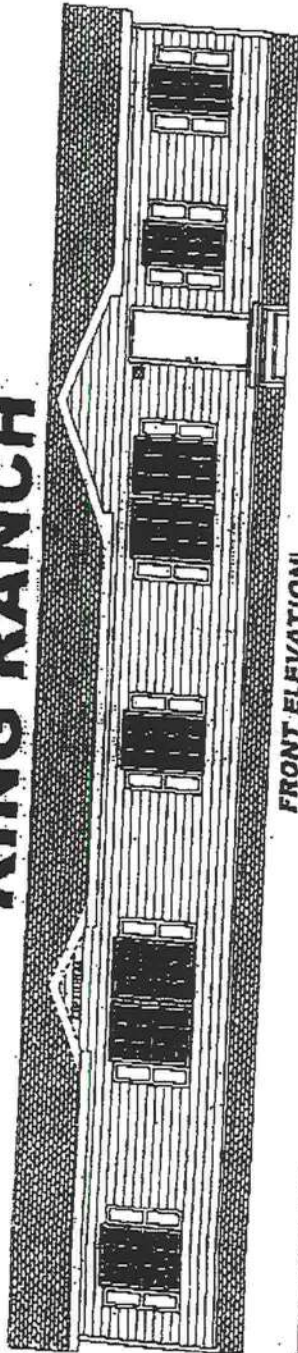
1 - 6-1101V A/I steel foundation
from Oliver Tech

1 - I Beam piers 6' O.C. using 23 1/4 x 3 1/4 x 16 piers

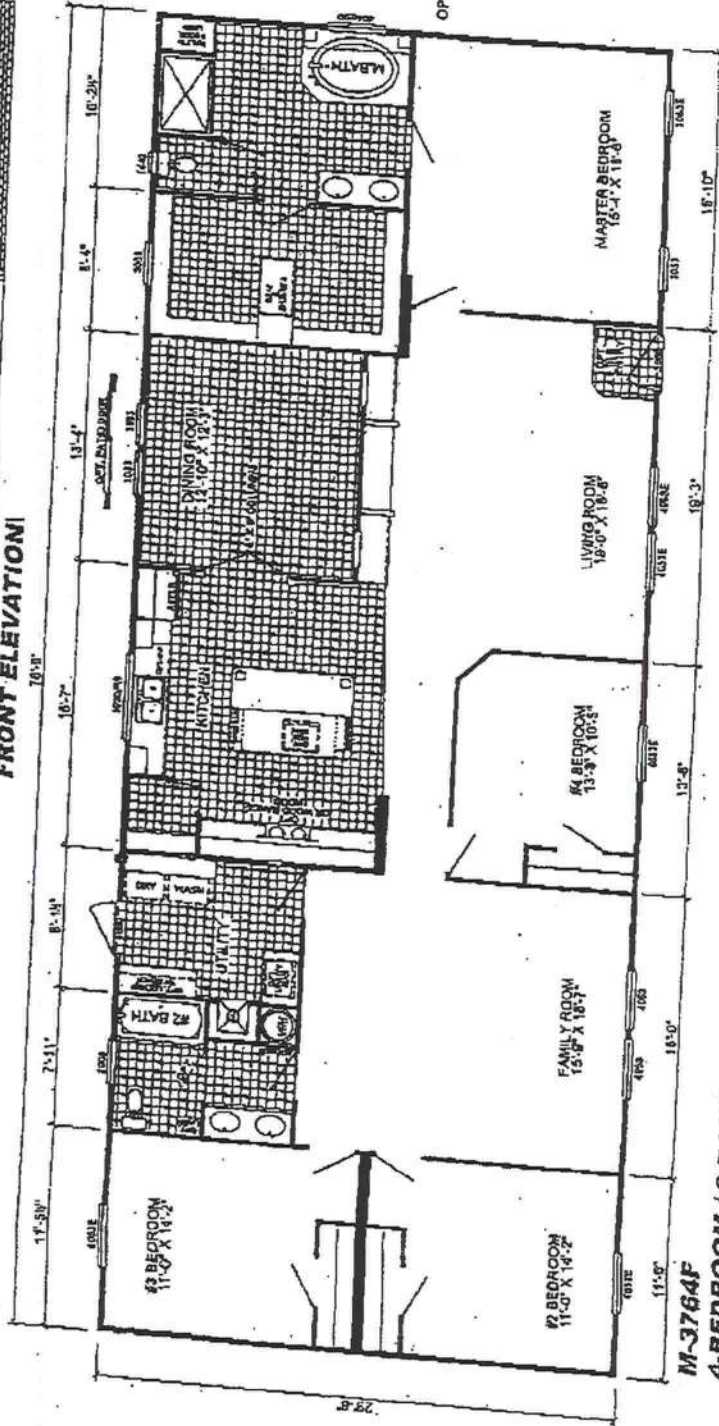
1 - Door piers 16x16

M-3764F

KING RANCH

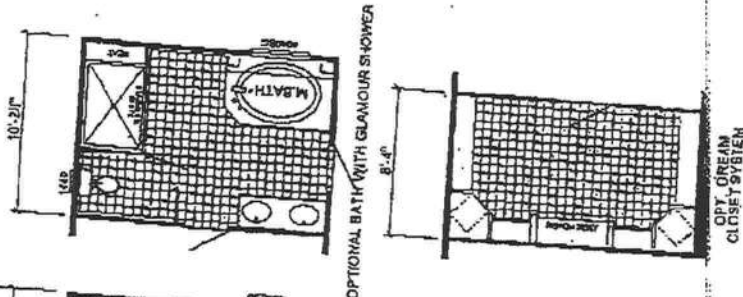


FRONT ELEVATION



M-3764F
4-BEDROOM / 2-BATH
32' X 38' - Approx. 2254 Sq. Ft.

Model: 8-8-2011
Master bedroom is optional. All other features are optional.
* Building shown is available on optional 9'0" - 10'0" chassis only.
* Small dormer is optional only.



OPTIONAL BATH WITH SHOWER

OPT. BEDRM CLOSET SYSTEM

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home-Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

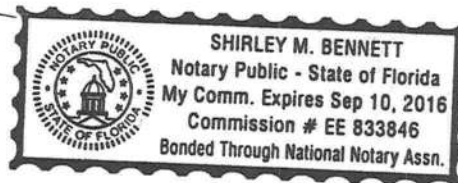
I, Rusty L. Knowles, license number IH 1038219
Please Print
do hereby state that the installation of the manufactured home for Christopher
Horsnell at Buttermilk Glen
Applicant
911 Address
will be done under my supervision.

[Signature]
Signature

Sworn to and subscribed before me this 4 day of March,
2013.

Notary Public: Shirley M. Bennett
Signature

My Commission Expires: 9-10-16
Date



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1303-21

CONTRACTOR

Rusty KnowlesPHONE 755-6441

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Horswell
 In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 1338	Print Name: <u>Muhammed</u>	Signature: <u>[Signature]</u>
	License #: <u>EL13002315</u>	Phone #: <u>850-833-0111</u>
MECHANICAL/ A/C 701	Print Name: <u>Robert Grant</u>	Signature: <u>[Signature]</u>
	License #: <u>CAC1814931</u>	Phone #: <u>800-859-3708</u>
PLUMBING/ GAS	Print Name: <u>Rusty L. Knowles</u>	Signature: <u>[Signature]</u>
	License #: <u>IC107528</u>	Phone #: <u>755-6441</u>

Specialty Occupations	Subcontractor Name	Subcontractor License Number	Subcontractor Phone Number
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Prints: Subcontractor Form 1/15

BK 0883 PG0018

OFFICIAL RECORDS

THIS INSTRUMENT WAS PREPARED BY:

H. Edward Garvin, Esquire
P.O. Box 23831
Gainesville, FL 32602
Florida Bar No. 749753
(as to form only)

RECORD & RETURN TO:

Rogers & Woodland Partnership
P.O. Box 1776
Gainesville, FL 32602

88-10900

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL.

1999 JUN 23 AM 9:33

RECORD VERIFIED

Recorder's use only

WARRANTY DEED

THIS WARRANTY DEED made the 1st day of June, 1999, by **ROGERS AND WOODLAND PARTNERSHIP**, a Florida partnership, whose address is P.O. Box 1776, Gainesville, Florida 32602, hereinafter called the grantor, to **CHRISTOPHER OWEN HORSWELL**, whose address is 1070 NE 27th Avenue, Pompano Beach, Florida, 33062, whose social security number is: _____, hereinafter called the grantee:

(Wherever used herein, the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH: That the grantor, for and in consideration of the sum of \$18.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Lot 15, Block B of **SUNAWNEE HILLS SUBDIVISION**, a subdivision as per the plat thereof filed at Plat Book 5, pages 70, 70A and 70B, of the Public Records of Columbia County, Florida.

SUBJECT TO taxes accruing subsequent to January 24, 1986, and all restrictions, reservations, easements and limitations of record common to the subdivision or as shown on the plat thereof. Also subject to all claims, liens and encumbrances arising or accruing subsequent to January 24, 1986, which arose by or through any person other than Grantor hereunder.

This conveyance is in full satisfaction of all obligations of Grantor to Grantee concerning the above-referenced property and all matters pertaining thereto, including, without limitation, Grantor's obligations under any contracts or agreements pertaining to the property.

TAX PARCEL # 28-ZS-_____

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whatsoever except for taxes accruing subsequent to January 24, 1986, and all restrictions, reservations, outstanding mineral rights, easements and limitations of record common to the subdivision or as shown on the plat thereof.

IN WITNESS WHEREOF, the said grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

Signed, sealed and delivered in
our presence as witnesses:

ROGERS AND WOODLAND PARTNERSHIP, a partnership
existing under the laws of Florida

Madelyn B. Hayes
Madelyn B. Hayes

Lisa Davies
Lisa Davies

BY: Dennis G. Lee
DENNIS G. LEE, as President of **FLORIDA**
WOODLAND, INC., a partner

Documentary Stamp \$91.00
Intangible Tax
P. Dennis Case
Clerk of Court
By [Signature] P.C.

STATE OF FLORIDA
COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me this 1st day of June, 1999, by **DENNIS G. LEE**, as President of **FLORIDA WOODLAND, INC.**, a partner of **ROGERS & WOODLAND PARTNERSHIP**, a partnership existing under the laws of Florida. He is personally known to me.

Madelyn B. Hayes
Madelyn B. Hayes
Notary Public, State of Florida.
Commission _____
My Commission Expires: 04/25/01

MADELYN B. HAYES
NOTARY PUBLIC, STATE OF FLORIDA
MY COMM. EXP. APR. 25, 2001
COMM. # CC 822488
Bonded By Old Republic Surety Company

Horsnell

>> Print as PDF <<

LOT 15 BLOCK B SUWANNEE HILLS S/D. ORB 883-018,		HORSNELL CHRISTOPHER OWEN 101 NW BUTTERMILK GLN LAKE CITY, FL 32055		28-2S-16-01772-142		Columbia County 2013 R	
				PRINTED 2/01/2013 10:44		CARD 001 of 001	
				APPR 10/16/2008 DF		BY JEFF	
BUSE	AE?	HTD AREA	.000	INDEX	28216.03	SUWNE HILL	PUSE 000700 MISC RES
MOD	BATH	EFF AREA	29.614	E-RATE	.000	INDX	STR 28- 2S- 16
EXW	FIXT	RCN	%GOOD	BLDG VAL	EYB	MKT AREA 03	0 BLDG
%	BDRM					{PUD1	1,620 XFOB
RSTR	RMS					AC	5.230
RCVR	UNTS					NTCD	21,250 LAND
%	C-W%					APPR CD	0 CLAS
INTW	HGHT					CNDO	0 MKTUSE
%	PMTR					SUBD	22,870 JUST
FLOR	STYS					BLK	22,870 APPR
%	ECON					LOT	0 SOHD
HTTP	FUNC					MAP# 41	0 ASSD
A/C	SPCD					TXDT 003	0 EXPT
QUAL	DEPR						0 COTXBL
FNDN	UD-1					----- BLDG TRAVERSE -----	
SIZE	UD-2						
CEIL	UD-3						
ARCH	UD-4						
FRME	UD-5						
KTCH	UD-6						
WNDO	UD-7						
CLAS	UD-8						
OCC	UD-9						
COND	%						
SUB	A-AREA % E-AREA	SUB VALUE					
				PERMITS			
				NUMBER DESC AMT ISSUED			
				----- SALE -----			
				BOOK PAGE DATE PRICE			
				883 18 6/01/1999 Q V 13000			
				GRANTOR ROGERS & WOODLAND			
				GRANTEE HORSNELL			
				GRANTOR			
				GRANTEE			
TOTAL							
-----EXTRA FEATURES-----							
AE BN	CODE	DESC	LEN	WID	HGHT	QTY QL	YR ADJ
Y	0166	CONC,PAVMT	18	30		1	2008 1.00
				FIELD CK:		UNITS UT	
				ADJUSTMENTS		PRICE	
				1.00 1.00 1.00 1.00		3.000	
				540.000 SF		ADJ UT PR	
						3.000	
						SPCD %	
						100.00	
						%GOOD	
						XFOB VALUE	
						1,620	
LAND DESC ZONE ROAD {UD1 {UD3 FRONT DEPTH FIELD CK:							
AE CODE TOPO UTIL {UD2 {UD4 BACK DT ADJUSTMENTS							
Y 000700 MISC RES A-1 0008 1.00 1.00 1.00 1.00							
0002 0003							
				UNITS UT		PRICE	
				1.000 LT		21250.000	
						ADJ UT PR	
						21250.00	
						LAND VALUE	
						21,250	

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/8/2013 DATE ISSUED: 3/11/2013

ENHANCED 9-1-1 ADDRESS:

101 NW BUTTERMILK GLN

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

28-2S-16-01772-142

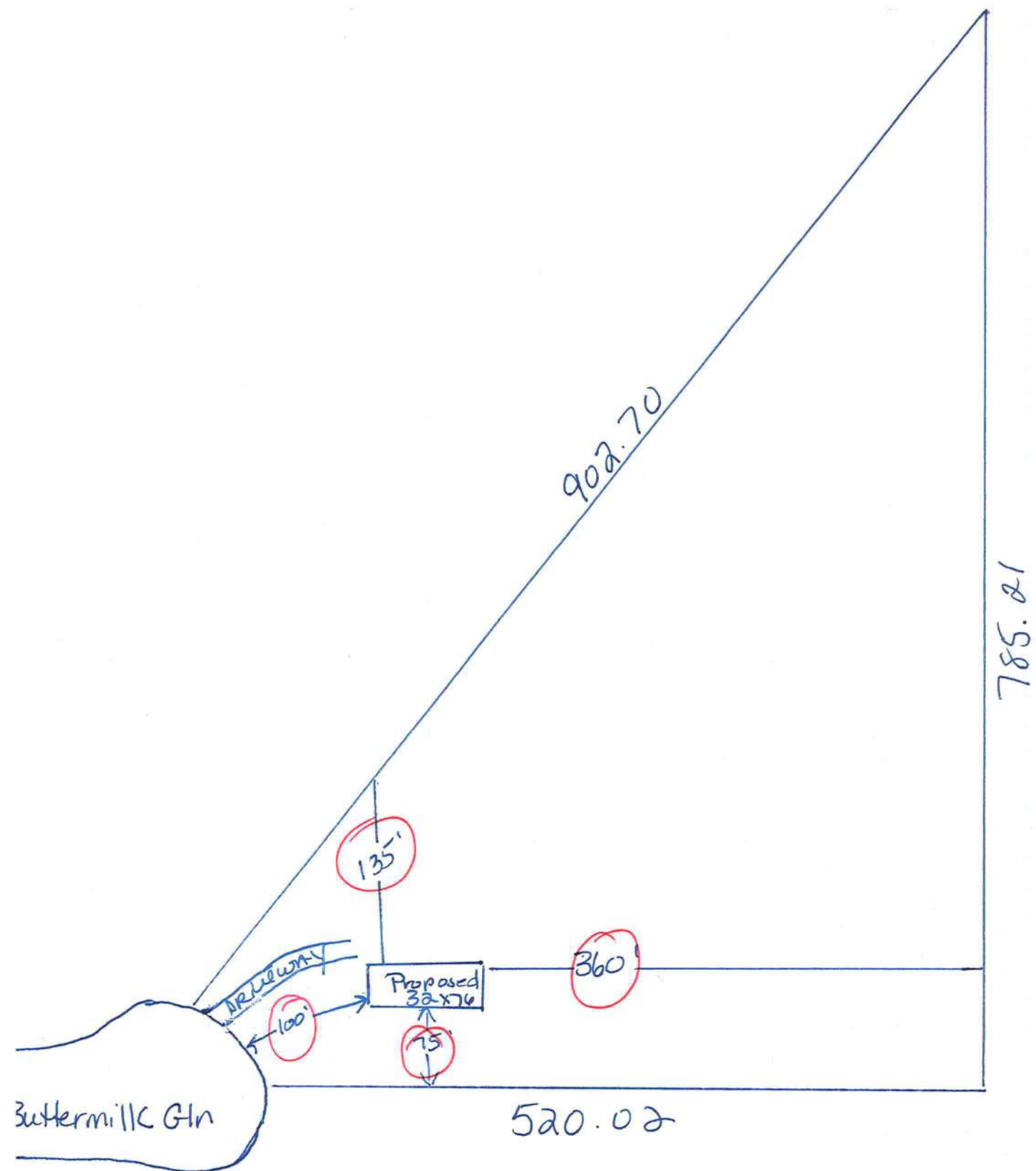
Remarks:

RE-ISSUE OF EXISTING ADDRESS FOR NEW STRUCTURE

Address Issued By: SIGNED: /RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Christopher Horsnell
Lot 15 BKB Suwannee Hills

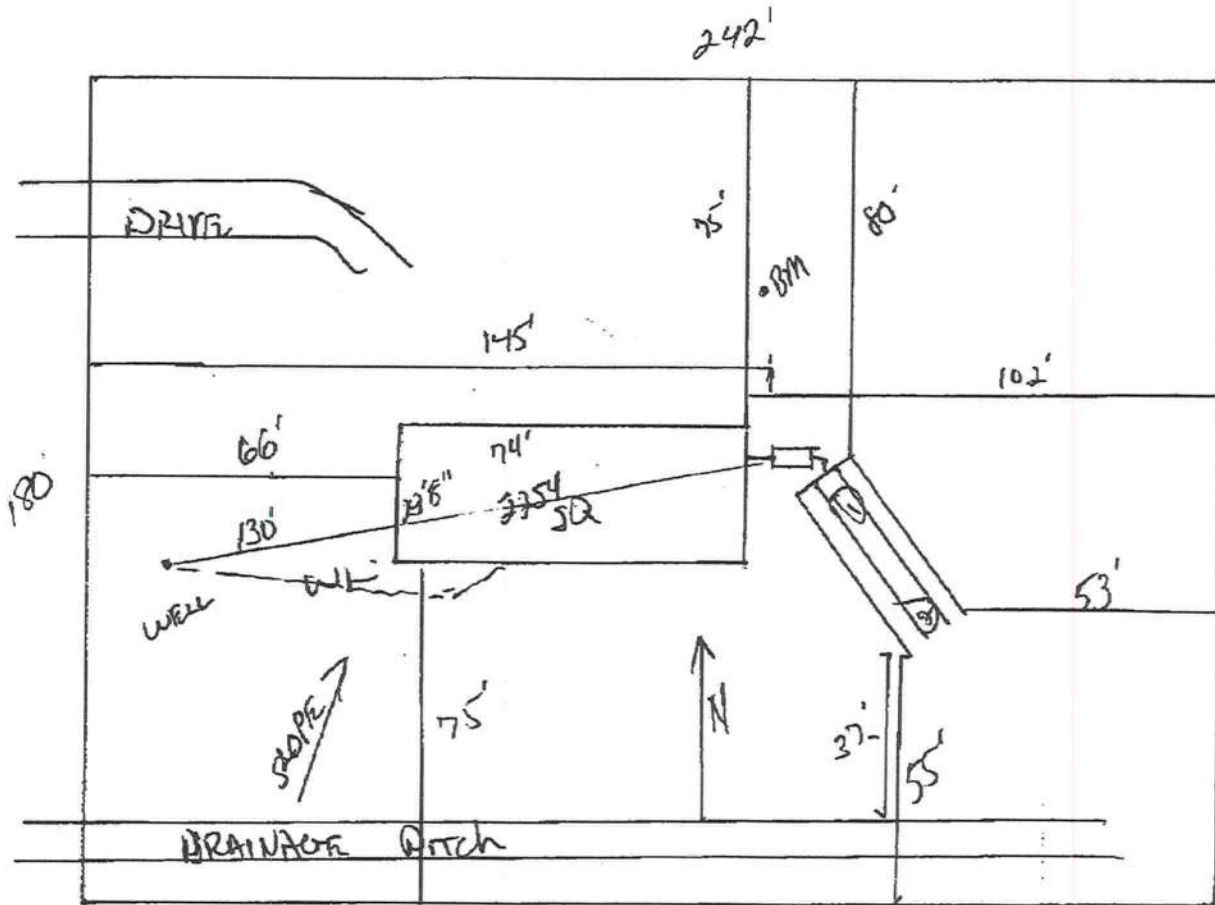


STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

Horsnell ----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.



Notes: 1 of 5.23 Acres See Attached

Site Plan submitted by: Rocky D F

Plan Approved _____ Not Approved _____

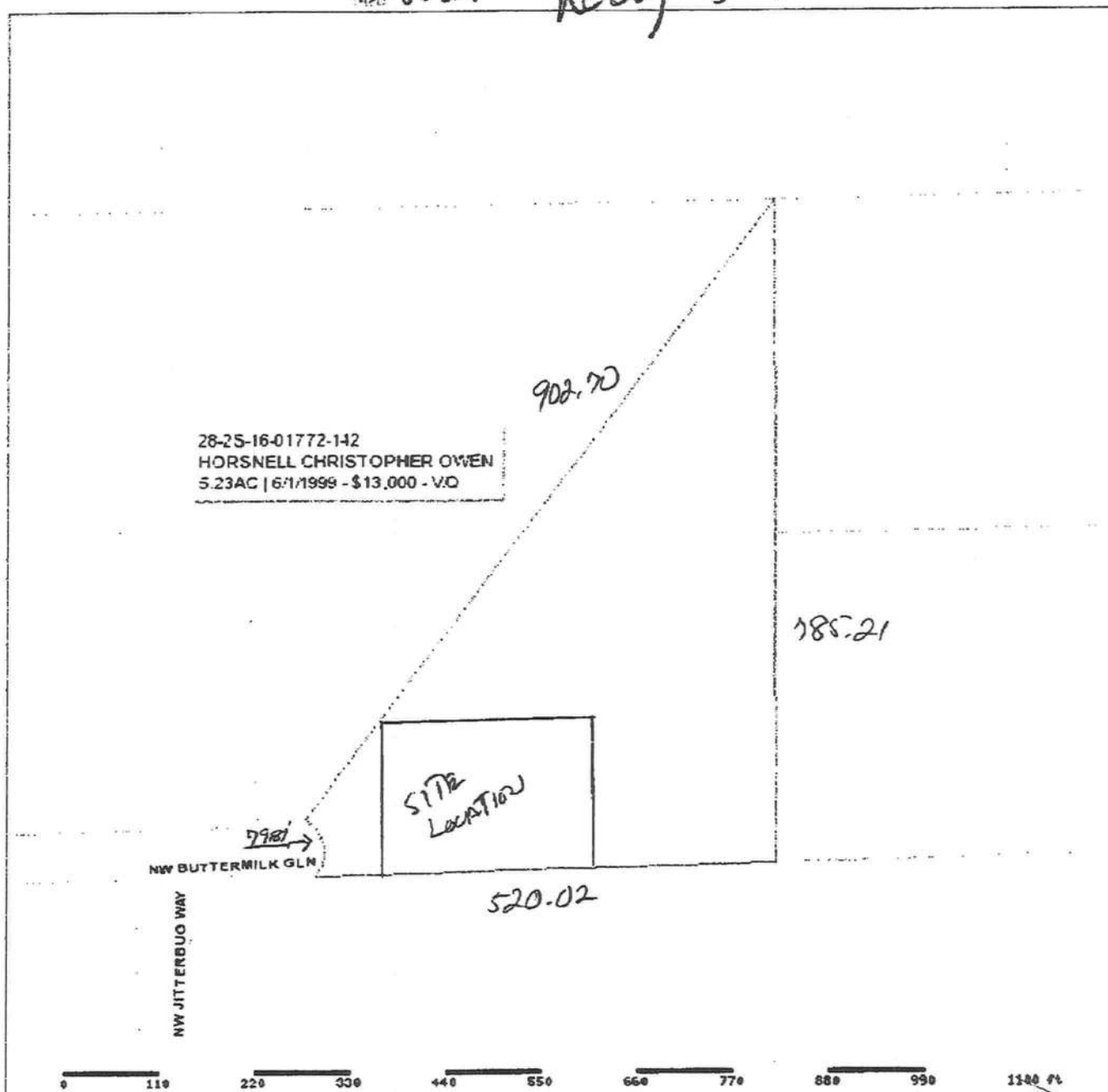
By _____ Date _____ County Health Department

MASTER CONTRACTOR

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

MAP 05 2013

Reedy D 7-0



Columbia County Property Appraiser

1 Doyle Cress - Lake City, Florida 32055 | 386-758-1083

PARCEL: 28-25-16-01772-142 - MSC RES (000700)

LOT 15 BLOCK B SUMANNEE HILLS S/D. ORB 683-018.

Name: HORSNELL CHRISTOPHER OWEN

Site: 15 B SUMANNEE HILLS

Mail: 101 NW BUTTERMILK GLN

LAKE CITY, FL 32055

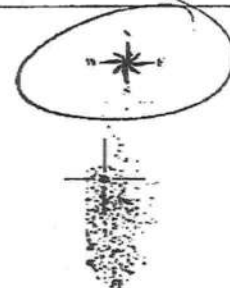
Sales Info: 6/1/1999

\$13,000.00 V/Q

2012 Certified Values

Land	\$17,729.00
Bldg	\$0.00
Assd	\$19,349.00
Exmpt	\$0.00
Other	\$19,349
Schl	\$19,349

NOTES:



This information, GIS updated: 2/1/2013, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for all valuation assessment purposes.

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"SUWANNEE HILLS" IN

SECTIONS 21 & 28, TOWNSHIP 2 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA

280-160

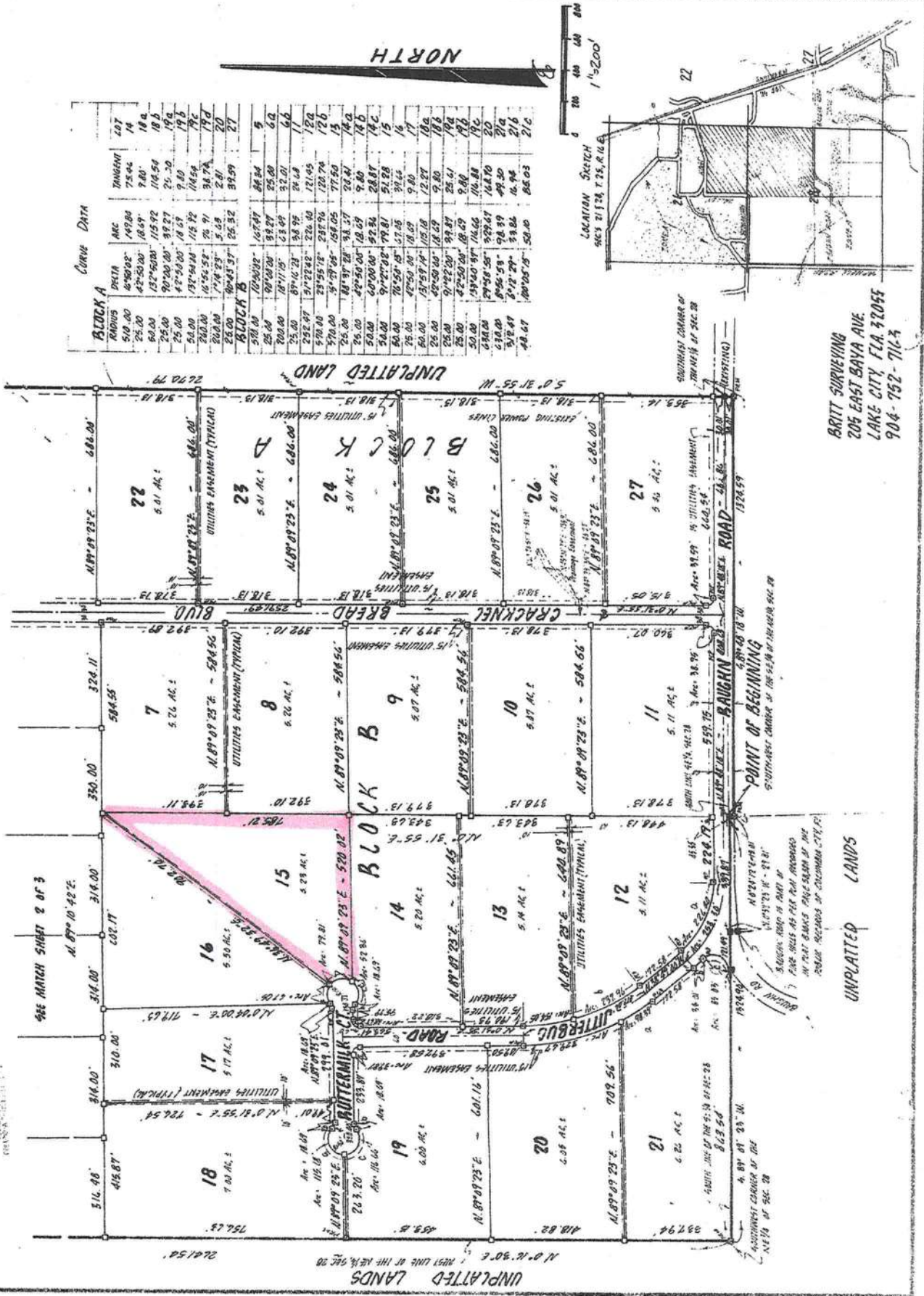
280-160

FILE NO. 86-02010

PLAT 5 20-B

786 MAR 11 P339

Survey of
TOWNSHIP



BRITT SURVEYING
205 EAST BAY AVE
LAKE CITY, FLA 32055
904-752-7163
904-752-7164

John A. Hill
"SUWANNEE HILLS" IN SECTIONS 21 & 28, TOWNSHIP 2 SOUTH, RANGE 12 EAST, COLUMBIA COUNTY, FLORIDA
DEDICATION

QAL: AL-06 5 1078

Dr. 2000 10/13/34

[illegible]

APPROVAL
STATE OF FLORIDA, COUNTY OF COLUMBIA

This plot is hereby approved by this Columbia County Commission this 3rd day of
March, 1986, A.D. Kenneth E. Swift, Chairman

COUNTY ATTORNEY CERTIFICATE

I hereby certify that I have examined the foregoing plat and that it complies in form with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

Date: _____, 1986, AD _____, County Attorney _____

CERTIFICATE OF CLERK

This plat having been approved by the Columbia County Board of County Commissioners is accepted for file and recorded this 14th day of January, 1986, A.D., in Plat Book 5 Page 70, 70-A & 70-B

Thurgood Marshall, Clerk of Court, Columbia County, Florida.

[illegible]

ROGERS & WOODLAND, A FLORIDA PARTNERSHIP OF OWNER

Everett W. Rogers, AKA Arky Rogers, as partner
Dennis G. Lee, President of Florida Medicaid, Inc.

NORTH FLORIDA PRODUCTION CREDIT ASSOCIATION, INC.

James E. Thomas, Jerry E. Thomas, President
INDIVIDUAL member
 Spectator? Amateur, witness
Phyllis A. Nease, witness

ACKNOWLEDGEMENT

STATE OF FLORIDA, COUNTY OF COLUMBIA

1964 A.D., being me personally appeared Everett L. Jones, AKA, Virgil Powers, and Pamela G. Lee, to me known to be the persons described in and with attached the foregoing declaration and acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed, in witness whereof I have hereunto set my hand and SEAL on the above date.

ACKNOWLEDGEMENT

STATE OF FLORIDA, COUNTY OF ALACHUA

I, therefore, certify that on 19th or 20th day of January 1968, A.D., before me personally appeared Jerry L. Thompson, to the known to be the person described in and who executed the foregoing declaration, and acknowledged the execution thereof to be their free act and deed for the uses and purposes herein expressed. In witness whereof, I have hereunto set my hand and seal on the above date.

ACKNOWLEDGEMENT

STATE OF FLORIDA, COUNTY OF COLUMBIA

I hereby certify that on this _____ day of _____ 1961 A.P. before me personally appeared _____ a married man and Sylvia Abrahamson his wife is the person described in and who executed the foregoing document and acknowledged the execution thereof to be their own and deed for the uses and purposes therein expressed. In witness whereof I have hereunto set my hand and seal on the above date.

My Commission expires _____

Notary Public for the State of Tex. of _____

SURVEYOR'S CERTIFICATION

I hereby certify that this survey was made under my responsible direction and supervision and is a correct representation of the land surveyed and that the permanent Control Points and Permanent Reference Measurements have been set and that survey data and measurements comply with Columbia County Subdividing Ordinance and Chapter 179 of Florida Statutes.

Dated: 2/3/86, 1986 A.D.

LAUREN E. BRITZ, PLS.
FLA. CERT. NO. 1479

App 1303-21

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

5673 NW Lake Jeffery Road
Lake City, FL 32055
Telephone: (386) 758-3409
Cell: (386) 623-3151
Fax: (386) 758-3410
Owner: Bruce Park

March 17, 2013

To: Columbia County Building Department

Description of Well to be installed for Customer Christopher Horsnell

Located @ Address: 101 NW Buttermilk Gln Lake City

1 HP 15 GPM submersible pump, 1 1/4" drop pipe, 86 gallon captive tank, and backflow prevention.
With SRWMD permit.

Bruce N Park

Sincerely,
Bruce N. Park
President

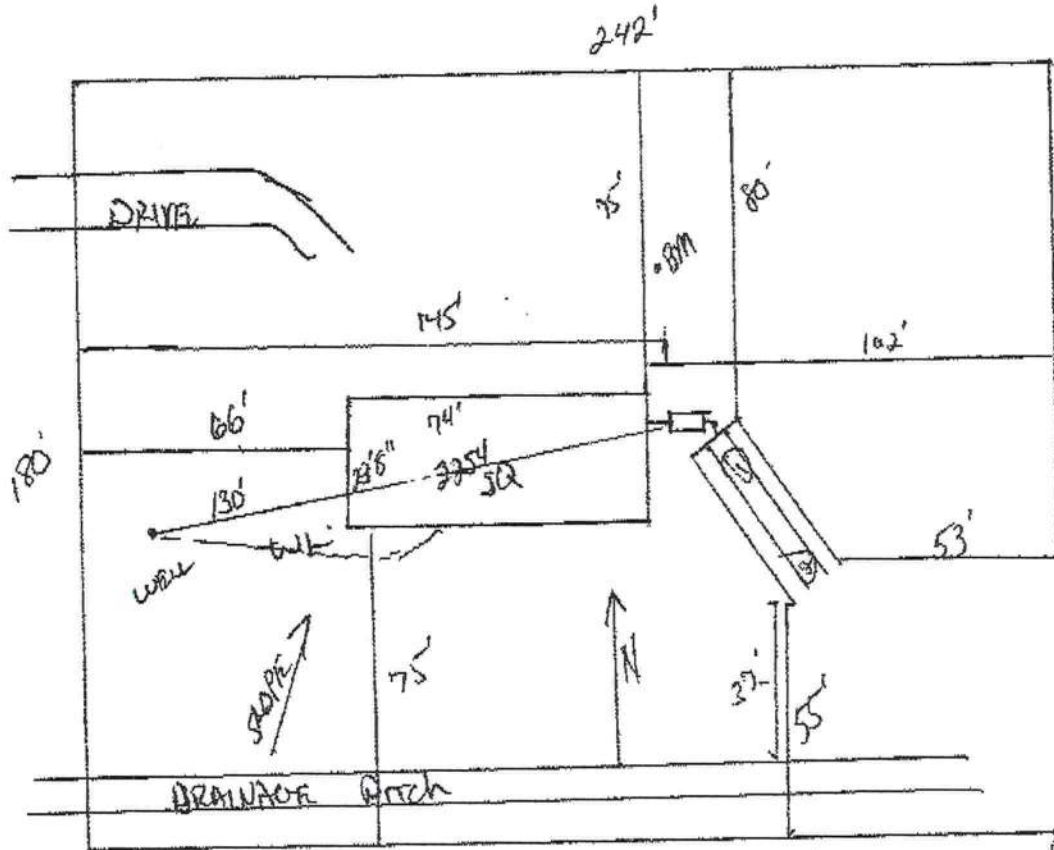
App 1303-21

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 13-0210Horseshoe

----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.



Notes:

1 of 5.23 Acres See Attached Wendy Lennell

Site Plan submitted by:

Rocky D 7-0

Plan Approved

Not Approved

By

Sally Ford Env Health Director Columbia

MASTER CONTRACTOR

Date 4.15.13

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT