

**Electrical Service (Use Generator Application for Generator Installs)
Application #75023**



Tuesday, February 3, 2026 1:32 PM

Checklist:

- | | | |
|---|--|--|
| <input type="checkbox"/> Address | <input type="checkbox"/> Application Submitted | |
| <input type="checkbox"/> Drive/ROW | <input type="checkbox"/> Zoning Review | <input type="checkbox"/> Legal Lot of Record |
| <input type="checkbox"/> Septic | <input type="checkbox"/> Plans Reviewed | <input type="checkbox"/> Flood Zone |
| <input type="checkbox"/> Site Use Approved | <input type="checkbox"/> Required Inspections Assigned | <input type="checkbox"/> FDEP Needed |
| <input type="checkbox"/> Docs Reviewed/Accepted | <input type="checkbox"/> Invoiced | |

APPLICANT: PAUL SHARP **PHONE:** (904) 237-1873
ADDRESS: 213 MORITANI POINT RD, EAST PALATKA, FL 32131
OWNER: BANTER STEVEN K, BANTER INESA A **PHONE:** (904) 237-1873
ADDRESS: 290 SE COUNTRY CLUB RD LAKE CITY, FL 32025
PARCEL ID: 33-3S-17-06852-000 **SUBDIVISION:** ODOM'S SPRING BROOK ADD
LOT: 1 **BLOCK:** 4 **PHASE:** **UNIT:** **ACRES:** 0.26

CONTRACTOR	TYPE	LIC#	BUSINESS NAME
PAUL SHARP	General	EC13010646	SHARP ELECTRIC INC

JOB DETAILS

Residential or Commercial? Commercial
 Is the power service? New Power Service
 What is the power service for? Other
 Other job details: Comcast Cable Power Supply 20a 240v sgl ph ug svc
 Special Temporary Use Permit #
 Type of RV Permit:
 Power Company Clay Electric
 Meter or Account:
 Meter or Account #:
 Number of requested AMPS for electrical service: 20
 Estimated Electrical Cost 50
 Is the power currently on? Yes
 If No, how long has the power been disconnected?
 Septic # (00-0000) or (X00-000) 0
 How many houses on this property? 0
 COMMERCIAL ONLY - Cost of Job? 1000

Review Notes: PENDING SUBMISSION