

DATE 06/03/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023232

APPLICANT STACY BECKHAM PHONE 352 754-2738
ADDRESS 608 SW GRAPE ST LAKE CITY FL 32024
OWNER GLENN HUNTER PHONE 752-2707
ADDRESS 9798 SW HIGHWAY 47 LAKE CITY FL 32024
CONTRACTOR STACY BECKHAM PHONE 352 745-2738
LOCATION OF PROPERTY 47S, PAST FLASHING LIGHT IN COLUMBIA CITY, 1 1/2 MILES
LOT ON RIGHT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 15-5S-16-03626-302 SUBDIVISION COLUMBIA CITY HOMESITES
LOT 2 BLOCK PHASE UNIT TOTAL ACRES

IH0000512
Culvert Permit No. Culvert Waiver 3 Contractor's License Number BK Applicant/Owner/Contractor Y
EXISTING 99-1058-N LU & Zoning checked by Approved for Issuance New Resident
Driveway Connection Septic Tank Number

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by date/app. by
Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 17.01 WASTE FEE \$ 36.75
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 303.76
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 03.06.05

Building Official OK JTH 5-21-05

AP# 0505-112

Date Received 5/27/05

By GT

Permit # 23232

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments _____

FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

- ☐ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release
☐ Well letter provided ☐ Existing Well

Pre-Inspection Needed Revised 9-23-04

- Property ID 15-55-16 803626-302 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 1989
- Subdivision Information Columbia City Homesites, Lot 2
- Applicant Stacy Beckham Phone # 352-745-2738
- Address 1608 SW Grape St Lake City, FL 32024
- Name of Property Owner Glenn J. Hunter Phone# _____
- 911 Address 9798 SW 47th Blvd
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Glenn J. Hunter Phone # 352-2707
- Address 9798 SW 47th Blvd
- Relationship to Property Owner Same
- Current Number of Dwellings on Property None
- Lot Size 210 x 210 Total Acreage 1 Ac
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions Take 41 to 47 go to 16B Columbia City past flashing light about 1 1/2 miles on Right
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Stacy Beckham Phone # 352-745-2738
- Installers Address 1608 SW Grape St Lake City, FL 32024
- License Number 10000512 Installation Decal # 249292

ADVIS 6-3-05 - STACY L GILFENN BOYER / GLENN BOYER 397-3625

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Steve Berthson License # 14400517
911 Address where home is being installed. 9798 S.W. 47

Manufacturer SPAR Length x width 24x44

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials SB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 16x18 1/2
Perimeter pier pad size 16x16
Other pier pad sizes (required by the mfg.)

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)
Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Opus Tech

Sidewall
Longitudinal Marriage wall
Shearwall
Number 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1700 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
- 2. Take the reading at the depth of the footer.
- 3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1700 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 216 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C

Site Preparation

Debris and organic material removed Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Lags Length: 8 in Spacing: 4 ft
Walls: Type Fastener: Lags Length: 8 in Spacing: 2 ft
Roof: Type Fastener: Lags Length: 8 in Spacing: 2 ft
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. 15C
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other :

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

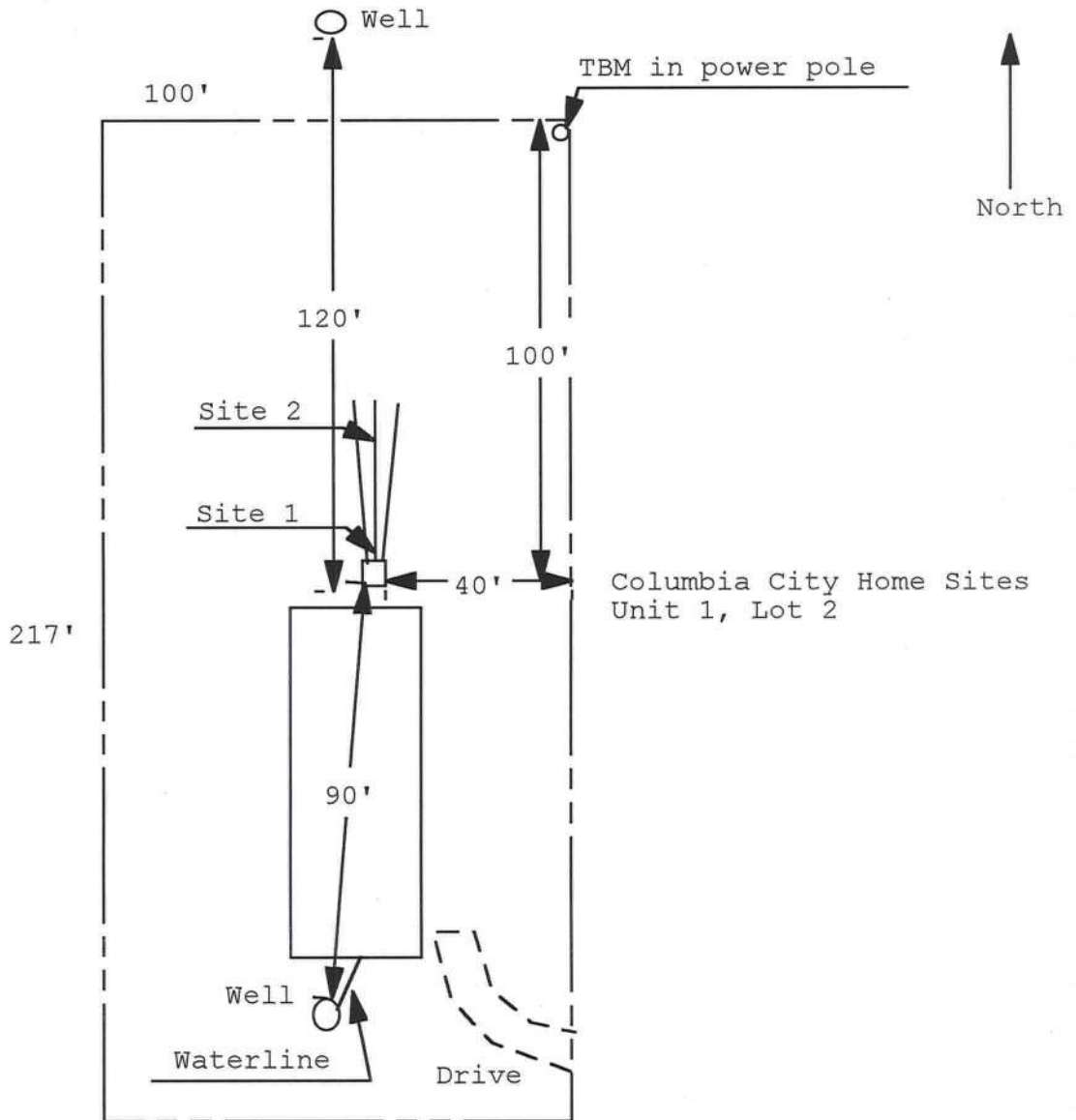
Installer Signature

Date

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 99-1053-N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

DICKS/CR 99-6574



○ Well

○ Well

1 inch = 40 feet

Site Plan Submitted By Paul L. Lyle

Date 11/24/99

Plan Approved ✓

Not Approved

Date 11/24/99

By Paul L. Lyle

Notes: Per Nancy Karlton

@ CAM112M01	S	CamaUSA Appraisal System	Columbia County
5/25/2005 14:41		Legal Description Maintenance	11500 Land 001 *
Year T Property		Sel	AG 000
2005 R 15-5S-16-03626-302		...	Bldg 000
			Xfea 000
GLENN J HUNTER LLC			11500 TOTAL B

1	LOT 2 COLUMBIA CITY HOMESITES	UNIT 1. ORB 762-623, 766-1328	2
3	'847'-23'88', '858'-799', WD1'043'-1'545'		4
5			6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 4/26/2005 KYLIE

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

REC 10:00
①

PARTIAL RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS:

WHEREAS, SUBRANDY LIMITED PARTNERSHIP

Hereinafter referred to as the mortgagor, by Indenture of Mortgage bearing date the 12th day of November, 1999, and recorded in the office of the Clerk of the Circuit Court in and for the County of Columbia, State of Florida, in Official Records Book 892 Pages 953-957, granted and conveyed unto COLUMBIA COUNTY BANK hereinafter referred to as the mortgagee, and its assigns, the premises therein particularly described, to secure the payment of the sum of TWO HUNDRED THIRTY FOUR THOUSAND AND 00/100 (\$234,000.00) Dollars, with interest as therein mentioned:

AND WHEREAS, the said mortgagor has requested the said mortgagee to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage:

NOW THEREFORE, KNOW YE, that the said mortgagee, in consideration of the premises and the sum of Ten Dollars and Other Valuable Considerations, to it in hand paid by, or on behalf of, the said mortgagor at the time of the execution hereof, the receipt whereof is hereby acknowledged, do remise, release, quit-claim, exonerate and discharge from the lien and operation of said mortgage unto the said mortgagor, its heirs and assigns, that certain portion of the premises conveyed by said mortgage, more particularly described as follows:

LOT 2, COLUMBIA CITY HOMESITES UNIT 1, a subdivision as recorded in Plat Book 5, Page 106, Columbia County, Florida.

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said mortgagor, heirs, and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises, not hereby released therefrom, or any of the rights and remedies of the holder thereof.

In Witness Whereof, the said mortgagee has hereunto set his hand and seal this 6th day of April, 2005.

Signed, sealed and delivered in our presence:

Lisa Potts
Signature of witness

Gerald Gray L.S.
Gerald Gray, Vice President

LISA POTTS
Print Name

Elaine Gonzalez
Signature of witness
Elaine Gonzalez
Print Name

State of Florida
County of Columbia

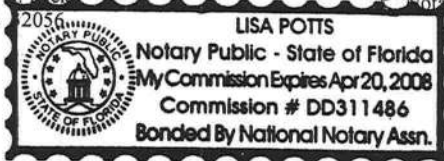
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Gerald Gray, who is personally known to me to be the person described in and who executed the foregoing instrument, and he acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 6th day of April, A.D. 2005

Return to:

This instrument prepared by: Bradley N. Dickson
Address: P.O. Box 513 Lake City, FL

Lisa Potts
Notary Public, State of Florida



Tax ID# RD3626-302

REC 10.0
DC 119.0

WARRANTY DEED

This Warranty Deed made and executed the 6TH day of April A.D. 2005, by **SUBRANDY LIMITED PARTNERSHIP**, hereinafter called the grantor, to **GLENN J. HUNTER, L.L.C.**, Whose post office address is 1330 SW Main Blvd., Lake City, FL 32055, hereinafter called the grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for the consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

LOT 2, COLUMBIA CITY HOMESITES, UNIT 1, a subdivision as recorded in Plat Book 5, Page 106, Columbia County, Florida, and subject to Restrictions recorded in O.R. Book 714, Pages 649-650, Columbia County, Florida, and subject to Power Line Easement. Subject to an undivided half of mineral rights which are owned by third parties and subject to gas line easement across the West 20 feet of this lot.

Together with all the tenements, hereditaments and appurtenances thereto belong or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple: that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2004.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Nanci Nettles

Signature of witness
Nanci Nettles

Bradley N. Dicks L.S.

Bradley N. Dicks General Partner
Subrandy Limited Partnership

Suzanne Davis

Signature of witness
Suzanne Davis

Inst: 2005008816 Date: 04/15/2005 Time: 16:43

Doc Stamp-Deed : 119.00

7MK DC, P. DeWitt Cason, Columbia County B: 1043 P: 1545

State of Florida
County of Columbia

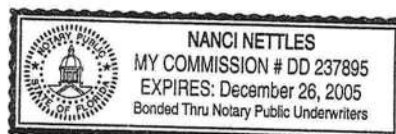
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Bradley N. Dicks, who is personally known to me to be the person described in and who executed the foregoing instrument, who was not required to furnish identification, and he acknowledged before me that he executed the same and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 6th day of April, A.D. 2005

Nanci Nettles

Notary Public, State of Florida

This instrument prepared by: Bradley N. Dicks
Address: P.O. Box 513 Lake City, FL 32056



PARCEL_I

ADDRESS

03626-302

9798 SW STATE ROAD 47

1 records selected.

* AS per Ron Craft.
6-27-05 (JW)
day
9/11 ADOMF

DEPARTMENT OF
CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 5/25/05 BY GT

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No

OWNERS NAME Glen Hunter PHONE 392-3625 CELL

911 ADDRESS 9798 SW Highway 47

MOBILE HOME PARK N/A SUBDIVISION Columbia City Homesites

DRIVING DIRECTIONS TO MOBILE HOME Bay A, across from
Subway on a lot.

CONTRACTOR Stacy Beckham PHONE 352-745-2738 CELL

MOBILE HOME INFORMATION

MAKE SPIR YEAR 1989 SIZE 24 X 44

COLOR Brown/Beige SERIAL No. GAFLJ34B103925A

WIND ZONE II SMOKE DETECTOR Yes

INTERIOR:
FLOORS ✓

DOORS ✓

WALLS ✓

CABINETS

ELECTRICAL (FIXTURES/OUTLETS) ✓

EXTERIOR:
WALLS / SIDING ✓

WINDOWS ✓

DOORS ✓

STATUS:
APPROVED ✓ WITH CONDITIONS:

NOT APPROVED NEED REINSPECTION

INSPECTOR SIGNATURE Doug PK NUMBER 206

6-3-05

To: Dale Williams FAX: 758-2182

COL. CO. BUILDING
INSPECTOR
OFFICE FAX: 758-2160

This note is to implore you to accept this request of urgency for a mobile home permit due to medical and financial reasons. My wife and I are in very dire need to have the permits pulled for these 2 reasons listed above. We will be renting.

Location: 9798 SW SR 47
Lake City 32024

parcel
ID #: 15-55-16-03626-302

Owner : Glenn J. Hunter LLC

Any considerations would be greatly appreciated.

Thank you,

Gerald S. Case

Gerald S. Case (386) 365-3913

