

left message on 11-16-07 CH

ok 2423

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06)

Zoning Official OK 16-11-07 Building Official OK JTH 11-15-07

AP# 0711-30 Date Received 11/15 By JW Permit # 26432

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Existing dwelling on inhabitable (no electric hooked up) legal lot through deed relative. See attached comments for 1st Floor elevation.

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☐ EH Signed Site Plan ☒ EH Release ☒ Well letter ☐ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer on line

☐ State Road Access ☐ Parent Parcel # _____ ☐ STUP-MH _____

Already paid for assessment

Property ID # 02-55-00427-000 Subdivision NA

▪ New Mobile Home _____ Used Mobile Home Fleetwood Year 2000

▪ Applicant Wendy Brennell Phone # 386-288-2428

▪ Address 3104 SW Old Wire Road Fort White FL 32038

▪ Name of Property Owner Freda Flamm Phone # 504-594-6430

▪ 911 Address 883 SW Wilder Court Lake City FL 32024

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Freda + Ed Flamm Phone # 504-594-6430

Address 458 Greenfield Circle Mt. Washington, KY 40047

▪ Relationship to Property Owner Same

▪ Current Number of Dwellings on Property 1 to be demolished

▪ Lot Size _____ Total Acreage 4.73 (pd)

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home Replacing SFR site home

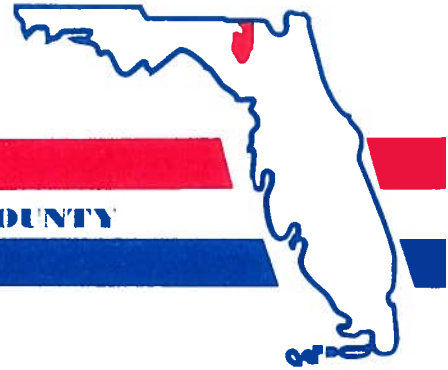
▪ Driving Directions to the Property Hwy 247 South to Silvan Rd turn (R) to SW Wilder Court turn (R) go to end property on (R)

▪ Name of Licensed Dealer/Installer Chester Knowles Phone # 386-755-6441

▪ Installers Address 5801 SW SR 47 Lake City FL 32024

▪ License Number IH0000509 Installation Decal # 292358

District No. 1 - Ronald Williams
District No. 2 - Dewey Weaver
District No. 3 - George Skinner
District No. 4 - Stephen E. Bailey
District No. 5 - Elizabeth Porter



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

16 November 2007

Comments for Mobile home move-on permit 0711-30

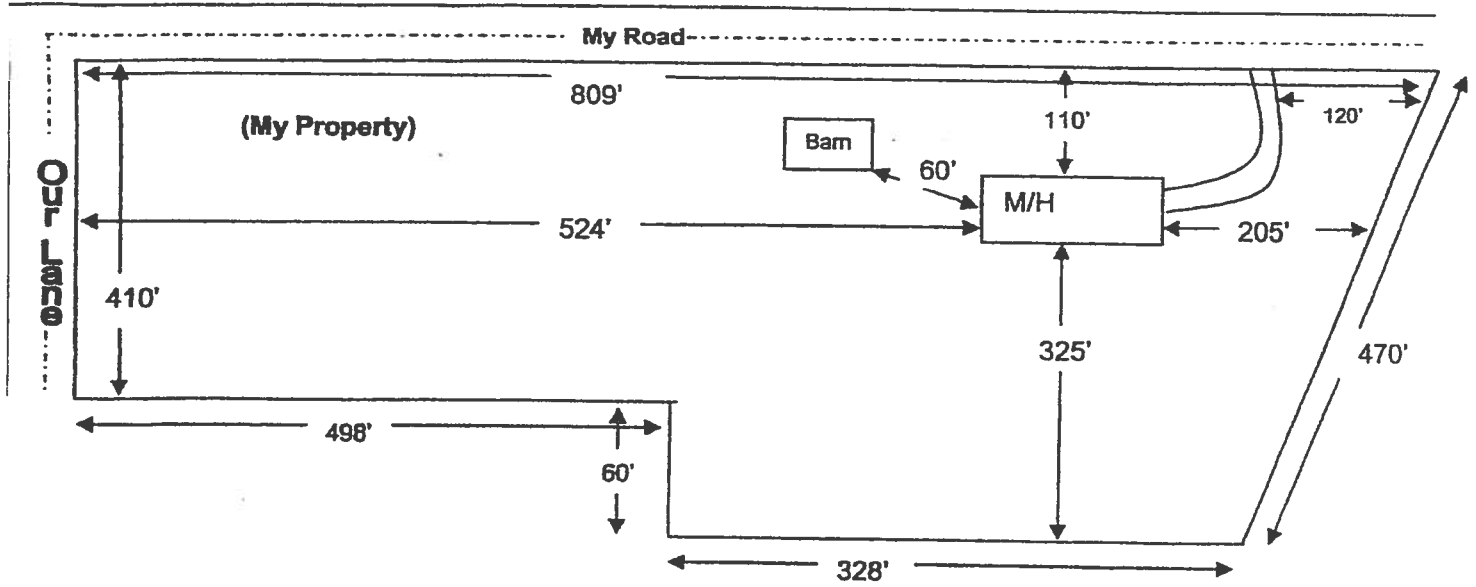
The distance from the proposed placement of the mobile home to the road of a 150 feet or greater, the grading of the proposed site and the continuing slope of the property from an elevation of 115 feet to 95 feet east to west, have no practical relationship with requiring the mobile home to be set one (1) foot above the road and the prevention of water damage to the mobile home as relayed in previous discussions with the County engineer. The installer is to set the northeast corner of the mobile home I-beam at 16 inches from grade as indicated on accompanying site prep plan.

A handwritten signature in black ink, which appears to read "B. Kepner", is written over a horizontal line.

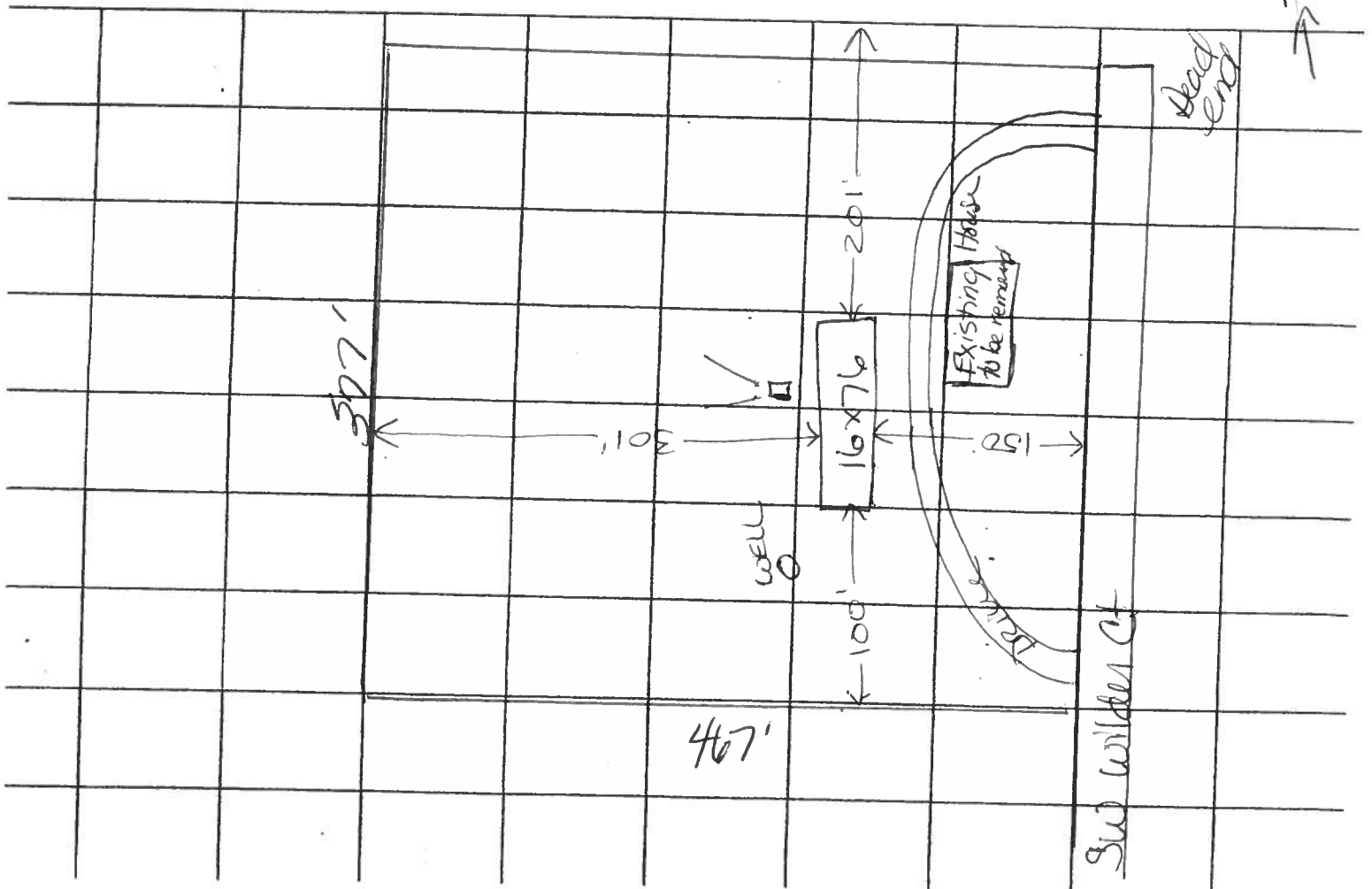
Brian L. Kepner
Land Development Land Development,
County Planner

BOARD MEETS FIRST THURSDAY AT 7:00 P.M.
AND THIRD THURSDAY AT 7:00 P.M.

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



Wendy Grennell-Permit Services

3104 S W Old Wire Rd

Ft White, FL 32038

Wendy Grennell Owner

386-288-2428 Cell

386-466-1866 Office / Fax

CONSENT FOR MOBILE HOME PERMIT APPLICATIONS

I/We Freda Flamm, authorize Wendy Grennell or Shirley Bennett to act on my/our behalf while applying for all necessary permits, and further authorize mobile home installer, Jessie L "Chester" Knowles, license number IH0000509 to place the mobile home described below, on the property described below in Columbia County, State of Florida.

Property Owner Name: Freda Flamm

911 Address: 883- SW Wilder Ct City Lake City

Sec: 35 Twp: 45 Rge: 15 Tax Parcel # 00410-0000

Mobile Home Make: Fleetwood Year 2000 Size 16 x 76 ft

Serial Number _____

Signed
✓ Owner (1) Freda Flamm Owner (2) _____

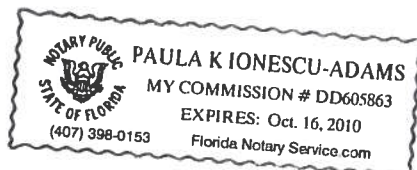
Witness: Wendy Grennell Witness: _____

Sworn to and described before me this 13 day of November 2007

Paula K. Ionescu-Adams
Notary public

Paula K. Ionescu-Adams Personally known to me _____
Notary Name

DL ID ✓



Wendy Grennell-Permit Services

3104 S W Old Wire Rd

Ft White, FL 32038

Wendy Grennell Owner

386-288-2428 Cell

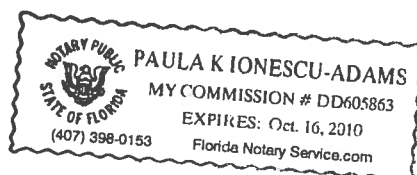
386-466-1866 Office / Fax

MOBILE HOME INSTALLER LIMIT POWER OF ATTORNEY

I, Jessie L. "Chester" Knowles, license number IH 0000509 authorize Wendy Grennell or Shirley Bennett to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property. Property located in Columbia County, State of Florida.

Mobile Home Owner Name: FReda FlammProperty Owner Name: Same911 Address: 883 SW Wilder Ct City Lake CitySec: 02 Twp: 55 Rge: 05 Tax Parcel # 00427-000Signed: Jessie L "Chester" Knowles
Mobile Home InstallerSworn to and described before me this 13 day of November 2007Paula K. Ionescu-Adams
Notary publicPaula K. Ionescu-Adams Personally known ✓
Notary Name

DL ID _____



Wendy Grennell-Permit Services

3104 S W Old Wire Rd

Ft White, FL 32038

Wendy Grennell -Owner

386-288-2428 Cell

386-486-1866 Office / Fax

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

I, Jessie "L" Chester Knowles, license number IH 0000509 state that the installation of the manufactured home for owner Freda Flamm

at 911 Address: 883 SW Wilder Ct City Lake City

will be done under my supervision.

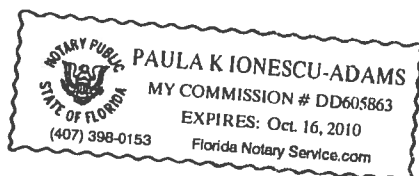
Signed: Jessie "L" Chester Knowles
Mobile Home Installer

Sworn to and described before me this 13 day of November 2007

Paula K. Ionescu-Adams
Notary public

Paula K. Ionescu-Adams Personally known ✓
Notary Name

DL ID _____



PERMIT WORKSHEET

page 1 of 2

PERMIT NUMBER

Installer Jessie L. Chester-Kwoules License # IH 000509

Address of home being installed 8835 Wilder Ct

Manufacturer Fleetwood Length x width 16x76 Box

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials JLK

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

See Attached Factory Blocking Diagram

New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 292358

Triple/Quad ☐ Serial # N/A

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1800 DSI	3'	3'	4'	5'	6'	7'	8'
1800 PSI	4'	4'	5'	6'	7'	8'	8'
2000 DSI	5'	5'	6'	7'	8'	8'	8'
2000 PSI	6'	6'	7'	8'	8'	8'	8'
2500 DSI	7'	7'	8'	8'	8'	8'	8'
3000 DSI	8'	8'	8'	8'	8'	8'	8'
3500 DSI	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23 1/2 x 31 1/4

Perimeter pier pad size

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

Let all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening N/A Pier pad size Single wide

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Oliver Technology

ANCHORS

Number 2

Sidewall

Longitudinal

Marriage wall

Shearwall

OTHER TIES

Number

2

N/A

N/A

2

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 1.0 X 1.0 X 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.0 X 1.0 X 1.0

TORQUE PROBE TEST

The results of the torque probe test is N/A 1000 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4900 lb. holding capacity.

Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Jessie L. Chester Knowles

Date Tested 11-12-07

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ☒ Pad ☐ Other ☐
Water drainage: Natural ☒ Swale ☐

Fastening multi wide units

Floor: Type Fastener: N/A Length: N/A Spacing: N/A
Walls: Type Fastener: N/A Length: N/A Spacing: N/A
Roof: Type Fastener: N/A Length: N/A Spacing: N/A
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket fastening requirement

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage wells are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

Type gasket N/A

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical covers protected. Yes N/A
Other: 15C-1 May or may not have page #3.

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Jessie L. Chester Knowles Date 11-12-07

[illegible]

1 - 6 110"V All steel foundation from Oliver technology
2 - I Beam piers 7' OC. using 23 1/4 x 3 1/4 Abspads

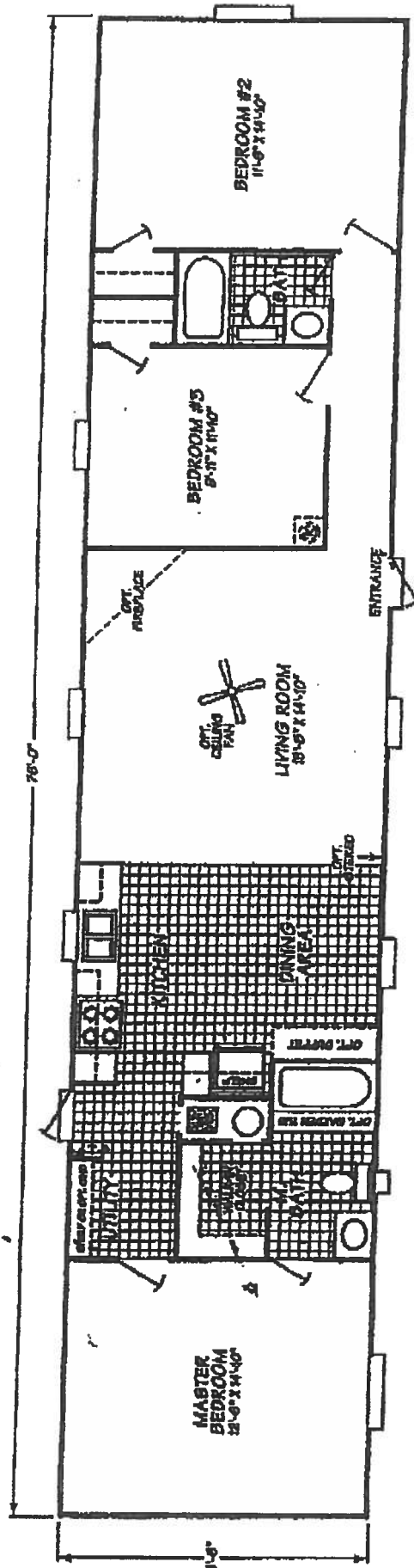
CHARLES INTD	W 1 1/2"
U.S. ARMY	12"
9-1000 SIB	

[illegible]



Starter Single - Wide

3 Bedrooms • 2 Baths • 1,178 Square Feet



Windows shown reflect standard aluminum windows. Selection of optional thermal pane (tinted) windows may affect the size and number of windows.

Fleetwood Homes reserves the right to change color, price, specifications, models, dimensions and materials without notice. Rendering and diagrams are meant to be representative and, in keeping with Fleetwood's policy of constant updating and improvement, may vary from the actual home. All dimensions are nominal and approximated. Square footage is measured from exterior wall to exterior wall, and is an approximate figure. Length indicated in floor plan is floor length only. The length of the hitch is not included. (Add four feet to arrive at transportable length.) Ask your retailer for specifics. PRICES AND SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE OR OBLIGATION.

F15477000_12/24/03

2-23-06

BAW001/BAW05

QUIT-CLAIM DEED

Return to:
Frank M. Gafford
Attorney at Law
P.O. Box 711
Lake City, FL 32056-0711

Parcel Number:

Inst: 200712021104 Date: 9/17/2007 Time: 11:41 AM
Doc Stamp-Deed: 0.70
DC, P. DeWitt Cason, Columbia County Page 1 of 2

THIS INDENTURE, executed this 30 day of August 2007, between SHIRLENE V. FLETCHER, Grantor, and FRED A. FLAMM, 458 Greenfield Circle, Mt. Washington, KY 40047, Grantee.

WITNESSETH:

The Grantor, for and in consideration of the sum of \$TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid, grants, bargains, sells, aliens, remises, releases, conveys, and quit claim unto the Grantee, her heirs and assigns forever, the real property in Columbia County, Florida, described as:

Section 2, Township 5 South, Range 15 East

Begin at the NE corner of the NW 1/4 of Section 2, Township 5 South, Range 15 East, Columbia County, Florida, and run thence S 00°14'18" E, along the East line of said NW 1/4 93.21 feet; for the Point of Beginning; Thence S 00°14'18" E, 374.86 feet; Thence S 89°35'01" W, 467.27 feet; Thence N 00°14'18" W, 377.26 feet; Thence N 89°52'41" E, 467.05 Feet to the Point of Beginning. Containing 4 acres more or less.

N.B. Grantor herein does not reside on this property nor on any contiguous lands.

TOGETHER with and subject to an easement for ingress and egress over and across the East 30.00 Feet of the North 155.00 Feet of Section 2, Township 5 South, Range 15 East, and the East 30.00 Feet of the South 543.61 Feet of Section 35, Township 4 South, Range 15 East, Columbia County, Florida.

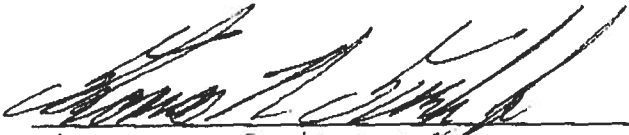
TOGETHER with all and singular the tenements, hereditaments, and appurtenances belonging or in anywise appertaining to that real property.

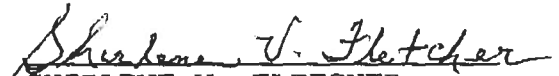
TO HAVE AND TO HOLD the same to the Grantee, her heirs, and assigns, in fee simple forever.

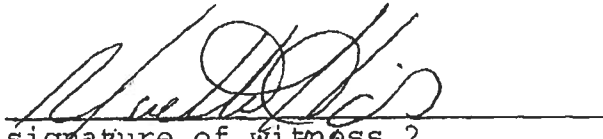
AND the Party of the First Part does covenant to and with the Party of the Second Part, her heirs and assigns, that in all things preliminary to and in and about the sale and this conveyance the orders of the above named Court and the laws of the State of Florida, have been followed and complied with in all respects.

IN WITNESS WHEREOF, the Grantor, has set her hand and seal on the date and year first above written.

**SIGNED, SEALED & DELIVERED
IN THE PRESENCE OF:**


signature of witness 1
Thomas R Turk Jr
printed name of witness


SHIRLENE V. FLETCHER

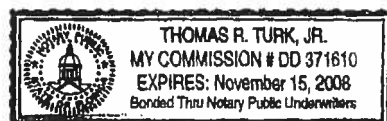

signature of witness 2.
Gwennie Harris
printed name of witness 2

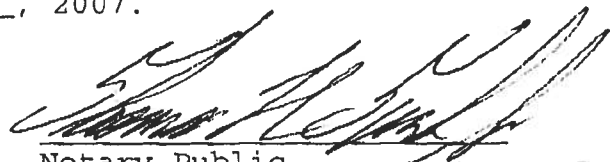
STATE OF FLORIDA
COUNTY OF Alachua

I HEREBY CERTIFY that on this day, before me, an officer duly qualified to take acknowledgments, personally appeared SHIRLENE V. FLETCHER, to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that she executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 30 day of August, 2007.

(SEAL)




Notary Public
Thomas R Turk Jr
Printed name of Notary

QUIT-CLAIM DEED

Return to:
Frank M. Gafford
Attorney at Law
P.O. Box 711
Lake City, FL 32056-0711

Inst:200712019728 Date:8/30/2007 Time:11:08 AM
Doc Stamp-Deed:0.70
12 DC,P.DeWitt Cason Columbia County Page 1 of 2

Parcel Number:

THIS INDENTURE, executed this 30th day of August 2007, between VIRGINIA V. MILES, Grantor, and FRED A. FLAMM, 458 Greenfield Circle, Mt. Washington, KY 40047, Grantee.

WITNESSETH:

The Grantor, for and in consideration of the sum of \$TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid, grants, bargains, sells, aliens, remises, releases, conveys, and quit claim unto the Grantee, her heirs and assigns forever, the real property in Columbia County, Florida, described as:

Section 2, Township 5 South, Range 15 East

Begin at the NE corner of the NW 1/4 of Section 2, Township 5 South, Range 15 East, Columbia County, Florida, and run thence S 00°14'18" E, along the East line of said NW 1/4 93.21 feet; for the Point of Beginning; Thence S 00°14'18" E, 374.86 feet; Thence S 89°35'01" W, 467.27 feet; Thence N 00°14'18" W, 377.26 feet; Thence N 89°52'41" E, 467.05 Feet to the Point of Beginning. Containing 4 acres more or less.

TOGETHER with and subject to an easement for ingress and egress over and across the East 30.00 Feet of the North 155.00 Feet of Section 2, Township 5 South, Range 15 East, and the East 30.00 Feet of the South 543.61 Feet of Section 35, Township 4 South, Range 15 East, Columbia County, Florida.

N.B. Grantor herein does not reside on this property nor on any contiguous lands.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances belonging or in anywise appertaining to that real property.

TO HAVE AND TO HOLD the same to the Grantee, her heirs, and assigns, in fee simple forever.

AND the Party of the First Part does covenant to and with the Party of the Second Part, her heirs and assigns, that in all things preliminary to and in and about the sale and this conveyance the orders of the above named Court and the laws of the State of Florida, have been followed and complied with in all respects.

IN WITNESS WHEREOF, the Grantor, has set her hand and seal on the date and year first above written.

SIGNED, SEALED & DELIVERED
IN THE PRESENCE OF:

Julie B. Gafford
signature of witness 1
Julie B. Gafford
printed name of witness

Virginia V. Miles
VIRGINIA V. MILES

Frank M. Gafford
signature of witness 2
Frank M. Gafford
printed name of witness 2

STATE OF FLORIDA
COUNTY OF Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly qualified to take acknowledgments, personally appeared VIRGINIA V. MILES, to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that she executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 30 day of August, 2007.

Frank M. Gafford
Notary Public

(SEAL)



Frank M. Gafford
MY COMMISSION # DD248132 - EXPIRES
October 28, 2007 Printed name of Notary
BONDED THRU TROY FARM INSURANCE INC.

QUIT-CLAIM DEED

Return to:
Frank M. Gafford
Attorney at Law
P.O. Box 711
Lake City, FL 32056-0711

Inst: 200712019727 Date: 8/30/2007 Time: 11:08 AM

Doc Stamp-Deed 0.70

JP DC, P. DeWitt Cason, Columbia County Page 1 of 2

Parcel Number:

THIS INDENTURE, executed this 30th day of August 2007, between FRED VINING Grantor, and FREDA V. FLAMM, a married woman, 458 Greenfield, Circle, Mt. Washington, KY 40047, Grantee.

WITNESSETH:

The Grantor, for and in consideration of the sum of \$TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid, grants, bargains, sells, aliens, remises, releases, conveys, and quit claim unto the Grantee, her heirs and assigns forever, the real property in Columbia County, Florida, described as:

Section 2, Township 5 South, Range 15 East

Begin at the NE corner of the NW 1/4 of Section 2, Township 5 South, Range 15 East, Columbia County, Florida, and run thence S 00°14'18" E, along the East line of said NW 1/4 93.21 feet; for the Point of Beginning; Thence S 00°14'18" E, 374.86 feet; Thence S 89°35'01" W, 467.27 feet; Thence N 00°14'18" W, 377.26 feet; Thence N 89°52'41" E, 467.05 Feet to the Point of Beginning. Containing 4 acres more or less.

TOGETHER with and subject to an easement for ingress and egress over and across the East 30.00 Feet of the North 155.00 Feet of Section 2, Township 5 South, Range 15 East, and the East 30.00 Feet of the South 543.61 Feet of Section 35, Township 4 South, Range 15 East, Columbia County, Florida.

N.B. Grantor herein does not reside on this property nor on any contiguous lands.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances belonging or in anywise appertaining to that real property.

TO HAVE AND TO HOLD the same to the Grantee, her heirs, and assigns, in fee simple forever.

AND the Party of the First Part does covenant to and with the

Party of the Second Part, her heirs and assigns, that in all things preliminary to and in and about the sale and this conveyance the orders of the above named Court and the laws of the State of Florida, have been followed and complied with in all respects.

IN WITNESS WHEREOF, the Grantor, has set his hand and seal on the date and year first above written.

**SIGNED, SEALED & DELIVERED
IN THE PRESENCE OF:**

Julie B. Gafford
signature of witness 1
Julie B. Gafford
printed name of witness

Fred Vining
FRED VINING

Frank M. Gifford
signature of witness 2
Frank M. Gifford
printed name of witness 2

STATE OF FLORIDA
COUNTY OF Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly qualified to take acknowledgments, personally appeared FRED VINING, to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 30th day of August, 2007.

Frank M. Gafford
Notary Public

(SEAL)

 **Frank M. Gafford** Notary
MY COMMISSION # DD246132 EXPIRES
October 28, 2007
BONDED THRU TROY FARM INSURANCE, INC.

>> Print as PDF <<

NW1/4, EX 4 AC IN THE SE COR. FLETCHER SHIRLENE V ETAL 02-5S-15-00427-000 Columbia Cou
 & EX 14.32 AC DESC ORB 897- 8115 SW 1ST PL
 1855 & EX 47.33 AC DESC ORB GAINESVILLE, FL 32607-1520 PRINTED 10/22/2007 9:25
 897-1856 & EX 47.33 AC DESC APPR 5/09/2006 DFTW

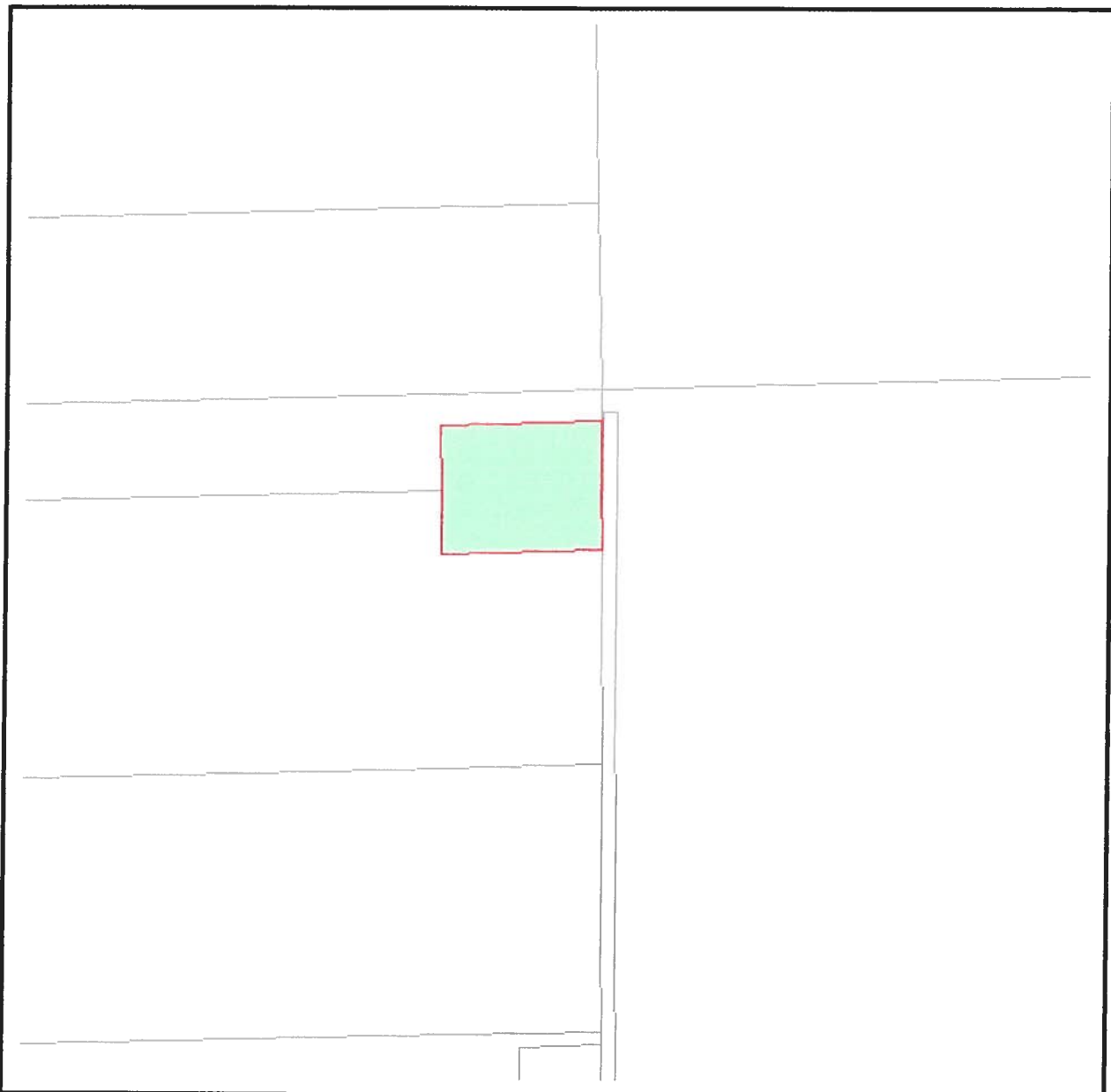
BUSE 000100 SINGLE FAM	AE? Y	1597 HTD AREA	30.294 INDEX	2515.00 DIST 3	PUSE 000
MOD 1 SFR	BATH 1.00	1832 EFF AREA	15.147 E-RATE	100.000 INDX	STR 2- 5S- 15
EXW 01 MINIMUM	FIXT	27749 RCN		1950 AYE	MKT AREA 02
% 0000000000	BDRM 3	20.00 %GOOD	5,549 B BLDG VAL	1950 EYB	(PUD1
RSTR 03 GABLE/HIP	RMS				AC 4.730
RCVR 03 COMP SHNGL	UNTS				NTCD
% N/A	C-W%				APPR CD
INTW 02 WALL BD/WD	HGHT				CNDO
% N/A	PMTR				SUBD
FLOR 09 PINE WOOD	STYS 1.0				BLK
% N/A	ECON				LOT
HTTP N/A	FUNC				MAP# 10
A/C N/A	SPCD AP 50.00				
QUAL 01 01	DEPR 52				TXDT 003
FNDN N/A	UD-1 N/A				
SIZE 02 L-SHAPED	UD-2 N/A				
CEIL N/A	UD-3 N/A				
ARCH N/A	UD-4 N/A				
FRME 01 NONE	UD-5 N/A				
KTCH 01 01	UD-6 N/A				
WDO N/A	UD-7 N/A				
CLAS N/A	UD-8 N/A				
OCC N/A	UD-9 N/A				
COND 01 01	% N/A				
SUB A-AREA % E-AREA	SUB VALUE				
BAS93 1597 100 1597	4838				
UEP93 200 60 120	363				
UCP93 576 20 115	348				

TOTAL 2373 1832 5549

-----EXTRA FEATURES----- FIELD CK:
 AE BN CODE DESC LEN WID HGHT QTY QL YR ADJ UNITS UT PRICE ADJ UT PR SPCD %
 Y 0294 SHED WOOD/VI 1 0000 1.00 3.000 UT 100.000 100.000 1

LAND DESC ZONE ROAD {UD1 {UD3 FRONT DEPTH FIELD CK:
 AE CODE TOPO UTIL {UD2 {UD4 BACK DT ADJUSTMENTS UNITS UT PRICE ADJ UT P
 Y 000100 SFR A-1 0002 0002 0003 1.00 1.00 .50 1.00 4.730 AC 10000.000 5000.0

2007



Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 02-5S-15-00427-000 - SINGLE FAM (000100)

Name:	FLAMM FREDA	LandVal	\$36,000.00
Site:	WILDER	BldgVal	\$5,549.00
Mail:	458 GREENFIELD CIR	ApprVal	\$41,849.00
	MT WASHINGTON, KY 40047	JustVal	\$41,849.00
Sales	8/30/2007 \$100.00 I / U	Assd	\$41,849.00
Info	8/30/2007 \$100.00 I / U	Exmpt	\$0.00
	8/30/2007 \$100.00 I / U	Taxable	\$41,849.00

0 200 400 600 ft



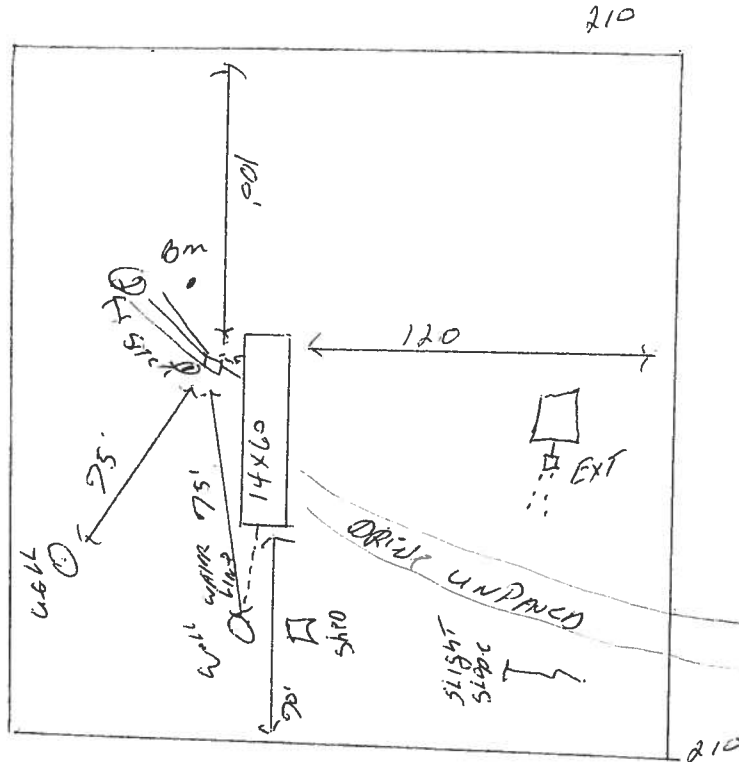
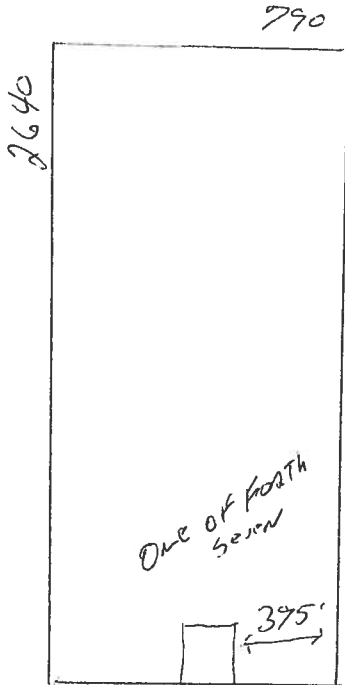
This information, GIS Map Updated: 11/15/2007, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

**STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number 07-00049

----- **PART II - SITEPLAN** -----

Scale: 1 inch = 50 feet



NORTH
↑

Plan submitted by QC Ford

Approved [Signature]

Not Approved _____

MASTER CONTRACTOR

Date 1-18-07

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 11/13 BY JW IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No
 OWNER NAME Frieda Elman PHONE 922-644-5614 CELL 507-544-1111
 ADDRESS 883 SW Wilder St Lake City FL 32204
 MOBILE HOME PARK NA SUBDIVISION NA
 DRIVING DIRECTIONS TO MOBILE HOME 90 West to First Coast Mobile Homes

MOBILE HOME INSTALLER Jeff - MARLIN
Chet Kinnels PHONE 386 753-6441 CELL 386 377 3441

MOBILE HOME INFORMATION

MAKE Flintwood YEAR 2000 SIZE 16 x 76 COLOR GREEN
 SERIAL No. NA - PLEASE 941: GAFLY 75A39053-WT21
 FND LANE 2 Must be wind zone 11 or higher NO WIND ZONE 1 ALLOWED

INTERIOR

WORK P. - PASS F. - FAILED

INSPECTION STANDARDS

SMOKE DETECTOR () OPERATIONAL () MISSING

FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

DOORS () OPERABLE () DAMAGED

WALLS () SOLID () STRUCTURALLY UNSOUND

WINDOWS () OPERABLE () INOPERABLE

PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

CEILING () SOLID () HOLES () LEAKS APPARENT

ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED

WITH CONDITIONS: _____

NOT APPROVED

NEED REINSPECTION FOR FOLLOWING CONDITIONS: _____

SIGNATURE

[Signature]

ID NUMBER

402

DATE

11-14-07

SUWANNEE CO
COLUMBIA CO

1951

Ch

BM 9C

Freda Flamm
16X76 Fleetwood
S.W. Wilder Court
Lake City, Florida.

NORTH

TO: Brian Kepner
FROM: Jessie L. "Chester" Knowles
License #: IH 0000509

Slope
↓

4X - This corner will
be a little higher
4X than 1X.

Very Small
slope

1X - 16" Bottom
of I-Beam
Equals 34"
Bottom of
Finish Floor.

WEST

LARGE
Slope
APP 200 TO
250 YARDS.

Floor Plan for 16'x76' House (mobile)
Note: This ground will be cleared of grass
under home and leveled on ditch end TO
Keep any water flow from under home.
STATE Code 15C-1 STATES 250' of I-Beams
Must be a minimum of 12 inches above ground,
750' must be a minimum of 18" above ground.
This house will meet these standards.

EAST

Gentle
Slope

3X - This corner will
be a little higher
3X than 2X.

Very Small
Slope

2X - 32" Bottom
of I-Beam
Equals 50" TO
Bottom of Finish
Floor.

SOUTH

District No. 1 - Ronald Williams
District No. 2 - Dewey Weaver
District No. 3 - George Skinner
District No. 4 - Stephen E. Bailey
District No. 5 - Elizabeth Porter

386-754-6660

Page 1 of 2



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

ATT: Laurie.

16 November 2007

Comments for Mobile home move-on permit 0711-30

The distance from the proposed placement of the mobile home to the road of a 150 feet or greater, the grading of the proposed site and the continuing slope of the property from an elevation of 115 feet to 95 feet east to west, have no practical relationship with requiring the mobile home to be set one (1) foot above the road and the prevention of water damage to the mobile home as relayed in previous discussions with the County engineer. The installer is to set the northeast corner of the mobile home I-beam at 16 inches from grade as indicated on accompanying site prep plan.

Brian L. Kepner
Land Development Land Development,
County Planner

↑
House set
to 16"
Standard.
Chester
Knowles

BOARD MEETS FIRST THURSDAY AT 7:00 P.M.
AND THIRD THURSDAY AT 7:00 P.M.

P. O. BOX 1529

LAKE CITY, FLORIDA 32056-1529

PHONE (386) 755-4100

Freda Flamm
16X76 Fleetwood
S.W. Wilder Court
LAKE CITY, Florida.

NORTH

Page 2 of 2
ATT: Laurie

TO: Brian Kepner
From: Jessie L. "Chester" Knowles
License #: IH 0000509

Slope

4X - This corner will be a little higher than 1X.

Very Small slope

1X - 16" Bottom of I-Beam Equals 34" Bottom of Finish Floor.

WEST

LARGE Slope
APP 200 TO 250 YARDS.

Corner 4X, 3X, and 2X will vary.
C.K.

3X - This corner will be a little higher than 2X.

Very Small Slope

Floor Plan for 16'X76' House (mobile)
Note: This ground will be cleared of grass under home and leveled on ditch end TO keep any water flow from under home.
STATE Code 15C-1 STATES 250' of I-Beams must be a minimum of 12 inches above ground, 750' must be a minimum of 18" above ground. This house will meet these standards.

EAST

Gentle Slope

2X - 32" Bottom of I-Beam Equals 50" TO Bottom of Finish Floor.

Home set TO 16" from ground TO bottom of I-Beam ON N.E. Corner as arrow indicates.

Chester Knowles

SOUTH

CHESTER KNOWLES
OF

M/H O C C U P A N C Y

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 02-5S-15-00427-000

Building permit No. 000026432

Permit Holder CHESTER KNOWLES

Owner of Building FREDA FLAMM

Location: 883 SW WILDER CRT, LAKE CITY, FL 32024

Date: 11/21/2007

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

