

DATE 10/25/2004

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022416

APPLICANT CHUCK DOUGLASS PHONE 386 984-0502  
ADDRESS 510 SW BRODERICK DRIVE LAKE CITY FL 32025  
OWNER FRANCES KEENE PHONE 454-3145  
ADDRESS 717 SE ADAMS STREET HIGH SPRINGS FL 32643  
CONTRACTOR DOUG MCGAULEY PHONE 303-1963  
LOCATION OF PROPERTY 441S TOWARD HIGH SPRINGS, TL ON ADAMS STREET, AFTER CURVE  
2ND DRIVE ON THE LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT .00 STORIES                       
FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                       
LAND USE & ZONING A-3 MAX. HEIGHT                       
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 10-7S-17-09977-022 SUBDIVISION CARMELLAS UNREC  
LOT 2 BLOCK                      PHASE                      UNIT                      TOTAL ACRES 5.00

IH0000623  
Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor                       
EXISTING 04-1019-N BK RK N  
Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 1195

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
                     date/app. by                      date/app. by                      date/app. by                       
Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
                     date/app. by                      date/app. by                      date/app. by                       
Framing                      Rough-in plumbing above slab and below wood floor                       
                     date/app. by                      date/app. by                      date/app. by                       
Electrical rough-in                      Heat & Air Duct                      Peri. beam (Lintel)                       
                     date/app. by                      date/app. by                      date/app. by                       
Permanent power                      C.O. Final                      Culvert                       
                     date/app. by                      date/app. by                      date/app. by                       
M/H tie downs, blocking, electricity and plumbing                      Pool                       
                     date/app. by                      date/app. by                      date/app. by                       
Reconnection                      Pump pole                      Utility Pole                       
                     date/app. by                      date/app. by                      date/app. by                       
M/H Pole                      Travel Trailer                      Re-roof                       
                     date/app. by                      date/app. by                      date/app. by                     

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$                      WASTE FEE \$                       
FLOOD ZONE DEVELOPMENT FEE \$                      CULVERT FEE \$                      TOTAL FEE 250.00

INSPECTORS OFFICE                      CLERKS OFFICE                     

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 22.10.04

Building Official RK 10-2504

AP# 0410.39

Date Received \_\_\_\_\_

By G

Permit # 22416

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments Need well letter

FEMA Map # \_\_\_\_\_

Elevation \_\_\_\_\_

Finished Floor \_\_\_\_\_

River \_\_\_\_\_

In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks shown

☐ Environmental Health Signed Site Plan

☐ Env. Health Release

☒ Well letter provided

☐ Existing Well

Revised 9-23-04

Sec 10 - Twp 75 R9-17

Property ID 09977-022-HX Must have a copy of the property deed

New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ Year 2005

Subdivision Information - Lot 2 Carmella's Unrecorded

Applicant Chuck Douglass Phone # 386-984-0502

Address 510 S.W. Broderick Dr. Lake City, FL 32025

Name of Property Owner Frances Keene Phone # 352-454-3145

911 Address 717 Adams St. High Springs, FL 32643

Circle the correct power company - FL Power & Light Clay Electric

(Circle One) - Suwannee Valley Electric - Progressive Energy

Name of Owner of Mobile Home Frances Keene Phone # 352-454-3145

Address 717 Adams St. High Springs, FL 32643

Relationship to Property Owner Nephew

Current Number of Dwellings on Property Replacement

Lot Size 348 X 630 Total Acreage 5.0

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit

Driving Directions 441 West (Toward High Springs) TO Adams St. Turn (L) 717 Adams St. on (L)

Is this Mobile Home Replacing an Existing Mobile Home Yes

Name of Licensed Dealer/Installer Doug McGauley Phone # 303-1963

Installers Address 101 Rustic Pine Jasper, FL 32052

License Number IH 0000-623 Installation Decal # 240612



PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500

X 1500

X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500

X 1600

X 1600

TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

DEM Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 4

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 5

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 6

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 3/16" Length: 6" Spacing: 12"  
Walls: Type Fastener: 3/16" Length: 6" Spacing: 12"  
Roof: Type Fastener: 3/16" Length: 6" Spacing: 12"  
For used homes a/min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials DEM

Type gasket Friskyt

Pg. 8 Installed: Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 9  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A  
Range downflow vent installed outside of skirting. Yes ☒ N/A  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date 10-15-24



PERMIT NUMBER

Installer Doug McGahey License # TH0008623

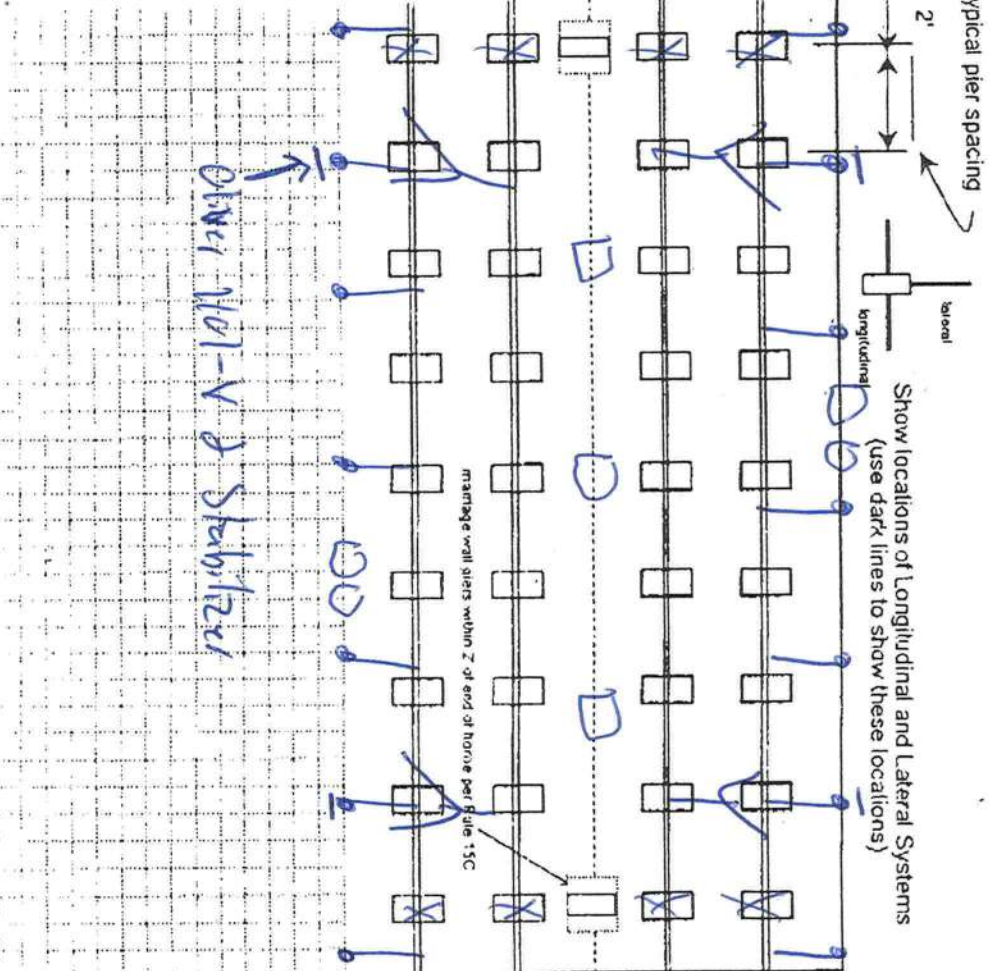
Address of home 717 Adam ST  
City/State/Zip High Springs, FL 32643

Manufacturer Fleetwood Length x width 28x52

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

Understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials DM



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 240612

Triple/Quad ☐ Serial # GAFL 434 A/B 72604-EX21

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	8'	10'	11'	12'	13'	14'

\* Interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 81 Pier pad size 17x22

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) ☒  
Manufacturer 1  
Longitudinal Stabilizing Device w/ Lateral Arms ☒  
Manufacturer 1

Sidewall ☐  
Longitudinal Marriage wall ☐  
Shearwall ☐



[Home](#)[Property Search](#)[Agriculture Classification](#)[Amendment 10](#)[Exemptions](#)[Tangible Property Tax](#)[Tax Rates](#)[Report & Map Pricing](#)[Important Dates](#)[Office Directory](#)[E-mail us Comments](#)**Parcel ID:** 10-7S-17-09977-022 HX

Columbia County Property Appraiser

**Owner & Property Info**[Show: Tax Info](#) | [GIS Map](#) | [Property Card](#)

<b>Owner's Name</b>	KEENE IDA D & FRANCES
<b>Site Address</b>	
<b>Mailing Address</b>	P O BOX 295 HIGH SPRINGS, FL 32655
<b>Brief Legal</b>	COMM NE COR OF SW1/4 OF NE1/4, RUN W 346 FT FOR POB, RUN S 629.96 FT, W 346 FT, N 629.96

<b>Use Desc. (code)</b>	MOBILE HOM (000200)
<b>Neighborhood</b>	10717.09
<b>Tax District</b>	3
<b>UD Codes</b>	
<b>Market Area</b>	02
<b>Total Land Area</b>	5.000 ACRES

**Property & Assessment Values**

<b>Mkt Land Value</b>	cnt: (2)	\$24,500.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (1)	\$8,576.00
<b>XFOB Value</b>	cnt: (1)	\$100.00
<b>Total Appraised Value</b>		\$33,176.00

<b>Just Value</b>	\$33,176.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$23,988.00
<b>Exempt Value</b>	(code: HX) \$23,988.00
<b>Total Taxable Value</b>	\$0.00

**Sales History**

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
NONE						

**Building Characteristics**

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1982	Alum Siding (26)	784	784	\$8,576.00
<b>Note:</b> All S.F. calculations are based on exterior building dimensions.						

**Extra Features & Out Buildings**

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0040	BARN,POLE	0	\$100.00	1.000	0 x 0 x 0	(.00)

**Land Breakdown**

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000102	SFR/MH (MKT)	5.000 AC	1.00/1.00/1.00/1.00	\$4,500.00	\$22,500.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

DB Last Updated: 10/8/2004

&lt;&lt; Prev

2 of 16

Next &gt;&gt;

## Consents for Permit Application

I Frances Keene, authorize Rodney or Chuck Douglass to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to Doug McGauley, Mobile Home Installer license # IH 0000623 to place the described Mobile Home on the property located in Columbia County.

Property Owner Frances Keene

Sec. 10 Twp. 7-5 Rge. 17 Tax Parcel # 09977-022-HX

Lot: \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Model Expression Year 2005 Manufacturer Fleetwood  
GAFL434 A/B 77604-EX21

Length 48 Width 28 Sn# \_\_\_\_\_ Model # 4483C

I understand that this could result in an assessment for solid waste, and fire protection services levied on this property.

Dated this 15th day of October, 2004

Witness \_\_\_\_\_

Owner Frances Keene


Witness \_\_\_\_\_

Owner \_\_\_\_\_

Sworn to and described before me this 15th day of October, 2004

by Frances Keene  
Property Owner's Name

Amanda B Stratton  
Notary's name printed or typed

 Amanda B Stratton  
My Commission DD042089  
Expires July 15, 2005



## Mobile Home Installer Affidavit

As per Florida Statutes Section 320.8249 Mobile Home Installers License:


Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Doug McGauley, license number IH # 0000623 do hereby state that the

installation of the manufactured home for Frances Kcene  
(applicant)

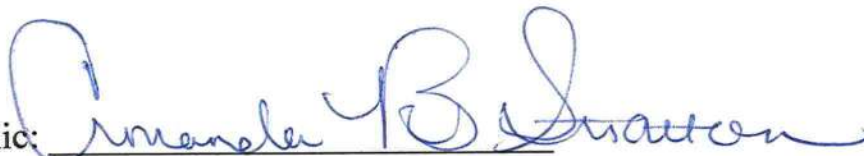
at 717 Adams St. High Springs, Fl. will be done under my  
(911 Address) 32643

supervision.

  
(Signature of Installer)

Sworn to and subscribed before me this 15th day of October,  
2004.

Notary Public:

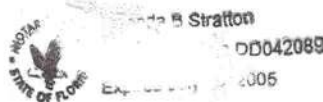
  
(Signature)

My Commission Expires:

July 15, 2005



Amanda B Stratton  
My Commission DD042089  
Expires July 15, 2005



## LIMITED POWER OF ATTORNEY

I, Doug McGauley, license # IH 0000623 hereby authorize

Rodney or Chuck Douglass to be my representative and

act on my behalf in all aspects of applying for a mobile

home permit to be placed on the following described

property located in Columbia County, Florida.

Property owner: Frances Keene

911 Address : 717 Adams ST. High Springs, Fl. 32643

Parcel ID #: 09977-022-HX

Sect: 10 Twp: 7-5 Rge: 17

Doug McGauley  
Mobile Home Installer Signature

10/15/04  
Date

Sworn to and subscribed before me this 10th day of October,  
2004.

Amanda B. Stratton  
Notary Public



Amanda B Stratton  
My Commission DD042089  
Expires July 15, 2005

My Commission expires: July 15, 2005

Commission Number: DD042089

Personally known: X

Produced ID (type): \_\_\_\_\_







# CONTRACT FOR DEED

Recd. 4.10  
Drs. Stamps  
Int. Tax  
Total

BOOK 501 PAGE 342

OFFICIAL RECORDS

FULL CASH PRICE \$ 7,900.00

SALES CONTRACT between PAUL B. BARCIA, ~~Florida Corporation~~ whose address is P.O. Box 132, Lake City, Florida 32055, hereinafter called SELLER, and IRA D. KEENE and FRANCES KEENE, Husband and Wife, P.O. Box 295, High Springs, Florida 32643 hereinafter called PURCHASER.

SELLER acknowledges receipt of (\$ 4,116.20 ) Dollars, as full/partial down payment, total down payment to be (\$ 4,116.20 ) Dollars, and the balance of the down payment which is (\$ - 0 - ) Dollars, to be due N/A.

19....., for the purchase of Lot C..... ~~XXXXXXXXXXXXXXXXXXXX~~ Gloria C. Duren Subdivision, (This property is not an unrecorded subdivision, Columbia County, Florida.... Seller's Homestead more particularly described in the attached Exhibit "A")

The balance of the purchase price, after full down payment to wit, (\$ 3,783.80 ) Dollars; shall be paid in monthly sums of Eighty (\$ 80.00 ) Dollars, or more at the option of the purchaser, with the first payment becoming due on the 20th day of January 1983, and continuing on the same date of each succeeding month, including interest at the rate of nine (9%) percent per annum on the unpaid balance until the entire purchase price including interest, is paid. Each monthly payment shall be applied first to interest accrued, and then to principal.

In entering into this contract, the parties agree to the following covenants and conditions.

1. Upon payment in full of the purchase price, the Seller will issue and deliver to the Purchaser a warranty deed with state and federal stamps affixed thereto; and Seller will cause to be delivered to the Purchaser, after payment by the Purchaser of Thirty-five (\$35.00) Dollars per acre, a policy of Title Insurance insuring the unencumbered title to said land, excepting taxes to date as shown hereinabove and restrictions and easements of record.
2. Prompt performance of this contract is of the essence. If purchaser shall fail to pay any sum which may become due hereunder, and such default shall continue for a period of sixty (60) days, seller, at its option, and without notice of demand, may either declare the entire unpaid balance hereunder to be immediately due and payable, or may elect to rescind this contract and retain all sums theretofore paid hereunder as consideration for entering into this contract and as liquidated damages for purchaser's breach of this contract. Upon such election to rescind, the parties will be relieved and discharged of all further liability hereunder.
3. The Purchaser hereby covenants and agrees to pay their prorated share of all property taxes which are imposed on the above described lots subsequent to purchase date.
4. All payments hereunder shall be made at Seller's address or such address as it may designate in writing. All notices and communications to Purchaser shall be mailed to Purchaser at P.O. Box 295, High Springs, Florida 32643 or such other address as Purchaser may designate in writing.
5. This contract, including restrictions of record, represents the entire agreement between the parties, and Seller shall not be responsible for any representation which is not contained herein.
6. This contract shall apply to and bind the successors and assigns of the Seller, and the heirs, personal representatives and assigns of the Purchaser.
7. ~~It is understood and agreed that this contract constitutes the entire Agreement between the parties and shall inure to the benefit of, and be binding upon, their heirs, personal representatives, successors and assigns; however, this contract shall impose no personal liability on such heirs, personal representatives, successors and assigns of the Buyer(s) and the Seller will look only to the land itself for the balance of the purchase price in the event of default.~~

It is understood and agreed that this contract constitutes the entire Agreement between the parties and shall inure to the benefit of, and be binding upon, their heirs, personal representatives, successors and assigns; however, this contract shall impose no personal liability on such heirs, personal representatives, successors and assigns of the Buyer(s) and the Seller will look only to the land itself for the balance of the purchase price in the event of default.

**PURCHASER HEREBY WARRANTS TO HAVE PERSONALLY INSPECTED ABOVE DESCRIBED PROPERTY PRIOR TO PURCHASE.**

In Witness Whereof, the Seller and Purchaser have hereunto set their hands and seals on this 2.10 day of DECEMBER, 1982.

PURCHASERS:

*Ira D. Keene* (Seal)  
*Frances Keene* (Seal)

*Paul B. Barcia* (Seal)  
Paul B. Barcia (Seal)  
Authorized Representative (Seal)  
Authorized Representative



1. ~~THIS INSTRUMENT IS VOID AND OF NO EFFECT UNLESS IT IS SIGNED BY THE PARTIES AND THE NOTARY PUBLIC AND THE PURCHASER HAS PAID THE PURCHASE PRICE OF THE PROPERTY HEREIN DESCRIBED.~~

It is understood and agreed that this contract constitutes the entire Agreement between the parties and shall inure to the benefit of and be binding upon, their heirs, personal representatives, successors and assigns; however, this contract shall impose no personal liability on such heirs, personal representatives, successors and assigns of the Buyer(s) and the Seller will look only to the land itself for the balance of the purchase price in the event of default.

**PURCHASER HEREBY WARRANTS TO HAVE PERSONALLY INSPECTED ABOVE DESCRIBED PROPERTY PRIOR TO PURCHASE.**

In Witness Whereof, the Seller and Purchaser have hereunto set their hands and seals on this 2ND day of DECEMBER, 1982.

PURCHASERS:

Joe D. Keene (Seal)

Leonard H. Duren (Seal)

..... (Seal)

..... (Seal)

Paul B. Barcia (Seal)

Paul B. Barcia ~~Agent~~

Authorized Representative

I HEREBY CERTIFY, That on this 2ND day of DECEMBER, A.D., 1982

before me, the undersigned authority, personally appeared Paul B. Barcia

, sellers.

described in and who executed the foregoing instrument and acknowledged the execution thereof in my capacity as agent of said

WITNESS my hand and official seal the date aforesaid.

My commission expires 11/1/85

My commission expires 11/1/85

Notary Public, State at Large

Witnesses as to Keenes This instrument prepared by Leonard Duren for Witnesses as to Barcia

P. O. Box 132, Lake City, Florida 34055

RAPID PRESS FORM

Gloria C. Duren, Seller, and Buyer, dated August 20, 1977 on the following property:

TRACT "C" of GLORIA C. DUREN SUBDIVISION, an unrecorded subdivision Commence at the NE corner of the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 10, Township 7 South, Range 17 East; thence run S 88°21'02"W, along the north line of the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of said Section 10, 692.0 feet, to the Point of Beginning; thence S 2°24'01"E, 629.96 feet to the North Right of Way line of ADAMS ROAD (60' wide); thence S 88°21'02"W along said Right of Way line 346.0 feet; thence N 2°24'01"W, 629.96 feet; thence N 88°21'02"E, 346.0 feet to the Point of Beginning. Located in Columbia County, Florida and Containing 5.003 Acres more or less.

BOOK 501 PAGE 543  
OFFICIAL RECORDS  
ADDENDUM B  
RESTRICTIONS

On land in Section 10, Township 7 South, Range 17 East, Columbia County, Florida, owned by Gloria C. Duren.

1. There will be no commercial operation of pig or chicken farming. Chicken, cattle, or hogs can be raised for the landowners personal use.
2. There will be no junk cars or appliances stored on property.
3. Quality workmanship and materials will be used in construction of all buildings and fences.
4. No mobile homes will be placed on property that are less than ~~30~~ (10) feet wide.

*Gloria C. Duren*

STATE OF FLORIDA  
COUNTY OF ALACHUA

I HEREBY CERTIFY, That on this 2 day of December, 1982 before me, the undersigned authority, personally appeared IRA D. KEENE and FRANCES KEENE, Husband and Wife, Buyers, to me well known to be the persons described in and who executed the foregoing instrument and they acknowledged the execution thereof.

WITNESS my hand and official seal the date aforesaid.

*W. H. Keene*  
Notary Public



STATE OF FLORIDA  
COUNTY OF ALACHUA

I HEREBY CERTIFY, That on this 2 day of December, 1982  
before me, the undersigned authority, personally appeared  
IRA D. KEENE and FRANCES KEENE, Husband and Wife, Buyers, to  
me well known to be the persons described in and who executed the  
foregoing instrument and they acknowledged the execution thereof.

WITNESS my hand and official seal the date aforesaid.

*Mary G. Wells*  
Notary Public

My commission expires

Notary Public, State of Florida

My Commission Expires Dec. 11, 1985

Bonded Thru Troy Fair - Insurance, Inc.



*Mary G. Wells*  
Notary Public

82 FEB -2 PM 11

521 542-543

3208944







STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-1019N

Frances Keene

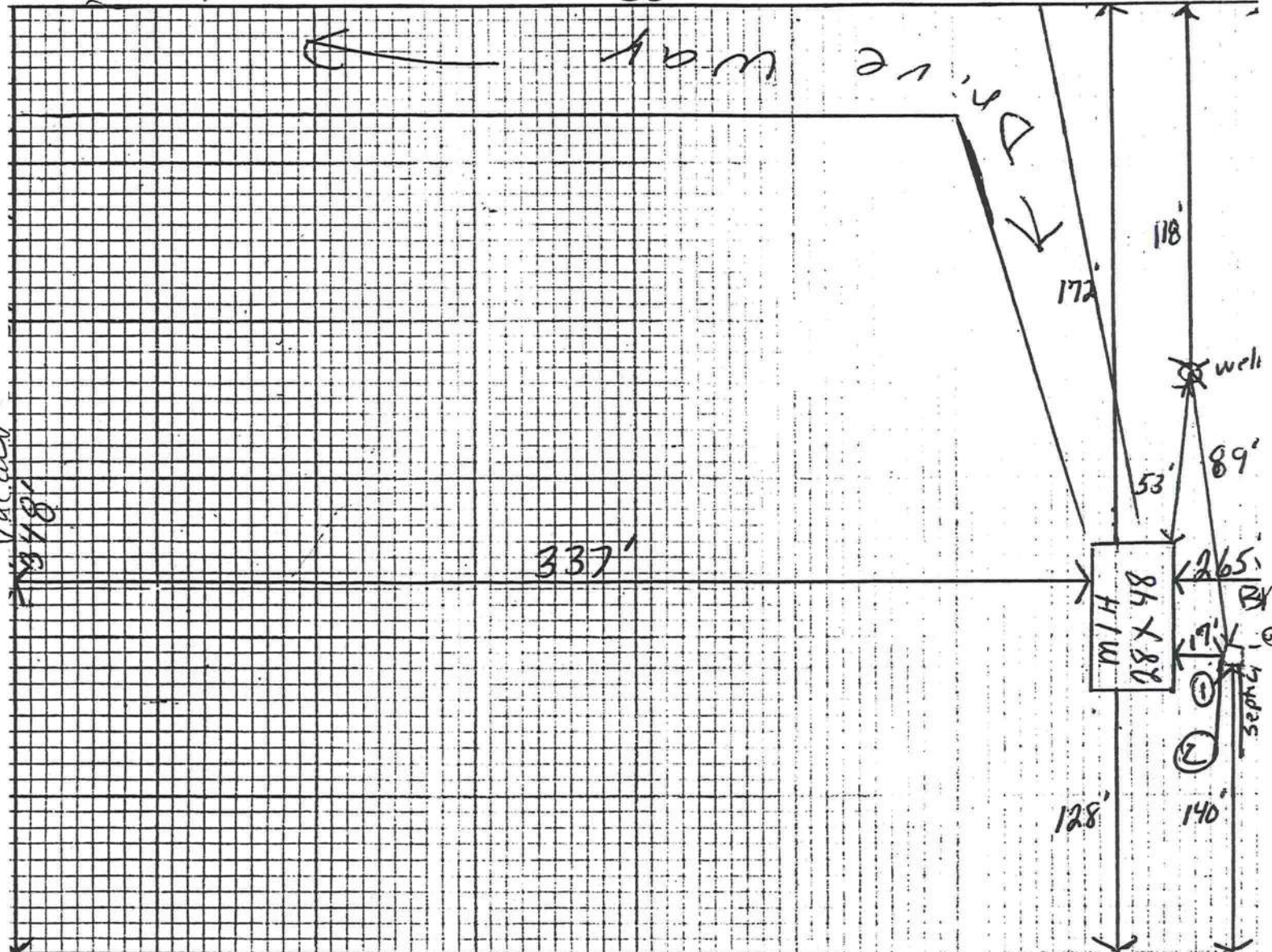
PART II - SITE PLAN

Sec 10 Twp 7-S Rge 17

ID - 09977-022-HX

Scale: Each block represents 5 feet and 1 inch = 50 feet.

630'



Notes: Septic To MH 17', septic To <sup>vacant</sup> well 89', septic To closest prop  
line 140', well To MH 53', well To closest property line  
118', MH To closest property line 128'.  
\*Line changed to avoid limestone.

Site Plan submitted by: C. Douglas

Signature

Not Approved \_\_\_\_\_

Agent

Title

Date 10-20-04

Plan Approved ☒

by Lakeland

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

863-763-9286

**GM WELL DRILLING, INC.**  
15235 29TH ROAD  
LAKE CITY, FL 32024  
386/963-1566 FAX 386-963-3549

TO WHOM IT MAY CONCERN:

4" WELL WITH 1 HP SUB, PUMP, 1 1/2 GALV. DROP PIPE AND 81 GAL BLADDER TANK  
PUMP GIVES 20 GPM A MINUTE, TANK HAS 25.1 DRAWDOWN AT 30/50 PRESSURE.  
TANK PC244.

NO CYCLE STOP VALVE IS USED . TANK GIVES US DRAWDOWN THAT WE NEED.

SINCERELY,



RONNIE MORRIS  
PRESIDENT



FAXED  
11-15-04  
G

COLUMBIA COUNTY  
OFFICE  
COLUMBIA COUNTY

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

## Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 10-7S-17-09977-022

Building permit No. 000022416

Permit Holder DOUG MCGAULEY

Owner of Building FRANCES KEENE

Location: 717 SE ADAMS STREET, HIGH SPRINGS, FL

Date: 11/19/2004



*Frances Keene*

Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)