DATE 12/1	1/2008		bia County Bosted			PERMIT 000027516
APPLICANT	RUSTY I	KNOWLES		PHON	E 755-6441	
ADDRESS-	5801	SW SR 47		LAKE CITY	*	FL 32024
OWNER	DEBRA	PERRY/MICHAEL DY	KAS	PHON	E 727 726-4494	
ADDRESS	1108	SW BOSTON TERF		FT. WHITE		FL 32038
CONTRACTO	R CH	ESTER KNOWLES		PHON	E 755-6441	
LOCATIONO	F PROPER	47S, TR O	N 27, TL ON RIVERSI	DE, TL ON UTAH,	TR ON	
		WASHING	GTON,TL MONTANA,	TR BOSTON,13TH I	OT ON RIGHT (3/4	MILE)
TYPE DEVEL	OPMENT	MH,UTILITY	EST	TIMATED COST OF	CONSTRUCTION	0.00
HEATED FLO	OR AREA	(E)	TOTAL ARE	Α	HEIGHT	STORIES
FOUNDATION	N	WALI	LS R	OOF PITCH	FI	LOOR
LAND USE &	ZONING	A-3	-		IAX. HEIGHT	
Minimum Set I	Back Requi	rments: STREET-	FRONT 30.00	REAR	25.00	SIDE 25.00
NO. EX.D.U.	0	FLOOD ZONE	AE	DEVELOPMENT P	ERMIT NO. 08	0013
PARCEL ID	25-68-15-	-00984-000	SUBDIVISION	N 3 RIVERS EST		
LOT 87	BLOCK	17 PHASE	UNIT	Т	OTAL ACRES 0	.91
			IH0000509	X21	tilh	
Culvert Permit l	No.	Culvert Waiver C	ontractor's License Num	ber	Applicant/Owner	/Contractor
EXISTING		08-610	CS		HD	Y
Driveway Conn	ection	Septic Tank Number	LU & Zonin	g checked by	Approved for Issuand	ce New Resident
COMMENTS:	ONE FOO	OT RISE LETTER ON	FILE, NEED ELEVATI	ON CERTIFICATE		
BEFORE POW	ER	41				
					Check # or C	ash 621
		FOR BU	ILDING & ZONIN	G DEPARTME	NT ONLY	(footer/Slab)
Temporary Pow	/er		Foundation		Monolithic	214 5220 2000 0000 0000 0000 0000
		date/app. by		date/app. by	_	date/app. by
Under slab roug	gh-in plumb		Slab	5500 SW 96	Sheathing	Nailing
Framing		date/app		date/app. by		date/app. by
	date/ap	pp. by	Rough-in plumbing ab	ove slab and below v	vood floor	date/app. by
Electrical rough	h-in		Heat & Air Duct		Peri. beam (Linte	•••
		date/app. by		date/app. by	_ Peri. beam (Linte	date/app. by
Permanent power			C.O. Final	25005: SC	Culvert	
M/H tie downs		te/app. by lectricity and plumbing		ate/app. by		date/app. by
With the downs,	blocking, e	rectricity and plumbing	date/app.	. by	Pool	date/app. by
Reconnection		date/app. by	Pump pole	Utility		
M/H Pole	1		el Trailer	app. by	date/app. by	У
	e/app. by	_	da	ite/app. by	1001	date/app. by
BUILDING PER	RMIT FEE	\$ 0.00	CERTIFICATION FEE	\$ _ 0.00	SURCHARGE	E FEE \$ 0.00
MISC. FEES \$			CERT. FEE \$ _50.00		_	E FEE \$ 167.50
FLOOD DEVEL	OPMENT	FEE\$ / FLOO	DD ZONE FEE \$ 25.00	CULVERT FEE		TAL FEE 556.70
INSPECTORS (Ahr. 1	-0	CLERKS OFFIC		

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGESS WHEN THE PERMIT HAS RECIEVED AN

APPROVED INSPECTION WITHIN 180 DAYS. The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions. PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

FERMIT AFFEIGATION / MANOPACTORED HOWE INSTALLATION APPLICATION	
For Office Use Only (Revised 1-10-08) Zoning Official 4 Building Official	10 11-3-08
AP# 0811-01 Date Received 1//3 By Permit # 275	16
Flood Zone AE Development Permit 200 Zoning A-3 Land Use Plan Map Gate	gory A-3
Comments / lise letted & finish flow elec	T cert.
12007002558 (Basedon vew 88 Datumb) before	Dower
FEMA Map# Elevation 33 Finished Floor 34 River FE In Floods	vay_ <i>NO</i> _
Site Plan with Setbacks Shown EH# 08-0610-E #EH Release # Well letter	Existing well
□-Recorded Deed or Affidavit from land owner □-Letter of Auth. from installer □ State Road Ac	cess
□ Parent Parcel # □ STUP-MH □ F W Comp. le	
IMPACT FEES: EMS 29-88 Fire 78.63 Corr 442.89 Road/Code 104	6.00/210
School_/500.00 = TOTAL_3097.40	/
Lui 87- unit 17	
Property ID # 00-00-00-00984-00 Subdivision 3 RIYEAS ESTA	tes
New Mobile Home Used Mobile Home MH Size 4x60 Y	ear_1996_
- Applicant Debra Perry Phone # 127-736-9	1494
· Address 316 Grand Central AUC, 34 Sety +	TARBOT
Name of Property Owner Debrit Perry Michael Dukes Phone # 127-72	6-4494
■ 911 Address 1108 SW BOSTON FERME 74 White, +1 32038	1301
Circle the correct power company - FL Power & Light - Clay Electric	$\overline{}$
(Circle One) - Suwannee Valley Electric - Progress Ene	rgy
m'-/- / 0 -/-	14011
Name of Owner of Mobile Home Michael Dykas Phone # 727-730	04494
Address 346 Brand Central AUC, Safety Harbor, I-1	34645
Relationship to Property Owner <u>GUIMIN</u>	
Current Number of Dwellings on Property	
Lot Size Total Acreage <i>91</i>	
Do you : Have Existing Drive or Private Drive Or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Not existing but do n	(Circle one)
Is this Mobile Home Replacing an Existing Mobile Home 100 (00005)	56.70
Driving Directions to the Property Hwy 27 to Three River Estate	Turn
on Ruer Side drive then sharp alt then lie	NI T
on washington until Mortanta turn aft to	47
	on right
Name of Licensed Dealer/Installer JESSIE CHESTER KNOW/FI Phone # 386. 75	5.6441
Installers Address 586/ 54) Sa 47. (. C 4) 32024	
License Number THOOO 509 Installation Decal # 298213	12/-/
- PIRP-118 11.50D - Sudmed 11.	SAAC 1420

Columbia County Property Appraiser DB Last Updated: 10/21/2008

2008 Certified Values

Tax Record

Property Card

Interactive GIS Map

Print

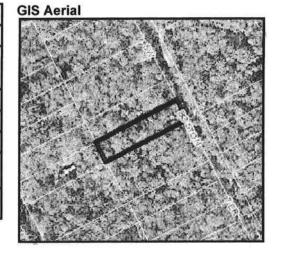
Parcel: 00-00-00-00984-000

Owner & Property Info

Search	Result:	1	of 2	

Next >>

Owner's Name	DYKAS MICHAEL R &						
Site Address	BOSTON						
Mailing Address	346 GRAND C	PERRY DEBRA G (JTWRS) 346 GRAND CENTRAL AVE SAFETY HARBOR, FL 34695					
Use Desc. (code)	VACANT (000000)						
Neighborhood	100000.17 Tax District 3						
UD Codes	MKTA02	Market Area	02				
Total Land Area	0.918 ACRES						
Description	LOT 87 UNIT 17 THREE RIVERS ESTATES. ORB 754-186, 754-185, 938-1403,						



Property & Assessment Values

Mkt Land Value	cnt: (2)	\$23,000.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$23,000.00

Just Value	\$23,000.00
Class Value	\$0.00
Assessed Value	\$23,000.00
Exempt Value	\$0.00
Total Taxable Value	\$23,000.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
10/17/2001	938/1403	WD	I	Q		\$7,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
			NONE			

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
				NONE	1.	

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1.000 LT - (.918AC)	1.00/1.00/1.00/1.00	\$21,000.00	\$21,000.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

DB Last Updated: 10/21/2008

1 of 2

Next >>

LETTER OF AUTHORIZATION

Date: 10-29-08
Columbia County Building Department P.O. Drawer 1529 Lake City, FL 32056
I Jessie L. "Chester Knowles, License No. IH0000509 do hereby
Authorize Debra Derry to pull and sign permits on my
behalf.
Sincerely, Justi T Chesty Knowles
Sworn to and subscribed before me this 29 day of October, 2008.
Notary Public: Diana Ou Dec 10 DIANA DEWEESE
My commission expires: 4.25-2012 Comm# DD0800711 Expires 6/25/2012 Floring Automatical Comm# DD0800711
Personally Known Florida Notary Assn., Inc
Produced Valid Identification:
Paris de 1 (hono

14x56 Simple wide

PERMIT WORKSHEET

page 1 of 2

Mobile Home Owner:

New Home Used Home K Home installed to the Manufacturer's Installation Manual	Home is installed in accordance with Rule 15-C Single wide Wind Zone II Wind Zone III Double wide Installation Decal # 29821 Triple/Quad Serial #	PIER SPACING TABLE FOR USED H	1000 pst 3 4 5 6 7 8 8 8 8 8 8 8 8 8	POPULAR PAD SE Pad Size 10 x 16 16 x 18 16 x 22 5	oximate locations of marriage 4 foot or greater. Use this 17 376 x 26 376 17 172 x 25 172 24 x 24 so below. AMCHORS	Opening Physical size 4ft 5ft FRAME TRES	Longitudinal Stabilizing Davice (LSD) Sidewall Narufacturer Oli VLA (2ck 40 log 4 Longitudinal ALP)
Installer Jessie L. "Marie" Knowles License # IH aboo 509	Manufacturer SKyliNe Length x width 14x56 BOX NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or pread wide electric.	ndersta ere the sal pier :	Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)	Andric Attes 2 - 11010 All 51801 Clan Office.			

PERMIT NUMBER

Site Preparation Ferdening multi wide units	Walls: Type Fastener: Length: Spacing: Spacing: Type Fastener: Length: Spacing: Spacing: A Spacing: For used hornes a min. 30 gauge, 6 wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centertine.	through the property installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorty installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.	Type gasket N/A Installed: Pg. Siviji Siviji Boltom of ridgebeam Yank	The bottomboard will be repaired and/or taped. Yes Pg. 152-1 Siding on units is installed to manufacturer's specifications. Yes Freplace chirmrey installed so as not to allow intrusion of rain water. Yes	Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes NA Range downflow vent installed outside of skirting. Yes Drain fires supported at 4 foot intervals. Yes	Other: 156-1 May p.R. May Not have page W	Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2 installer Phone : 386-755-649
The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soil without testing.	1. Test the perimeter of the home at 6 locations. 2. Take the reading at the depth of the footer. 3. Using 500 lb. increments, take the lowest reading and round down to that increment	07x 07x 07x	The results of the torque probe test is MA Using Holf W 45 [Dival Tudwa here if you are declaring 6 anchors without testing and pounds or check only showing 275 inch pounds or tess will require 4 ious anchors. Note: A state approved leletel arm system is being used and 4 it.	anchors are required at all certeitine the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 to bodding capacity. Installer's initials	Installer Name Less's L. 'Chester" Knowles Date Tested 10 - 16-08	Connect electrical conductors between multi-wide units, but not to the main power source. This includes the honding was	Plumbing Plumbing Plumbing I all sewer drains to an existing sewer tap or septions to an existing sewer tap or septions to an existing sewer. Page 186-1

Skylive 14x56 Box Series# D.O.M.

*	*
15	5
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*	*
is	5
*	*
5	52
*	*
5	5
*	*
S	5
*	
12	5
*	*

X indicates I Brom piece 5 bc., using 17x as ABS pAds ! OR, 20x20"ABS PAD () indicates I be not systems used as longitudard device only.

Columbia County Building Department Flood Development Permit

Development Permit F 023- 08013

DATE 12/11/2008 BUILDING PERMIT NUMBER 000027516					
APPLICANT RUSTY KNOWLES PHONE 755-6441					
ADDRESS 5801 SW SR 47 LAKE CITY FL 32024					
OWNER DEBRA PERRY/MICHAEL DYKAS PHONE 727 726-4494					
ADDRESS 1108 SW BOSTON TERR FT. WHITE FL 32038					
CONTRACTOR CHESTER KNOWLES PHONE 755-6441					
ADDRESS 5801 SW SR 47 LAKE CITY FL 32024					
SUBDIVISION 3 RIVERS EST Lot 87 Block 17 Unit 17 Phase					
TYPE OF DEVELOPMENT MH,UTILITY PARCEL ID NO. 25-6S-15-00984-000					
FLOOD ZONE AE BY CS 1-6-88 FIRM COMMUNITY #. 120070 - PANEL #. 255 B					
FIRM 100 YEAR ELEVATION 33' PLAN INCLUDED YES OF NO					
REQUIRED LOWEST HABITABLE FLOOR ELEVATION 341					
IN THE REGULATORY FLOODWARD ON NO RIVER SANTA FE					
SURVEYOR / ENGINEER NAME FREE MAN LICENSE NUMBER 56001					
ONE FOOT RISE CERTIFICATION INCLUDED					
ONE FOOT RISE CERTIFICATION INCLUDED ZERO RISE CERTIFICATION INCLUDED					
ZERO RISE CERTIFICATION INCLUDED					
ZERO RISE CERTIFICATION INCLUDED SRWMD PERMIT NUMBER					
ZERO RISE CERTIFICATION INCLUDED SRWMD PERMIT NUMBER (INCLUDING THE ONE FOOT RISE CERTIFICATION)					
ZERO RISE CERTIFICATION INCLUDED SRWMD PERMIT NUMBER					
ZERO RISE CERTIFICATION INCLUDED SRWMD PERMIT NUMBER (INCLUDING THE ONE FOOT RISE CERTIFICATION)					

135 NE Hernando Ave., Suite B-21

Lake City, Florida 32055 Phone: 386-758-1008 Fax: 386-758-2160



STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

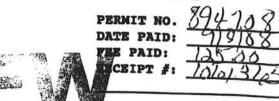
Permit Application Number - PART II - SITE PLANach block represents 5 feet and 1 inch = 50 feet. Notes: Site Plan submitted by: Machine Date 9/12/09 Signature Plan Approved Not Approved ____ _ County Health Departme

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

08-06-106



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT



APPLICATION FOR: [] New System [] [] Repair []	Existing System Abandonment	[] Holding T	ank [] Innovative
APPLICANT: Michael DI	Kas	2	
AGENT:	-		TELEPHONE: >27->264494
MAILING ADDRESS: 346 Gra	and Central Ave	. Safety Harbor 4	ta. 34695
TO BE COMPLETED BY APPLICAN	T OR APPLICANT'S INT TO 489.105(3)	AUTHORIZED AGENT. S m) OR 489.552, FLORI	YSTEMS MUST BE CONSTRUCTED DA STATUTES.
PROPERTY INFORMATION			*****************
LOT: <u>87</u> BLOCK: <u>b</u>	SUBDIVISION: Th	rec river estate	5 U 17 PLATTED: 1962
PROPERTY ID #: 00984-0	000	zoning: 3th 1/	M OR EQUIVALENT: [Y /M)]
PROPERY SIZE: ACRES	WATER SUPPLY: [] PRIVATE PUBLIC []<=2000GPD []>2000GPD
PROPERTY ADDRESS: UVN IN	81.0065, FS? [Y	Id (M)	STANCE TO SEWER:FT
DIPECTIONS TO PROPERTY.	is I Co as t	States Off of rout	ed) to Swriver side A
Washington Ave. go	to montana	St turn Lect a	oto SN Rocks Tu
turn right 34 mile o	ntisht side		A SOSTEN TEN
BUILDING INFORMATION		AL [] CCMME	RCIAL
Unit Type of No Establishment	No. of Bui Bedrooms Are	lding Commercial/In a Sqft Table 1, Chap	stitutional System Design ter 64E-6, FAC
SfmH	2 8	40 Crej	uno attentica
3	-		
4			
[] Floor/Equipment Drains	[] Other (S	pecify)	
SIGNATURE: Milal D. Ass		F0011)	

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Luke City, FL 32056-1787 PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

9/5/2008

DATE ISSUED:

9/10/2008

ENHANCED 9-1-1 ADDRESS:

1108

SW BOSTON

TER

FORT WHITE

FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

00-00-00-00984-000

Remarks:

LOT 87 UNIT 17 THREE RIVERS ESTATES

Address Issued By:

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Inst:2001020405 Date:10/26/2001 Time:16:22:43

)oc Stamp-Deed: 49.00

DC,P.DeWitt Cason,Columbia County B:938 P:1403

Prepared by: Elaine R. Davis, an employee of Associated Land Title Group, Inc., 300 North Marion Street Lake City, Florida 32055 904-752-3561 File Number:0138313

Warranty Deed

Made this 17 day of October, 2001 A.D. By William C. Mueller, Jr. . who does not reside on this property, whose address is: 7218 Ryan Street, Fayetteville, NC 28314, hereinafter called the grantor, to Michael R. Dykas and Debra G. Perry as Joint Tenants with rights of survivorship, whose post office address is: 346 Grand Central Avnue, Safety Harbor, Florida 34695, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Lot 87, Unit I7 Three Rivers Estates, Inc. a subdivision according to plat thereof recorded in Plat Book 6 page 77 public records of Columbia County, Florida.

Subject to covenants, restrictions, easements of record and taxes for the current year.

Parcel ID Number: 00984-000

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land, and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2001.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed and Sealed in Our Presence:

Witness Signature,
Singletary
Witness Print Name:

Sheryta Molon
Witness Signature

Inst:2001020405 Date:10/26/2001 Time:16:22:43

Joc Stamp-Deed: 49.00

DC, P. DeWitt Cason, Columbia County B: 936 P:1404

State of Noern CAROLINA

County of CUMBERLAND

SWORN TO, SUBSCRIBED AND ACKNOWLEDGED before me this ______ day of October, 2001 by William C. Mueller, Jr. . who is personally known to me or has produced a valid driver's license as identification.

NOTARY PUBLIC

The state of the s

Printed Name of Notary

My Commission Expires:_

STATE OF FLORIDA, COUNTY OF COLUMBIA I HEREBY CERTIFY, that the above and foregoing is a true copy of the original filed in this office.
P. DeWIPT CASON, CLERK OF COURTS

Deputy Cler

mil 28 2

SUMBIA COUNT

CODE ENFORCEMENT PRELIMINARY MOBILE HOME INSPECTION REPORT

NO
DATE RECEIVED 9/4/08 BY G IS THE MIN ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO OWNERS NAME MICHAE! Dy KAS PHONE 727 724-4494 CELL 727 423-7465
OWNERS NAME MICHAE DYKAS PHONE PET TOUR
MOBILE HOME PARK SUBDIVISION SUBDIVISION DRIVING DIRECTIONS TO MOBILE HOME MH IS A PASTAGE MIT SINTES
DRIVING DIRECTIONS TO MOBILE HOME THE
0/1 /0/1
MOBILE HOME INSTALLER ROBETT Sheppord PHONE CELL 386 623-2003
MOBILE HOME INFORMATION MAKE Skyling Rebel YEAR 1996 MEE GORNY X 14 COLOR White Brown
MAKE Skyline Rebel YEAR 1446
SERIAL No. 0361-018 0H Must be wind zone II or higher NO WIND ZONE I ALLOWED
INSPECTION STANDARDS : INTERIOR:
(P or F) - P= PASS F= PAILED SMOKE DETECTOR () OPERATIONAL () MISSING
FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION
DOORS () OPERABLE () DAMAGED
WALLE () SOLID () STRUCTURALLY UNSOUND
WINDOWS () OPERABLE () MOPERABLE
PLUMBING FIXTURES () OPERABLE () MISSING
CEILING () SOLID () HOLES () LEAKS APPARENT
ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING
EXTERIOR: WALLE ! SHOOMS () LOOSE SHOWS () STRUCTURALLY UNBOUND () NOT WEATHERTIGHT () NEEDS CLEANING
WINDOWS () CRACKEDI BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
ROOF () APPEARS SOLID () DAMAGED
WITH CONDITIONS: Replace missing light + Sytures -
NOT APPROVED NEED RE-INSPECTION FOR FOLLOWING CONDITIONS
SIGNATURE AND PAUL CO BRITTAINE + SONING + SONIN
FROM : COLUMBIA CO BUILDING + ZONING FAX NO. : 386-758-2160 SEP. 85 2088 01:18PM PLI

12/2/2008

Columbia County Building Dept.

To whom it may concern,

RE: Lot 87 Three Rivers Estates, Unit 17

I have reviewed the conditions for the referenced property. The property is located in a flood zone (Zone AE and Shaded Zone X). After reviewing the survey and the FEMA flood insurance rate map, the 100 year flood elevation has been determined to be at 34.00 NGVD. The finished floor elevation (35.0') shall be set at least 1' above the 100 year flood elevation. Please find a copy of the calculations verifying the flood rise to be less than 1'-0". If you have any questions, please call me at (386) 758-4209.

29 Defum

Sincerely,

William Freeman, P.E. #56001

Willo A. Freema

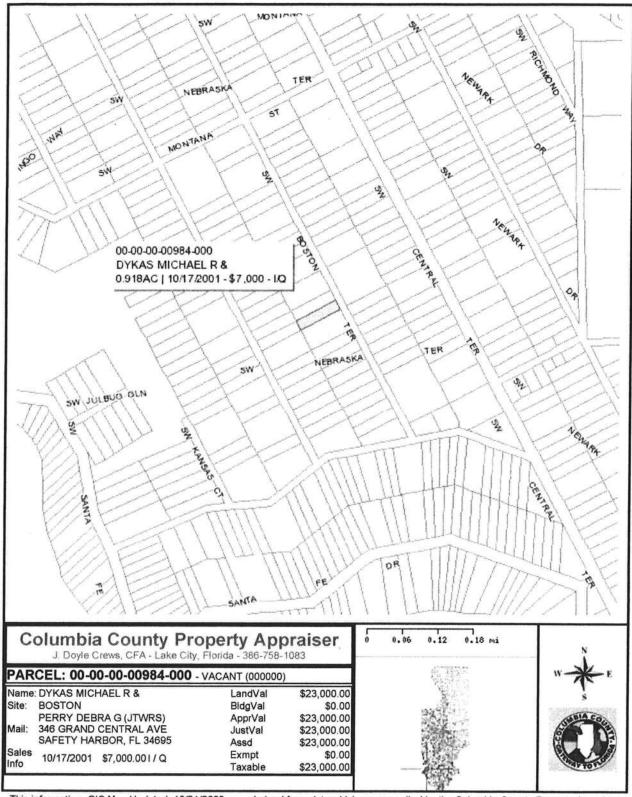
Certificate of Authorization # 00008701

Freeman Design Group, Inc. 161 NW Madison St., Ste. # 102 Lake City, FL 32055 (386) 758-4209

1-ft Rise	Flood Co	ertification Ca	lculations	
	Project:	Michael Dykas		
14':	x56' Single	e-Wide Mobile Ho	ome,	
Footing Area (sf):	1.333 (16" sq. piers)		1.78	sf per pier
No. Piers/Row:	14			
No. Rows:	2			
Rise Ht(ft):	1			
Footing Area (sf):	0.889	(8" x 16" piers)	0.79	sf per pier
No. Piers/Row:	14			11.10 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
No. Rows:	3			
Rise Ht(ft):	1			
Contributing Area:	0.92	acres>	39,988.08	sf
New Ftg Area:	82.946	sf		
Net Land Area (contrib	39,905.13	sf		
Pier Area (ftg. Area*No. Piers*Rise):			82.95	cf
Amount of Rise (pier area / land area) x 12:			0.025	in

Base Flood Elevation 34.00 ft Min. Finished Floor Elevation 35.00 ft

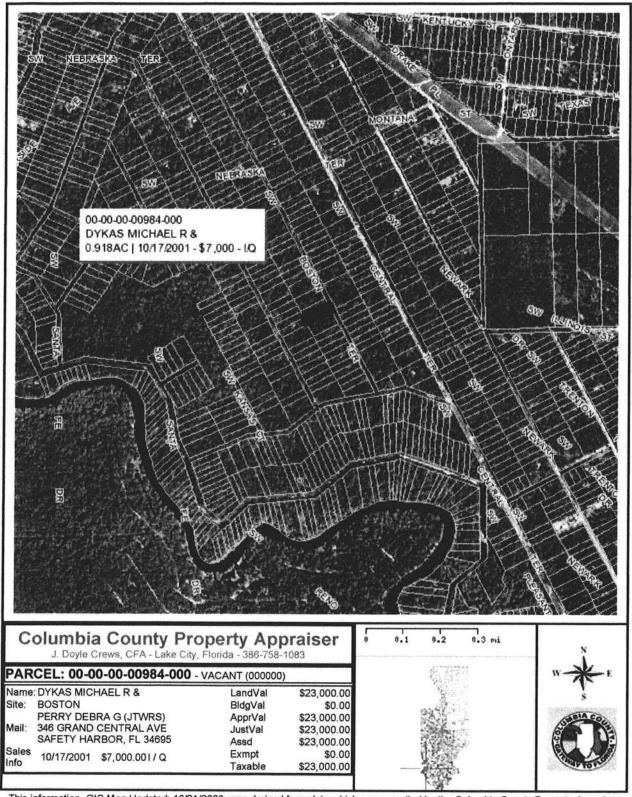
De # 56001 CA # 00008701



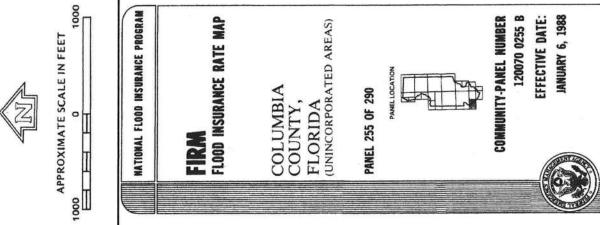
This information, GIS Map Updated: 10/21/2008, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for advalorem assessment purposes.

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This is an official copy of a portion of the above referenced flood map. It was extracte using F-MIT Version 1.0. This map does not reflect changes or amendments which have been made subsequent to the date on the title block. Futher information about National Flood Insurance Program flood hazard maps is available at

Federal Emergency Management Agency



BRITT SURVEYING

Land Surveyors and Mappers

LAKE CITY · VENICE · SARASOTA

12/01/08

L-19646

To Whom It May Concern:

C/o: Michael Dykas

Re: Lot 87 in Three Rivers Estates, Unit 17

The elevation of the proposed finished floor will be 35.00 feet or above. The parcel falls in the Zone AE and Shaded Zone X, the 100-year flood elevation is 34.00 feet as per FIRM 120070 0255 B. There was a benchmark set on this parcel in a 20" Sweet Gum tree at an elevation of 38.00 feet. The highest adjacent grade is 35 feet. The lowest adjacent grade is 33 feet. The elevations shown hereon are based on NGVD 29 Datum.

Based of of

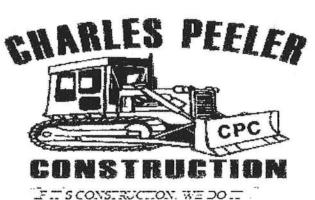
L. Scott Britt

PLS #5757

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State Certified Underground Contractor CU-C057161

Class V Fire Main Installer 0278500012008



State Certified Licensed Contractor PB-0064655

January 29, 2009

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To Whom It May Concern:

This letter is in regard to the Hart-2-Hart construction project by Trademark Construction Group, located at 388 SW Birley Road in Lake City.

Charles Peeler Construction will be the contractor for the concrete pour on this site. Joshua Steedley will supervise the pour for Charles Peeler.

My Registered Builder number is RB-0064655.

Please feel free to call with any questions or comments that you may have.

Charles Peeler, Owner-Contractor

MISTEE L GALLOWAY
MY COMMISSION # DD 827433
EXPIRES: October 1, 2012
Bonded Thru Notary Public Underwriters

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