

APPLICANTWENDY GRENNELLPHONE288-2428

ADDRESSP.O. BOX 39FT. WHITEFL32038

OWNERMARJORIE HERRINPHONE719-5603

ADDRESS159SW CAPENTER RD.LAKE CITYFL32024

CONTRACTORROBERT SHEPPARDPHONE623-2203

LOCATION OF PROPERTY47S, TR ON CR 240, TL ON CARPENTER,1ST PROPERTY ON LEFT

TYPE DEVELOPMENTMH,UTILITYESTIMATED COST OF CONSTRUCTION0.00

HEATED FLOOR AREATOTAL AREAHEIGHTSTORIES

FOUNDATIONWALLSROOF PITCHFLOOR

LAND USE & ZONINGA-3MAX. HEIGHT

Minimum Set Back Requirments:STREET-FRONT30.00REAR25.00SIDE25.00

NO. EX.D.U.0FLOOD ZONEXDEVELOPMENT PERMIT NO.

PARCEL ID17-5S-16-03637-009SUBDIVISION

LOTBLOCKPHASEUNITTOTAL ACRES1.71

IH0000833

Culvert Permit No.Culvert WaiverContractor's License NumberApplicant/Owner/Contractor

EXISTING09-534BKWRY

Driveway ConnectionSeptic Tank NumberLU & Zoning checked byApproved for IssuanceNew Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

SECTION 14.9 SPECIAL FAMILY LOT

Check # or Cash5616

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Powerdate/app. byFoundationdate/app. byMonolithicdate/app. by

Under slab rough-in plumbingdate/app. bySlabdate/app. bySheathing/Nailingdate/app. by

Framingdate/app. byInsulationdate/app. by

Rough-in plumbing above slab and below wood floordate/app. byElectrical rough-indate/app. by

Heat & Air Ductdate/app. byPeri. beam (Lintel)date/app. byPooldate/app. by

Permanent powerdate/app. byC.O. Finaldate/app. byCulvertdate/app. by

Pump poledate/app. byUtility Poledate/app. byM/H tie downs, blocking, electricity and plumbingdate/app. by

Reconnectiondate/app. byRVdate/app. byRe-roofdate/app. by

BUILDING PERMIT FEE \$0.00CERTIFICATION FEE \$0.00SURCHARGE FEE \$0.00

MISC. FEES \$300.00ZONING CERT. FEE \$50.00FIRE FEE \$77.00WASTE FEE \$201.00

FLOOD DEVELOPMENT FEE \$FLOOD ZONE FEE \$25.00CULVERT FEE \$TOTAL FEE653.00

INSPECTORS OFFICECLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

William J. Haley, Esquire
 Brannon, Brown, Haley,
 Robinson & Bullock, P. A.
 P. O. Box 1029
 Lake City, FL 32056-1029

WARRANTY DEED

DOCUMENTARY STAMP: 70
 INTANGIBLE TAX 70
 P. DeWITT GASON, CLERK OF
 COURTS, COLUMBIA COUNTY
 BY M. K. Jones

THIS WARRANTY DEED made this 11th day of October, 1995, between **ELTON McCLELLAN, an unremarried widower**, hereinafter called Grantor, to **MARJORIE HERRIN**, whose address is Post Office Box 271, Hiawassee, GA 30546, and whose Social Security Number is ~~XXXXXXXXXX~~, hereinafter called Grantee:

WITNESSETH: That the Grantor, for and in consideration of love and affection and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee, all that certain land situate in Columbia County, Florida, viz:

TOWNSHIP 5 SOUTH, RANGE 16 EAST

SECTION 17: The West 250 feet of the N $\frac{1}{2}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, less and except right of way for County Road No. C-240.

Parcel No. 17-5S-16-03637-~~000~~ 009

N. B. GRANTOR IS THE FATHER OF GRANTEE.

SUBJECT TO: Taxes and assessments for 1995 and subsequent years, reservations, restrictions and easements of record, if any, and applicable zoning, land use and building regulations.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land; that he hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

95-13499

1995 OCT 18 PM 5:41

RECORD VERIFIED
 P. DeWitt Gason
 CLERK OF COURTS
 COLUMBIA COUNTY, FLORIDA
 BY M. K. Jones

BK 0812 PG 0751

OFFICIAL RECORDS

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official BK 26-10-09 Building Official W 10/23/09

AP# 0910-54 Date Received 10/22/09 By CS Permit # 28175

Flood Zone X Development Permit N/A Zoning A3 Land Use Plan Map Category A-3

Comments SECTION 14.9 Special Family Lot

FEMA Map# N/A Elevation N/A Finished Floor 1st Jun R River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 09-0534 ☐ EH Release ☐ Well letter ☐ Existing well

☒ Recorded Deed or Affidavit from land owner ☐ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter _____

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____

School _____ = TOTAL N/A Impact Fees Suspended March 2009 S

Property ID # 17-55-16-03637-009 Subdivision NA

- ☒ New Mobile Home ☐ Used Mobile Home _____ MH Size 28x86 Year 2010
- Applicant Wendy Grennell or Dale Berd Phone # 386-497-2311
- Address PO Box 39 Ft White FL 32038
- Name of Property Owner Marjorie Herrin Phone# 386-719-5603
- 911 Address 159 SW CARPENTER ROAD, L.C., FL 32029
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Marjorie Herrin Phone # 386-719-5603
Address 1125 Coon Creek Rd Hiawassee GA 30546
- Relationship to Property Owner same
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 1.71
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No (owe)
- Driving Directions to the Property Hwy 47 South to CR 240
turn (R) to Carpenter Rd turn (L) 1st property
on (L) - easement on south side of property
- Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
- Installers Address 6355 SE CR 245 Lake City FL 32005
- License Number IH0000833 Installation Decal # 305375

*1st Wendy
message
10/27/09*

PERMIT WORKSHEET

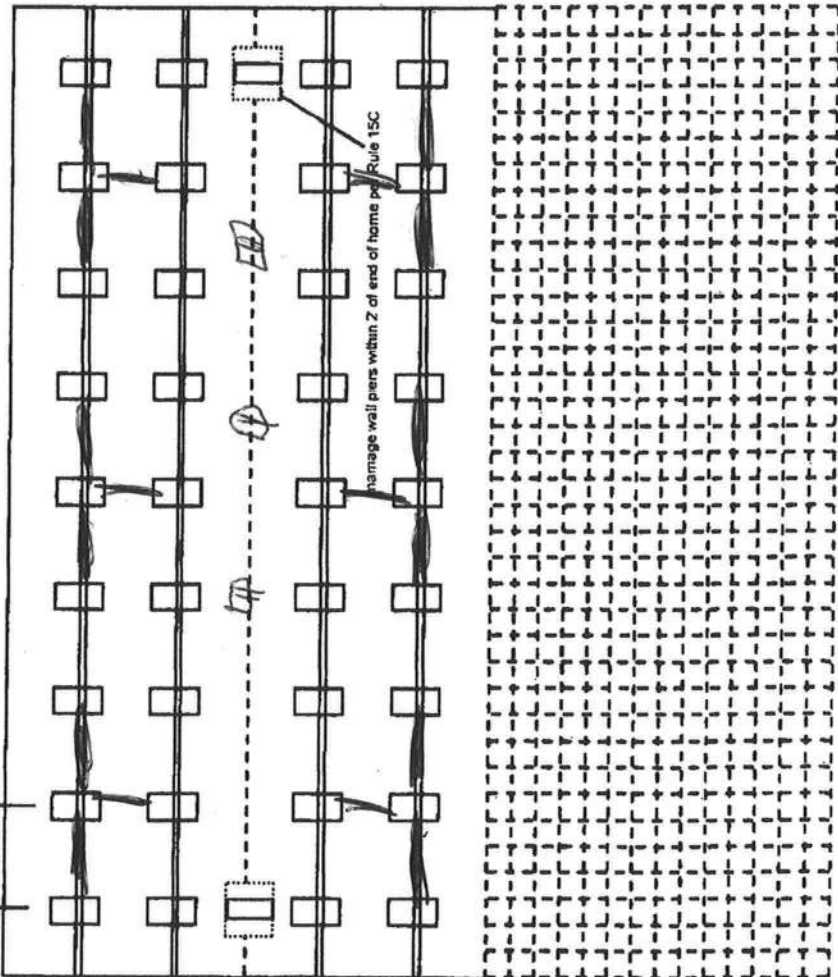
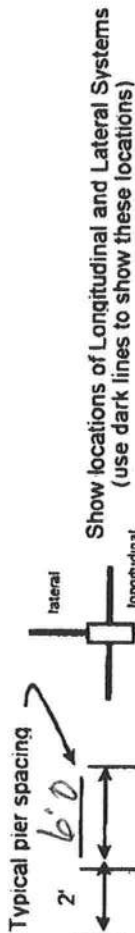
PERMIT NUMBER

Installer Robert Shepherd License # PH0000833
Address of home being installed SW Carpenter Road
Lake City FL 32024
Manufacturer Iron Oak Length x width 28x56

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15-C ☐
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 305375
Triple/Quad ☐ Serial # Ordered

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16' x 16" (256)	18 1/2' x 18 1/2" (342)	20' x 20" (400)	22' x 22" (484)*	24' x 24" (576)*	26' x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
Perimeter pier pad size 17x25
Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1800 x 1800 x 1800

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to that increment.

x 1800 x 1800 x 1800

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

10-19-09

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 29

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: large Length: 5 Spacing: 16
Walls: Type Fastener: Screws Length: 4 Spacing: 16
Roof: Type Fastener: 1445 Length: 6 Spacing: 16
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg. 22

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☒ N/A ☒

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Robert Sheppard

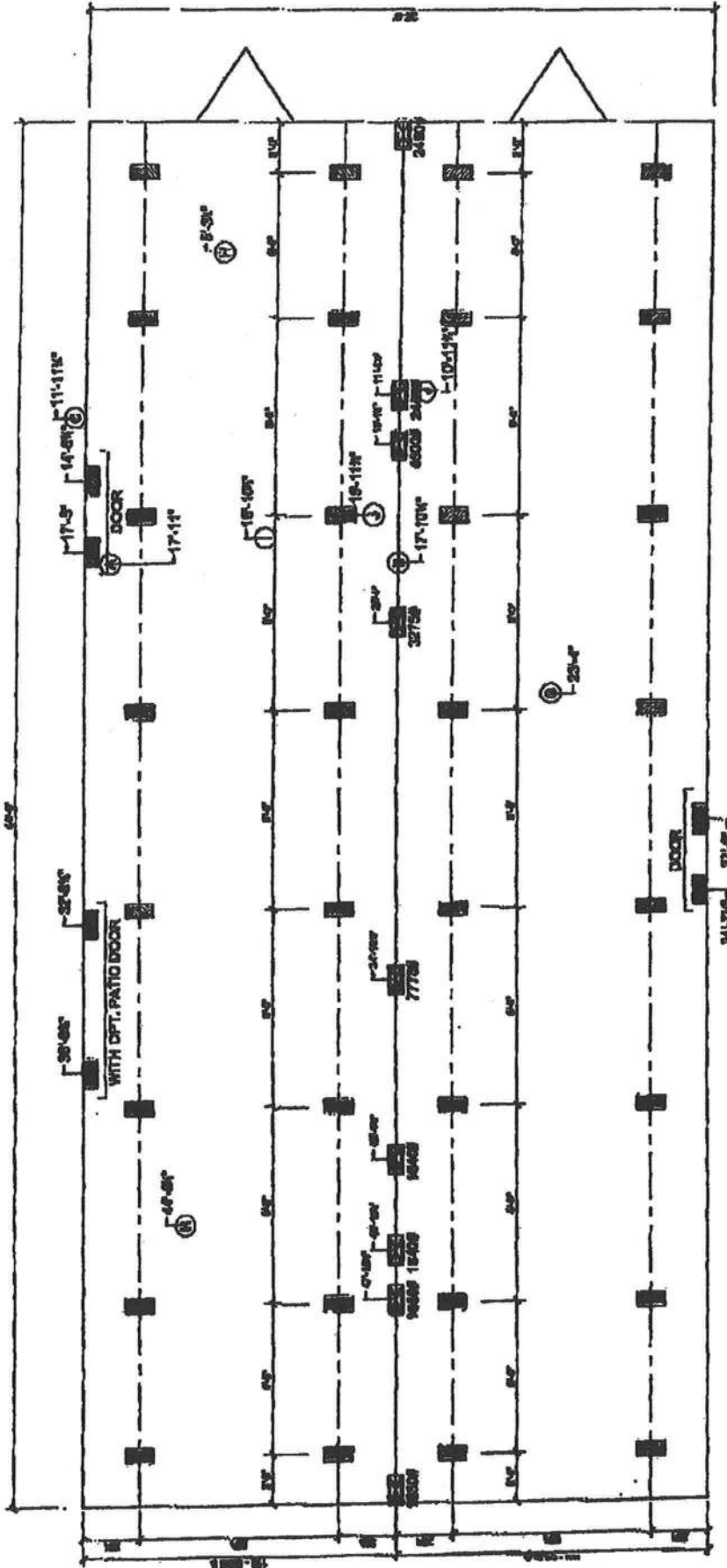
Date

10-19-09

Oct. 15. 2009 9:57AM IRONWOOD HOMES

No. 2933

P. 1



10/16/07

SEE MARRIAGE LINE OPENING SUPPORT PIER/TYP.
SEE SUPPORT PIER/TYP.

FOUNDATION NOTES:

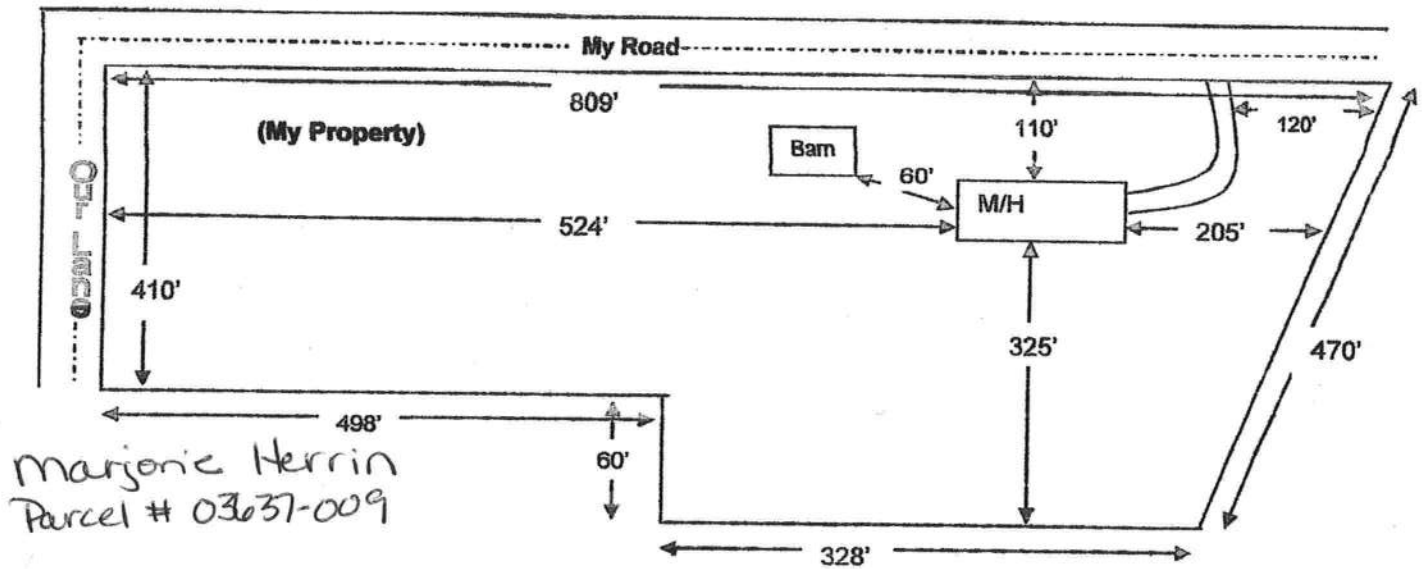
- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON SOIL TYPE, SOIL CONDITIONS, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

- | | |
|----------------------------|--|
| ① MAIN ELECTRICAL | ⑥ DUCT CROSSOVER |
| ② ELECTRICAL CROSSOVER | ⑦ SEWER DROPS |
| ③ WATER INLET | ⑧ RETURN AIR (WOPT. HEAT PUMP ON DUCT) |
| ④ WATER CROSSOVER (IF ANY) | ⑨ SUPPLY AIR (WOPT. HEAT PUMP ON DUCT) |
| ⑤ GAS INLET (IF ANY) | |
| ⑥ GAS CROSSOVER (IF ANY) | |

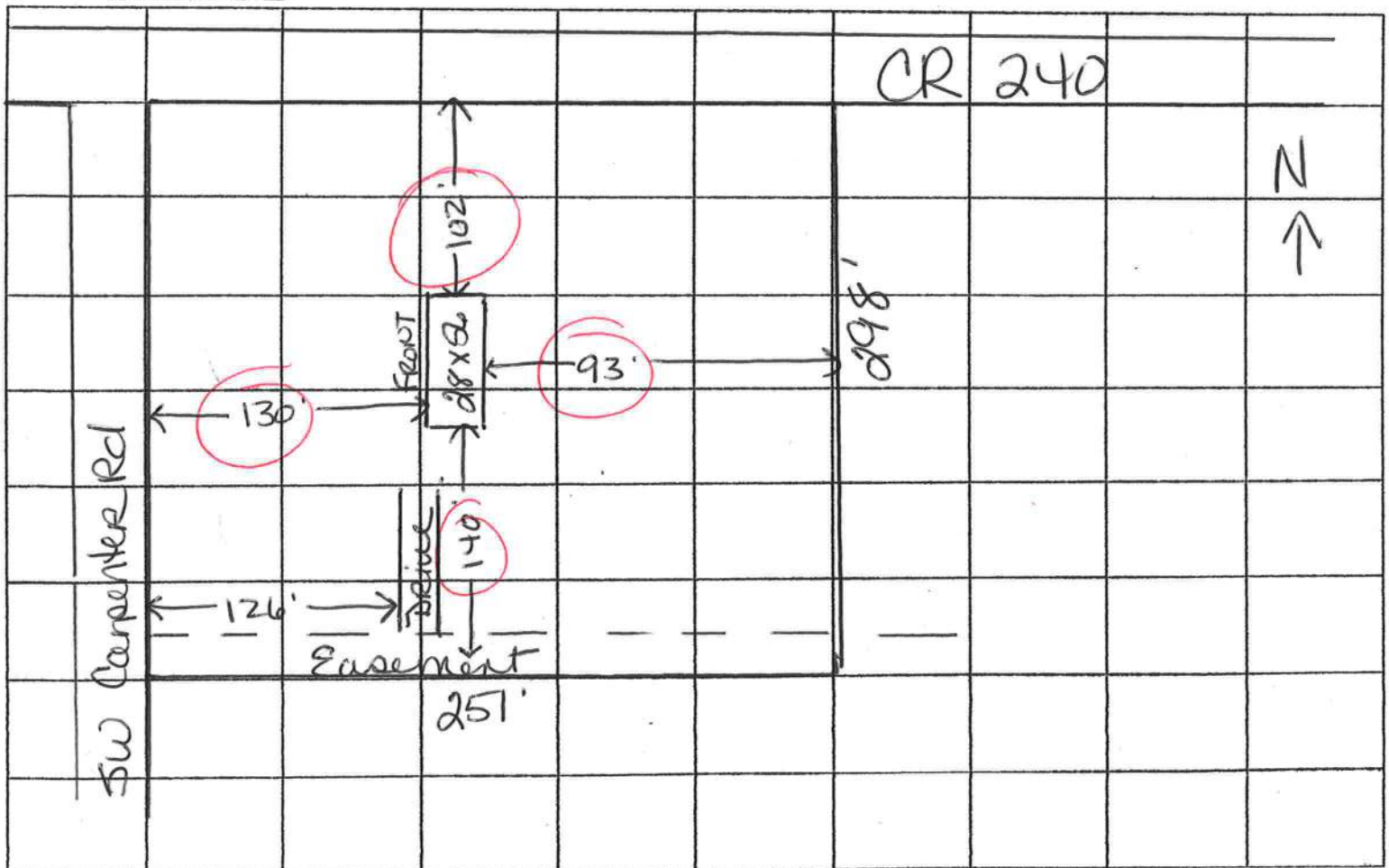
Live Oak Homes
MODEL: L-2564A - 28 X 36
4-BEDROOM / 2-BATH

L-2564A

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



Marjorie Herrin

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR

Robert Sheppard

PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

☒ ELECTRICAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
☒ MECHANICAL/ A/C _____	Print Name _____ License #: _____	Signature _____ Phone #: _____
☒ PLUMBING/ GAS	Print Name <u>Robert Sheppard</u> License #: <u>I110000833</u>	Signature <u>Robert Sheppard</u> Phone #: <u>386-623-2203</u>
☐ ROOFING	Print Name _____ License #: _____	Signature _____ Phone #: _____
☐ SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
☐ FIRE SYSTEM/ SPRINKLER	Print Name _____ License #: _____	Signature _____ Phone #: _____
☐ SOLAR	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Marjorie Herrin

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Robert Sheppard PHONE 386-623-2203
THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

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Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Michael J. Con</u> Signature <u>Michael J. Con</u> License #: <u>ER130B192</u> Phone #: <u>386-397-0909</u>
MECHANICAL/ A/C	Print Name <u>Robert Grant</u> Signature <u>Robert Grant</u> License #: <u>CAC1814931</u> Phone #: <u>800-859-3708</u>
PLUMBING/ GAS	Print Name <u>Robert Sheppard</u> Signature <u>Robert Sheppard</u> License #: <u>IH0000833</u> Phone #: <u>386-623-2203</u>
ROOFING	Print Name _____ Signature _____ License #: _____ Phone #: _____
SHEET METAL	Print Name _____ Signature _____ License #: _____ Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name _____ Signature _____ License #: _____ Phone #: _____
SOLAR	Print Name _____ Signature _____ License #: _____ Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

This instrument prepared by:
William J. Haley, Esquire
Branson, Brown, Haley,
Robinson & Bullock, P. A.
P. O. Box 1029
Lake City, FL 32056-1029

WARRANTY DEED

DOCUMENTARY STAMP: 70
INTANGIBLE TAX: 70
P. DEWITT CASON, CLERK OF
COURTS, COLUMBIA COUNTY
BY *[Signature]*

THIS WARRANTY DEED made this 11th day of October, 1995,
between ELTON McCLELLAN, an unmarried widower, hereinafter called
Grantor, to MARJORIE HERRIN, whose address is Post Office Box 271,
Hiawassee, GA 30546, and whose Social Security Number is [REDACTED]
hereinafter called Grantee:

WITNESSETH: That the Grantor, for and in consideration
of love and affection and other valuable considerations, receipt
whereof is hereby acknowledged, by these presents does grant,
bargain, sell, alien, remise, release, convey and confirm unto the
Grantee, all that certain land situate in Columbia County, Florida,
viz:

TOWNSHIP 5 SOUTH, RANGE 16 EAST

SECTION 17: The West 250 feet of the N $\frac{1}{2}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$,
less and except right of way for County Road
No. C-240.

Parcel No. 17-5S-[REDACTED]

N. B. GRANTOR IS THE FATHER OF GRANTEE.

SUBJECT TO: Taxes and assessments for 1995 and subsequent
years, reservations, restrictions and easements of
record, if any, and applicable zoning, land use and
building regulations.

TOGETHER with all the tenements, hereditaments and
appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that
he is lawfully seized of said land in fee simple; that he has good
right and lawful authority to sell and convey said land; that he
hereby fully warrants the title to said land and will defend the
same against the lawful claims of all persons whomsoever.

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL.

95-13499

1995 OCT 18 PM 5:41

RECORDED
P. DEWITT CASON
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY *[Signature]*

EX 0812 PG0751

OFFICIAL RECORDS

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed this 11th day of October, 1995.

Signed, sealed and delivered in the presence of:

Susan Taylor
Print Name: SUSAN TAYLOR
As to Elton McClellan

Elton McClellan
Elton McClellan

Florence C. Reagan
Print Name: FLORENCE C. REAGAN
As to Elton McClellan

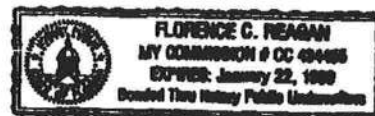
BK 0812 PG 0752
OFFICIAL RECORDS

STATE OF FLORIDA
COUNTY OF COLUMBIA

11th The foregoing instrument was acknowledged before me this day of October, 1995, by Elton McClellan, who is personally known to me or who produced _____ as identification.

(NOTARIAL SEAL)

Florence C. Reagan
Print Name: _____
Notary Public-State of Florida
Commission No.: _____
My commission expires: _____



MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

I, Robert D. Shepard, license number IH 0000833 state that the installation of the manufactured home for owner Marionie Herrin at

911 Address: SW Carpenter Rd City Lake City

will be done under my supervision.

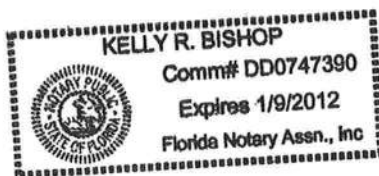
Signed: Robert Shepard
Mobile Home Installer

Sworn to and described before me this 20 day of October 2009

Kelly R Bishop
Notary public

Kelly R. Bishop Personally known ☒
Notary Name

DL ID _____



A & B Well Drilling, Inc.

5673 NW Lake Jeffery Road

Lake City, FL, 32055

(O) 386-758-3409

(F) 386-758-3410

(C) 386-623-3151

091054

10/22/2009

To: Columbin County Building Department

Description of well to be installed for Customer:

Located at Address:

HERNIN
CARPENTER ROAD

1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Bruce Park

Sincerely

Bruce Park

President

Herrin

App 0910-54

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 10/20/2009 **DATE ISSUED:** 10/23/2009**ENHANCED 9-1-1 ADDRESS:**

159 SW CARPENTER

RD

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

17-5S-16-03637-009

Remarks:**Address Issued By:**

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1581

STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

09-0534

CR 240

250'

PART II - SITE PLAN

Scale: 1 Inch = 50 feet.

CARPENTER ROAD



↓ SLOPE

177'

150'

298'

B.M.

155'

150'

26'8"
36' 1456

23'

108'

133'

DRIVE

Notes:

Site Plan submitted by:

Rock D F

MASTER CONTRACTOR

Plan Approved

Not Approved

Date 10/26/09

By Salbi Ford - EH Director - Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**COLUMBIA COUNTY
FLORIDA**

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 17-5S-16-03637-009

Building permit No. 000028175

Permit Holder ROBERT SHEPPARD

Owner of Building MARJORIE HERRIN

Location: 159 SW CARPENTER RD., LAKE CITY, FL



Date: 12/14/2009

Wayne St. Paul

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)