

DATE 09/13/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022296

APPLICANT ROBERT MINNELLA PHONE 386-486-0016
ADDRESS 11451 NE 183RD TERR BRONSON FL 32621
OWNER JAMIE & DRAKE NORTH PHONE 386-418-8874
ADDRESS SE HILLCREST LANE LAKE CITY FL 32025
CONTRACTOR GREG ROACH PHONE 352-317-0583
LOCATION OF PROPERTY 441 S, L SE HILLCREST LN, TO 2ND DRIVE ON RIGHT, BACK
TO MH

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 27-4S-17-08790-001 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 4.00

IH0000588
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 04-0877-N BK RK Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD
SPECIAL FAMILY LOT PERMIT

Check # or Cash 2558

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing date/app. by
Framing Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel) date/app. by
Permanent power C.O. Final Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing Pool date/app. by
Reconnection Pump pole Utility Pole date/app. by
M/H Pole Travel Trailer Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 5.67 WASTE FEE \$ 12.25
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 267.92

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official

BLK 27.0804

Building Official

RK 8-30-04

AP# 0408-69

Date Received 8-23-04

By LH

Permit # 22296

Flood Zone

X

Development Permit

N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments

Special Family Lot Permit

Need Well Letter

OK#2559

- ☒ Site Plan with Setbacks shown
 ☒ Environmental Health Signed Site Plan
 ☐ Env. Health Release
☒ Need a Culvert Permit
 ☒ Need a Waiver Permit
 ☒ Well letter provided
 ☐ Existing Well

04-0879

- Property ID 27-4-17-08790-001 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 2004
- Subdivision Information _____
- Applicant Robert Minnella Phone # (352) 486-0016
- Address 11451 NE 83 Terr, Bronson, FL 32621
- Name of Property Owner North, Jamie + Drake Phone # (386) 418-8874
- 911 Address 384 SE Hillcrest Lane, Lake City, FL
- Name of Owner of Mobile Home North, Jamie + Drake Phone # (386) 418-8874
- Address 266 SE Hillcrest Lane, Lake City
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 175x574x366x284x275 Total Acreage 4 Acres
- Explain the current driveway Culvert Existing
- Driving Directions 441 S to SE Hillcrest Lane (TL) to ~~first~~ second driveway on right. Drive back to site. (can go to first driveway & home behind parent's house)
- Is this Mobile Home Replacing an Existing Mobile Home no (one assessments)
- Name of Licensed Dealer/Installer Greg Roach Phone # (352) 317-0583
- Installers Address PO Box 345, Orange Springs, FL
- License Number TH0000588 Installation Decal # 26324

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Greg Raach

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 5' 10" lag Length: 5" Spacing: 2
Walls: Type Fastener: 1/4" Length: 11" Spacing: 2
Roof: Type Fastener: 1/4" Length: 5" Spacing: 2
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials MR

Type gasket _____ Installed: _____
Pg. 1/2 Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. 1/4
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No _____
Dryer vent installed outside of skirting. Yes N/A _____
Range downflow vent installed outside of skirting. Yes N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation/instructions and or Rule 15C-1 & 2

Installer Signature

Date 8/16/04

PERMIT NUMBER

PERMIT WORKSHEET

Installer Greg Roach License # TH0000588

Address of home being installed SE Hillcrest Lane
Lake City, FL 326

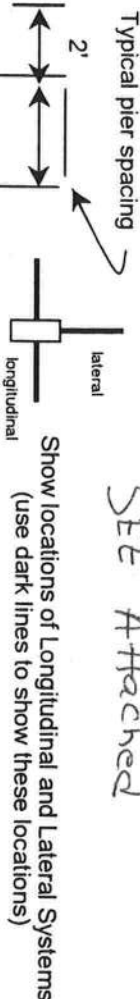
Manufacturer HDM Length x width 76 x 32

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials SR

SEE ATTACHED



marriage wall piers within 2' of end of home per Rule 15C

Grid area for sketching the remainder of the home for triple or quad wide installations.

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 26324

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size _____

Perimeter pier pad size _____

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft _____ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc _____

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer 1101

OTHER TIES

Number _____

Sidewall
Longitudinal
Marriage wall
Shearwall

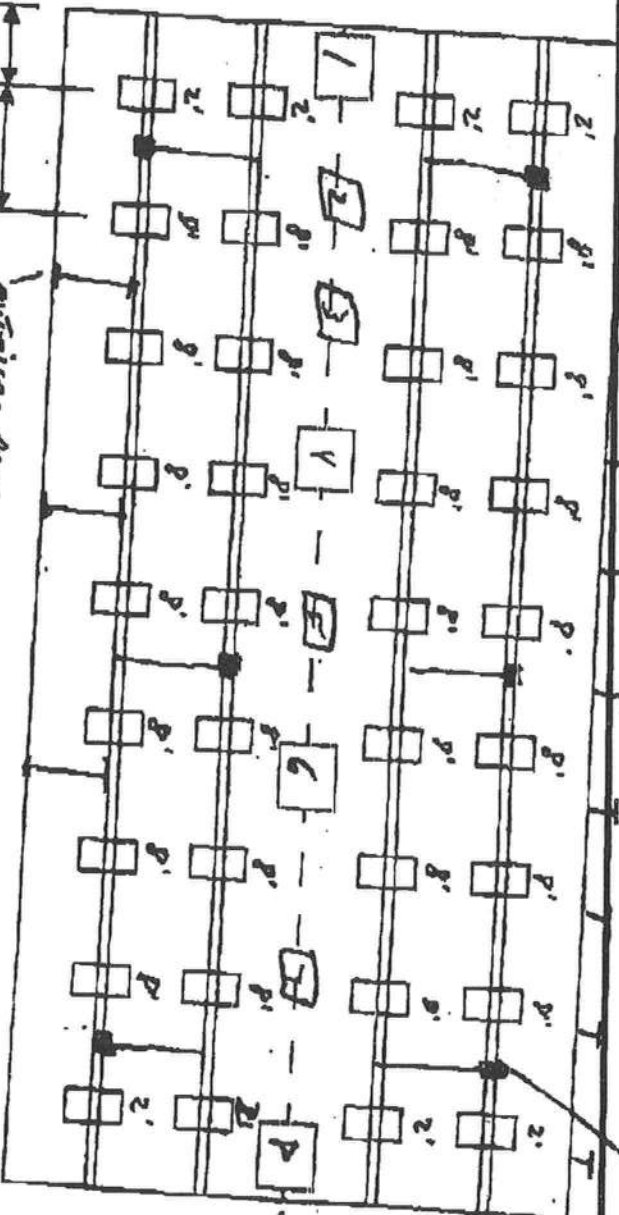
BLOCKING PLAN

4' modules

1 x 5 1/2" T

Manufacturer:
Length x Width

Homes of Mount Oliver Hb1 System
32 x 25



MARRIAGE
WALL
piers & location vary per
floor plan

Outrigger Arms
used for power of
Rearranger Piers
Typical
2' spaces at

Other Information needed: Below the floors
5'4" OC and Oliver Hb1 System
used Outrigger Arms used in
Place of Rearranger Piers

Soil Bearing Capacity
Probe test / anchor length
1-beam Pier Pad size
Assume 1800
1' 4' Subways 5' concrete

Marrange Wall Pier Pad Sizes

Perimeter Pier Pad Sizes
Outrigger Arms
1' 17x25 5' 17x25
2' 17x25 5' 17x25
3' 17x25 7' 17x25
4' 17x25 10' 17x25



State of Florida
**DEPARTMENT OF
HIGHWAY SAFETY AND MOTOR VEHICLES**
TALLAHASSEE, FLORIDA 32399-0500

FRED O. DICKINSON, III
Executive Director

January 24, 2002

Mr. Bert A. Moore
Manufactured Housing Foundation Systems
Division of Oliver Technologies
Post Office Box 9, 467 Swan Avenue
Hohenwald, Tennessee 38462

Dear Mr. Moore:

We wish to acknowledge receipt of your specifications and test results certifying that your Model # 1101 All Steel Foundation Stabilizing System listed below, complies with the rules and regulations set by the Department of Highway Safety and Motor Vehicles, Florida Administrative Code, Rules 15C-1.0105, 15C-1.0107, and 15C-1.0108.

Based on the information submitted to this bureau, the following system is listed for use in Florida when the installation instructions are provided at the site.

MODEL #	DESCRIPTION
1101	All Steel Foundation Stabilizing System (Lateral and Longitudinal)

NOTE: Side wall straps must be 5.4" oc.

If you have any questions, I can be reached at (850) 413-7600.

Sincerely,

Phil Bergelt, Program Manager
Bureau of Mobile Home and
Recreational Vehicle Construction
Division of Motor Vehicles

PRB:srb

OLIVER TECHNOLOGIES, INC.
FLORIDA INSTALLATION INSTRUCTIONS FOR THE
MODEL 1101 SERIES ALL STEEL FOUNDATION SYSTEM
MODEL 1101 (STEPS 1-15)

MODEL 1101-L LONGITUDINAL ONLY: FOLLOW INSTRUCTIONS 1-11

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - STOP! Contact Oliver Technologies at 1-800-284-7437.
- a) Pier height exceeds 48"
 - b) Roof eaves exceed 16"
 - c) Sidewall height exceed 96"
 - d) Roof Pitch 5/12 or greater
 - e) Location is within 1500 feet of coast

INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C).
3. Place ground pan (C) directly below chassis I-beam. Press or drive pan firmly into soil until flush with or below soil.
- SPECIAL NOTE: The longitudinal crossbrace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-half inch (1/2") before home is lowered completely on to piers, complete items 4 through 10 below.

INSTALLATION OF LONGITUDINAL CROSSBRACE SYSTEM

NOTE: IF INSTALLING THE MODEL # 1101-L LONGITUDINAL ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED, AND ALL SIDEWALL ANCHORS SPACED AT 5' 4". FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE MANUFACTURERS SPECIFY A DIFFERENCE.

4. Select the correct square tube brace (E) length for set-up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm).

PIER HEIGHT
(Approx. 45 degrees Max.)

1.25" ADJUSTABLE
Tube Length

1.50" ADJUSTABLE
Tube Length

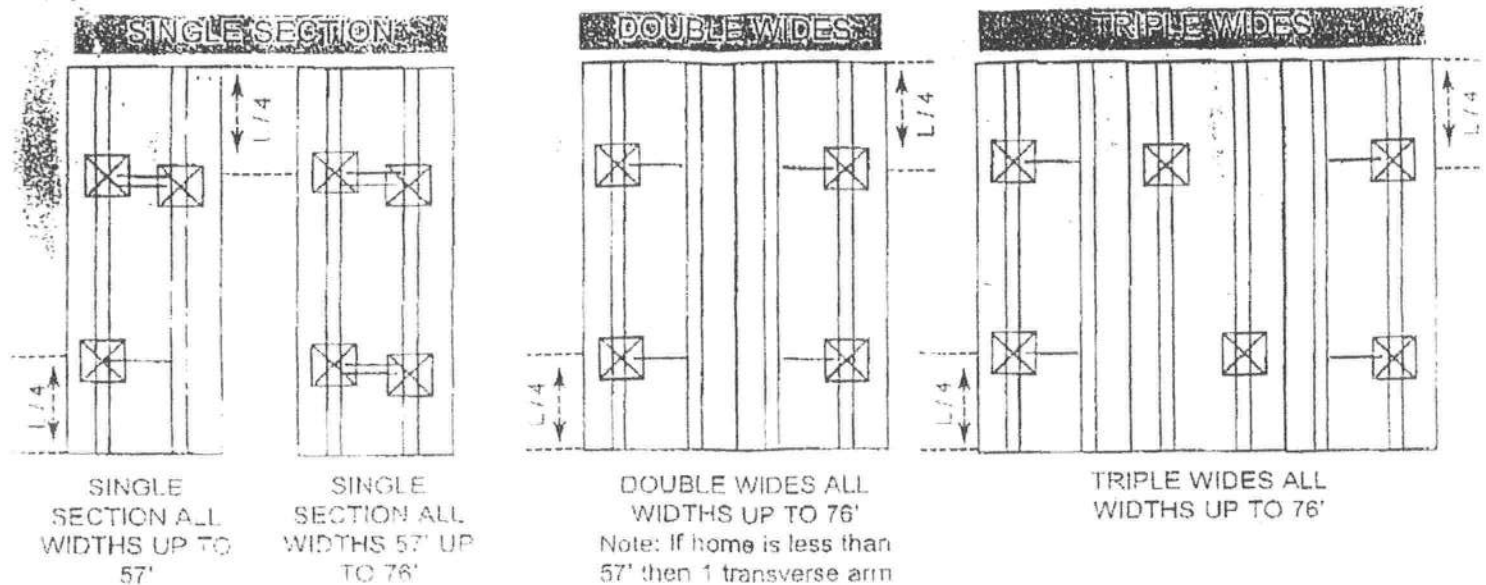
24 3/4" to 25 1/2"	32"	18"
24 3/4" to 32 1/4"	32"	18"
32 1/4" to 40"	44"	18"
40" to 48"	54"	18"

5. Install (1) of the 1.50" square tube (E (18" tube)) into each "U" bracket (D). Insert carriage bolts and leave nuts loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam. Turn connector so that the tube connector bracket is off center on same side as ground pan "U" bracket (D) for other end of tube so that tubes will cross.
7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connector (F) and fasten loosely with bolt and nut.
8. Repeat steps 5 through 7 to create the crossed 'X' pattern of the square tubes loosely in place. NOTE: The angle is not to exceed 45 degree and not below 40 degrees.
9. Install bracing bolts and plates (G) in the horizontal direction only, around both square tubes where they cross. Put nuts on bolt ends and tighten. IMPORTANT: Do not crush tube.
10. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.
11. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. All loads in excess of 3,150 pounds at shear walls, columns, and centerline, must have five foot (5') anchors installed regardless of soil conditions, per the state of Florida.

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

NOTE: THE MODEL 1101 (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR ALL STABILIZER PLATES & FRAME TIES.

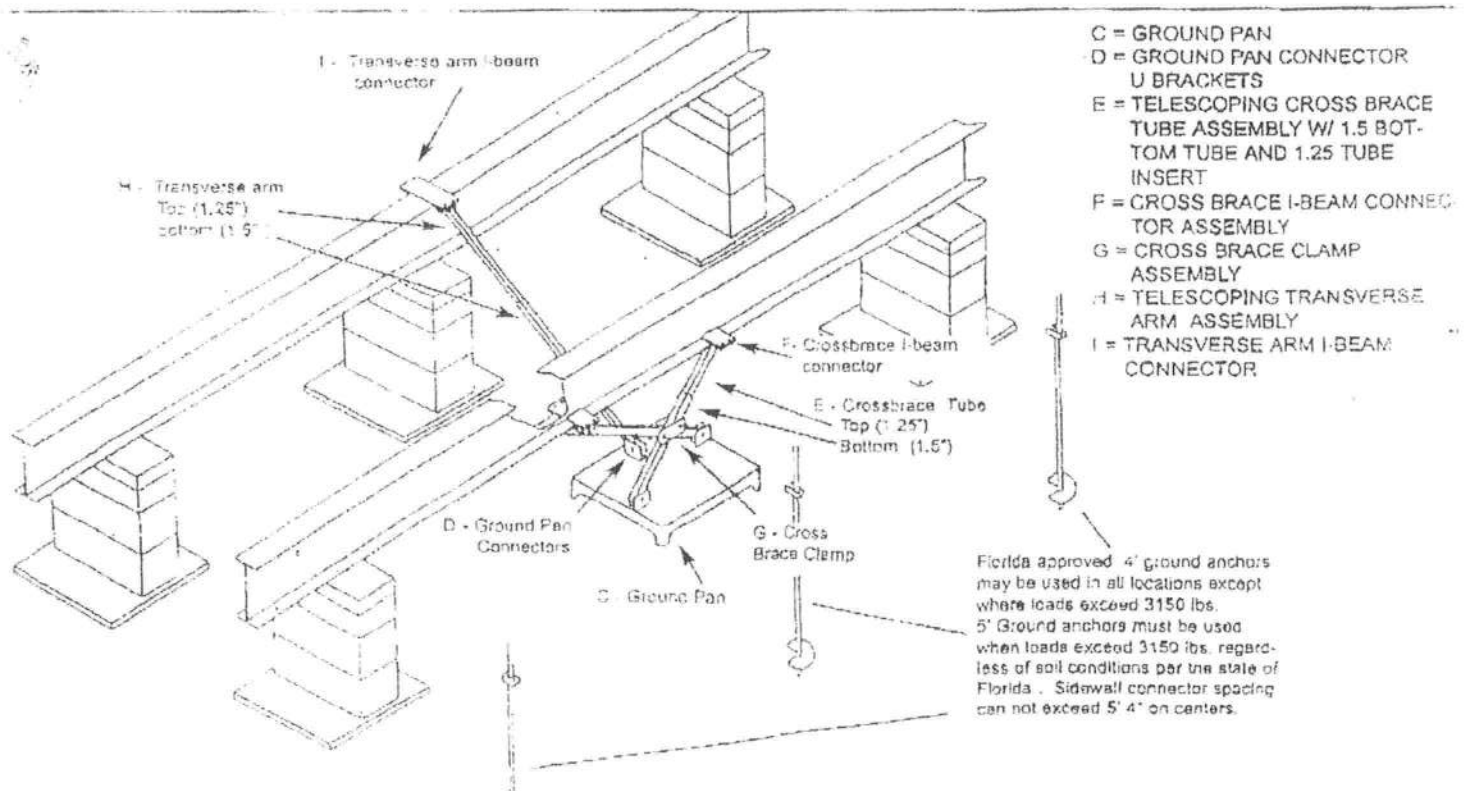
12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled



NOTES

1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
2. $L/4$ = LENGTH OF THE HOUSE (FLOOR) DIVIDED BY 4.
3. = LOCATION OF ASF MODEL 1101 (LATERAL & LONGITUDINAL BRACING).
4. = LOCATION OF MODEL 1101-L (LONGITUDINAL BRACING ONLY).

Recommendations: It is recommended that systems be installed at 2nd pier from end of home, not to exceed a quarter length of the house.



MANUFACTURED HOUSING FOUNDATION SYSTEMS
A DIVISION OF OLIVER TECHNOLOGIES, INC.
1-800-284-7437

Telephone: 931-796-4555
Fax: 931-796-8811

www.olivertechnologies.com

INSTALLER AUTHORIZATION

Date 8-18-04

TO Columbia Co

LICENSE NO IH 0000588

I, Greg Roach, give full consent to Robert Minnella
to pull any and all necessary permits on my behalf for mobile home set-ups in
Columbia County.

Signed [Signature]

Sworn to me this day 18 of August, 2001

Notary Signature [Signature]

NANCY S. PHELPS
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD193088
EXPIRES 05/10/2007
BONDED THRU 1-888-NOTARY1

RECEIVED

AUG 23 2004

Sn

Prepared by and Return to:
 Julie Crawford
 Accu Title Agency
 4131 NW 28th Lane, Suite 3-A
 Gainesville, Florida 32606
 Tax Parcel: Part of # 27-4817-08790-000

QUIT CLAIM DEED

This QUIT CLAIM DEED is made this 20th day of August, 2004 between Jane B. North; the unmarried widow of Rodney A. North, deceased, GRANTOR, whose address is Post Office Box 840, Waldo, Florida 32694 and Drake Alex North and Jamie Lynn North, Husband and Wife whose address is P.O. Box 113, Alachua, Florida 32616.

Witnesseth, that the said Grantor, for and in consideration of the sum of \$10.00 (dollars) in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, has remised, released and Quit Claimed unto the Grantee all the rights, title, interest claim and demand which the said Grantor has in and to the following described land, situated in the County of Columbia, State of FLORIDA, to wit:

SEE "LEGAL DESCRIPTION" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to covenants, restrictions, easements of record and taxes for the current year.

To Have and to Hold the same, together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right title, interest and claim whatsoever of the Grantor, either in law or equity, to the only proper use, benefit and behoove of the Grantee.

In Witness Whereof, the said Grantor has hereunto set his hand and seal the day and year first above written.

Witness Signature

JEAN E. JOHNSON

Witness Name (print/type)

Witness Signature

Julia a. crawford

Witness Name (print/type)

Jane B. North

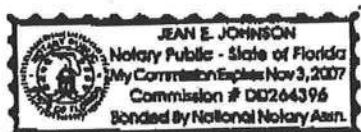
STATE OF FLORIDA
 COUNTY OF ALACHUA

Sworn to and subscribed before me this 20th day of August, 2004 by Jane B. North, the unmarried widow of Rodney A. North, deceased, who is personally known to me or who has produced drivers license as identification and who did/did not take an oath.

Notary Jean E. Johnson

(seal)

My Commission Expires: 11/03/07



AUG 23 2004

LEGAL DESCRIPTION

SM

DESCRIPTION: PARCEL A

COMMENCE AT THE SE CORNER OF THE NW 1/4 OF THE SW 1/4 OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE N.01°14'14"W., 405.07 FEET; THENCE N.11°40'15"W., 220.97 FEET; THENCE N.01°16'36"W., 8.93 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF HILLCREST DRIVE; THENCE S.89°04'49"W., ALONG SAID SOUTH RIGHT-OF-WAY LINE, 1082.68 FEET; THENCE S.02°18'05"W., 203.44 FEET TO THE POINT OF BEGINNING; THENCE S.63°00'05"W., 283.17 FEET; THENCE N.10°48'25"W., 34.48 FEET; THENCE N.69°54'08"E., 275.55 FEET TO THE POINT OF BEGINNING. CONTAINING 0.11 ACRES, MORE OR LESS.

ALSO: PARCEL B

COMMENCE AT THE SE CORNER OF THE NW 1/4 OF THE SW 1/4 OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE N.01°14'14"W., 405.07 FEET; THENCE N.11°40'15"W., 220.97 FEET; THENCE N.01°16'36"W., 8.93 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF HILLCREST DRIVE; THENCE S.89°04'49"W., ALONG SAID SOUTH RIGHT-OF-WAY LINE, 907.49 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S.88°04'49"W., ALONG SAID SOUTH RIGHT-OF-WAY LINE, 175.19 FEET; THENCE S.02°18'05"W., 203.44 FEET; THENCE S.63°00'05"W., 283.17 FEET; THENCE S.10°48'25"E., 249.09 FEET; THENCE N.89°06'20"E., 365.95 FEET; THENCE N.02°17'59"E., 574.06 FEET TO THE POINT OF BEGINNING. CONTAINING 3.89 ACRES, MORE OR LESS.

NORTH



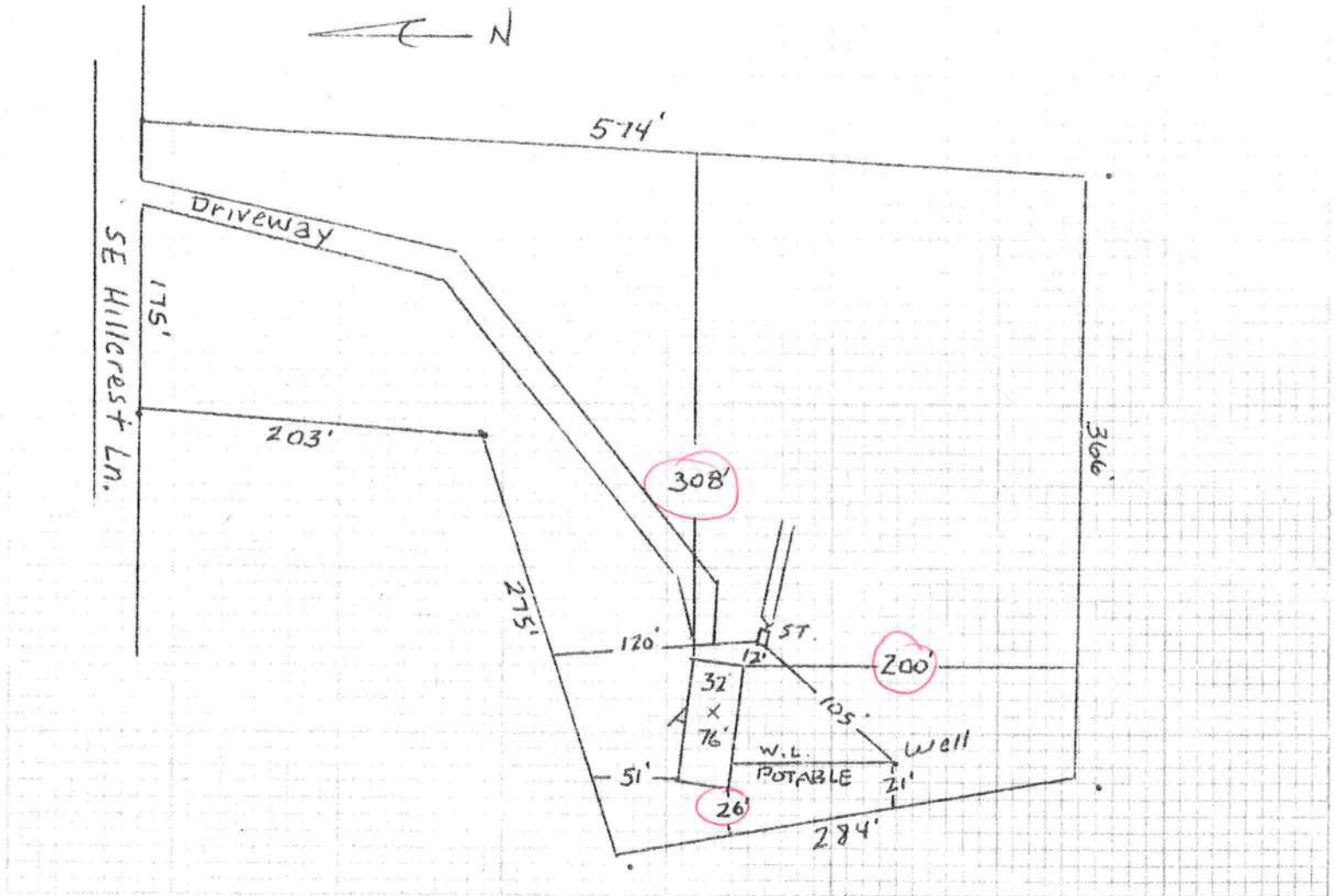
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

North, James & Drake PART II - SITE PLAN - _____

Scale: Each block represents 5 feet and 1 inch = 50 feet.



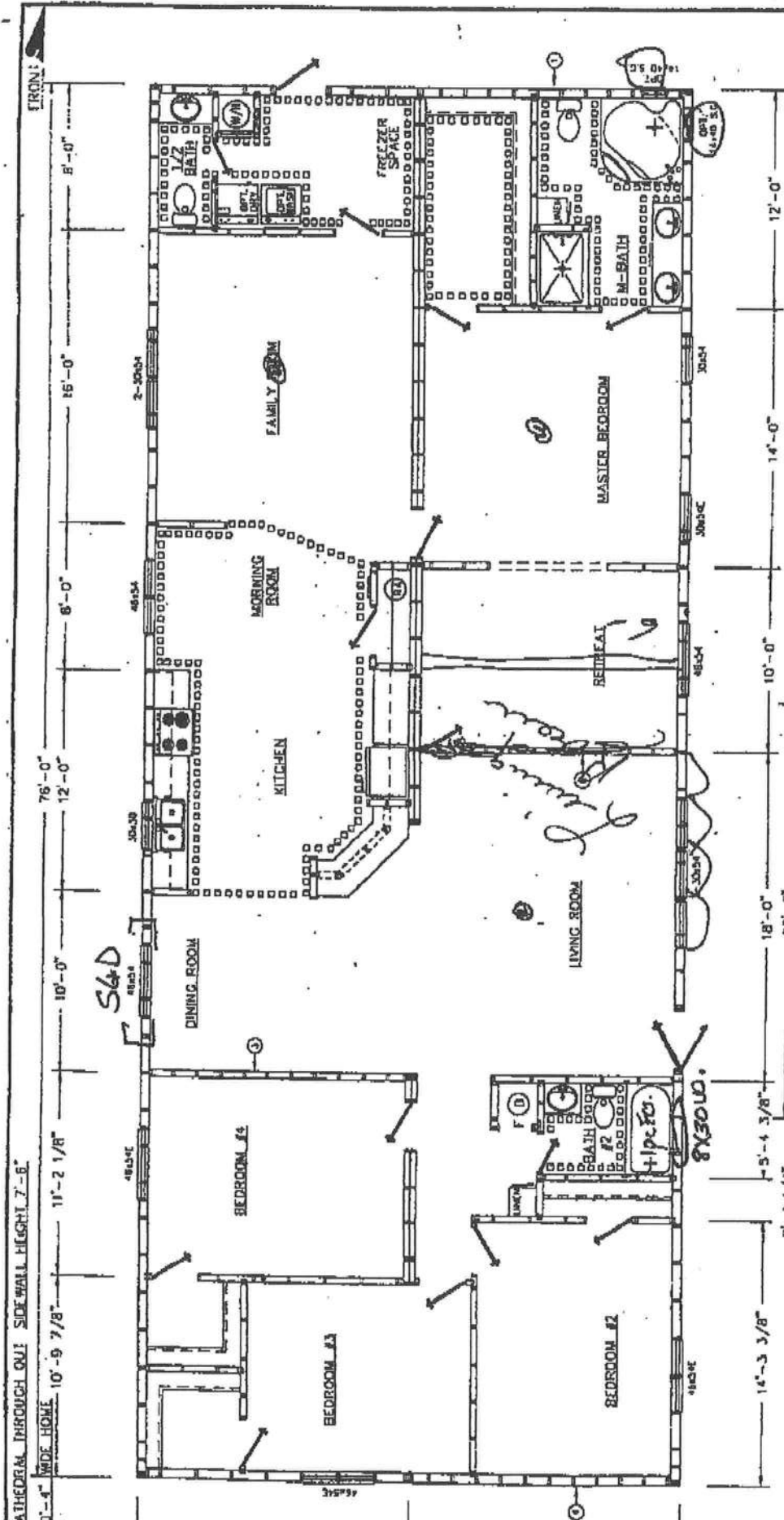
Notes: Enter at 1st driveway on right for easy access.

Site Plan submitted by: Robert Marshall Signature _____ Agent _____ Title _____

Plan Approved _____ Not Approved _____ Date 8-23-04

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



THOMES OF MERT, INC.
P.O. BOX 2097
HWY 100 EAST
LAKE CITY, FLORIDA 32056

Date:	10-15-02	Revisions	Coef:	1605A
Dr'n:	RCB	06-20-03 FP		
Paren:	3670	10-14-03 JC		
Order:	(04)			
ZONE	ZONE	Model: TITAN 110-1605	print:	
1	2	FOREST MANOR 3247-1605		2311 SQ. FT.
3	3	BOX32 ABR 2-1/28 FR		SALES

ZONE 1	SW#1	SW#3	SW#4
ZONE 2	SW#1	SW#2	SW#4
ZONE 3	SW#1	SW#2	SW#4

REFER OPENING 35 1/2" x 67 1/2"

DPT. 22-T DORMER

10/10/10

0408-69



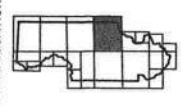
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 200 OF 300

PANEL LOCATION

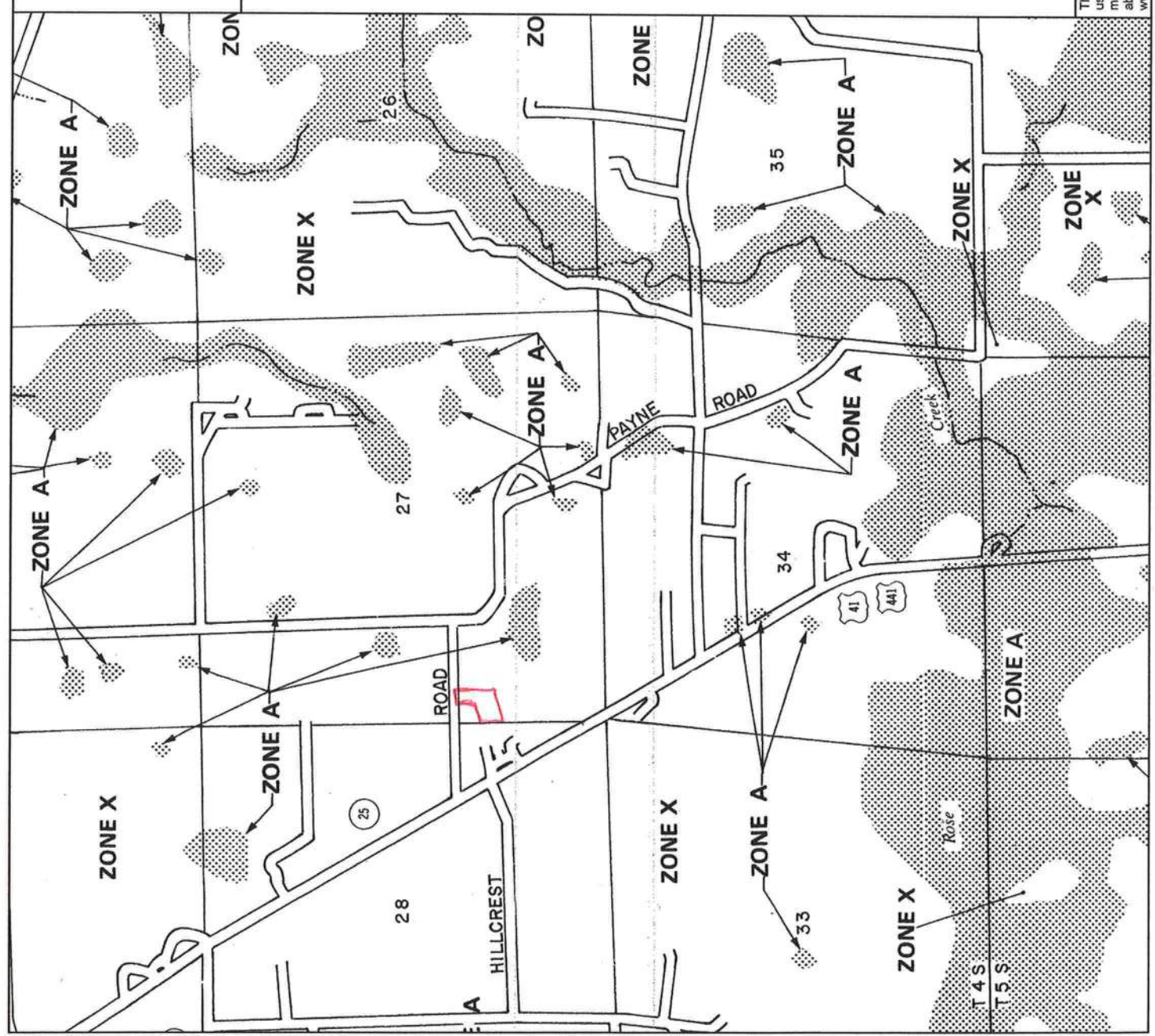


COMMUNITY-PANEL NUMBER
120070 0200 B
EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/firm/ted.



**Waters Well Drilling
Rt. 3 Box 1550-A2
Lake Butler, FL 32054
(386) 496-1339**

Date:

To:

From: Jason Waters

Re: 4" well

Proposal for 4" well including the following:

1hp Jacuzzi 18 gpm submersible pump
Challenger PC224 ,220 gallon equivalent diaphragm tank
Tank has 25 gallons drawdown at 30/50 setting

FAKED
Office

COLUMBIA COUNTY

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 27-4S-17-08790-001

Building permit No. 000022296

Permit Holder GREG ROACH

Owner of Building JAMIE & DRAKE NORTH

Location: 384 SE HILLCREST LANE, LAKE CITY, FL

Date: 10/01/2004



[Signature]

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)