

## STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO.	11-02/2/
DATE PAID:	111999
FEE PAID:	310,00
RECEIPT #: }	766722

	7 1 100 to ATC 7501 0= (00A) A	72.1139
APPLICANT: Cliff and Ashley W	/mite (904) 4/6-/591 of (904) 4	
AGENT: Corbett's Mobile Homes		TELEPHONE: 364-1340
MAILING ADDRESS: 1126 E H		
TO BE COMPLETED BY APPLI BY A PERSON LICENSED PUR APPLICANT'S RESPONSIBILI PLATTED (MM/DD/YY) IF REC	CANT OR APPLICANT'S AU SUANT TO 489.105(3)(m) TY TO PROVIDE DOCUMENT DUESTING CONSIDERATION	THORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED OR 489.552, FLORIDA STATUTES. IT IS THE PATION OF THE DATE THE LOT WAS CREATED OR OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION		<b>************************************</b>
LOT: 27 & 28 BLOCK:	SUBDIVISION: Three	Rivers Estates
PROPERTY ID #: 00-00-00-0144	01-000 ze	ONING: I/M OR EQUIVALENT: [ No ]
PROPERTY SIZE: 1.83 ACR	ES WATER SUPPLY: [ *	] PRIVATE PUBLIC [ ]<=2000GPD [ ]>2000GF
TS SEWER AVATIABLE AS DED	201 0005 500 ( ); 5	
TO DEVICE UNDITIONED WO LEW	301.0000, FS! NO I	#11 DISTANCE TO SEWER: F
PROPERTY ADDRESS: 925 SW N		DISTANCE TO SEWER:F
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PROPERTY ADDRESS: 925 SW N DIRECTIONS TO PROPERTY:	lewark Drive Fort White 32038	[ ] COMMERCIAL
PROPERTY ADDRESS: 925 SW N DIRECTIONS TO PROPERTY: UILDING INFORMATION Dit Type of	[ V] RESIDENTIAL No. of Buildi	[ ] COMMERCIAL
DIRECTIONS TO PROPERTY:  UILDING INFORMATION  nit Type of  Establishment	[ V] RESIDENTIAL  No. of Buildi  Bedrooms Area S	[ ] COMMERCIAL
PROPERTY ADDRESS: 925 SW N DIRECTIONS TO PROPERTY:  UILDING INFORMATION  Directions To Property:  MH	[ V] RESIDENTIAL No. of Buildi	[ ] COMMERCIAL
DIRECTIONS TO PROPERTY:  DIRECTIONS TO PROPERTY:	[ V] RESIDENTIAL  No. of Buildi  Bedrooms Area S	[ ] COMMERCIAL
DIRECTIONS TO PROPERTY:	[ V] RESIDENTIAL  No. of Buildi  Bedrooms Area S	[ ] COMMERCIAL
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DIRECTIONS TO PROPERTY:  UILDING INFORMATION  nit Type of  Establishment  1 MH  2	[ V] RESIDENTIAL  No. of Buildi  Bedrooms Area S  3 1568	[ ] COMMERCIAL  Ing Commercial/Institutional System Designer Table 1, Chapter 64E-6, FAC
DIRECTIONS TO PROPERTY:  UILDING INFORMATION  nit Type of  Establishment  1 MH  2  3  4  ] Floor/Equipment Drain	[ V] RESIDENTIAL  No. of Buildi  Bedrooms Area S  3 1568	[ ] COMMERCIAL  Ing Commercial/Institutional System Designers  Ing Table 1, Chapter 64E-6, FAC

## STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

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ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

SW Newark Drive



## STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT #: 12-SC-2423632

APPLICATION #: AP1766722

DATE PAID: 11/29/21

FEE PAID: 310.00

RECEIPT #:\_\_\_\_

DOCUMENT #: PR1692550

CONSTRUCTION PERMIT FOR: OSTDS New	
APPLICANT: CLIFF**21-0971 WHITE	
PROPERTY ADDRESS: 925 SW NEWARK Fort White, FL 32038	
LOT: 27,28 BLOCK: SUBDIVISION: 3 Rivers Est U-22	
PROPERTY ID #: 01401-000 [SECTION, TOWNSHIP, RANGE, PAR [OR TAX ID NUMBER]	CEL NUMBER]
	ES NOT GUARANTEE MATERIAL FACTS, T TO MODIFY THE NULL AND VOID.
SYSTEM DESIGN AND SPECIFICATIONS	
T [ 900 ] GALLONS / GPD New Multi-Chambered Septic CAPACITY A [ ] GALLONS / GPD N/A CAPACITY N [ ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GAL K [ ] GALLONS DOSING TANK CAPACITY [ ] GALLONS @ [ ] DOSES PER 24 HRS  D [ 375 ] SQUARE FEET Drainfield SYSTEM R [ ] SQUARE FEET N/A SYSTEM A TYPE SYSTEM: [x] STANDARD [ ] FILLED [ ] MOUND [ ] I CONFIGURATION: [x] TRENCH [ ] BED [ ] N F LOCATION OF BENCHMARK: Nail in tree S of proposed system pink ribbon I ELEVATION OF PROPOSED SYSTEM SITE [ 24.00 ] [ INCHES FT ] [ ABOVE / BELOW] BENCHMARK/R  E BOTTOM OF DRAINFIELD TO BE [ 54.00 ] [ INCHES FT ] [ ABOVE / BELOW] BENCHMARK/R  L D FILL REQUIRED: [ 0.00 ] INCHES EXCAVATION REQUIRED: [ ] INCHES  The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimate 300 gpd.	#Pumps [ ]
H E R E R E R E R E R E R E R E R E R E	
APPROXITE DE CEMP 21-2135	
APPROVED BY:  Sean P Wavens  TITLE: Environmental Specialist I  DATE ISSUED: 12/01/2021	Columbia CHD
DATE ISSUED: 12/01/2021 EXPIRATION DATE:  OH 4016, 08/09 (Obsoletes all previous editions which may not be used)  Incorporated: 64E-6.003, FAC  V 1.1.4 AP1766722 SE1618933	06/01/2023 Page 1 of 3