

Brisa



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO: 23-0383
DATE PAID: 5/22/23
FEE PAID: 4800
RECEIPT #: 1947252

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: elisabetta Birsas/Perry Pollard EMAIL: Pollard/perry432@gmail.com

AGENT: _____ TELEPHONE: _____

MAILING ADDRESS: 7200 SW 8th Ave Apt 137 Gainesville FL 32607

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☒ Y ☐ N

LOT: 1 BLOCK: _____ SUBDIVISION: OAK Forest PLATTED: _____

PROPERTY ID #: 34-45-16-03274-000 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 2 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 595 SW Mauldin Ave Lake City FL 32824

DIRECTIONS TO PROPERTY: Kings Rd to mauldin then on the Left

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
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1	<u>mobile home</u>	<u>3</u>	<u>1300</u>	
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2				
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3				
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4				
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ORIGINAL ATTACHED

☐ Floor/Equipment Drains ☒ Other (Specify) _____

SIGNATURE: [Signature] DATE: 5/21/23

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

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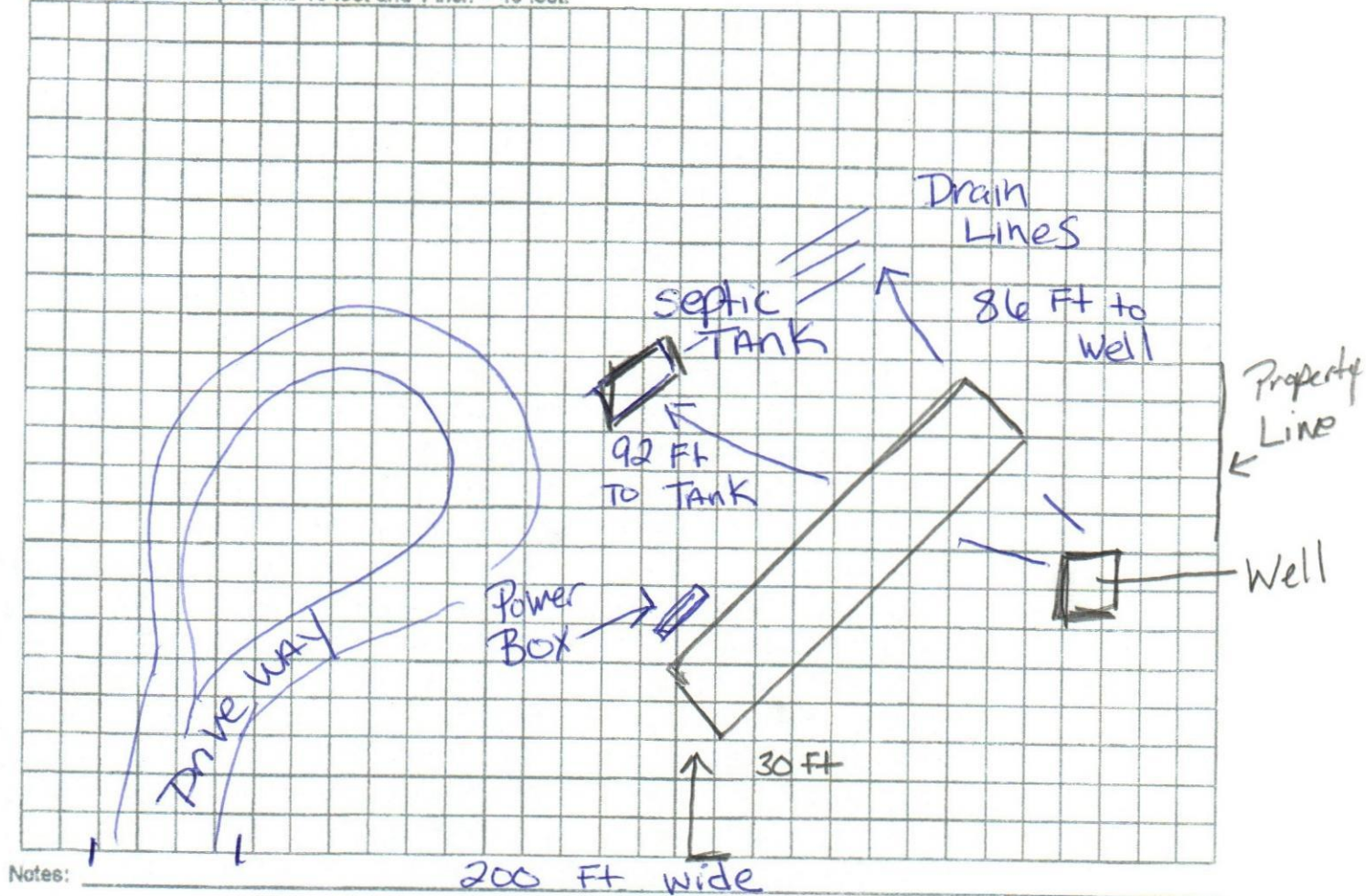
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Permit Application Number

23-0383

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by:

Plan Approved

Not Approved

Date 5/23/23

By Cassandra Bonds ESI Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

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