

Incorporated 62-6.004, FAC

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS) PERMIT NO 3-8383
DATE PAID:
FEE PAID:
RECEIPT #: 1941352

Page 1 of 4

APPLICATION FOR: [] New System [V] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary [] APPLICANT: Clisabett a Birsa/Perry tollard EMAIL: Pollard Perry 432 Q mail: Com AGENT: TELEPHONE: MAILING ADDRESS: 7200 Sw 9th Ave Apt 137 Gainesville Fl 32607
AGENT:
7200 S. 1 Seth AND DON 187 COMPORABLE FL. 22007
MAILING ADDRESS: 1000 DI TICHAT 131 Ochicayi e 11 3000
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR FLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION OSTDS REMEDIATION PLAN? [Y / W]
LOT: BLOCK: SUBDIVISION: OAK FOREST PLATTED:
LOT: BLOCK: SUBDIVISION: OAK FOREST PLATTED: PROPERTY ID #: 34-45-16-03274 000 I/M OR EQUIVALENT: [Y/N]
PROPERTY SIZE: 2 ACRES WATER SUPPLY: [V] PRIVATE PUBLIC []<=2000GPD []>2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER:FT
PROPERTY ADDRESS: 595 Sew Marton Are Calle Cty F1 32624
DIRECTIONS TO PROPERTY: Kings Rd to marldin then on the Left
BUILDING INFORMATION [RESIDENTIAL [] COMMERCIAL
Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table I, Chapter 62-6, FAC
mobile home 3 1300
ORIGINAL ATTACHED
3
4
[] Floor/Equipment Drains [] Sther (Specify)
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 3 - 389

le: Eac	h block	repre	sents	10 fee	et and	1 1 inch	= 40	feet.												
++	-	-	The second		+		-													
++	+-	-		-	-		-	-	-	-	-			-						
++	11	-	H	+	+	++	-	-	-	-	-	-	-	+		-	-			
++	+	-	+	+	+	1	+-		+	++	-	+-	-	+	T	001)	-		-	1
1			+		+	$\dagger \dagger$	-	-	+	++	-	+	-	-	LV	411			-	1
	11			1	+	IT	-				+	1				411	1e	2		+-
										se	Phi	C		1	-	91	e F	+	to	
										1	TA	nk	5					We		
+-		1					1		A						1	1				TIF
+	+/	1		+	-	1	1		V	K				-		1				F
++-	+/+	1	\vdash	+	+		+-	+		2 1-1						/	1			K
+	111	/		+	+-	1	-	+	TO	TP	tn K		/	+	-	4	-			
	+	-	+	+	-		1		-	-		1	-	1	4	-		-	1	HN
T	11				1		Po	wer		1/1	1		1	/	+	+	1		#	TV
			0	1	-		R	OX	1	4	/		/		+	+	- 80		-	
	1		R							1		1			+			+	+	
		le									V									
	A	5/								1		30.	FH							
11/	11				-															
1		1																		
8:			-		-		100	> .	+	W	de	-	PERSONAL PROPERTY.	to the target age						Market Production
			-		-				of the State of th		-		Telephone contract contract	electrones a ben	and the second	- PARTIES				
-			-	7	1	21		,							and the same of th	WALKER PLANTS	-	Mark Street, Street, and	-	and minutes
Plan suit	mitted	by: /	1	w	PR	1	1				AT ALMOST PLAN			Ministration was	*************	Market State of the	-			
Approvi	ad L	It	7	1				. 4. 6							to be to be a	-		-1	1.	MTS BRANCE (Table
MAININA	GU	-			1		1 N	ot App	roved	Contract of the last of the la		AND				Date	5	1/23	3/23	

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) incorporated: 62-6.004,F.A.C.

Page 2 of 4